

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

**POST OFFICE BOX 1529  
LAKE CITY, FLORIDA 32056-1529**

**CONSENT AGENDA**

**MAY 16, 2013**

**5:30 P.M.**

- 
- (1) External Budget Amendment – County Manager – BA # 13-62 – Funding of TOPS Program – Columbia Youth Soccer - \$13,000.00**
  - (2) External Budget Amendment – Public Works – BA # 13-72 - Debris Removal for the March 2013 Storm - \$15,000.00**
  - (3) Building and Zoning – Special Family Lot Permit – Dora Forte – Parcel Owner, Peter and Mary Forte**
  - (4) North Central Florida Regional Planning Council – CDBG - Requesting Change Order No. 3 – Thelma Sims, Unit No 09-09 Sidewalk for Accessibility to Home - \$2,340.00**
  - (5) Suwannee River Economic Council, Inc. – S.H.I.P. – Subordination Agreement – Shannon L. Pinedo**
  - (6) Suwannee River Economic Council, Inc. – S.H.I.P. – Release of Lien – Shelly Cowie - \$10,000.00**
  - (7) Reappointment of Mr. Arthur Wright – Suwannee River Economic Council, Inc. Board of Directors**
  - (8) Operations Manager – Requesting to Enter Private Property – 4367 SW Old Wire Road – Driveway Repair – March Storm**
  - (9) Operations Manager – Requesting to Enter Private Property – 615 SW Sweetbreeze Drive – Drainage Maintenance Due to Tropical Storm Debby and the March Storm**
  - (10) Utility Permit – Florida Power & Light Company – SW Nugget**
  - (11) Minute Approval – Board of County Commissioners – Regular Meeting – April 2, 2013**

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 4/16/2013

Meeting Date: ~~5/2/2013~~ 5/16/2013

Name: Dale Williams

Department: County Manager

1. Nature and purpose of agenda item: Budget previously approved funding of TOPS program for  
Columbia Youth Soccer.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A

☐ Yes Account No. \_\_\_\_\_

☒ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 13-62

**FROM**

**TO**

**AMOUNT**

Account: 001.8400.584.9098  
Cash Balance Forward

Account: 001.7200.572.8060  
Columbia Youth Soccer

\$ 13,000

For Use of County Manger Only:

☒ Consent Item ☐ Discussion Item

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## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

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Today's Date: 5-3-13Meeting Date: 5-16-13Name: Kevin KirbyDepartment: Public Works

1. Nature and purpose of agenda item: To fund debris removal expenses from March, 2013 storm.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

## 2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A☐ Yes Account No. \_\_\_\_\_☒ No Please list the proposed budget amendment to fund this requestBudget Amendment Number: BA 13-72**FROM****TO****AMOUNT**Account: 00184005849098Account: 10142805413052\$ 15,000

For Use of County Manager Only:

☐ Consent Item☐ Discussion Item

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## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

## AGENDA ITEM REQUEST FORM

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Today's Date: 8 MAY 2013Meeting Date: MAY 16, 2013Name: BRIAN KEPNERDepartment: BUILDING AND ZONING1. Nature and purpose of agenda item: Special Family Lot Permit,See Attached

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

## 2. Fiscal Impact on current budget.

Is this a budgeted item? ☒ N/A☐ Yes Account No. \_\_\_\_\_☐ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_

FROMTOAMOUNT

Account: \_\_\_\_\_

Account: \_\_\_\_\_

\$ \_\_\_\_\_

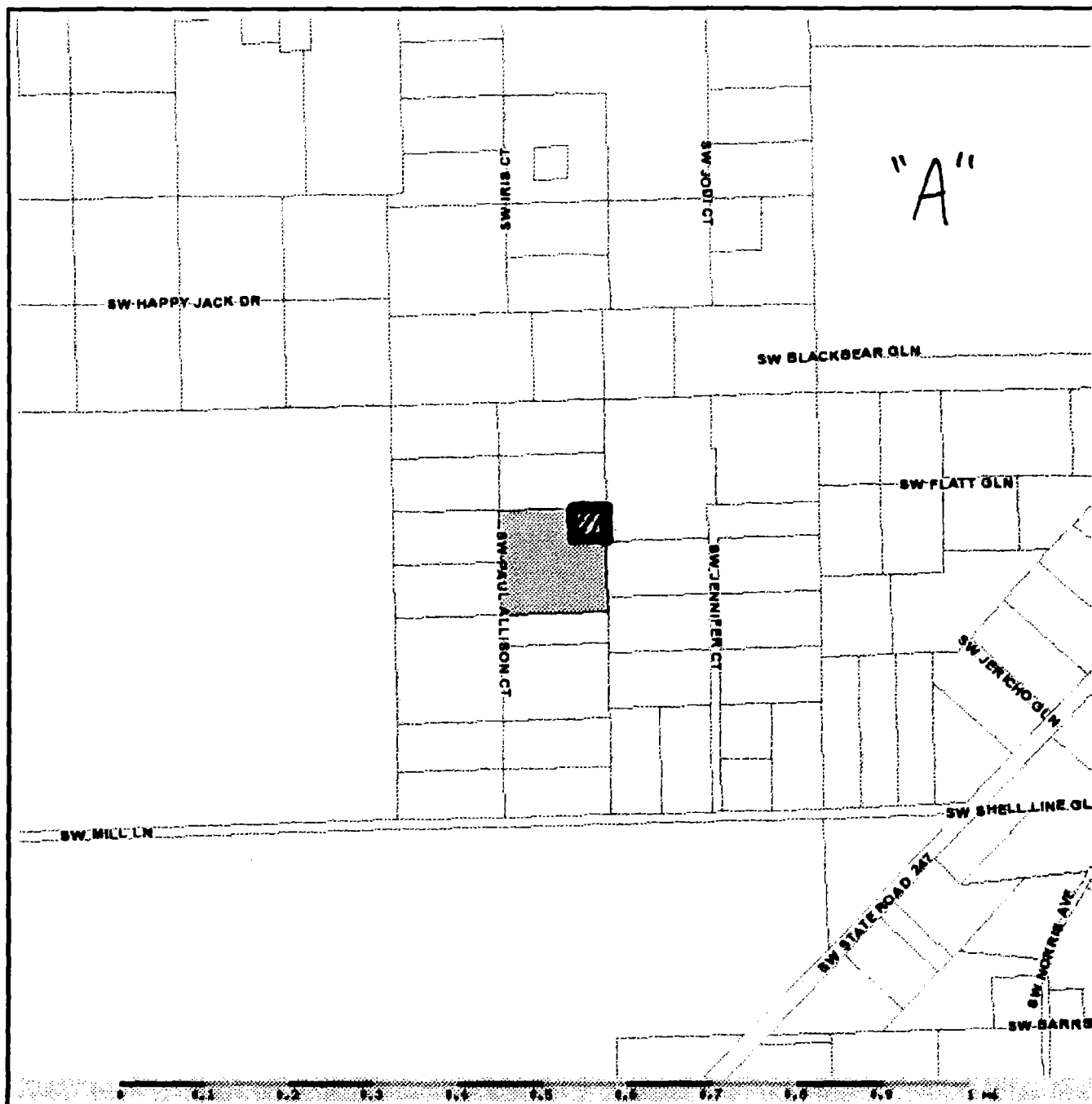
## For Use of County Manager Only:

