

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529

CONSENT AGENDA

JANUARY 17, 2013

7:00 P.M.

-
- (1) External Budget Amendment – Code Enforcement – BA #13-34 – Approval for Demolition of Dangerous Buildings and Hazardous Lands - \$20,000.00**
 - (2) External Budget Amendment – IT Director – BA # 13-33 – Purchase of Desktop Computer for Desktop Support Specialist - \$900.00**
 - (3) Utility Permit – Florida Power & Light Company – SW Nugget Way**
 - (4) Utility Permit – AT&T SE Florida – NW High Point Drive**
 - (5) Utility Permit – AT&T SE Florida – NW Lake Jeffery Road**
 - (6) Utility Permit – AT&T SE Florida – SW Bascom Norris Drive**
 - (7) Public Library – Declaration of Junk Property – (see attached list)**
 - (8) Safety Manager – Requesting Approval to Purchase 3 Homes for the Neighborhood Stabilization Program – 127 SE Cameron Terrace, \$51,975.00 – 306 SE Lindale Glen, \$103,950.00 – 639 SE Country Club Road, \$54,450.00**
 - (9) Agreement Renewal – Adopt-A-Shore Program - Columbia County Board of County Commissioners/Current Problems, Inc. \$10,000.00**
 - (10) Minute Approval – Board of County Commissioners – Regular Meeting – October 18, 2012**
 - (11) Minute Approval – Board of County Commissioners – Regular Meeting – December 20, 2012**

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/10/13

Meeting Date: 1/17/13

Name: David Kraus

Department: Code Enforcement

1. Nature and purpose of agenda item: To approve \$20,000 for the demolition of
dangerous buildings and hazardous lands

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A

☐ Yes Account No. _____

☒ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA-34

FROM 001-8400-584.90-98

TO

001-2900-529.30-49

AMOUNT

Cash Balance Forward

Account: _____

Account: Other Charges

\$ 20,000

For Use of County Manager Only:

☐ Consent Item ☐ Discussion Item

MEMORANDUM

TO: Columbia County Board of County Commissioners
From: David Kraus, Safety Manager
Date: January 9, 2013
RE: Funding for Demolitions

The attached budget amendment will transfer \$20,000 into the Code Enforcement Department for the demolition of dangerous buildings and hazardous lands. Since moving Code Enforcement from the Landfill to the Safety Division, the Code Enforcement Officers working with Commissioners have increased efforts to identify and clean up dangerous buildings around the County. While several property owners have brought their properties into compliance, we have already brought 5 structures before the Board for demolition.

The FY2013 Budget contained limited funds for demolitions. Even when Public Works handles the demolition, the Code Enforcement Office still needs to fund the landfill fees. At this time, additional funds are needed.

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

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Today's Date: 1/9/2013

Meeting Date: 1/17/13

Name: Todd Manning

Department: IT Director

1. Nature and purpose of agenda item: To purchase desktop computer for Desktop Support Specialist.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A

☐ Yes Account No. _____

☒ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 13-33

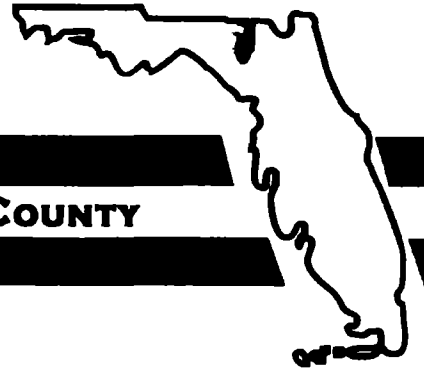
<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Account: <u>001.8400.584.9097</u> Equipment Reserve	Account: <u>001.1000.511.6064</u> Equipment	\$ <u>900</u>

For Use of County Manger Only:

☐ Consent Item ☐ Discussion Item

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



January 10, 2013

M E M O

TO: Dale Williams

FR: Todd Manning

RE: Agenda Item Request

Attached is an agenda item request form for a budget amendment for the purchase of a desktop computer for the I.T. Desktop Support Specialist position. Total cost for the desktop computer is \$811.80.

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

Dell recommends Windows.

View/Print Cart

 Print Page

Columbia County Board of Commissioners

E-quote Number: 1018820081488

E-quote Name	Desktop support	E-Quote Description	Lincoln
Saved By:	Todd Manning	Phone Number:	(386) 719-7442
	todd_manning@columbiacountyfla.com	Purchasing Agent:	
Saved On:	Tuesday, January 08, 2013	Notes/Comments:	
Expires On:	Thursday, February 07, 2013	Additional Comments:	
Premier Page Name	Columbia County Board of Commissioners		
FL Contract:	250-040-99-1		

Description

**Dell OptiPlex 790 Minitower - Fully Customizable**

Date & Time: January 08, 2013 12:03 PM CST

SYSTEM COMPONENTS

Dell OptiPlex 790 Minitower - Fully Customizable

OptiPlex 790 Minitower for Standard Power Supply, Windows 7 Professional, No Media, 64-bit, English

Qty	1
Unit Price	\$811.80

Catalog Number: 84 W1314

Module	Description	Show Details
OptiPlex 790	OptiPlex 790 Minitower for Standard Power Supply	
Operating System(s)	Windows 7 Professional, No Media, 64-bit, English	
Processors	2nd Gen Intel Core i5-2500 Processor (Quad Core 3.30GHz Turbo, 6MB, w/ HD2000 Graphics)	
Memory	8GB DDR3 Non-ECC SDRAM, 1333MHz, (2 DIMM)	
Keyboard	Dell KB212-B USB 104 Quiet Key Keyboard, English	
Monitors	No Monitor	
Video Cards	512MB AMD RADEON HD 6350 (2 DVI), Full Height	
Boot Hard Drives	500GB 7,200 RPM 3.5" SATA, 6.0Gb/s Hard Drive with 16MB Cache	
Mouse	Dell MS111 USB Optical Mouse	
Systems Management Mode	Intel® Standard Manageability	
Removable Media Storage Device	16X DVD+-RW, Roxio Creator, CyberlinkPowerDVD, No Media	
Thermal	Heat Sink, Performance, Minitower	
Speakers	Internal Dell Business Audio Speaker	

Power Supply	Standard Power Supply
Documentation	Documentation English and French
Productivity Software	No Productivity Software
Energy Efficiency Options	No Dell Energy Smart Power Management Settings
Resource DVD	No Resource DVD
Hardware Support Services	3 Year ProSupport with 3 Year NBD Limited Onsite Service After Remote Diagnosis
Setup and Features Information Tech Sheet	Tech Sheet, English
Shipping Packaging Options	Shipping Material for System, Minitower
System Recovery	Dell Back-up and Recovery Manager for Windows 7

TOTAL: \$811.80

	Total Price
Sub-total	\$811.80
Shipping & Handling	\$0.00
Tax*	\$56.83
*Exemptions reflected in final checkout page only	
Total Price¹	\$868.63

In the event that you are subject to a tax holiday,
you will not be charged tax.

© 2013 Dell For customers of the 50 United States and the District of Columbia only.
[Site Terms](#) | [Terms of Sale](#) | [Privacy](#) | [Feedback](#)

Large Text

snCM52

3

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: _____ Permit No. _____ County Road SW Nugget Section No. _____

Permittee Florida Power &

Address 6001 Village Blvd AMG/CSE Telephone Number 561-640-2544

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain To replace 3 existing wood poles with 3 new wood poles and transfer facilities to the new poles

FROM: County Rd 252 TO: SW Ginger GLN

Submitted for the Utility Owner by: Joseph Dragon, Supv Joseph Dragon 1/2/13
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 1/2/13 to the following utility owners AT&T, Columbia County Utilities & Comcast

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

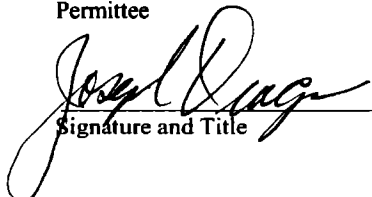
10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Joseph Dragon
Permittee


Signature and Title _____, Supervisor

Place Corporate Seal

Attested

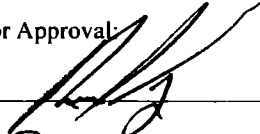
Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____


OPERATIONS MANAGER
01-07-13

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

2013

☐ INACCESSIBLE ☒ 13 kV ☐ FUTURE 23 kV ☐ 23 kV ☐ SALT SPRAY ☐

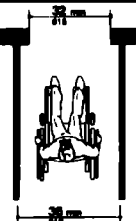


WOODPECKER NOTES:

1. If work is to be done to the actual pole (e.g. pole removal/relocation or facility transfer). Inspect each hole with a flashlight. & angled dentist's mirror looking in and down to determine if the nest/hole is active. Active means eggs or young birds are present.
2. If the nest is active:
 - a. The existing pole may not be relocated/removed until the nest/hole is no longer active
 - b. The top portion of the pole, to within 2 feet above the active nest/hole, may be cut to allow for the transfer of facilities.
 - c. If the pole needs to be removed or replaced due to an emergency, contact your local Area Environmental Coordinator (AEC)
3. If the nest is not active, work work can be done as follows:
 - a. Recommended:
 - I. Cut the pole 2 feet (ft.) above and 2 ft. below the nest hole
 - II. Band the section of pole that contains the nest to the new pole
Note: ensure that wind loading is taken into consideration
 - III. Remove the remainder of the pole
 - b. Alternative:
 - I. Remove the old pole entirely, including the inactive nest
Caution: there is a probability that the birds will create a new nest hole in the new pole. Contact your local AEC if you have any questions

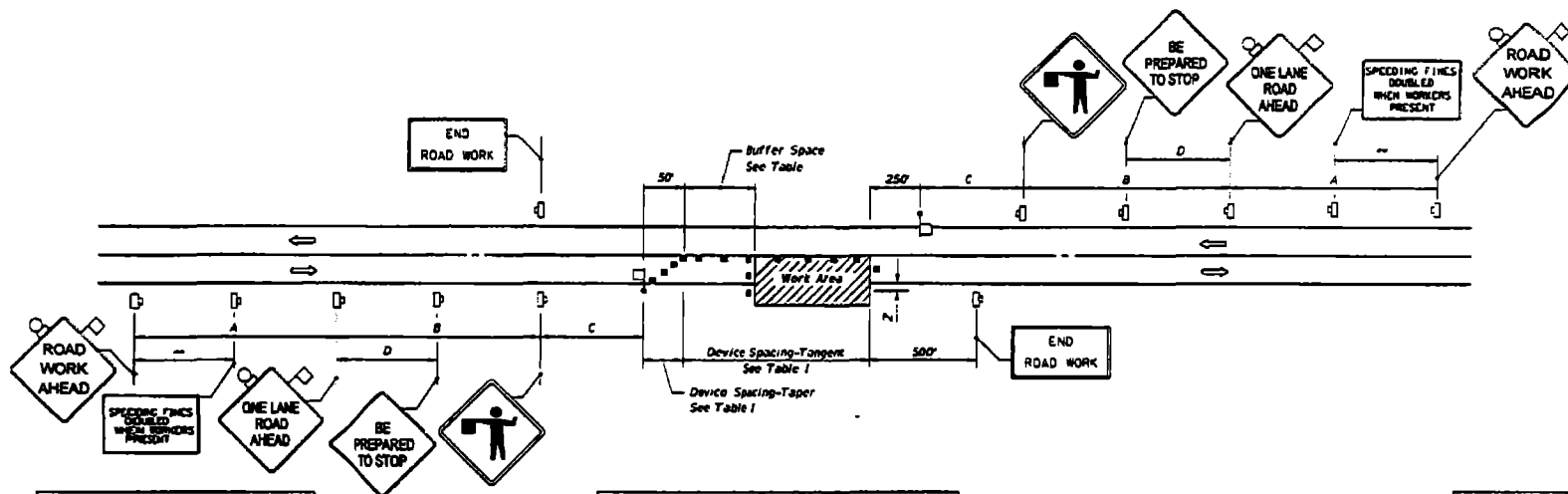
American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk. Contact your CCR for further instructions.



