District No. 1 - Ronald Williams District No. 2 - Rusty DePratter District No. 3 - Bucky Nash District No. 4 - Everett Phillips District No. 5 - Scarlet P. Frisina

### BOARD OF COUNTY COMMISSIONERS . COLUMBIA COUNTY

#### MEMORANDUM

TO: Board of County Commissioners

FR: Ben Scott, Asst. County Manager Ben Scot

DATE: August 4, 2015

SUBJECT: Insurance Renewals Update

The insurance committee met on June 20, 2015 to review the annual health and dental insurance renewals presented by Arthur J. Gallagher & Company. Renewals were presented with no change in costs. After their review and discussion, the committee voted to recommend approval of the renewal proposals.

After receiving the attached notice from the Sheriff, stating his office would not be participating in the County's insurance plans in the coming fiscal year; I informed Arthur J. Gallagher & Company and ask how this would affect the County's renewal. They immediately notified Blue Cross Blue Shield and were informed that a rate adjustment may be required. The recalculated premium (attached) did require a 1.56% increase in premium. The increase is due to the County dropping from 431 members to 305, making the group ineligible for a premium based solely on the group's experience.

The additional costs for the County equals \$50 per year per employee, in order to cover the individual costs of Plan D. Additional increases will be funded by the employees for other plans. Those costs range from \$26.40 to \$188.16 annually depending on the plan chosen. I have attached a summary of the changes in the plans.

The insurance committee met August 3, 2015 to discuss these changes and recommended the Board approve the renewal offered by Blue Cross Blue Shield.

BOARD MEETS FIRST THURSDAY AT 5:30 P.M. AND THIRD THURSDAY AT 5:30 P.M.



## **Sheriff Mark Hunter**

## **COLUMBIA COUNTY SHERIFF'S OFFICE**

4917 US Hwy. 90 East • Lake City, Florida 32055-6288 www.columbiasheriff.org

July 23, 2015

Ben Scott, Assistant County Manager Columbia County Board of County Commissioners P.O. Drawer 1529 Lake Clty, Florida 32056-1529

**RE: Employee Benefit Insurances** 

Ben,

This is to formally advise you that the Sheriff's Office will no longer be participating in the County's insurance plans effective the October 1, 2015 fiscal year. As you know, we have recently been researching our ability to acquire more cost effective coverage for our employees through the Florida Sheriff's Risk Management Fund (FSRMF). We have been successful in attaining comparable coverage for health, dental, vision, life, disability and as well as other optional supplemental coverages.

As I mentioned to you last week, the FSRMF has voted to begin offering employee benefit insurances through a self-insurance consortium. They also voted to allow counties to join, along with their Sheriff's Office, in the consortium. This consortium will not be operational in the upcoming (15-16) fiscal year, but it is scheduled to become available beginning in 16-17. We will provide your office with all information we receive regarding this consortium to assist you determining whether or not the County would be interested in joining the consortium when it becomes available.

For clarification, the current Sheriff's Office retirees through September 30<sup>th</sup> will remain with the County's insurance carriers. Future retirees, October 1, 2015 forward, will be afforded coverage through the FSRMF insurances. We will continue to work with County staff in making this transitional process as smooth as possible. Any assistance we can offer will be provided to you.