☐ Consent Item ☐ Discussion Item

**MAY 16, 2013  
BOARD OF COUNTY COMMISSIONERS MEETING  
BUILDING AND ZONING DEPARTMENT  
SPECIAL FAMILY LOT PERMITS  
CONSENT AGENDA**

**FL13-04 – Immediate Family Member: Dora Forte  
Parent Parcel Owner: Peter and Mary Forte  
Family Relationship: Mother/Mother in-law  
Acreage Being Deeded: 1.0  
Acreage Remaining: 9.0  
Location of Property: See attachment “A”**

**Requesting approval of the Special Family Lot permits as indicated above. They meet the requirements of Section 14.9 of the Land Development Regulations, as amended. Staff recommends approval.**



### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 388-758-1083

**PARCEL: 36-4S-15-00414-099** - MOBILE HOM (000202)

SE1/4 OF NW1/4 OF SE1/4. ORB 766-565, 799-1493, WD 1015-837, WD 1084-758, CORR WD 1096-2085(ADDR ONLY) CORR WD 1103-997, CORR WD 1121-1209

Name: FORTE PETER & MARY ANN

Site: 353 SW PAUL ALLISON CT

Mail: P O BOX 3327

LAKE CITY, FL 32056-3327

Sales 5/11/2006

Info 5/13/2004

\$135,000.00 I / Q

\$38,800.00 I / Q

#### 2012 Certified Values

Land \$37,750.00

Bldg \$53,260.00

Assd \$85,982.00

Exmpt \$63,427.00

Taxbl Crty: \$22,555

Other: \$47,555 | Schl: \$60,982

#### NOTES:



This information, GIS updated: 5/3/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

## AGENDA ITEM REQUEST FORM

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Today's Date: 05/06/2013Meeting Date: 05/16/2013Name: David Kraus, Safety ManagerDepartment: CDBG

1. Nature and purpose of agenda item: Approve Revised Change Order Number 3 to add  
sidewalk for accessibility for the home of Thelma Simms, 119 Fryer Street

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

## 2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A☒ Yes Account No. 108-1000-554.30-32 Housing Rehabilitation☐ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_

FROMTOAMOUNT

Account: \_\_\_\_\_

Account: \_\_\_\_\_

\$ \_\_\_\_\_

## For Use of County Manager Only:

☐ Consent Item ☐ Discussion Item

Florida  
General  
Florida  
Regional  
Planning  
Council

## MEMORANDUM

DATE: May 3, 2013

TO: Tommy Matthews, Project Superintendent

FROM: Scott R. Koons, AICP, Executive Director *SRK*

SUBJECT: Columbia County FY09 Community Development Block Grant Program  
DEO Contract No. 11DB-L4-03-22-01-H20  
Change Order No. 3, Revised, Sims, Unit No. 09-09

Please find attached four copies of Change Order No. 3, subsequent to your review and approval, please forward the change order to the Board of County Commissioners for approval. As the total change order exceeds ten percent of the contract price, it needs to be approved by the Board of County Commissioners.

Please note, this change order is revised from the Change Order No. 3, previously sent. The owner was approved to hook up to City water, but elected not to, so the previous change order was reduced by the amount for the hook up.

If you have any questions concerning this matter, please do not hesitate to contact Martha Orthoefer, AICP, Senior Planner of the Planning Council's Regional and Local Government Program staff at 352.955.2200, ext. 112.

## Attachments

xc: David Kraus, Senior Staff Assistant  
Dale Williams, County Manager

q:\cd\bgfile\fy09\columbia\cycle 2\sims\field\change order 3 memo rev.doc



**COLUMBIA COUNTY FY09 CDBG PROGRAM**

**CHANGE ORDER NO. 3**

**2.0 DEO Contract No. 11DB-L4-03-22-01-H20**                      **Date** 5/3/13

**Owner** Thelma Sims, Unit No. 09-09

**Project Address** 119 NE Fryer Street, Lake City, Florida

**Contractor** Hometown Homes

**Changes Ordered:**

1. Add: Sidewalk, site clean up and dumpster for debris. \$2,340.00.

**Reason for Change Order:**

1. Sidewalk was necessary for the accessibility. Site needed additional clean up due to items being dumped by others during construction.

<b>CONTRACT AMOUNT</b>	<b>CDBG Funds</b>	<b>Homeowner Funds</b>
Original Contract Amount	\$ <u>55,800.00</u>	\$ <u>0.00</u>
Previous Change Orders	\$ <u>4,200.00</u>	\$ <u>0.00</u>
Change Order Addition	\$ <u>2,340.00</u>	\$ <u>0.00</u>
Change Order Deduction	\$ <u>(0.00)</u>	\$ <u>(0.00)</u>
Revised Contract Amount	\$ <u>62,340.00</u>	\$ <u>0.00</u>

**This document shall become an amendment to the Contract and all stipulations and covenants of the Contract shall apply hereto.**

**Owner's Signature** \_\_\_\_\_ **5/3/13**  
**Date**

Thelma Sims  
(Print Owner's Name)

**Contractor's Signature** \_\_\_\_\_ **5/3/13**  
**Date**

James Johnston  
(Print Contractor's Name)

**Chair** \_\_\_\_\_ **5/3/13**  
**Date**

Stephen M. Bailey  
Chair

**County Building Official's Signature** \_\_\_\_\_ **5/3/13**  
**Date**

Tommy Matthews, Project Superintendent  
(Print County Building Official's Name)

**Grant Administrator's Signature** \_\_\_\_\_ **5/3/13**  
**Date**

Scott R. Koons  
(Print Grant Administrator's Name)

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After Recording Return To:  
**First Federal Bank of Florida**  
4705 US HWY 90 West  
Lake City, FL 32055

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

**Subordination Agreement**  
(Modified Mortgage)

Date: 04/01/2013

Property (the legal description of the Property under the Junior Mortgage):

**Lot 22, Village Wood Subdivision, a Subdivision according to Plat Book 4, Page 49, Public Records of Columbia County, Florida**