CALL SUNSHINE @ 1-800-432-4770
AT LEAST 48 HRS PRIOR TO CONSTRUCTION

AS-BUILT CREW PRINT				<small>ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS, VALUES ARE SHOWN AT ALL LOCATIONS.</small>				<small>JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHARGES SHOWN ON ROS</small>				AS-BUILT COPY																			
FOREMAN'S SIGNATURE _____				DATE _____				FOREMAN'S SIGNATURE _____				DATE _____				SUPERVISOR'S SIGNATURE _____				DATE _____				INITIALS _____				CERT. DATE _____			
Easement?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Survey/Stake?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Work with SMO? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		<div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">FPL</div> <div> REPLACE POLES & TRANSFER ALL FPL FACILITIES FEEDER 9331 WELLBORN SUBSTATION LAKE CITY, SUWANNEE COUNTY </div> </div>				Tree Work?		Yes <input type="checkbox"/> No <input type="checkbox"/>		Designer/Stake?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		CT/Special Mtr? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Trees Access? Yes <input type="checkbox"/> No <input type="checkbox"/>		Tree Staking Req'd? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
City		County Rd.		County Air		State Road		FAA						Job Owner:		Jeff Corder		Phone:		386-586-6428											
WMD		RR Xing		DR. Dist.		Transm.								Designed by:		Philip Dohmlo		Date:		12/05/12											
Requested Tel. Co. Set Poles?		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Tele. Attachment Per						Drawn by:		PJD		Check by:		Dwg No.															
Requested Tel. Co. Transfer?		YES <input type="checkbox"/> NO <input type="checkbox"/>		Telephone Co. Job No.						Rural Location Sec.		TWP.		S.R.		E.															
Request CATV Transfer?		YES <input type="checkbox"/> NO <input type="checkbox"/>								SCALE:		N.T.S		St. Lt MAP No.		Pri Map No.															
POLE LINE FEET		0'		DUCT BANK FT.		0'				WR		4814501		IWR		M/A NF															
POLE LINE FT. ON TRANSM. POLES		0'		TRENCH FT.		0'				TLM/LDS MODEL No.		-		Map Posting?		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Posted by:															



DISTANCE BETWEEN SIGNS				
Speed (mph)	A	B	C	D
40 or less	200	200	200	100
45	250	250	250	175
50	300	300	300	250
55 or greater	350	350	350	300

* The ROAD WORK 1 MILE sign may be used as an alternate to the ROAD WORK AHEAD sign.

** 500' beyond the ROAD WORK AHEAD sign or midway between signs whichever is less.

— BE PREPARED TO STOP sign may be omitted for speeds of 45 MPH or less.

SYMBOLS

- Work Area
- Sign With 18" x 18" (Min.) Orange Flag And Type B Light
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Flagger
- Automated Flagger Assistance Devices (AFAD), With Gate
- Lane Identification + Direction of Traffic

TABLE 1 DEVICE SPACING				
Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25 to 45	20	50	20	50
50 to 70	20	50	20	100

GENERAL NOTES

- Work operations shall be confined to one traffic lane, leaving the opposite lane open to traffic.
- Additional one-way control may be effected by the following means:
 - Flag-carrying vehicle;
 - Official vehicle;
 - Pilot vehicles;
 - Traffic signals.

When flaggers are the sole means of one-way control, the flaggers shall be in sight of each other or in direct communication at all times.
- The ONE-LANE ROAD signs are to be fully covered and the FLAGGER signs either removed or fully covered when no work is being performed and the highway is open to two-way traffic.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ indexes.
- The two channelizing devices directly in front of the work area and the one channelizing device directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
- For general TCZ requirements and additional information, refer to Index No. 600.

DURATION NOTES

- ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Speed limit is 45 mph or less.
 - No sight obstructions to vehicles approaching the work area for a distance equal to the buffer space.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - Volume and complexity of the roadway has been considered.

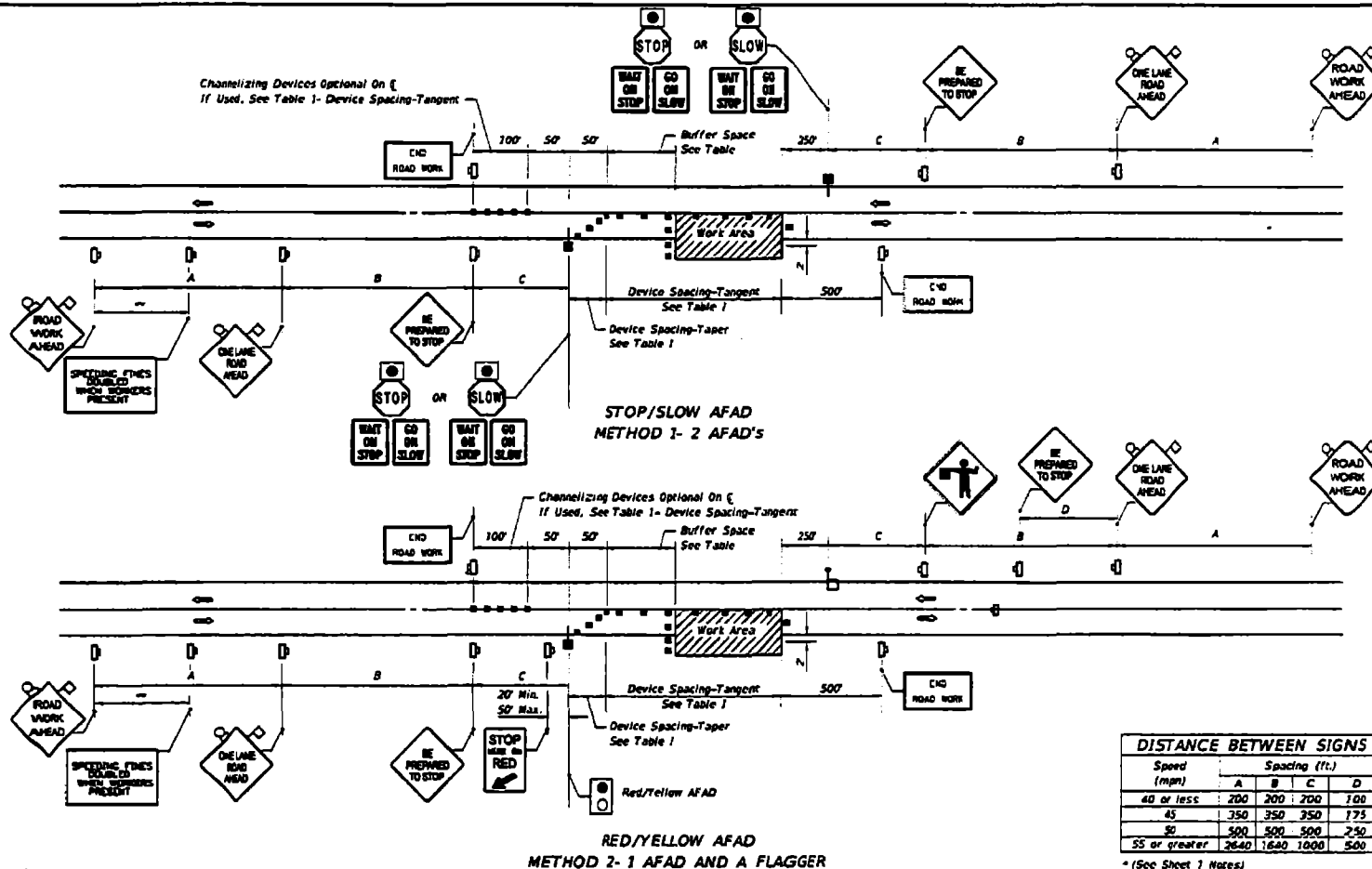
BUFFER SPACE	
Speed (mph)	Dist. (ft.)
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645
70	720

When Buffer Space cannot be attained due to geometric constraints, the greatest attainable length shall be used, but not less than 200 ft.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRDACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

LAST REVISION	DESCRIPTION	FDOT DESIGN STANDARDS FY 2012/2013	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 1
07/01/09					



AUTOMATED FLAGGER ASSISTANCE DEVICES (AFAD) NOTES

1. AFAD's shall only be used in situations where there is only one lane of approaching traffic in the direction to be controlled.
2. When used at nighttime, the AFAD flagging station shall be illuminated.
3. When the AFAD is red in use, it shall be moved outside the clear zone or be shielded by a barrier or crash cushion and the signs associated with the AFAD shall be removed or covered.

4. Duration Notes shown on sheet 1 of 2 do not apply when AFAD are used.
5. Only qualified flaggers who have been trained in the operation of the AFAD may operate the AFAD. When in use, each AFAD must be in view of and attended at all times by the flagger operating the device. Use two flaggers and one of the following methods in the deployment of AFAD:
 Method 1: Place an AFAD at each end of the temporary traffic control zone.
 Method 2: Place an AFAD at one end of the temporary traffic control zone and a flagger at the opposite end.

- A single flagger may simultaneously operate two AFAD (Method 1) or may operate a single AFAD on one end of the temporary traffic control zone while being the flagger at the opposite end of the temporary traffic control zone (Method 2) if all four of the following conditions are present:
- a. The flagger has an unobstructed view of the AFAD(s);
 - b. The flagger has an unobstructed view of approaching traffic in both directions; and
 - c. For Method 1, the AFAD's are less than 800 ft apart. For Method 2, the AFAD and the flagger are less than 800 ft apart.
 - d. Ensure two trained flaggers are available on-site to provide normal flagging operations should an AFAD malfunction.

LAST
REVISION
07/01/10

DESCRIPTION:



FDOT DESIGN STANDARDS
FY 2012/2013

TWO-LANE, TWO-WAY,
WORK WITHIN THE TRAVEL WAY

INDEX
NO.
603

SHEET
NO.
2

☐ INACCESSIBLE ☒ 13 KV ☐ FUTURE 23 KV ☐ 23 KV ☐ SALT SPRAY ☐

Osmose.

FLORIDA POWER & LIGHT COMPANY
POLES WITH IMAGES

Management Area: NORTH FLORIDA
Substation: WELLBORN
Feeder: 79331
Job Number: 1007694

Contractor: Osmose Utilities Services, Inc.
Week Ending: 05/28/2012
Date: 05/22/2012
Foreman: NICK GAMBREL

Crew ID: 27ANG
County: COLUMBIA
State: FL
Franchise Name: COLUMBIA
Supervisor: DORRIS, RICHARD S
Reference #: 276NG21K
BST Wire Center LC - LAKE CITY

POLE ID	MFR	YEAR	LENGTH CLASS	SPECIES/ TREAT	ORG CIRC	REV SR CIRC	BT CIRC	INSP TYPE	Wood Luma	COR NAP	Image	N Foreign Owner	Load Cat
215512537	BRN	1967	40/4	SPIC	32 99	0	32 99	X			N	N	Y

X -82 790787 Y 30 100217
Location: SEE LOCATION NOTE UNDER REMARKS AND NOTES
Unique ID: 2147732710
Pole Load (N): 77.0
Strength Required (N): 51.6



**WOODPECKER HOLES
SEE COVER SHEET**

REMARKS AND NOTES

Reject Pole: Primary Reject Reason
Woodpecker Holes: Small Woodpecker Holes
3 Owner FPL DISTRIBUTION Accessible by
Line Truck Previous Cycle Info: Full Excavate
Year Last Inspected: 1999 Last Inspected By
OSM Previous Restored Year: 1999 Previous
Restoration Method: C-TRUSS Distribution
Pole Type: LATERAL Length / Class: Actual
Location Note: 1 POLE S/O S.W.
PINEMOUNT RD. ON S.W. NUGGET WAY
IWR Number: 4510669 IWR Number:
D00004510669

Feet of ground rod installed _____

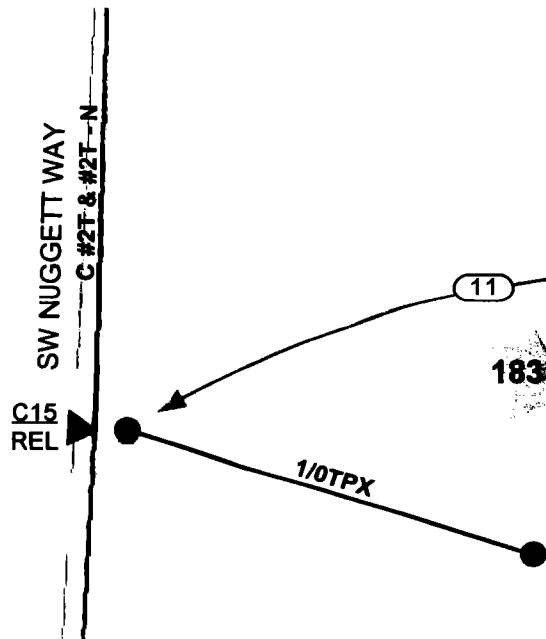
Ground resistance (ohms) _____

Co Hwy 252A

**FPL POLE ID: 215512537
ADDRESS: 1 POLE S/O S.W.
PINEMOUNT RD. ON S.W. NUGGET WAY**

**PREARRANGED OUTAGE
NOTIFICATION REQUIRED
@ TLN: 2-4875-0216-0
1 HR DURATION**

Co Rd 252



40/4
40/3

C15
REL

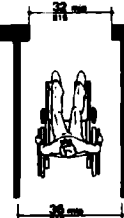
2-4875-0216-0

**TRANSFER ALL
FPL FACILITIES
FRAME
DCS: i-41.0.0**

**MOT :603
SUGGESTED**

**American Disabilities
Act**

If pole placement
location does not meet
the minimum single
point distance of 32"
from edge of curb or
back of sidewalk.
Contact your CCR for
further instructions.