Most Sincerely,

e Thurst

Mark Hunter Sheriff

				Parks Johnson Gallagher Benefit Andy Carroll	Services, Inc.		Group: 15243 Effective: 10/1/20 Product: Multi
E	Experience Period; Paid Through; Next Contract Period; Experience Period Average Subs; xperience Period Average Members;	7/1/2014 6/30/2015 10/1/2015 30 49					
Paid Claims Total Claims above   a. Pooling Point Adjusted Claims net	pooling point of Large Claims (1 - 2 - 2a)		\$1,499,562 \$77,325 \$170,000 \$1,252,237	\$409.94 \$342.33	\$344,503 \$0 \$344,503	\$94.18 \$94.18	\$1,844,064 \$77,325 \$170,000 \$1,596,739
Completion Factor			1.021		1.000		
Underwriting Adjustr Adjusted Incurred Cl . Trend a. Annual Trend I b. # of Months of c. Projection Fact . Annualized Trended	ge in Plan ge in Demographics nent aims (5 x 6 x 7 x 8) Factor Trend		\$1,278,533 1.0000 1.0000 1.0000 \$1,278,533	\$349.52 \$349.52	\$344,503 1.0000 1.0000 1.0000 \$344,503	\$94.18 \$94.18	\$1,623,036 1.0000 1.0000 \$1,623,036 10.8% 15.0 1.1362 \$1,844,094 \$170,000
<ul> <li>Total Claims (11+11)</li> <li>Pooling Charge at \$</li> <li>a. Pooling Factor</li> <li>b. Pooling Charge</li> <li>Projected Claims (1)</li> </ul>	170,000						\$2,014,094 7.8% <u>\$157.099</u> \$2,171,193
. Retention Required Premium ( . Experience Increase	20.7%						\$567,446 \$2,738,639 -5.8%
Projected Claims     Adjustment to Curren     Adjusted Projected (     Manual     Condition							\$2,171,193 1.000 \$2,171,193 \$2,445,369
<ul> <li>Credibility</li> <li>a. Experience</li> <li>b. Manual</li> <li>Total expected Clain</li> <li>Retention</li> <li>Credible President (1)</li> </ul>	20.7%						\$1,776,036 \$445,057 \$2,221,093 \$580,488 \$2,804,584
Credible Premium (2 Current premium ba Rate Change	23 + 24) sed on current enrollment						\$2,801,581 \$2,758,668 1.6%

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## FloridaBlue 📲 🕏

# **Columbia County BOCC** Effective Date: 10/1/2015 Group#: 15243

BCholce 0317 w RX 60%/60%/60		- 1 1			
			Current		lenewal
EMPLOYEE	27	S	686.80	\$	697.46
EMPLOYEE + FAMILY	18	\$	1,243.60	\$	1,262.90
BOP 03359 w RX \$15/\$30/\$50					
ÉMPLOYEE	78	\$	649.56	\$	659.64
EMPLOYEE + FAMILY	34	\$	1,175.70	\$	1,193.94
BOP 03160/61 w RX In Network D	eductible \$15/\$30/\$50				
EMPLOYEE	59	\$	535.44	S	543.75
EMPLOYEE + FAMILY	17	\$	969.58	s	984.63
BOP 05192/93 w RX In Network D	eductible \$15/\$30/\$50				
EMPLOYEE	64	\$	409.60	s	415.96
EMPLOYEE + FAMILY	8	Ś	741.72	S	753.23
				•	
нір		5	548.46	s	556.97
		-		•	
Total	305	s	2,758,668	S	2,801,581
		-	-,	+	1.56% Rate Change
					1.50 / Rate Change

County Budget	\$ 6,650.00
Life & Disability	\$ (123.60)
Amount Available for Health Insurance	\$ 6,526.40

## **Blue Cross Proposed Plans**

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## **Individual Plans**

Plan A Plan D Plan F Plan C 8,369.52 7,915.68 6,525.00 \$ 4,991.52 **Annual Premiums** \$ \$ \$ County's Portion \$ 6,526.40 \$ 6,526.40 \$ 6,526.40 \$ 6,526.40 1,843.12 \$ \$ (1,534.88) Employee's Portion of Annual Premium \$ 1,389.28 \$ -Amount Deducted Per 24 Pay Periods \$ \$ (63.95) 76.80 \$ 57.89 \$ -**Current Amount of Deduction** \$ 73.55 \$ 54.93 \$ (65.05) \$ \$ Increase Per Pay Period 3.25 \$ 2.96 \$ \$ 1.10 \_

F	a	Π		у	Ρ	a	n	S

		Plan A	Plan C	Plan D	Plan F
Annual Premiums	\$	15,154.80	\$ 14,327.28	\$ 11,815.56	\$ 9,038.76
County's Portion	\$	6,526.40	\$ 6,526.40	\$ 6,526.40	\$ 6,526.40
Employee's Portion of Annual Premium	.\$	8,628.40	\$ 7,800.88	\$ 5,289.16	\$ 2,512.36
Amount Deducted Per 24 Pay Periods	\$	359.52	\$ 325.04	\$ 220.38	\$ 104.68
Current Amount of Deduction	\$	351.68	\$ 318.00	\$ 214.94	\$ 101.01
Increase Per Pay Period	\$	7.84	\$ 7.04	\$ 5.44	\$ 3.67