Property Address: 151 SE Polk LN.  
Lake City, FL 32025

**Subordinating Lender:**

Junior Mortgage: **Columbia County (S.H.I.P)**

Date: **August 27, 2007**

Borrower: **Shannon L. Pinedo, An Unmarried Woman**

Recording information: **Filed 09/04/2007 in or Book 1129, Page 2755 in Public Records of Columbia County, Florida**

**Senior Lender:**

Original Mortgage: **First Federal Bank of Florida**

Date: **August 27, 2007**

Borrower: **Shannon L. Pinedo, An Unmarried Woman**

Note secured by Original Mortgage: **First Federal Bank of Florida**

Dated: **August 27, 2007**

Original principal amount: **\$ 117,602.00**

Recording information: **Filed 09/04/2007, in OR Book 1129, Page 2742; by Public Records of Columbia County, Florida**

**Modified Mortgage**

Date of Modification: **April 01, 2012**

Borrower: **Shannon L. Pinedo, An Unmarried Woman**

**Modified Mortgage:**

Dated: **04/01/2013**

Modified principal amount: **\$117,125.51**

Recording information (when available):

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

For value received and to induce the Senior Lender to modify the Original Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage regardless of any renewal, extension or further modification of the Modified Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

When the context requires, singular nouns and pronouns include the plural.

Mortgage means mortgage, deed of trust, trust deed or other security instrument.

\_\_\_\_\_  
[Columbia County, Florida]

By: \_\_\_\_\_

*Personally known to me to be the person described in and who executed the foregoing instrument, and severally acknowledged the execution hereof to be his free act and deed for the uses and purposes therein mentioned.*

WITNESS my hand and official seal the date aforesaid.

\_\_\_\_\_  
Notary Republic

State of Florida

County of \_\_\_\_\_

My commission expires: \_\_\_\_\_

6

Prepared by/Record & Return to:  
Trow & Dobbins, P.A.  
1301 NE 14<sup>th</sup> Street  
Ocala, FL 34470-4641  
(352) 369-8830

For Recorder's Use Only

### RELEASE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Shelly Cowie, as an Owner, by Lien Agreement Under State of Florida Housing Initiatives Partnership Program bearing the date of January 21, 2000 and recorded by the Clerk of the Circuit Court of Columbia County, Florida in Official Records Book 895, Page 2529 granted and conveyed unto Columbia County, a political subdivision existing under the laws of the State of Florida, whose address is P.O. Box 1529, Lake City, Florida 32056, and its assigns a lien in the premises therein particularly described, to secure the payment of the sum of TEN THOUSAND DOLLARS AND 00/100 DOLLARS (\$10,000.00); and

WHEREAS, the successor in interest to the Owner has requested Columbia County to release the premises described as Lot 14, Block B, BELLAIRE SUBDIVISION according to the plat or map thereof recorded in Plat Book 3, page 66 of the Public Records of Columbia County, Florida from the Lien and operation of said Lien Agreement.

NOW, THEREFORE, KNOW YE that Columbia County, in consideration of the premises and the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid by, or on behalf of successor in interest to the Owner at the time of the execution hereof, the receipt of which is hereby acknowledged, does hereby remise, release, quit-claim, exonerate and discharge from the lien and operation of said Lien Agreement Under State of Florida Housing Initiatives Partnership Program unto the said Shelly Cowie, her heirs, assigns and successors in interest in the premises conveyed by said Shelly Cowie more particularly described as Lot 14, Block B, BELLAIRE SUBDIVISION according to the plat or map thereof recorded in Plat Book 3, page 66 of the Public Records of Columbia County, Florida.

TO HAVE AND TO HOLD the above described released real property, unto Shelly Cowie, her heirs, assigns and successors in interest in the premises described above forever, freed, exonerated and discharged of and from the lien of said Lien Agreement and every other part thereof. This Release does not represent an acknowledgement by Columbia County of the satisfaction of the indebtedness that was secured by such Lien Agreement.

IN WITNESS WHEREOF, the said Columbia County has caused its authorized representative to hereunto set his hand and seal this \_\_\_\_ day of May, 2013.

Witnesses as to Columbia County:

Columbia County, a political  
subdivision of the State of Florida:

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_  
\_\_\_\_\_, Authorized Agent

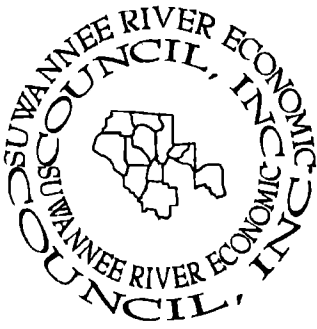
\_\_\_\_\_  
Print Name: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was executed before me this \_\_\_\_ day of May 2013 by \_\_\_\_\_ the authorized agent of Columbia County, Florida. Such person: *(notary must check applicable box)*

- ☐ is personally known to me.
- ☐ produced a current Florida Driver's License as identification.
- ☐ produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public  
State of Florida, at Large  
My commission expires:



*Suwannee River Economic Council, Inc.*  
Post Office Box 70  
Live Oak, Florida 32064

ADMINISTRATIVE OFFICE - PHONE (386) 362-4115  
FAX (386) 362-4078  
E-Mail: [francesterry@suwanneec.net](mailto:francesterry@suwanneec.net)

April 25, 2013

\*\*\* MR. ARTHUR WRIGHT HAS AGREED TO CONTINUE  
REPRESENTING COLUMBIA COUNTY

Mr. Stephen Bailey, Chairman  
Columbia County Commissioners  
Post Office Box 1529  
Lake City, Florida 32056-1529

**RECEIVED**  
APR 26 2013

Dear Mr. Bailey:

Board of County Commissioners  
Columbia County

The Suwannee River Economic Council, Inc. Board of Directors is constituted so that one-third of the members are comprised of local elected officials or their representatives. The Columbia Board of County Commissioners' current representative is Mr. Arthur Wright. Each year, the Department of Economic Opportunity requires confirmation of the continuation of the existing representative and/or the appointment of a new representative.

The Community Service Administration Regulation requires that one-third of the members of the Suwannee River Economic Council, Inc. Board are elected officials currently holding office or their representatives.

Therefore, please consider this item at your next Commission meeting. Following your meeting, please advise us in writing as to the name, address, and phone number of your selected representative. Your continued support and assistance is really appreciated.

Sincerely,  
SUWANNEE RIVER ECONOMIC COUNCIL, INC.

Frances Terry  
Executive Director

FLT/bsp

cc: SREC Board File  
SREC Reading File  
Mr. Arthur Wright  
Don Willams, County Manager  
P. DeWitt Cason, Clerk of Courts

**SERVING**

BRADFORD - COLUMBIA - DIXIE - GILCHRIST - HAMILTON - LAFAYETTE - LEVY - MADISON - PUTNAM - SUWANNEE - TAYLOR - UNION

**AN EQUAL OPPORTUNITY EMPLOYER**

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

5/16/13  
Agenda

RECEIVED

MAY 06 2013

Board of County Commissioners  
Columbia County

8

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

**TO:** Dale Williams, County Manager

**FROM:** Kevin Kirby, Operations Manager

**DATE:** May 3, 2013

**SUBJECT:** Entering Private Property

I am requesting permission to enter private property located at 4367 SW Old Wire Road for the purpose of driveway repair. During the March storm, there was a significant amount of run-off onto this property causing erosion and impeding access.