**CALL SUNSHINE @ 1-800-432-4770
AT LEAST 48 HRS PRIOR TO
CONSTRUCTION**

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO
BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT
PRINT. MATERIAL CHANGES SHOWN ON ROS

AS-BUILT COPY

FOREMAN'S SIGNATURE	DATE	FOREMAN'S SIGNATURE	DATE	SUPERVISOR'S SIGNATURE	DATE	INITIALS	CERT. DATE
Easement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Survey/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Work with SMO? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Tree Work? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Designer/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		CT/Special Mtr? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Trees Access? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Tree Staking Req'd? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					

FPL

**REPLACE POLES & TRANSFER ALL FPL FACILITIES
FEEDER 9331 WELLBORN SUBSTATION
LAKE CITY, COLUMBIA COUNTY**

PERMIT REQ'D	City	County Rd.	County Air	State Road	FAA
	WMD	RR Xing	DR. Dist.	Transm.	
Requested Tel. Co. Set Poles?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Tele. Attachment Per			
Requested Tel. Co. Transfer?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Telephone Co. Job No.			
Request CATV Transfer?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				

POLE LINE FEET	0'	DUCT BANK FT.	0'
POLE LINE FT. ON TRANSM. POLES	0'	TRENCH FT.	0'

TLM/LDS MODEL No. - Map Posting? YES ☒ NO ☐ Posted by:

Job Owner:	Jeff Corder	Phone:	386-586-6428
Designed by:	Philip Dohmlo	Date:	12/06/12
Drawn by:	PJD	Check by:	
Dwg No.	PAGE 11 OF 25		
Rural Location Sec.	11 TWP.	04 S.R.	15 E.
SCALE:	N.T.S	St. Lt MAP No.	
Pri Map No.	LR-1135		
WR	4814501	IWR	M/A NF

☐ INACCESSIBLE ☒ 13 kV ☐ FUTURE 23 kV ☐ 23 kV ☐ SALT SPRAY ☐

Osmose.

FLORIDA POWER & LIGHT COMPANY
POLES WITH IMAGES

Management Area: NORTH FLORIDA Contractor: Osmose Utilities Services, Inc. Crew ID: 276NG Supervisor: DORRIS, RICHARD S
Substation: WELLBORN Week Ending: 05/28/2012 County: COLUMBIA Reference #: 276NG21K
Feeder: 99331 Date: 05/22/2012 State: FL BST Wire Center LC - LAKE CITY
Job Number: 1007894 Foreman: NICK GAMBREL Franchise Name:

POLE ID	MFR	YEAR	LENGTH CLASS	SPECIES/TREAT	ORIG CIRC	PREV SA CIRC	SELF CIRC	INSP TYPE	Wood Line	COP RNAP	Image	Foreign Data	Load Calc
404	BRN	1988	40/4	SP/C	30 47	0	30 47	X					

X -52.79082 Y 30.159062

Location: SEE LOCATION NOTE UNDER REMARKS AND NOTES

Unique ID: 1623142988

Pole Load (%): 66.0

Strength Required (%): 44.2

REMARKS AND NOTES

Reject Pole. Primary Reject Reason
Woodpecker Holes. Small Woodpecker Holes.
1. Decayed Top. Owner: FPL DISTRIBUTION
Accessible by Line Truck. Previous Cycle Info
Full Excavate. Year Last Inspected: 1999. Last
Inspected By: OSM Distribution Pole Type
LATERAL Length / Class Actual Location
Note: 2ND POLE S/O S.W. PINEMOUNT RD.
ON S.W. NUGGET WAY. IWR Number
4510669. WR Number D00004510669



**WOODPECKER HOLES
SEE COVER SHEET**

Co Rd 252

FPL POLE ID: 276520494
ADDRESS: 2ND POLE S/O S.W.
PINEMOUNT RD. ON S.W. NUGGET WAY

839' TO PINEMOUNT RD

C #2T & #2T -N

SW NUGGET WAY

12

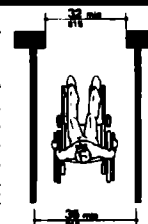
40/4
40/3

TRANSFER
ALL
FPL
FACILITIES
FRAME
DCS E-5.1.0
FIG 1

MOT :603
SUGGESTED

American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk. Contact your CCR for further instructions.



CALL SUNSHINE @ 1-800-432-4770
AT LEAST 48 HRS PRIOR TO
CONSTRUCTION

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS, VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHARGES SHOWN ON ROE

AS-BUILT COPY

FOREMAN'S SIGNATURE		DATE		FOREMAN'S SIGNATURE		DATE		SUPERVISOR'S SIGNATURE		DATE		INITIALS		CERT. DATE	
Easement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Survey/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Work with SMO? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		FPL		REPLACE POLES & TRANSFER ALL FPL FACILITIES FEEDER 9331 WELLBORN SUBSTATION LAKE CITY, COLUMBIA COUNTY							
Tree Work? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Designer/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		CT/Special Mtr? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>											
Trees Access? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Tree Staking Req'd? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>													
City		County Rd.		County Air		State Road		FAA		Job Owner:		Jeff Corder		Phone: 386-586-6428	
PERMIT REQ'D		WMD		RR Xing		DR. Dist.		Transm.		Designed by:		Philip Dohmlo		Date: 12/06/12	
Requested Tel. Co. Set Poles? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Requested Tel. Co. Transfer? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Request CATV Transfer? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Tele. Attachment Per		Telephone Co. Job No.		Drawn by: PJD		Check by:		Dwg No. PAGE 12 OF 25	
POLE LINE FEET		0'		DUCT BANK FT.		0'		Rural Location Sec.		11 TWP.		04 S.R.		15 E.	
POLE LINE FT. ON TRANSM. POLES		0'		TRENCH FT.		0'		SCALE: N.T.S		St. Lt MAP No.		Pri Map No.		LR-1135	
TLM/LDS MODEL No.		-		Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		Posted by:		WR 4814501		IWR		M/A		NF	

☐ INACCESSIBLE ☒ 13 KV ☐ FUTURE 23 KV ☐ 23 KV ☐ SALT SPRAY ☐

Osmose.

FLORIDA POWER & LIGHT COMPANY
POLES WITH IMAGES

Management Area NORTH FLORIDA
Substation WELLBORN
Feeder 39331
Job Number 1007624

Contractor Osmose Utilities Services, Inc
Week Ending 05/26/2012
Date 05/22/2012
Foreman NICK GAMBREL

Crew ID 276NG
County COLUMBIA
State FL
Franchise Name COLUMBIA

Supervisor DORRIS, RICHARD S
Reference # 276NG21K
BST Wire Center LC - LAKE CITY

POLE ID	MFR	YEAR	LENGTH CLASS	SPECIES/TREAT	LOG CIRC	PREV SR CIRC	EST CIRC	INSP TYPE	Woodline	COPRMAP	N Image	Z Foreign Owner	Y Load Calc
3390602	UNK	E1966	E40.4	SPIC	35.81	0	25.13	X					

X -52 701375 Y 30 155603
Location SEE LOCATION NOTE UNDER REMARKS AND NOTES
Unique ID 2147731976
Pole Load (%) 20.0
Strength Required (%) 10.4

REMARKS AND NOTES

Reject Pole Primary Reject Reason Internal Decay Above Load Review Required
Decayed Top Shell Rot Depth 1.70n
Internal Sapwood Decay. Owner FPL
DISTRIBUTION Accessible by Line Truck
Distribution Pole Type LATERAL Length /
Class Estimate Location Note: 1 POLE W/O
S W NUGGET WAY ON S.W. GINGER GLN.
IWR Number: 4510669 WR Number
000004510669

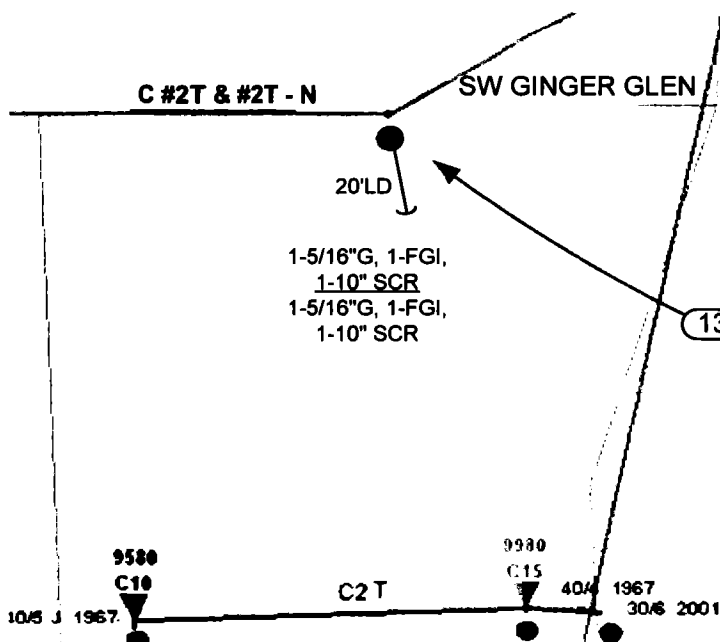


FPL POLE ID: 3390602
ADDRESS: 1 POLE W/O S.W.
NUGGET WAY ON S.W. GINGER GLN

Co Rd 252

Co Rd 252A

NUGGET WAY



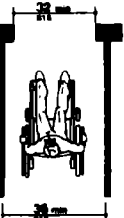
SW GINGER GLEN

MOT :603
SUGGESTED

40'4
40'3
TRANSFER
ALL
FPL
FACILITIES
FRAME
DCS:E-5.1.0
FIG 2

American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your CCR for further instructions.



CALL SUNSHINE @ 1-800-432-4770
AT LEAST 48 HRS PRIOR TO CONSTRUCTION

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHARGES SHOWN ON ROD

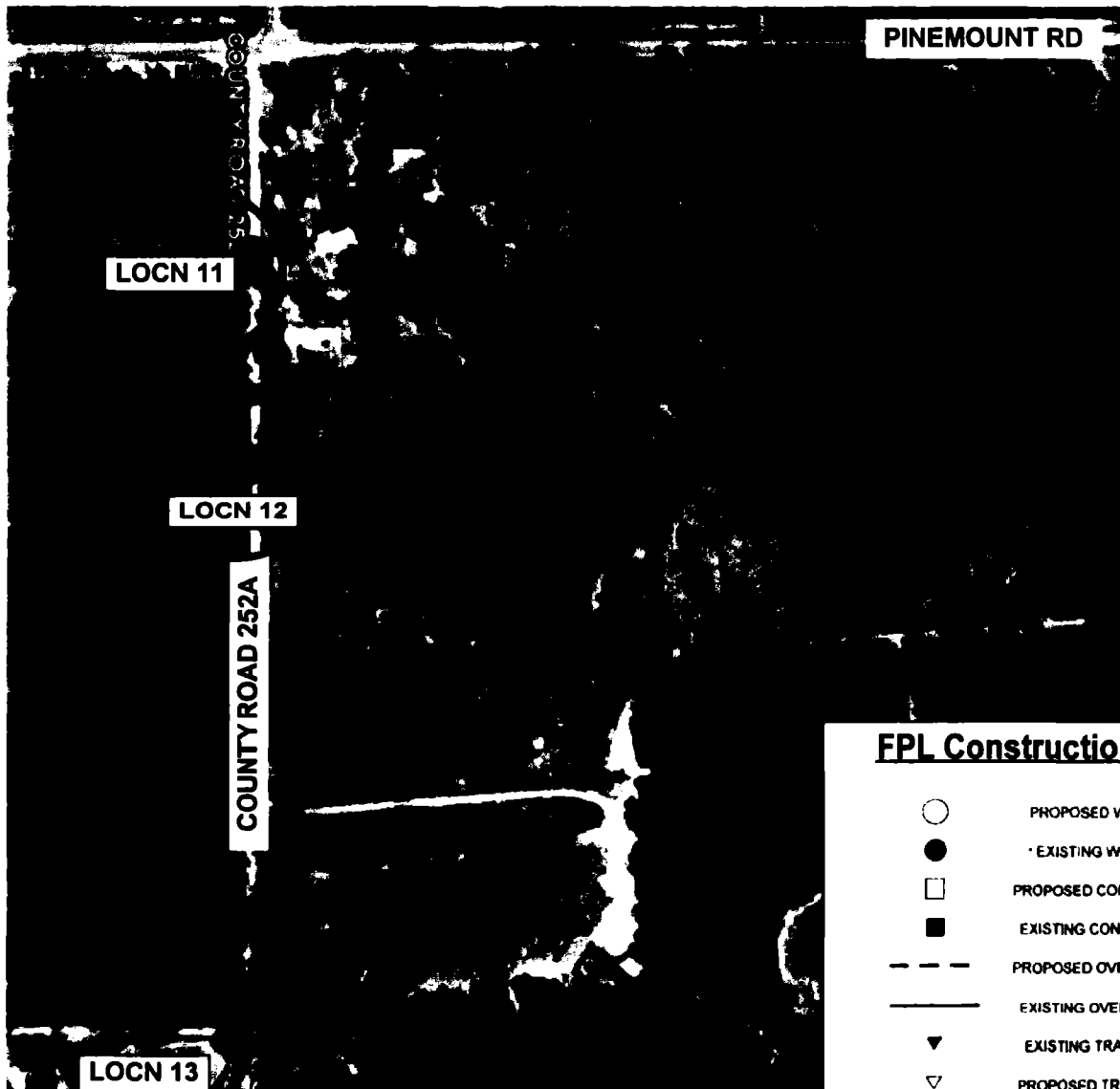
AS-BUILT COPY

FOREMAN'S SIGNATURE _____ DATE _____		FOREMAN'S SIGNATURE _____ DATE _____		SUPERVISOR'S SIGNATURE _____ DATE _____		INITIALS _____ CERT. DATE _____	
Easement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Survey/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Work with SMO? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		FPL	
Tree Work? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Designer/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		CT/Special Mtr? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		REPLACE POLES & TRANSFER ALL FPL FACILITIES	
Trees Access? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Tree Staking Req'd? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				FEEDER 9331 WELLBORN SUBSTATION	
City _____		County Rd. _____		County Air _____		LAKE CITY, COLUMBIA COUNTY	
PERMIT REQ'D WMD		RR Xing		DR. Dist. _____		Transm. _____	
Requested Tel. Co. Set Poles? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Tele. Attachment Per _____		Job Owner: Jeff Corder		Phone: 386-586-6428	
Requested Tel. Co. Transfer? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Telephone Co. Job No. _____		Designed by: Philip Dohmlo		Date: 12/06/12	
Request CATV Transfer? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				Drawn by: PJD Check by: _____		Dwg No. PAGE 13 OF 25	
POLE LINE FEET 0'		DUCT BANK FT. 0'		Rural Location Sec. 11 TWP. 04 S.R. 15 E.			
POLE LINE FT. ON TRANSM. POLES 0'		TRENCH FT. 0'		SCALE: N.T.S		St. Lt MAP No. _____	
TLM/LDS MODEL No. -		Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Posted by: _____		WR 4814501 IWR		M/A NF	

COLUMBIA COUNTY POLE LOCATIONS-RED DOTS

WR# 4814501

JOB AND PERMIT OVERVIEW

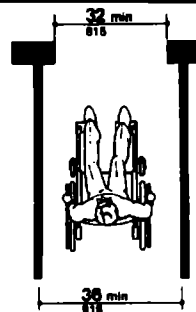


FPL Construction Symbols

- PROPOSED WOOD POLE
- EXISTING WOOD POLE
- PROPOSED CONCRETE POLE
- EXISTING CONCRETE POLE
- PROPOSED OVERHEAD WIRE
- EXISTING OVERHEAD WIRE
- EXISTING TRANSFORMER
- PROPOSED TRANSFORMER
- EXISTING ANCHOR
- PROPOSED ANCHOR
- PROPOSED FUSE SWITCH
- EXISTING FUSE SWITCH
- PROPOSED SPLICE BOX (5'X10')
- EXISTING SPLICE BOX (5'X10')
- PROPOSED DISCONNECT SWITCH
- EXISTING DISCONNECT SWITCH

American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk. Contact your C.C.R. for further instructions.



MOT :603
SUGGESTED

Loc #	Address	GPS X	GPS Y
11	1 POLE S/O S.W. PINEMOUNT RD. ON S.W. NUGGET WAY	-82.790787	30.160217
12	2ND POLE S/O S.W. PINEMOUNT RD. ON S.W. NUGGET WAY	-82.79082	30.159062
13	1 POLE W/O S.W. NUGGET WAY ON S.W. GINGER GLN	-82.791375	30.155903

4

AT&T JOB #: 23E61153N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date 12/27/2012 Permit No. _____ County Road NW High Point Dr Section No. _____

Permittee AT&T SE Florida

Address 9010 NW 39th Ave, Gainesville, FL 32606 Telephone Number (386) 752-4984

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 23E61153N - A buried copper cable from the West R/W of High Point Dr to the West R/W of NW High Point Dr to the left front of 498 NW High Point Dr.

FROM: West R/W of High Point Dr TO left front of 498 High Point Dr

Submitted for the Utility Owner by: Michelle Jones Geo. Mgr. M. Jones 12/27/2012
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (X). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 12/27/2012 to the following utility owners:
Columbia County Public Works

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 10 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW Brown Rd and NW Ansley Pl within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: AT&T SE Florida
Permittee

Place Corporate Seal
Attested

M. Jones
Signature Michelle Jones

, Geo Manager
Title

Utilities Permit
Revised: 5/4/99

Recommended for Approval

Signature: [Signature]

Title : Operations Manager

Date : 01-08-13

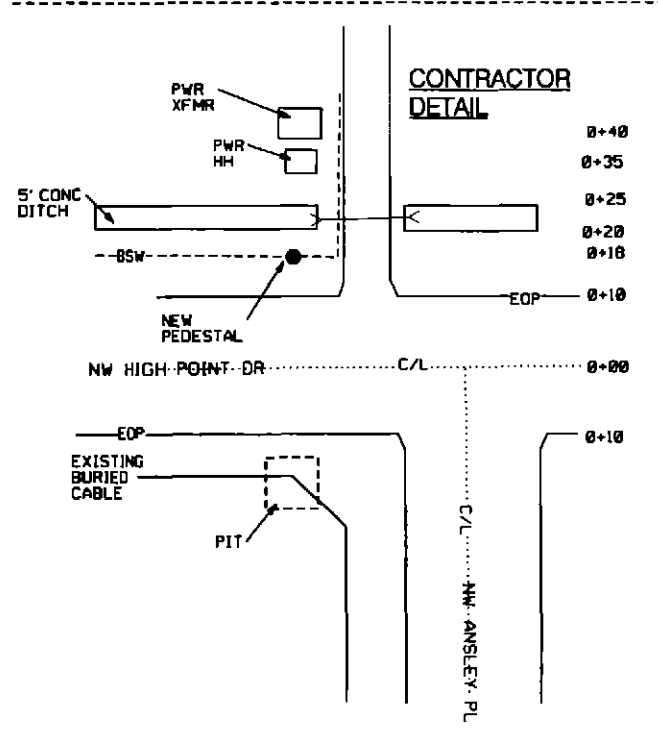
Approved by Columbia County Board of County Commissioners:

YES () NO ()

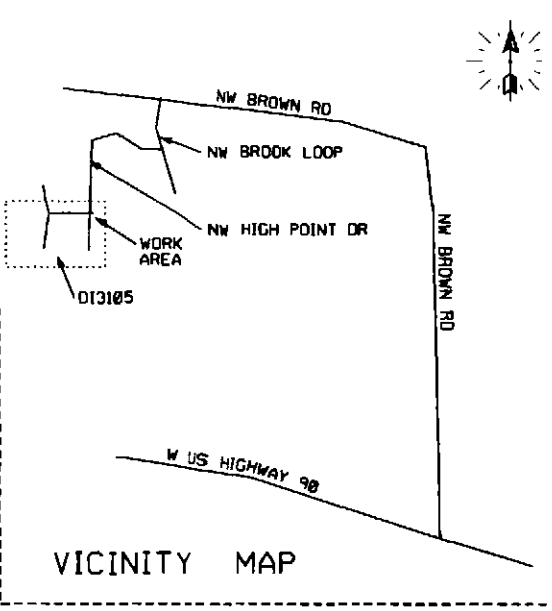
Date Approved: _____

Chairman's Signature: _____

Print Name: _____



BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
200' @ (24")	N/A	TRENCH LENGTH/DEPTH



CHERRY DESIGN, INC.
~ TRAFFIC ~

DESIGN ENGINEER
Tom Murphy
352-382-8828

PROJECT MANAGER
Chris Bailey
352-754-9587

PMTDOL 1627847
GLCT 33468

BEFORE
Placing Cable
or Digging, Call
1-800-432-4770

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
Columbia County
NW High Point Dr

Exchange: 386/752

Designer: McCarthy, Daniel

Phone: 386-752-4984

Authorization: 23E6W53N

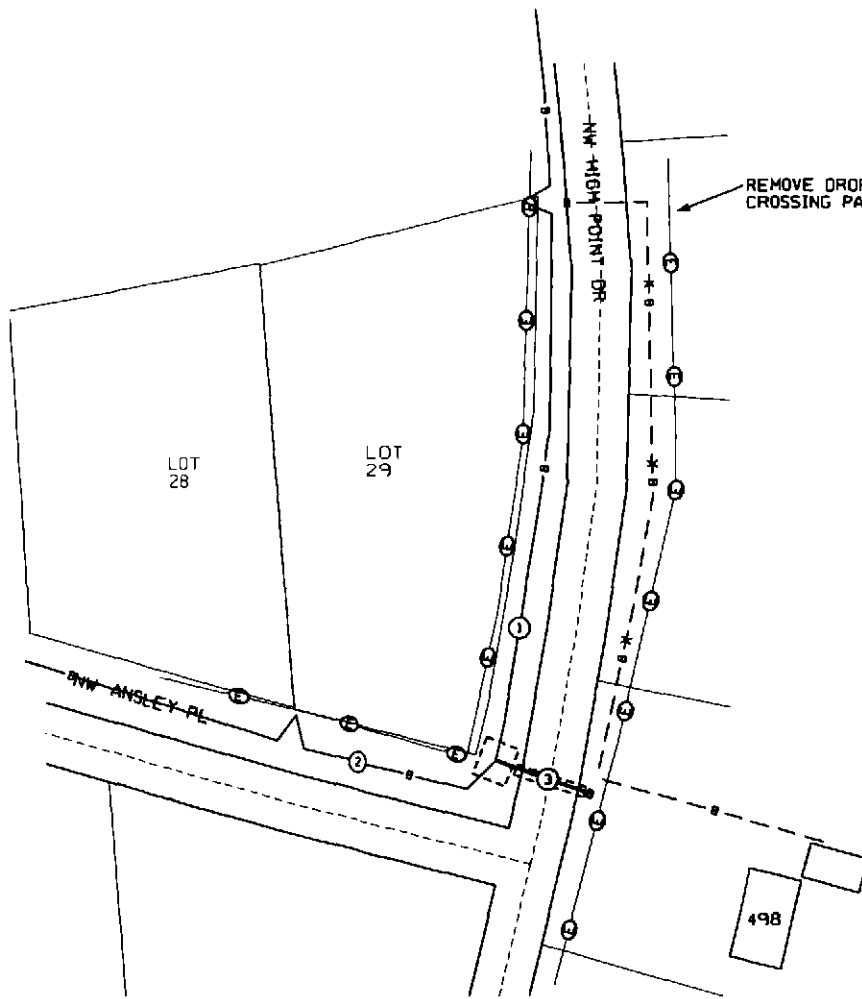
Orig. 1 of 2

① EXISTING
BURIED
CABLE

② EXISTING
BURIED
CABLE

③ PROPOSED
BURIED
CABLE
30x30"

REMOVE DROP WIRE
CROSSING PAVED ROAD



ATTSE

PROPOSED TELEPHONE FACILITY
ON RIGHT OF WAY OF
Columbia County

NW High Point Dr

Exchange	386/752
Designer	McCarthy, Daniel
Phone	386-752-4984
Authorization	23E61153N
Drawn	2 of 2

RECEIVED

JAN 02 2013

Board of County Commissioners
Columbia County

AT&T JOB #: 33E61007N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 12/17/2012 Permit No. _____ County Road NW Lake Jeffery RD Section No. _____

Permittee AT&T SE Florida

Address 49010 NW 39th Ave., Gainesville, FL 32606 Telephone Number (352) 386-752-4984

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: A buried cable from the north R/W of Lake Jeffery Rd crossing to the south R/W in an existing 80' 4" conduit and continuing to the customer conduit at Steel Dynamics Co.