Upon approval we will obtain a Hold Harmless Agreement.

Thank you for your consideration.



# Columbia County Property Appraiser

CAMA updated: 3/15/2013

**2012 Tax Year**

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 36-5S-16-03758-001

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Interactive GIS Map

Print

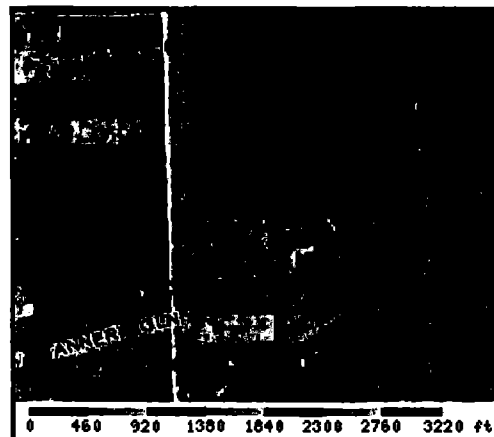
**Owner & Property Info**

&lt;&lt; Prev

Search Result: 53 of 119

Next &gt;&gt;

<b>Owner's Name</b>	ROBERTS MELANIE		
<b>Mailing Address</b>	P O BOX 1201 HIGH SPRINGS, FL 32655		
<b>Site Address</b>	4367 SW OLD WIRE RD		
<b>Use Desc. (code)</b>	SINGLE FAM (000100)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	36516
<b>Land Area</b>	3.980 ACRES	<b>Market Area</b>	02
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 1 BLOCK EAST COLUMBIA EAST-WEST S/D. ORB 733-798, EX .02 AC FOR CO RD R/W TAKEN PRCL #52 AS DESC ORB 1215-687.		

**Property & Assessment Values**

2012 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$22,000.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (1)	\$32,117.00
<b>XFOB Value</b>	cnt: (2)	\$2,000.00
<b>Total Appraised Value</b>		\$56,117.00
<b>Just Value</b>		\$56,117.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$48,156.00
<b>Exempt Value</b>	(code: HX H3)	\$25,000.00
<b>Total Taxable Value</b>	Cnty: \$23,156 Other: \$23,156   Schl: \$23,156	

**2013 Working Values****NOTE:**

2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)
**Sales History**
[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/2/1990	733/796	WD	V	Q		\$9,000.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1996	WD ON PLY (08)	672	1629	\$31,623.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0021	BARN,FR AE	0	\$800.00	0000001.000	0 x 0 x 0	(000.00)
0190	FPLC PF	1996	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)

**Land Breakdown**

--	--	--	--	--	--	--

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

5/16/13  
agenda

RECEIVED

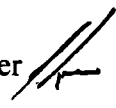
9

MAY 8 6 2013

Board of County Commissioners  
Columbia County

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

**TO:** Dale Williams, County Manager  
**FROM:** Kevin Kirby, Operations Manager   
**DATE:** May 3, 2013  
**SUBJECT:** Entering Private Property

I am requesting permission to enter private property located at 615 SW Sweetbreeze Drive for the purpose of drainage maintenance. During Tropical Storm Debby discharge from a cross drain under SW Sweetbreeze caused significant erosion on this property. The recent rains have caused continued erosion.

To correct this situation, we will need to pipe the runoff through an existing easement then continue through a proposed easement the homeowner is willing to donate. Please see the attached drawing.

Upon approval we will obtain a Hold Harmless Agreement.

Thank you for your consideration.