FROM: North R/W on NW Lake Jeffery Rd TO: South R/W on Lake Jeffery Rd

Submitted for the Utility Owner by: Michelle Jones Geo. Mgr. M. Jones 12/17/2012
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (X). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 12/17/2012 to the following utility owners: Columbia County Public Works

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 60 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between W US Highway 90 and NW Bascom Norris Rd within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: AT&T SE Florida
Permittee

Place Corporate Seal
Attested

M. Jones
Signature *Michelle Jones*

, Geo Manager
Title

Utilities Permit
Revised: 5/4/99

Recommended for Approval:

Signature: [Signature]

Title : OPERATIONS MANAGER

Date : 12-20-12

Approved by Columbia County Board of County Commissioners:

YES () NO ()

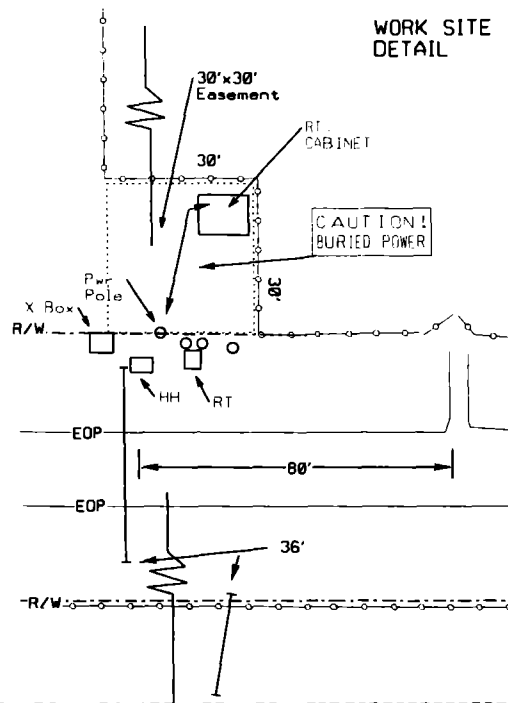
Date Approved: _____

Chairman's Signature: _____

Print Name: _____



WORK SITE DETAIL



Caution
OTHER UTILITIES PRESENT

..X.. POWER

.... CATV

.... SEWER

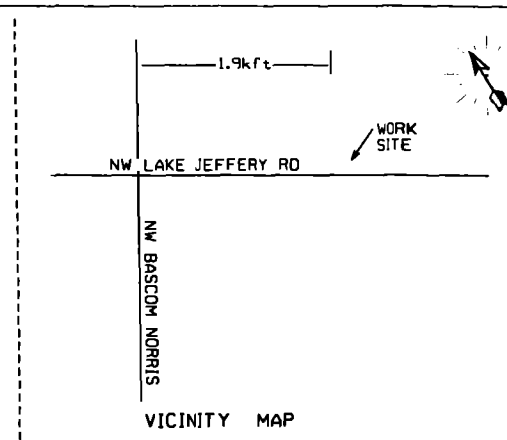
.... WATER

.... GAS

..X.. CLEC-MCI

.... OTHER

BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH/DEPTH



PROJECT DESIGN BY
TRUEVANCE

DESIGN ENGINEER
Tom Murphy
352-362-0028

PROJECT MANAGER
Chris Bailey
352-754-9587

PMT001 : 1616770
GLC: 33460

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

NW LAKE JEFFERY RD

Exchange: 386/752

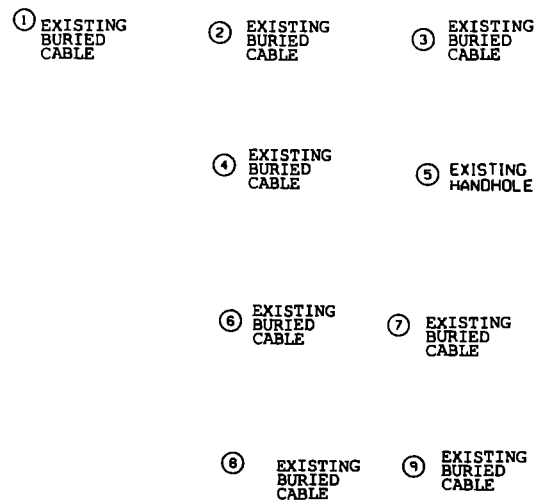
Designer: McCarthy, Daniel

Phone: 386-752-4984

Authorization: 33E6102IN

Page 1 of 2





BURY +/- 22' ON NORTH R/W
HANDHOLE TO 80' 4" DUCT

BURY +/- 46' ON SOUTH R/W
FROM 80' 4" DUCT TO CUST DUCT

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

NW LAKE JEFFERY RD

Exchange: 386/752

Designer: McGarity, Daniel

Phone: 386-752-4984

Authorization: 33E6IO2W

Tag: 2 of 2

AT&T JOB #: 33E61024N

6

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date 12-28-12 Permit No. _____ County Road _____ Section No. _____

Permittee AT&T SE Florida

Address 400 SW 2nd Avenue, Gainesville, FL 32601 Telephone Number (386) 752-4984

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: BURIED FIBER CABLE CROSSING SW BASCOM NORRIS DR N TO S THEN E FOR 480' AT A DEPTH OF 36" 2' N OW S ROW TO HANDHOLE IN FRONT OF 1348 SW BASCOM NORRIS DR FOR A TOTAL FOOTAGE OF 580'

FROM: NORTH R/W SW BASCOM NORRIS DR TO: SOUTH R/W SW BASCOM NORRIS DR

Submitted for the Utility Owner by: Michelle Jones, AT&T MGR.

Typed Name & Title

Signature

Date

M. Jones 12/28/12

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (X). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners:

N/A

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between 1483 SW BASCOM NORRIS DR and 1348 SW BASCOM NORRIS DR within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: AT&T SE Florida
Permittee

Place Corporate Seal
Attested

M. Jones
Signature

, Mgr OPS Planning & Design
Title

Utilities Permit
Revised: 5/4/99

Recommended for Approval:

Signature: 

Title : Operations Manager

Date : 01-02-13

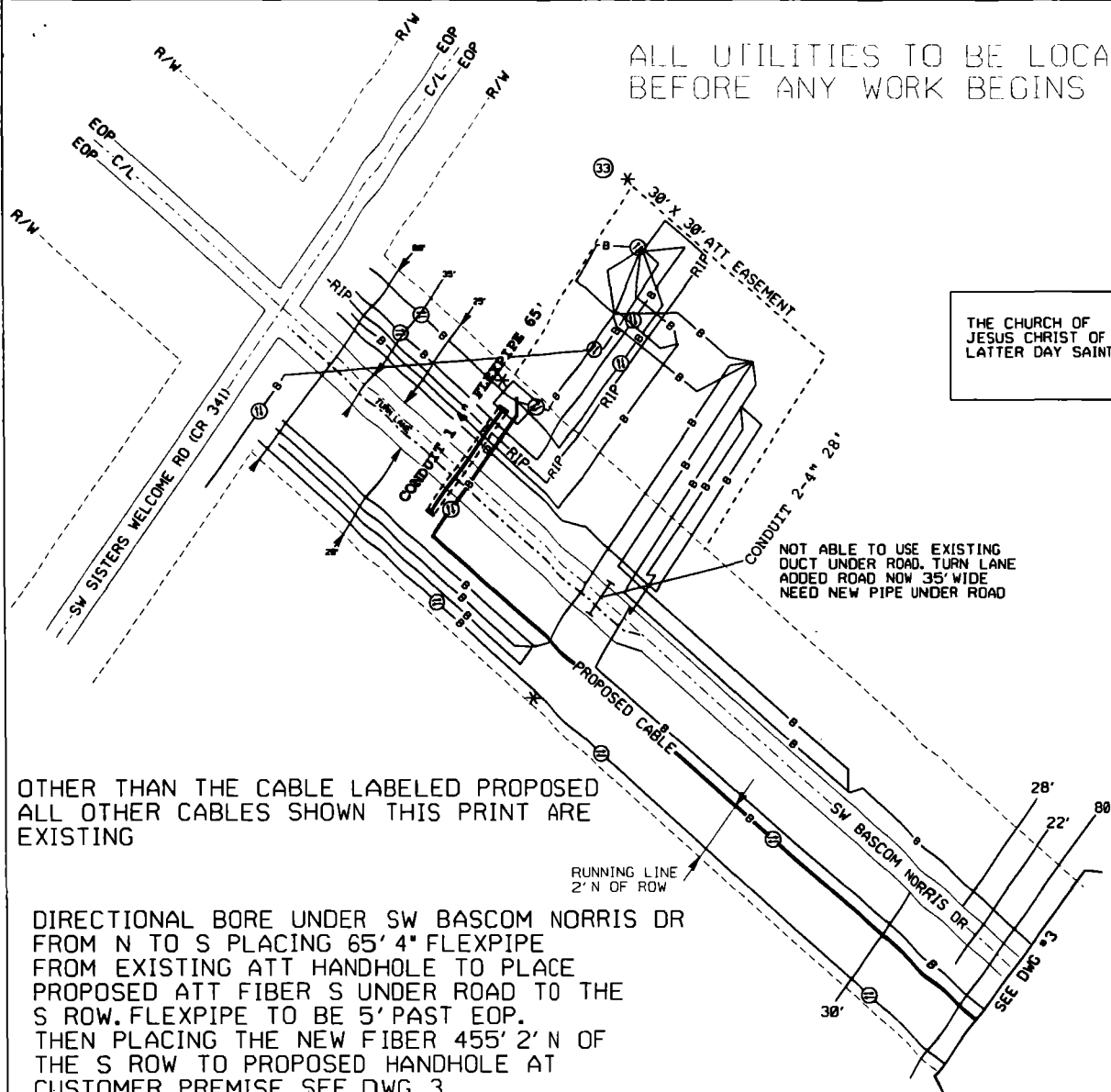
Approved by Columbia County Board of County Commissioners:

YES () NO ()

Date Approved: _____

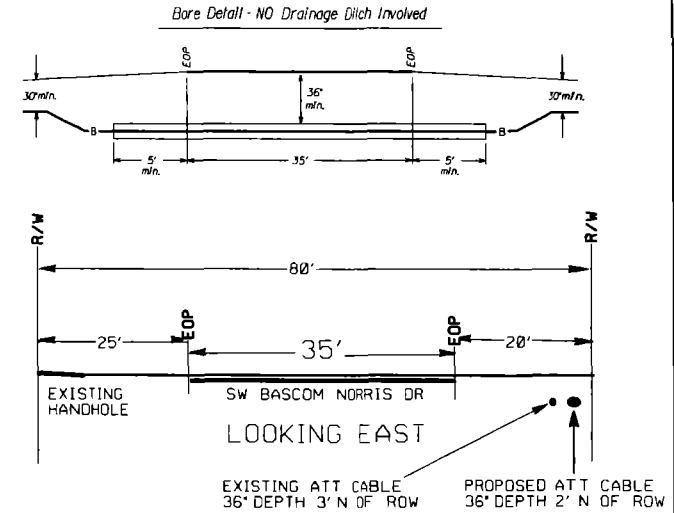
Chairman's Signature: _____

ALL UTILITIES TO BE LOCATED
BEFORE ANY WORK BEGINS



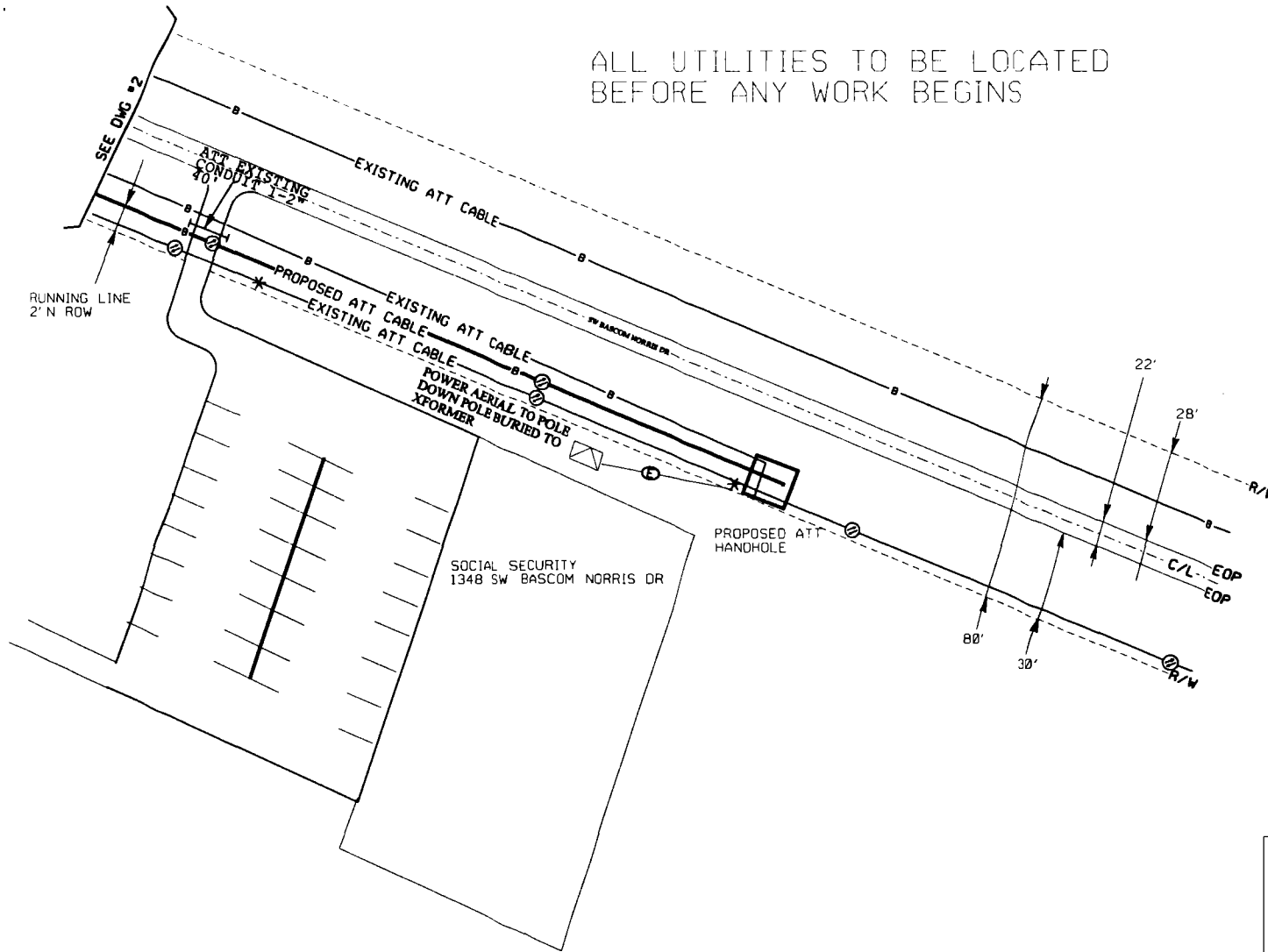
OTHER THAN THE CABLE LABELED PROPOSED
ALL OTHER CABLES SHOWN THIS PRINT ARE
EXISTING

DIRECTIONAL BORE UNDER SW BASCOM NORRIS DR
FROM N TO S PLACING 65' 4" FLEXPipe
FROM EXISTING ATT HANDHOLE TO PLACE
PROPOSED ATT FIBER S UNDER ROAD TO THE
S ROW. FLEXPipe TO BE 5' PAST EOP.
THEN PLACING THE NEW FIBER 455' 2' N OF
THE S ROW TO PROPOSED HANDHOLE AT
CUSTOMER PREMISE SEE DWG 3



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
SW BASCOM NORRIS DR	
Exchange:	386752
Designer:	McCarthy, Daniel
Phone:	386-752-4984
Authorizations:	33E61024N
Dwg. 1 of 2	

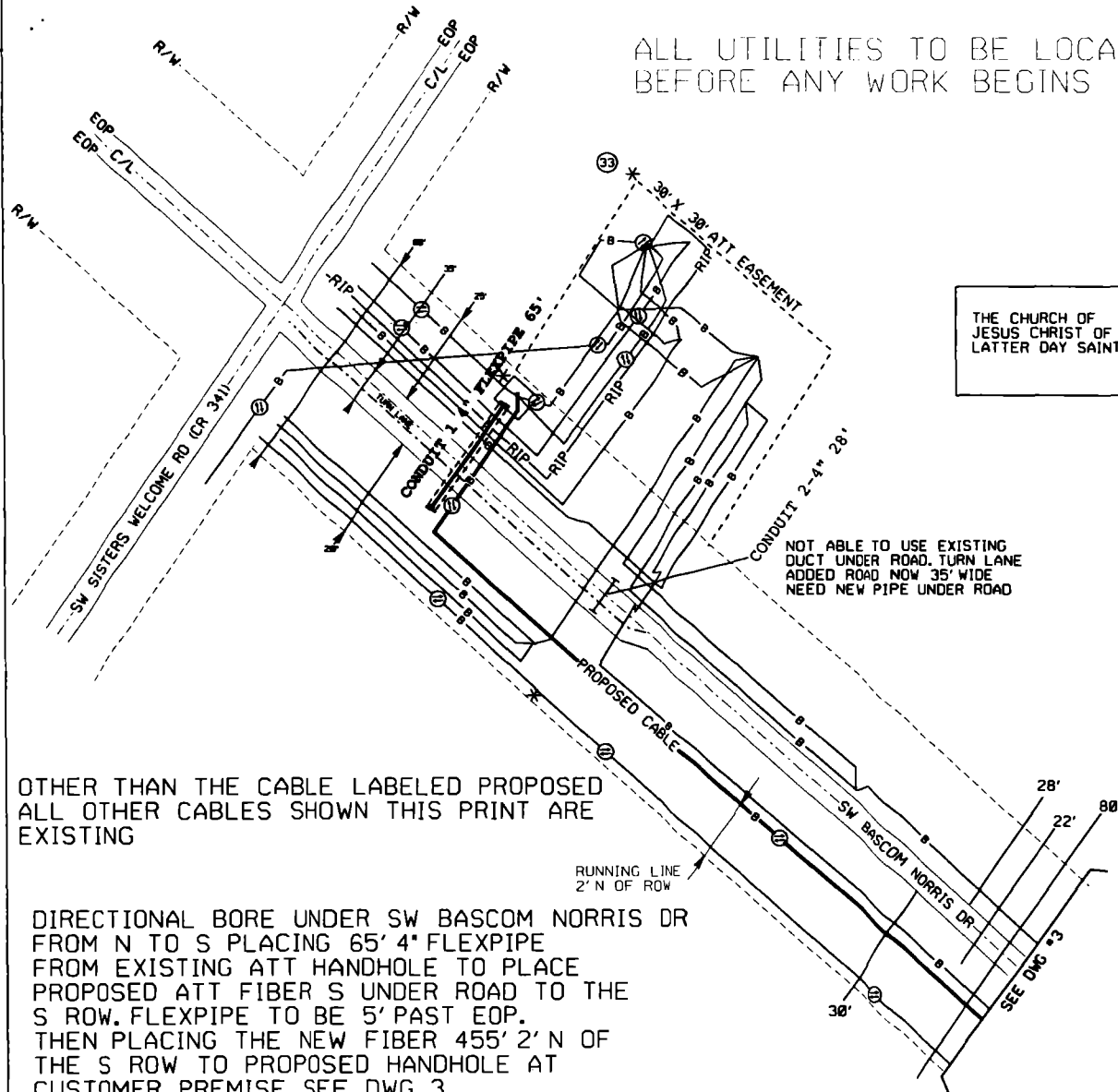
ALL UTILITIES TO BE LOCATED
BEFORE ANY WORK BEGINS



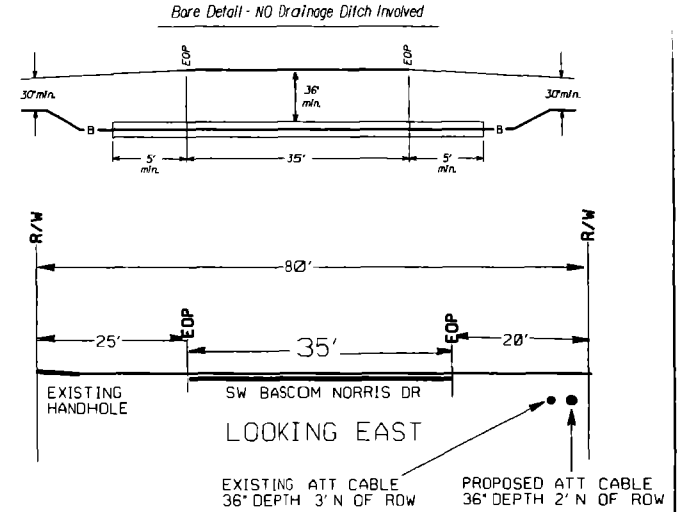
BEFORE
Placing Cable
or Digging, Call
1-800-432-4770

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
SW BASCOM NORRIS DR	
Exchange:	386752
Designer:	McGarlty, Daniel
Phone:	386-752-4984
Authorization:	33E61024N
Dwg. 2 of 2	

ALL UTILITIES TO BE LOCATED
BEFORE ANY WORK BEGINS



THE CHURCH OF
JESUS CHRIST OF
LATTER DAY SAINTS



OTHER THAN THE CABLE LABELED PROPOSED
ALL OTHER CABLES SHOWN THIS PRINT ARE
EXISTING

DIRECTIONAL BORE UNDER SW BASCOM NORRIS DR
FROM N TO S PLACING 65' 4" FLEXPipe
FROM EXISTING ATT HANDHOLE TO PLACE
PROPOSED ATT FIBER S UNDER ROAD TO THE
S ROW. FLEXPipe TO BE 5' PAST EOP.
THEN PLACING THE NEW FIBER 455' 2' N OF
THE S ROW TO PROPOSED HANDHOLE AT
CUSTOMER PREMISE SEE DWG 3



ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

SW BASCOM NORRIS DR

Exchange: 386752

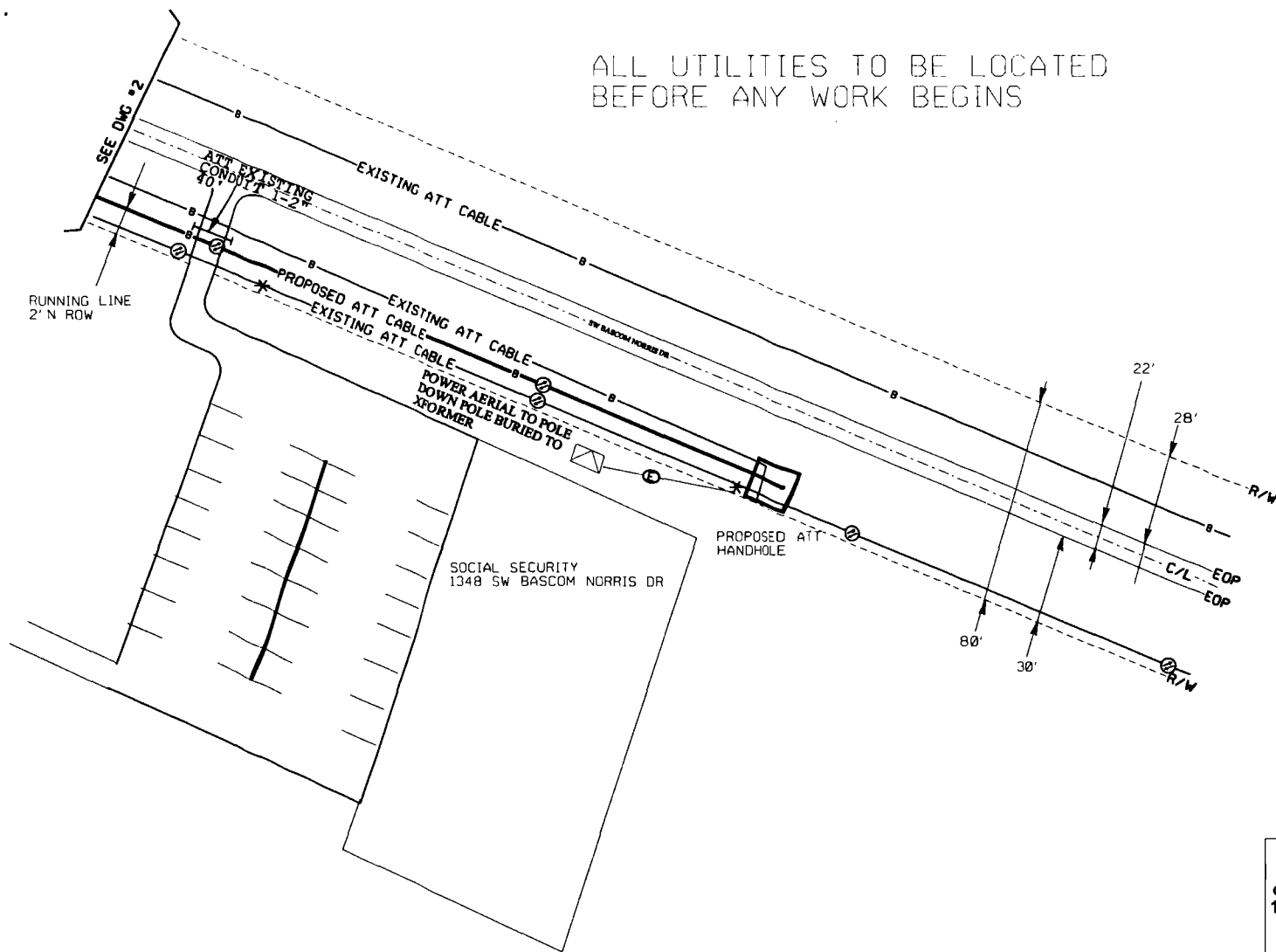
Designer: McGarity, Daniel

Phone: 386-752-4984

Authorizations: 33E61024N

Dwg. 1 of 2

ALL UTILITIES TO BE LOCATED
BEFORE ANY WORK BEGINS



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
SW BASCOM NORRIS DR	
Exchange:	386752
Designer:	McCarthy, Daniel
Phone:	386-752-4984
Authorization:	33E61024N
Page:	2 of 2