# TOWNSHIP 3 SOUTH, RANGE 1 COLUMBIA COUNTY, FLORIDA

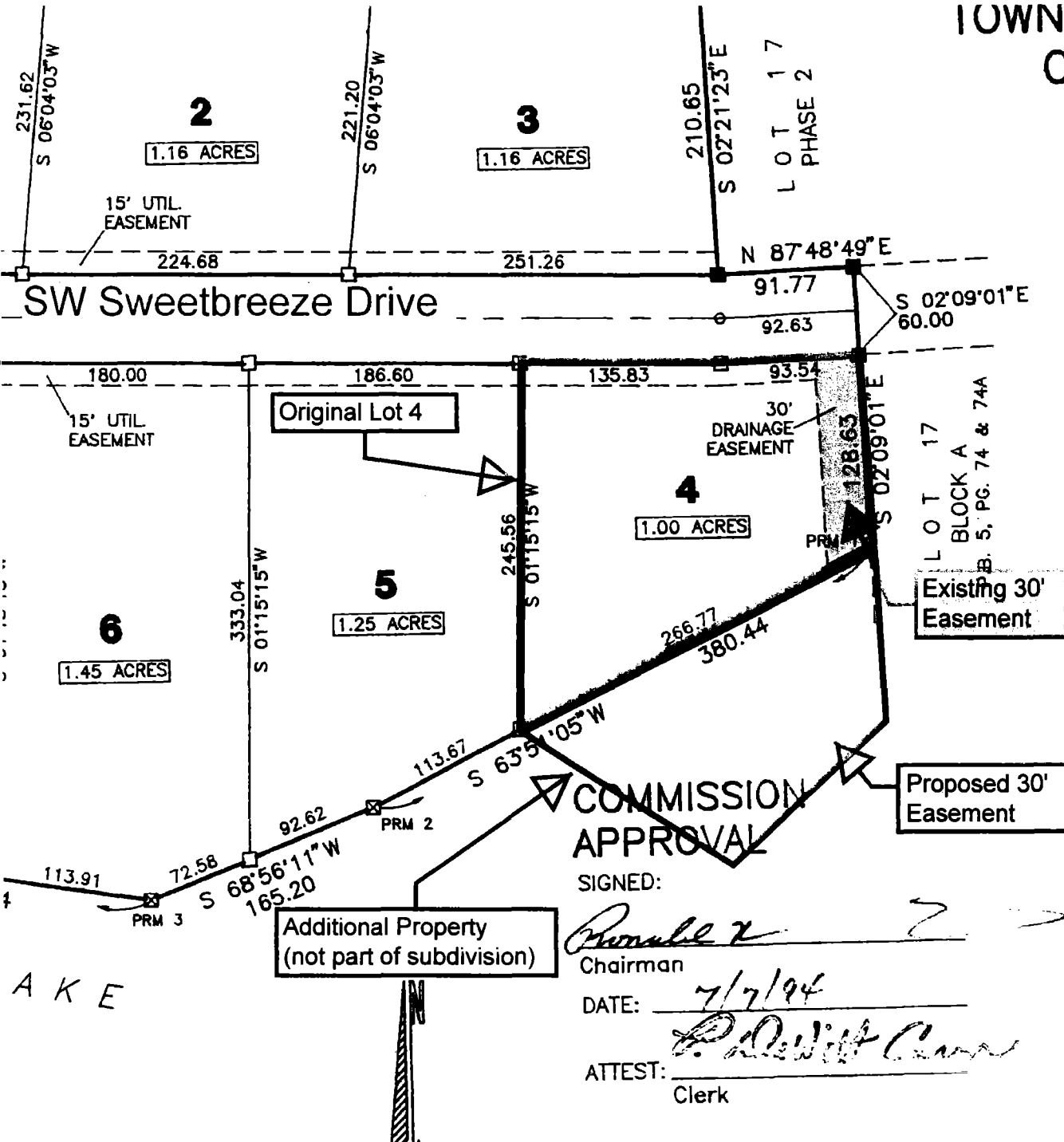
## DESCRIPTION

A parcel of land in Section 33, Township 3 South, Columbia County, Florida, being more particularly a

BEGIN at the Southwest corner of Lot 15 of CYPRESS per a plat recorded in the Public Records of Columbia County, Florida, run S.83°52'37"E. along the South line of said Lot 15 a distance of 230.53 feet to a point on the West Right-of-Way line of Green Acres Drive; thence continue S.83°52'37"E. 60.00 feet to the East Right-of-Way line of Green Acres Drive; thence S.83°52'37"E. 194.94 feet to the Southwest corner of Lot 16 of PHASE 2; thence S.88°44'45"E. along the South line of said Lot 16 a distance of 181.11 feet to the Southeast corner of Lot 16; thence N.06°04'03"E. along the East line of said Lot 16 a distance of 230.53 feet to the Southwest corner of Lot 8 of said CYPRESS; thence S.86°05'22"E. along the South line of said Lot 8 a distance of 658.11 feet to the Southwest corner of Lot 17 of said CYPRESS LAKE PHASE 2; thence S.02°09'01"E. along the West line of said Lot 17 a distance of 128.63 feet to the Southwest corner of said Lot 17; thence N.87°48'49"E. along the East line of said Lot 17 a distance of 91.77 feet; thence S.02°09'01"E. along the West line of said Lot 17 a distance of 60.00 feet to the Northwest corner of Lot 17, Block A, as per a plat recorded in the Public Records of Columbia County, Florida; thence continue S.02°09'01"E. along the West line of said Lot 17 a distance of 128.63 feet; thence S.63°56'11"W. 165.20 feet; thence N.80°54'42'53"W. 217.82 feet; thence S.69°17'30'51"W. 174.75 feet to a point on the Northeast 1/4 of the Southwest 1/4 of said Section 33; thence along said West line 776.00 feet to the POINT OF BEGINNING.

## LEGEND & NOTES

- 1.) ☒ = P.R.M. set, brass cap stamped monument number and date.
- 2.) ☐ = Concrete Monument (P.R.M.) from previous subdivision plat
- 3.) ☐ = 4 x 4 Concrete monument set
- 4.) Boundary based on instruction from client



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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
UTILITY PERMIT**

Date: \_\_\_\_\_ Permit No. \_\_\_\_\_ County Road SW Nugget Section No. \_\_\_\_\_

Permittee Florida Power &

Address 6001 Village Blvd AMG/CSE Telephone Number 561-640-2544

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain To replace 3 existing wood poles with 3 new wood poles and transfer facilities to the new poles. WR 4911047

FROM: County Rd 10A TO: County Hwy 252

Submitted for the Utility Owner by: Kyle Martin, Lead 4/12/13  
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO ( ). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on 4/12/13 to the following utility owners AT&T, Columbia County Utilities & Comcast

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is \_\_\_\_\_, located at \_\_\_\_\_ Telephone Number \_\_\_\_\_. The PERMITTEE's employee responsible for Maintenance of Traffic is \_\_\_\_\_ Telephone Number \_\_\_\_\_ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within \_\_\_\_\_ days after issuance of permit, and shall be completed within \_\_\_\_\_ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between \_\_\_\_\_ and \_\_\_\_\_ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Kyle Martin  
Permittee

Place Corporate Seal

  
\_\_\_\_\_, Supervisor  
Signature and Title

\_\_\_\_\_  
Attested

Utilities Permit  
Page three  
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: Operations Manager

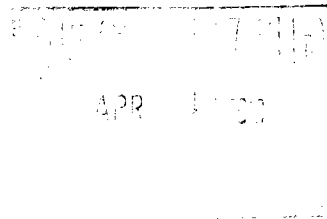
Date: 04-24-13

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( ) NO ( )

Date Approved: \_\_\_\_\_

Chairman's Signature: \_\_\_\_\_





[ ] INACCESSIBLE

[X] 13KV

[ ] 23KV

[ ] SALT SPRAY

[ ] ROCK

Location: 2ND POLE W/O LOWE LAKE RD. ON C.R. 10 A

Substation: WELLBORN

Feeder: 09331



Inspection Date: 05/07/2012 09:02:58

Management Area: NORTH FLORIDA

County: SUWANNEE

Franchise Name: Suwannee

BST Wire Center: NONE

Pole ID: 3277880

Manufacturer: KOP

Existing Pole Height: 40

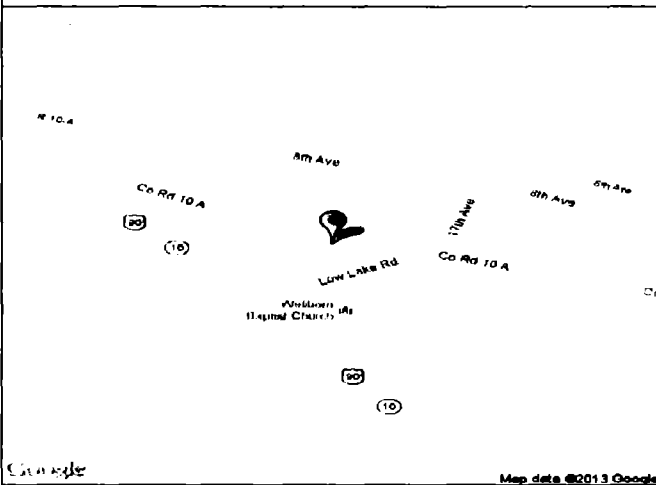
Existing Pole Class: 5

X: -82.83009800

Y: 30.23134800

Unique ID: 2147735132

Remarks: Owner: fpl distribution. Accessibility: accessible by line truck. Type: distribution. Other Pole Types: feeder, IWR Number: 4510669. WR Number: d00004510669. Length/Class: actual.

**MOT 602**

FRAME SIM TO DCS:  
E-21.0.0 FIG 2  
I-42.0.0 FIG 3

C.R. 10A

35/4 2007

B25

2-4580-5129-0-1

568 ACAR

5/16

3

40/5 1985 J - RM

40/2 J - PI

10" EXIST LOCN

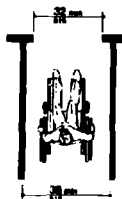
10" EXIST LOCN

LOC 3:  
REL B25 TX (0% LOAD)  
TRANSFER ALL FPL FACILITIES

Feet of ground rod installed \_\_\_\_\_  
Ground Resistance (Ohms) \_\_\_\_\_

**American Disabilities Act**

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your CCR for instructions.



48 HOURS  
BEFORE YOU DIG  
CALL SUNSHINE  
1-800-432-4770

**AS-BUILT CREW PRINT**

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

**AS-BUILT COPY**

Foreman's Signature \_\_\_\_\_

Date \_\_\_\_\_

Foreman's Signature \_\_\_\_\_

Date \_\_\_\_\_

Supervisor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Initials \_\_\_\_\_ Cert. Date \_\_\_\_\_

Easement? [ ]

Tree Work? [ ]

Tree Access? [ ]

Tree Staking Req'd? [ ]

**FPL**

M/A: NF

Township: 03 Range: 15 Section 17

Designer/Stake? [ ]

CT/Special Mtr? [ ]

Work with SMO? [ ]

Survey/Stake? [X]

**2012 PI- POLE INSPECTION**

PERMIT REQ'D

CITY [ ]

COUNTY RD [ ]

COUNTY AIR [ ]

STATE RD [ ]

FAA [ ]

F9331 5 WELLBORN SUB., WELLBORN, 32094

Requested Tel. Co. Set Poles? [ ]

[ ]

Tele. Attachment Per \_\_\_\_\_

Job Owner: Jeffrey Corder

Date: 03/26/2013

Requested Tel. Co. Transfer? [ ]

[ ]

Designer: Kal Shabazz

Dwg No. 4911047\_8x11 PIP.xml

Request CATV Transfer? [ ]

[ ]

Scale: 1" = 40'

0' 40' 80'

POLE LINE FT: \_\_\_\_\_

DUCT BANK FT.: \_\_\_\_\_

Map No. LR1147

POLE LINE FT. ON TRANSM. POLES: \_\_\_\_\_

TRENCH FT.: \_\_\_\_\_

WR: 4911047

Page 3 of 5

Size: 8 x 11

PRINTED BY: n372828

PLOT DATE/TIME: 04/06/2013 16:23:35



[ ] INACCESSIBLE

[X] 13KV

[ ] 23KV

[ ] SALT SPRAY

[ ] ROCK

Location: 5TH POLE W/O LOWE LAKE RD. ON C.R. 10 A

Substation: WELLBORN

Feeder: 09331



Inspection Date: 05/07/2012 09:22:41

Management Area: NORTH FLORIDA

County: SUWANNEE

Franchise Name: Suwannee

BST Wire Center: NONE

Pole ID: 3226088

Manufacturer: KOP

Existing Pole Height: 40

Existing Pole Class: 3

X: -82.83255500

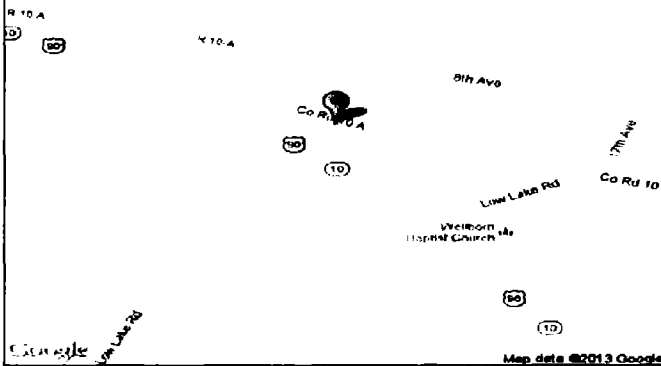
Y: 30.23210800

Unique ID: 2147734874

Remarks: Can Not Treat Reason: underground cable.  
 Inspection Comments: no excavation. Owner: fpl  
 distribution. Accessibility: accessible by line truck. Type:  
 distribution. Other Pole Types: feeder, IWR Number:  
 4510669. WR Number: d00004510669. Length/Class:  
 actual.

**MOT 602**

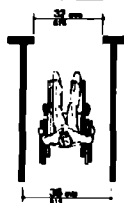
FRAME SIM TO DCS:  
 E-21.0.0 FIG 2  
 I-42.0.0 FIG 3



Feet of ground rod installed \_\_\_\_\_  
 Ground Resistance (Ohms) \_\_\_\_\_

**American Disabilities Act**

If pole placement location  
 does not meet the minimum  
 single point distance of 32"  
 from edge of curb or back of  
 sidewalk, contact your CCR  
 for instructions.



40/3 1990 J - RM  
 40/2 J - PI

LOC 4:  
 REL A50 TX (36% LOAD)  
 TRANSFER ALL FPL FACILITIES

**AS-BUILT CREW PRINT**

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE  
 WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS  
 AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

**AS-BUILT COPY**

Foreman's Signature \_\_\_\_\_

Date \_\_\_\_\_

Foreman's Signature \_\_\_\_\_

Date \_\_\_\_\_

Supervisor's Signature \_\_\_\_\_

Date \_\_\_\_\_

Initials \_\_\_\_\_ Cert. Date \_\_\_\_\_

Easement? [ ] Tree Work? [ ] Tree Access? [ ] Tree Staking Req'd? [ ]

Designer/Stake? [ ] CT/Special Mtr? [ ] Work with SMO? [ ] Survey/Stake? [X]

PERMIT REQ'D CITY [ ] COUNTY RD [ ] COUNTY AIR [ ] STATE RD [ ] FAA [ ]

WMD [ ] RR XING [ ] DR. DIST. [ ] TRANSM. [ ]

Requested Tel. Co. Set Poles? [ ] Tele. Attachment Per \_\_\_\_\_

Requested Tel. Co. Transfer? [ ]

Request CATV Transfer? [ ]

POLE LINE FT. \_\_\_\_\_ DUCT BANK FT.: \_\_\_\_\_

POLE LINE FT. ON TRANSM. POLES: \_\_\_\_\_ TRENCH FT.: \_\_\_\_\_

**FPL** M/A: NF Township: 03 Range: 15 Section 17**2012 PI- POLE INSPECTION**

F9331 5 WELLBORN SUB., WELLBORN, 32094

Job Owner: Jeffrey Corder Date: 03/26/2013

Designer: Kal Shabazz Dwg No. 4911047\_8x11 PIP.xml

Scale: 1" = 40' 0' 40' 80'