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BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: January 9, 2013Meeting Date: January 17, 2013Name: Deborah PaulsonDepartment: Library1. Nature and purpose of agenda item: Request inventory to be linkedThe items are old, non-functioning computers, printers, monitors, drives, parts that have been instorage and no longer useful, cables, IBM Selectric Typewriter.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? ☒ N/A☐ Yes Account No. _____☐ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

FROM**TO****AMOUNT**

Account: _____

Account: _____

For Use of County Manger Only:

☐ Consent Item ☐ Discussion Item

Columbia County Public Library
Items to be deleted from Inventory
January 2013

I.D. #	Name of Item	Model / Serial #	Declared	Notes	Purchased From
8508	Microtek ScanMaker II	MRS-600ZS / S325739371	Junked		MacSelect Inmac
9811	Printer, Deskjet 870ci	C4555A / US73R1201P	Junked		GE Capital Its
9824	Printer, Deskjet 870ci	C4555A / US73J120TS	Junked		GE Capital Its
10222	Macintosh Quadra 800 Tower	M1206 / XB342HWKCA6	Junked		Suw River Water Mgmt
10212	Macintosh Color Display	S13411MEE04	Junked		Suw River Water Mgmt
7329	Monitor	E10526E	Junked		N/A
12356	Printer, HP Laserjet	4200n / USGNP57740	Junked		CDW
N/A	CD Drives	Unk	Junked		N/A
N/A	VGA Cards	Unk	Junked		N/A
N/A	Cables, Computer	Unk	Junked		N/A
N/A	Star NX-2430	Z24190 / 600020331270	Junked		N/A
N/A	Hard Drive	MPF920-1 / 7175P45025M	Junked		N/A
N/A	DVD Drive, Hitachi	GDR-8162B / CN-0Y0607-48321-43M-2277	Junked		N/A
N/A	CD Drive	CRD-8322B	Junked		N/A
Donation	IBM Selectric Typewriter	4048076	Junked		N/A

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BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/9/2013Meeting Date: 1/17/2013Name: David Kraus, Safety ManagerDepartment: NSP-31. Nature and purpose of agenda item: Approval to purchase 3 homes for theNeighborhood Stabilization Program-3: 127 SE Cameron Terrace for \$51,975;306 SE Lindale Glen for \$103,950; and 639 SE Country Club Road for \$54,450

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A☒ Yes Account No. 111-1000-554.60-62☐ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

FROM**TO****AMOUNT**

Account: _____

Account: _____

\$ _____

For Use of County Manager Only:

☐ Consent Item ☐ Discussion Item

MEMORANDUM

TO: Columbia County Board of County Commissioners
From: David Kraus, Safety Manager
Date: January 9, 2013

RE: Purchase of homes: 127 SE Cameron Terrace
306 SE Lindale Glen
639 SE Country Club

Under the NSP-3 grant, Columbia County is projected to purchase 7 REO homes for the rehabilitation and resale/rental to families earning less than 120% of the average median income for the County. These homes must be in the expanded Target Area. Two of the homes would target families earning less than 50% of the average median income. We have budgeted \$125,000 for each home in the grant --\$100,000 for acquisition and \$25,000 for rehabilitation.

We recommend that the County purchase the following homes:

	<i><u>Appraised Value</u></i>	<i><u>Purchase Price</u></i>
127 SE Cameron Terrace	\$ 52,500	\$ 51,975
306 SE Lindale Glen	\$105,000	\$103,950
639 SE Country Club Road	\$ 55,000	\$ 54,450

Tompkins Appraisal Group appraised all 3 homes. All 3 homes will be purchased from Fannie Mae. Based upon NSP-3 regulations, Fannie Mae has agreed to reduce the purchase price on all 3 homes to 1% below appraised value.

The closing date is tentatively scheduled for January 30, 2013. County staff has inspected the homes and have performed due diligence including lead based paint inspections (where necessary), site specific environmental reviews and appraisals.

Based upon the prices we have been receiving under the CDBG rehabilitation grant, the rehabilitation of the Cameron Terrace and Country Club Road homes will fall well below the budget. The home on Lindale Glen will need mostly cosmetic work such as paint and door stops and should stay below the \$125,000 budget.

**ADOPT-A-SHORE PROGRAM AGREEMENT BETWEEN:
COLUMBIA COUNTY and CURRENT PROBLEMS, INC.**

This Agreement, made and entered into this 1st day of October 2012, by and between Columbia County hereinafter referred to as the "County" and Current Problems, Inc., hereinafter referred to as "C.P."

W I T N E S S E T H

WHEREAS, Columbia County, in cooperation with the cities/towns within Columbia county, through the Solid Waste Management Department applied for and received a Litter and Marine Debris Prevention Grant from the Florida Solid Waste Management Trust Fund; and

WHEREAS, Columbia County, by approving the grant has sanctioned the use of \$10,000.00 to conduct an Adopt-A-Shore (AAS) program through C.P.;

NOW, THEREFORE, in consideration of the mutual covenant and conditions contained herein, the parties do mutually covenant and agree as follows:

(1) Allocation and Use of Grant Funds: The County agrees to make quarterly reimbursements to C.P. for a total sum of \$10,000 in grant funds received from FDEP and C.P. agrees to use the allocated funds to purchase containers, equipment, educational materials, other necessary hardware to conduct a shoreline cleanup program, and to compensate the local AAS coordinator for salary and travel expense in accordance with Part II, section 5 (option #1) of the Litter and Marine Debris Prevention Grant Agreement between the FDEP and the County. The purchases and program supervision will be conducted by the local AAS coordinator. Funds will be spent by September 30, 2013. Invoices shall be submitted to the County no later than September 30, 2013.

(2) Use of Equipment: Any and all equipment and educational materials purchased with the funds made available pursuant to this agreement will be used by C.P. to, in good faith, pursue the successful provision of a AAS program. C.P. shall be responsible for the care and maintenance of such equipment and shall protect such equipment as it would protect any items of public property. No equipment or materials purchased with funds made available pursuant to this agreement may be sublet without the prior, written approval of the County. If, in the opinion of the County, the equipment ever becomes idle, C.P. shall liquidate the equipment and shall return all such liquidated funds to the County whether or not the equipment has been subleased and without the necessity of any demand by the County for such funds.

(3) Payment of Funds: The County will pay \$10,000, in the form of quarterly reimbursements, to C.P. within 45 days after receipt of a request for payment with backup documentation

including copies of paid invoices. Such requests shall sufficiently document the appropriate expenditure of funds by C.P. Requests for payment shall be sent to:

Columbia County Board of County Commissioners
Attention: Dale Williams - County Coordinator
Post Office Drawer 1529
Lake City, Florida 32056-1529

With a copy to:

Columbia County Board of County Commissioners
County Public Works Department
Attention: Office of Waste Management
Post Office Drawer 1529
Lake City, Florida 32056-1529

Payments shall be made to:

Current Problems, Inc.
c/o Fritz S. Olson
Post Office Box 357098
Gainesville, Florida 32635-7098

If expenditures made by C.P. are disallowed by the State of Florida, any funds remitted to C.P. for said expenditure will be returned to the County.

(4) Reporting and Records: C.P. agrees to send quarterly reports to the County demonstrating the impact of the AAS program. Amount of debris removed, percent recycled, number of miles adopted, citizens participating, photo-metric index of specific problem areas, and amount of activity in County public schools shall be included in quarterly reports. Such reports will be forwarded without necessity of request by the County. Reports shall be submitted to:

Columbia County Board of County Commissioners
Attention: Dale Williams - County Coordinator
Post Office Drawer 1529
Lake City, Florida 32056-1529

(5) Notices: Except as otherwise provided herein, any notice, acceptance, request, or approval from either party to the other shall be in writing and sent by certified mail, return receipt requested, or by personal delivery and shall be deemed to have been received when either deposited in a United States Postal Service mailbox or personally delivered with signed proof of delivery. The County's and C.P.'s representative for notice purposes are:

COUNTY: Columbia County Board of County Commissioners
Attention: Dale Williams - County Coordinator Post Office
Drawer 1529
Lake City, Florida 32056-1529
386-758-1005

Current Problems, Inc.
AAS Coordinator
P/o Fritz S. Olson
PO Box 357098
Gainesville, Florida 32635-7098
352-264-6827

A copy of any notice to the County hereunder shall also be sent to :

P. DeWitt Cason - Clerk of the Circuit Court
Attention: Finance and Accounting
Post Office Drawer 1529
Lake City, Florida 32056-1529

(6) Term: This agreement shall commence on the date set forth above and shall, unless earlier terminated as provided herein, continue through September 30, 2013

(7) Termination: The County may terminate this agreement at any time upon failure of CP to comply with any of the provisions of this agreement.

(8) Recording: Upon execution of this agreement by all parties, the County will record a copy of this agreement in the public records of Columbia County, Florida.

END OF AGREEMENT

IN WITNESS WHEREOF, the parties have duly executed this agreement on the day and year above first written for the uses and expressed herein.

COLUMBIACOUNTY, FLORIDA

**STEPHEN BAILEY, CHAIR
BOARD OF COUNTY COMMISSIONERS**

ATTEST:

**P. DeWITT CASON
CLERK OF COURT
(SEAL)**

CURRENT PROBLEMS, INC

**FRITZI S. OLSON
EXECUTIVE DIRECTOR**

ATTEST:

**TOM WARD
TREASURER**

APPROVED TO AS FORM

**MARLIN FEAGLE
COLUMBIA COUNTY ATTORNEY**

prayer

10

COLUMBIA COUNTY BOARD of COUNTY COMMISSSIONERS

Minutes of
October 18, 2012

The Board of County Commissioners met in a regularly scheduled meeting at the School Board Administration Office. Chairwoman Scarlet Frisina called the meeting to order at 7:00 p.m. and opened with prayer. The Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Scarlet Frisina, Stephen Bailey, Ronald Williams and Jody DuPree and Rusty DePratter.

Others in Attendance: County Manager Dale Williams, Safety Manager David Kraus, Administrative Manager Lisa Roberts, Operations Manager Kevin Kirby, Attorney Marlin Feagle, Deputy Clerk Sandy Markham.

Addition to the Agenda

- Change Order for the Westside Community Center
- Lease recommendation regarding North Florida Broadband Authority Equipment

MOTION by Commissioner DuPree to approve the agenda with changes. Second by Commissioner Bailey. The motion carried unanimously.

Public Comments

Citizen Stewart Lilker offered input on the following items: Meridian, Fact Finding Committees, and the North Florida Broadband Authority.

For the record, Mr. Lilker said that he passed Commissioner Williams a single note during a recent meeting that said, "*Hughes Network is now available for approximately \$49.95 a month with a 20 gig download.*" *Anybody in any area could hook up to satellite and have an internet connection.*"

Citizen Sammy Dunn addressed the amount of time citizens are allowed to speak during public comment.

Citizen Barbara Lemley asked questions regarding the number of proposed sites to be considered for the proposed Events Center.

Citizen William Hakey spoke regarding what he considers to be careless spending of taxpayer's dollars.

Pancreatic Cancer Awareness Month – Week of November 12, 2012

Commissioner Frisina read the proposed proclamation.

MOTION by Commissioner Bailey to approve Proclamation #2012P-12. Second by Commissioner Williams. The motion carried unanimously.

Building and Zoning

Small Scale Land Use Amendment to the Comprehensive Plan (Adoption Hearing):

- (1) CPA 0208 – First Full Gospel Church – M. Virginia Tiner as Agent – District 4. The Planning and Zoning Board recommended approval. The public hearing opened and closed without public comment.

MOTION by Commissioner Bailey to approve. Second by Commissioner Williams. The motion carried unanimously.

Zoning Amendment to the Land Development Regulations (Adoption Hearing):

- (1) Z 0532 – Womble Holdings, Inc. – District 1. The Planning and Zoning Board recommended approval. The public hearing opened and closed without public comment.

MOTION by Commissioner Williams to approve. Second by Commissioner DuPree. The motion carried unanimously.