Map No. LR1153

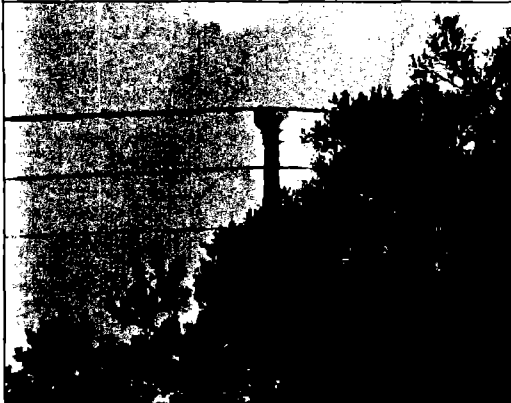
WR: 4911047

☐ INACCESSIBLE☒ 13KV☐ 23KV☐ SALT SPRAY☐ ROCK

Location: 3RD POLE E/O S.W. JAFUS AVE. ON S.W. PINEMOUNT AVE.

Substation: WELLBORN

Feeder: 09331



Inspection Date: 05/24/2012 12:36:30

Management Area: NORTH FLORIDA

County: COLUMBIA

Franchise Name:

BST Wire Center: LC - LAKE CITY

Pole ID: 276520340

Manufacturer: KOP

Existing Pole Height: 40

Existing Pole Class: 5

X: -82.76729000

Y: 30.16176000

Unique ID: 1689409132

Remarks: Owner: fpl distribution. Accessibility: accessible by line truck. Type: distribution. Other Pole Types: feeder. IWR Number: 4510669. WR Number: d00004510669. Length/Class: actual.

**MOT 602**

Co Rd 252

Pinemount Rd

FRAME SIM TO DCS:  
E-21.0.0 FIG 1LOC 5: TRANSFER ALL  
FPL FACILITIES40/2 - PI  
40/5 1992 - RM

5

C.R. 252

Feet of ground rod installed \_\_\_\_\_  
Ground Resistance (Ohms) \_\_\_\_\_**American Disabilities Act**

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your CCR for instructions.

48 HOURS  
BEFORE YOU DIG  
CALL SUNSHINE  
1-800-432-4770**AS-BUILT CREW PRINT**

Foreman's Signature \_\_\_\_\_ Date \_\_\_\_\_

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN &amp; VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

Foreman's Signature \_\_\_\_\_ Date \_\_\_\_\_

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

Supervisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**AS-BUILT COPY**

Initials \_\_\_\_\_ Cert. Date \_\_\_\_\_

Easement? <input type="checkbox"/>	Tree Work? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Staking Req'd? <input type="checkbox"/>
Designer/Stake? <input type="checkbox"/>	CT/Special Mtr? <input type="checkbox"/>	Work with SMO? <input type="checkbox"/>	Survey/Stake? <input checked="" type="checkbox"/>
PERMIT REQD	CITY <input type="checkbox"/>	COUNTY RD <input type="checkbox"/>	COUNTY AIR <input type="checkbox"/>
	WMD <input type="checkbox"/>	RR XING <input type="checkbox"/>	DR. DIST. <input type="checkbox"/>
		STATE RD <input type="checkbox"/>	TRANS. <input type="checkbox"/>
		FAA <input type="checkbox"/>	

**FPL** M/A: NF Township: 04 Range: 15 Section 01**2012 PI- POLE INSPECTION**

F9331 5 WELLBORN SUB., WELLBORN, 32094

Requested Tel. Co. Set Poles? ☐

Tele. Attachment Per \_\_\_\_\_

Job Owner: Jeffrey Corder

Date: 03/26/2013

Requested Tel. Co. Transfer? ☐

Designer: Kal Shabazz

Dwg No. 4911047\_8x11 PIP.xml

Request CATV Transfer? ☐

Scale: 1" = 40'

0' 40' 80'

POLE LINE FT. \_\_\_\_\_

DUCT BANK FT. \_\_\_\_\_

Map No. LL1135

POLE LINE FT. ON TRANS. POLES: \_\_\_\_\_

TRENCH FT. \_\_\_\_\_

WR: 4911047

Page 5 of 5

Size: 8 x 11

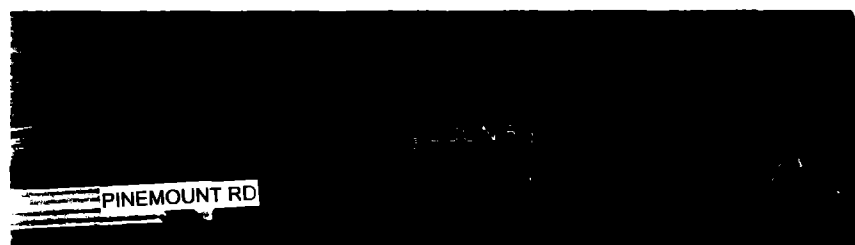
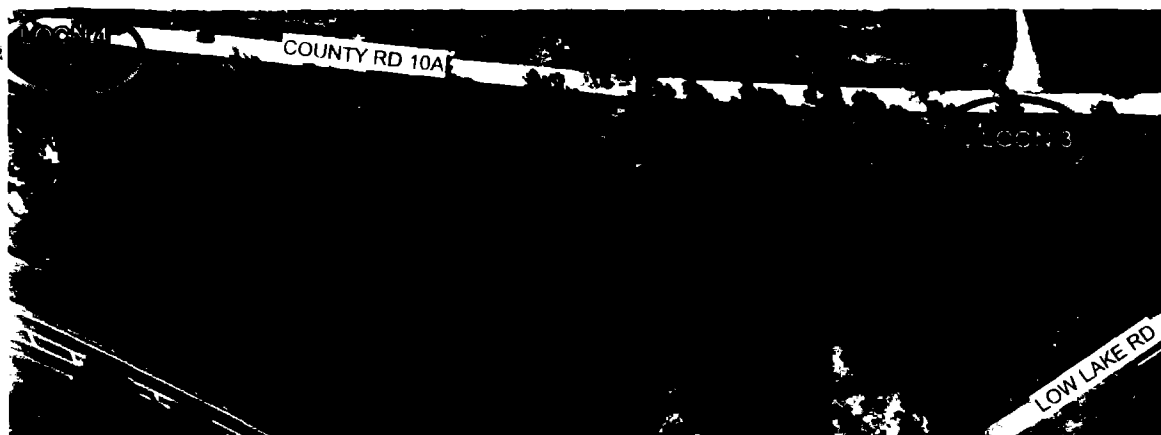
PRINTED BY: n372828

PLOT DATE/TIME: 04/06/2013 16:23:41

# COLUMBIA COUNTY POLE LOCATIONS-RED DOTS

JOB AND  
PERMIT  
OVERVIEW

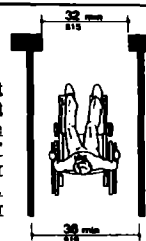
WR# 4911047



LOCN	Latitude	Longitude	MOT	ADDRESS
3	30.23135	-82.8301	602	2ND POLE W/O LOWE LAKE RD. ON C.R. 10 A
4	30.23211	-82.8326	602	5TH POLE W/O LOWE LAKE RD. ON C.R. 10 A
5	30.16176	-82.7673	602	3RD POLE E/O S.W. JAFUS AVE. ON S.W. PINEMOUNT AVE.