Recreational Park Ordinances

Attorney Feagle requested the Board schedule a public hearing on November 15, 2012 to consider a Recreation Ordinance.

MOTION by Commissioner Williams to set the public hearing. Second by Commissioner Bailey. The motion carried unanimously.

Consent Agenda

MOTION by Commissioner Williams to adopt the Consent Agenda. Second by Commissioner DuPree. The motion carried unanimously.

- (1) External Budget Amendment – Sheriff's Office - #17 – BA #12-102 – Subsistence Costs and Booking Fees – Detention Facility – September 2012 - \$3,605.08
- (2) Current Problems - Reimbursement Request – Adopt A Shore – Quarterly Report – July through September 2012 - \$2,731.00
- (3) Suwannee River Economic Council, Inc. – S.H.I.P. – New Subordination Agreement – Mary E. Hathaway – \$15,000.00
- (4) Emergency Management – Acceptance of FY 2012 Homeland Security Grant - \$10,923.00 (For Training & Education)

- (5) Emergency Management – Piggyback Subcontract Agreement with The Management Experts, LLC to Serve as Contractor – FY 2012 State Homeland Security Grant Program
- (6) Annual Funding Agreement – Columbia County Board of County Commissioners/Meridian Behavioral Healthcare, Inc. - \$204,750.00
- (7) Sheriff's Office – Edward Byrne Memorial Justice Assistance Grant – Multi- Jurisdictional Task Force #16 – Certificate of Acceptance of Sub-Grant Award - \$33,332.00
- (8) Florida Department of Transportation – Infrastructure Application – Florida's Safe Routes to School – Sidewalk Project Bascom Norris Drive - \$1,477,617.80
- (9) Landscaping and Parks Department – Request for Use of Tram and One Employee – CHS Band Parents for Regional Competition – Lake City - 10-27-2012
- (10) Utility Permit – Sprint Utility Reimbursement Agreement – Bascom Norris Project – (\$39,339.11)
- (11) Utility Permit – City of Lake City Utilities – CR 252/Deputy J. Davis Lane
- (12) Operations Manager – Requesting Clerical Assistance – Facilities/Maintenance - \$26,000 including benefits – Utilize Funds Originally Allocated for Additional Maintenance Position
- (13) Economic Development – 2012 Memorandum of Understanding – Columbia County Board of County Commissioners/Enterprise Florida, Inc. – Establishing a Primary Partner Relationship
- (14) Economic Development – Requesting 2 Appointments – North Florida Economic Development Partnership – Commissioner Stephen E. Bailey and Jesse Quillen – Requesting Payment of 2012-2013 Membership Dues - \$3,376.40
- (15) Code Enforcement – Request Approval for a Vendor to Provide Demolition Services only when Public Works is unavailable (see quotes attached) – Low quote was Waltrip Salvage & Scrap
- (16) Suwannee River Economic Council, Inc. – S.H.I.P. – Release of Lien Agreement – Amy Royal - \$3,000.00
- (17) Network Specialist – Requesting Approval of Information Technology- Desktop Support Specialist Position Description

Tax Certificates

Columbia County shares tax certificates on various parcels with Cordele Dawson Corporation. Cordele Dawson is requesting that the County initiate a tax deed process on the shared parcels. Should the County initiate this process, the County would be responsible for the associated fees. The County Manager recommended the Board deny the request.

MOTION by Commissioner Williams to deny the request. Second by Commissioner DuPree. The motion carried unanimously.

Westside Community Center Additive Change Order - \$127,458.00

- Septic tank upgrade - \$8,850
- Paved entry way and parking lot - \$69,000
- Playground fencing - \$3,000
- Interior trim additional allowance - \$6,307.83
- Diesel fuel for generator for supplying temporary electric - \$11,000
- City utilities – Up-charge for 2” meter - \$1,700
- County Landscaping Department - \$12,500
- Furniture, fixtures and equipment allowance - \$25,000

MOTION by Commissioner DuPree to approve the change order. Second by Commissioner Williams. The motion carried unanimously.

North Florida Broadband Authority ("NFBA") Equipment

The Board of County Commissioners, in their regular meeting of October 4, 2012, directed county staff to prepare a list of recommended changes to the proposed North Florida Broadband Authority Lease relating to the equipment. The recommended changes were presented and reviewed with the Commission by County Manager Williams. There was in-depth discussion. This matter will come back before the Board again once the NFBA has provided the Board with requested information.

Adjournment

There being no further business to come before the Board, the meeting adjourned at 7:45 p.m.

ATTEST:

Scarlet Frisina, Chairwoman
Board of County Commissioners

P. DeWitt Cason, Clerk of Circuit Court

Columbia County
Board of County Commissioners

Minutes of:
December 20, 2012

The Columbia County Board of County Commissioners met in the auditorium of the School Board Administrative Complex at 7:00 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Stephen Bailey, Rusty DePratter, Scarlet Frisina
Ronald Williams and Bucky Nash.

Others in Attendance: County Manager Dale Williams,
Safety Manager David Krauss,
Operations Manager Kevin Kirby,
Administrative Manager Lisa Roberts, and
Deputy Clerk Sandy Markham

Agenda

MOTION by Commissioner Williams to adopt the agenda as presented. Second by Commissioner Frisina. The motion carried unanimously.

Public Comments

Citizen Stewart Lilker spoke in favor of the recommendation for a new Health Department Administrator. He expressed support for the decision Columbia County made to withdraw from the North Florida Broadband Authority, and gave highlights of Suwannee County's Board meeting earlier in the week relating to the Broadband Authority. He also touched briefly on the Rule of Procedures that Columbia County will be addressing in January. Finally, he asked that Consent Agenda item #20 be pulled for separate discussion and spoke in opposition to the new job description.

Gavel

Chairman Bailey presented former Chairwoman Frisina with a gavel, and thanked her on behalf of the entire Board for her service over the past year.

Health Department

Former Health Department Administrator Hugh Giebeig introduced Mark Landers and asked the Board to confirm Mr. Landers as the new Health Department Administrator.

MOTION by Commissioner Frisina to confirm. Second by Commissioner Williams. The motion carried unanimously.

Commissioner Williams discussed with the Board that the Health Department is in need of a "facelift" after many years of wear and tear. He asked that the Board consider using year-end

monies for renovations. Mr. Landers, County Manager Williams and Art Butler will meet on the matter and report back to the Board.

Building and Zoning – Zoning Amendment to the Land Development Regulations

Adoption Hearing

Z-0533 M. Virginia Tiner (District 4). The public hearing opened and closed without public input. Commissioner Bailey voiced support.

MOTION by Commissioner Williams to approve. Second by Commissioner Nash. The motion carried unanimously.

2013 Committee Appointments by Chairman Bailey

Tourist Development Council Board	Commissioners Williams and Frisina
Florida Crown Workforce Development Board Consortium	Commissioner DePratter
Economic Development Authority Board	Commissioner Bailey
Suwannee Valley Transit Authority	Commissioners Nash and Williams
Transportation Disadvantaged Coordinating Board	Commissioner Nash
North Central Florida Economic Development Partnership	Commissioner Bailey
Small County Coalition	Commissioners Williams and Frisina
North Central Florida Regional Planning Council	Commissioner Bailey and DePratter
S.H.I.P. Affordable Housing Advisory Committee	Commissioner DePratter
Columbia County Utility Committee	Commissioners Bailey, Frisina and DePratter
2013 Value Adjustment Board	Commissioners Nash and DePratter
Sports Advisory Council	Commissioner Frisina
Events Center Committee	TBD
Florida Leaders Organized for Water ("FLOW")	Commissioner Williams
911 Combined Communications Center Exec. Committee	Commissioner Bailey
Non Ad Valorem Assessments Adjustment Committee	Commissioners Williams and Frisina
Florida Association of Counties Trust Board	Commissioner Frisina

Consent Agenda

There was a call for clarification on item #27, and a request from the public to pull item #20 for separate discussion.

MOTION by Commissioner Frisina to approve the Consent Agenda (except for item #20). Second by Commissioner Nash. The motion carried unanimously.

- (1) Approval of FY 11-12 Final Budget Amendment:
- (2) Approval of Budget Amendment #1- CCSO - Overtime - 5179,114.00
- (3) Approval of Budget Amendment #3 - CCSO - Licensed Practical Nurse Positions Salary Upgrades - \$14,315.00
- (4) Columbia County Sheriffs Office - FY 11-12 Financial Report - \$362,057.43
- (5) Approval to Place \$362,054.43 in Restricted Reserve for Crime Scene/Maintenance Building
- (6) Budget Amendment - County Manager - BA #13-22 - General, Transportation and Economic Development

- (7) External Budget Amendment - Public Works - BA #13-24 - Replacement Purchase of Trucks - Ford F-150 4X4, 520,778.00 - Ford F-250 4X4, 525,715.00 - Ford F-550 4X4, \$43,682.00 - Total of \$90,175.00
- (8) Operations Manager - Requesting Approval to Enter Private Property - 472 SE Little John Place - Removal of Dangerous Tree on Right-of-Way
- (9) County Manager - Acknowledgement of Receipt - Columbia Youth Soccer Association Audit - FY 11-12
- (10) Appointment for Tourist Development Department Council Board - Cecil Shaw Replacing Vacant Seat Held by Suzanne Moses - Term Expires on December 20, 2014
- (11) Public Works - Caterpillar Incentive Program - Replacement of 4 Motor Grader \$40,000.00 savings
- (12) Operations Manager - Renewal of Roadside Mowing Contract - Boone Improvements, Inc. - Bid No. 2011-A
- (13) Tourist Development Department - Postage Machine Contract - 5115.00 per month
- (14) Utility Permit - Florida Power & Light Co. - Easy Street
- (15) Utility Permit - Comcast Cable - S. W. County Road 240
- (16) Utility Permit - Comcast Cable - County Road 252
- (17) Tourist Development Department - Low Bidder for 2013 Suwannee River Valley Vacation Guide - Lake City Reporter - 60,000 copies for 513,000.00
- (18) Building and Zoning Department - Special Family Lot Permits - Frank and Amy Gasparrini, IV - Property Owner Jerry and Wanda Conner, Sr.
- (19) County Manager - Requesting Vacation Approval- December 26 through December 31, 2012
- (20) County Manager - Assistant County Manager - Revised Position Description
- (21) Safety Manager - Code Enforcement Requesting Approval- Demolishing of Two (2) Homes - Dales Excavation, 159 Howard Street, 52,400.00 and Bubba's Site Prep, 812 N.S. Double Run Road, 52,475.00 - Liens Placed on Both Properties
- (22) Safety Manager - BA #13-25 - Emergency Management - State Homeland Security Grant Program - 510,923.00
- (23) Columbia County Fire Rescue - Requesting Carry over Funds - Completion of EMS Grant Appropriated in Prior Year - 514,344.00
- (24) Columbia County Fire Rescue - Requesting Carry over Funds - Installation of Generators Purchased in Prior Year - 56,143.97
- (25) County Manager - Requesting Approval of Notice of Ownership Change - Solid Waste Collection Agreement - Veolia Southeast to ADS Waste Holdings, Inc.
- (26) Suwannee River Economic Council, Inc. (S.H.I.P.) - Subordination Agreement Michael A. and Erica Winsberg - 590,000.00
- (27) Safety Manager - Code Enforcement - Declaration of Surplus Property - Parcel No. 0~00-0~11292-00
- (28) Administrative Manager - Blue Cross and Blue Shield of Florida, Inc. -Annual Accounting and Retention Agreement
- (29) Minute Approval- Board of County Commissioners – Reg. Meeting – Nov. 1, 2012

Former Consent Agenda Item #20

There was brief discussion.

MOTION by Commissioner Williams to approve item #20. Second by Commissioner Nash. The motion carried unanimously.

Columbia Youth Soccer Association ("CYSA")

CYSA has requested the Board consider funding TOPS, which is a program that will allow children with disabilities to participate in the sport.

The Board is very interested in supporting such a program. However, before a vote is taken the Chair will meet with the president of that association to gather more information on the program, and to discuss the status on the new recording keeping methods suggested by the external auditor. Chairman Bailey will report.

Reconsideration of RFP Surplus Property Sale

The Board was asked to reconsider their recent decision to not accept the bid amount of \$2,225 for the parcel located at 188 SE Faye Lane. See the minutes of November 01, 2012.

MOTION by Commissioner Frisina to have the Property Appraiser's Office re-evaluate the value of the property and have that figure available at the first Board meeting in January. Second by Commissioner Williams.

Health Department Administrator Mark Lander will evaluate the septic tank to determine whether it is usable and will also report.

The motion carried unanimously.

Adjournment

The meeting adjourned at 7:30 p.m.

ATTEST:

Chairman Stephen Bailey
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Courts