American Disabilities  
Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk. Contact your CCR for further instructions.



## FPL Construction Symbols

- PROPOSED WOOD POLE
- EXISTING WOOD POLE
- PROPOSED CONCRETE POLE
- EXISTING CONCRETE POLE
- PROPOSED OVERHEAD WIRE
- EXISTING OVERHEAD WIRE
- EXISTING TRANSFORMER
- PROPOSED TRANSFORMER
- EXISTING ANCHOR
- PROPOSED ANCHOR
- PROPOSED FUSE SWITCH
- EXISTING FUSE SWITCH
- PROPOSED SPLICE BOX (5'X10')
- EXISTING SPLICE BOX (5'X10')
- PROPOSED DISCONNECT SWITCH
- EXISTING DISCONNECT SWITCH

copy

11

Columbia County  
Board of County Commissioners

Minutes of:  
April 02, 2013

The Columbia County Board of County Commissioners met in the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Stephen Bailey, Rusty DePratter, Scarlet Frisina  
Ronald Williams and Bucky Nash.

Others in Attendance: County Manager Dale Williams,  
Safety Manager David Krauss,  
Operations Manager Kevin Kirby,  
Administrative Manager Lisa Roberts, and  
Deputy Clerk Sandy Markham

**Staff Agenda Deletions**

- An agreement with PCS relating to a donation of sand.
- Request to enter private property for maintenance - 203 Montgomery Place.

MOTION by Commissioner Frisina to adopt agenda with additions. Second by Commissioner Nash. The motion carried unanimously.

**Public Comments.**

None.

**Proclamations**

**(a) No. 2013P-5; April 16, 2013 as National Healthcare Decision Day**

Polly Tyler, a representative for Haven Hospice challenged everyone to appoint their healthcare surrogate as we approach April 16th. She reported that Haven Hospice will be at the Lake City Mall on April 16 and will have available to the public the *Five Wishes* document, that allows an individual to place five wishes in writing for their surrogate's information.

The Board considered Proclamation No. 2013-5 declaring April 16, 2013 National Healthcare Decision Day.

**(b) No. 2013P-4; Week of April 14-20, 2013 as National Telecommunicator's Week**

The Board considered Proclamation No 2013-4 declaring the week of April 14<sup>th</sup> as National Public Safety Telecommunicator's Week.

MOTION by Commissioner Williams to approve both proclamations. Second by Commissioner Frisina. The motion carried unanimously.

### **Lease Agreement with WSMDD Land Trust**

Attorney Feagle reviewed the proposed terms and conditions of two lease agreements with Shilpa Mhatre and Clinton F. Dicks, Jr., a/k/a WSMDD Land Trust. One lease would continue securing the space now housing the Supervisor of Elections' office. The other would secure an additional 9,149 square feet to be used by the County for relocating other offices such as the Tourist Development Council, Red Cross, etc.

MOTION by Commissioner Nash to accept leases as presented and to have staff review the "punch list" for the leased space. Second by Commissioner DePratter. The motion carried unanimously.

### **Consent Agenda**

MOTION by Commissioner Williams to approve as presented unless items need to be pulled for discussion or clarification. Second by Commissioner Frisina.

Staff noted a scrivener's error on item #7. He said the year-end close out date should have referenced the year ending September 30, 2012 [not 2013].

The motion carried unanimously.

### **Tower at Detention Center**

Permission was requested to send out a Request for Proposals seeking a consultant to assist in the repair or replacement of the Sheriff's Office Tower located at the Detention Center. This tower is now very dated and is in poor condition. There was discussion.

MOTION by Commissioner Williams to grant permission to issue an RFP. Second by Commissioner Frisina. The motion carried unanimously.

### **Agreement for Sand**

The construction project at Winfield Solid Waste Facility relating to the Cell #4 expansion will be eight acres in size. As a component of the construction, a significant amount of sand is required by the permit. White Springs Chemical, Inc., who is a part of PCS, is willing to assist by donating a sand material that is a byproduct of their operation to the landfill expansion project. The County Manager reported this material has been used previously without a problem in other landfill projects. Engineers have inspected this sand material and confirmed that it meets the criteria of what is needed. There will be some costs associated in obtaining the dirt, such as having the county load and haul the material. Attorney Feagle is working on a contract that will lay out the terms and conditions agreed upon with White Springs Chemical. According to Frank Darabi who is the engineer for the landfill, this donation will save the County approximately \$370,000.

MOTION by Commissioner Frisina to approve the agreement between the County and White Springs Chemical, Inc. Second by Commissioner Nash. The motion carried unanimously.

### **Request to Enter Private Property**

Permission was requested to enter private property at 203 Montgomery Place for the purpose of removing a tree on private property. The tree is leaning over and threatening the public road right-of-way.

MOTION by Commissioner Williams to approve request. Second by Commissioner Frisina. The motion carried unanimously.

### **Public Comment**

None.

### **Other**

MOTION by Commissioner Williams to do a repair on a private driveway on Fudge Lane that has been damaged due to storm water runoff. Second by Commissioner Nash. The motion carried unanimously.

The Commission thanked all county employees and departments that worked so diligently to assist with the **recent storm** that caused damage to the East side of Lake City/Columbia County.

Commissioner Nash said that he met with **Animal Control** regarding the problems the commissioners have had and are having in their districts. In order for Commissioner Nash and the Animal Shelter to get a better understanding of the problems, Commissioner Nash asked the commissioners to provide more details so that specific incidents can be addressed.

Commissioner Nash asked staff to provide him a **list of buildings and properties** owned by Columbia County. He also asked that the total dollar amount be calculated that the County has spent on leasing and doing repairs to the leased buildings.

Commissioner Nash said that he would like to address in a workshop how topics/matters are placed, removed and replaced on the agenda. He would like to find a more efficient way to communicate to staff what the Commission needs, and cut down on the number of times the Board must take up an issue.

There being no further business to come before the Board, the meeting adjourned.

ATTEST:

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Chairman Stephen Bailey  
Board of County Commissioners

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P. DeWitt Cason  
Clerk of Circuit Courts