

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

COLUMBIA COUNTY SCHOOL BOARD ADMINISTRATIVE COMPLEX

**372 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055**

AGENDA

JUNE 21, 2012

7:00 P.M.

Invocation (Commissioner Jody L. DuPree)

Pledge to U.S. Flag

Staff Agenda Additions/Deletions

Adoption of Agenda

Public Comments

Brian Kepner, County Planner

PUBLIC HEARINGS:

Zoning Amendment to Land Development Regulations (1st Hearing):

- (1) Z-0527 - Board of County Commissioners - District 5 -
Commissioner Scarlet P. Frisina)**

Zoning Amendment (Adoption Hearing):

- (2) Z-0528 - Lenvil and Mavis Dicks - District 1 - Commissioner
Ronald W. Williams)**

Marlin Feagle, County Attorney

- (1) Old Wire Road - Eminent Domain Case

STAFF MATTERS:

HONORABLE SCARLET P. FRISINA, CHAIRPERSON

- (1) Consent Agenda

DISCUSSION AND ACTION ITEMS:

- (1) Target Economic Development Project - Final Wetlands Mitigation Approval
- (2) Request Public Hearing - Modifying the CDBG Grant Agreement to Reduce the Number of Water Hookups and Increase Housing Rehabilitation and Temporary Relocation
- (3) Hunter Panels LLC - 2012 Economic Development Ad Valorem Property Tax Exemption

**** COMMISSIONERS COMMENTS**

ADJOURNMENT

ORDINANCE NO. 2012-4

AN ORDINANCE OF COLUMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NO. 98-1, COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR MORE CONTIGUOUS ACRES OF LAND TO THE OFFICIAL ZONING ATLAS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, Z 0527, BY THE BOARD OF COUNTY COMMISSIONERS; PROVIDING FOR REZONING FROM RESIDENTIAL SINGLE FAMILY-2 (RSF-2) TO CONSERVATION (CSV) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF COLUMBIA COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Columbia County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare and adopt land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Planning and Zoning Board of Columbia County, Florida, hereinafter referred to as the Planning and Zoning Board, has been designated as the Local Planning Agency of Columbia County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Planning and Zoning Board, serving also as the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Planning and Zoning Board, serving also as the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners, held the required public hearings, with public notice having been provided, on said application for an amendment, as described below, and at said public hearings, the Board of County Commissioners reviewed and considered all comments received during said public hearings, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 0527, by the Board of County Commissioners, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district of certain lands, the zoning district is hereby changed from RESIDENTIAL SINGLE FAMILY-2 (RSF-2) to CONSERVATION (CSV) on property described, as follows:

A parcel of land lying within Section 4,5,8 and 9, Township 4 South, Range 17 East, Columbia County, Florida. Being more particularly described, as follows: Commence at the Southeast corner of said Section 4; thence North 88°40'51" West, along the South line of said Section 4, a distance of 887.69 feet to the Point of Beginning; thence continue North 88°40'51" West, along the South line of said Section 4, a distance of 396.00 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 4; thence South 02°09'58" East 58.70 feet; thence South 83°18'08" West 151.80 feet; thence South 09°22'41" East 140.47 feet; thence South 61°03'33" East 156.14 feet; thence South 02°09'59" East 1,640.32 feet; thence South 69°06'49" East 1,254.18 feet to the Westerly right-of-way line of Southeast Country Club Road (County Road 133); thence South 02°27'45" East, along said Westerly right-of-way line of Southeast Country Club Road (County Road 133) 1,203.46 feet; thence North 59°12'26" West 205.59 feet; thence North 39°08'56" West 96.25 feet; thence North 83°02'46" West 399.12 feet; thence North 28°57'33" West 241.05 feet; thence South 70°40'31" West 430.66 feet; thence North 73°49'18" West 219.57 feet; thence South 79°35'36" West 254.05 feet; thence North 65°40'18" West 448.00 feet; thence North 01°47'51" West 24.24 feet; thence North 84°42'22" West 120.15 feet; thence North 62°31'34" West 37.85 feet; thence South 61°47'51" East 42.15 feet; thence North 84°42'22" East 185.04 feet; thence North 01°43'17" West 30.00 feet; thence North 89°15'19" West 30.00 feet; thence North 01°43'17" West 110.83 feet; thence North 89°06'49" West 210.00 feet; thence North 01°43'17" West 498.16 feet; thence North 89°06'49" West 1,117.00 feet more or less to the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of said Section 9; thence South 00°47'19" East 330.00 feet more or less; thence North 89°06'49" West 660.00 feet more or less; thence North 00°47'19" West 300.00 feet more or less; thence North 89°06'49" West 612.62 feet more or less to the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of said Section 9 and the East line of said Section 8; thence South 00°47'49" East, along said East line of Section 8, a distance of 1,479.34 feet; thence North 73°30'53" West 714.60 feet; thence South 31°17'55" West 1,090.92 feet; thence North 76°11'16" West 1,238.59 feet; thence North 08°17'30" West 215.68 feet; thence South 80°09'53" West 212.69 feet to the West line of the East half of said Section 8; thence North 00°50'07", along said West line of the East half of Section 8, a distance of 2,991.47 feet; thence North 89°44'40" East 660.42 feet; thence North 00°49'11" East 345.00 feet more or less to the South city limits of the City of Lake City, Florida; thence North 89°00'10" East, along said South city limits of the City of Lake City 3,890.00 feet more or less to the Southeast corner of the city limits of the City of Lake City, as described by Special Acts of the State of Florida, Chapter 8993; 1921; thence North 01°30'10" West, along the East line of the city limits of the City of Lake City 924.66 feet to the North line of said Section 9; thence North 00°39'25" East, still along said East line of the city limits of the City of Lake City 4,077.52 feet; thence North 00°53'42" East continuing, along said East line of the city limits of the City of Lake City 355.00 feet more or less to the South line of the Northeast corner of the South 1/2 of the East 1/2 of the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of said Section 4; thence North 88°40'46" East, along said South line the Northeast corner of the South 1/2 of the East 1/2 of the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of said Section 4 a distance of 440.00 feet to the West line of the Northeast 1/4 of said Section 4; thence South 00°41'35" East, along said West line of the Northeast 1/4 of Section 4, a distance of 1,678.38 feet to the Southwest corner of said Northeast 1/4 of said Section 4; thence North 89°43'47" East 330.00 feet more or less; thence North 00°18'50" West 381.83 feet; thence South

86°32'48" East 749.95 feet; thence South 04°23'50" East 333.99 feet to the South line of said Northeast 1/4 of said Section 4; thence North 89°43'47" East, along said South line of said Northeast 1/4 of Section 4, a distance of 199.11 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 4; thence South 00°18'26" East 857.75 feet; thence South 89°28'58" East 1,255.61 feet to said Westerly right-of-way line of Southeast Country Club Road (County Road 133); thence South 00°01'29" East, along said Westerly right-of-way line of Southeast Country Club Road (County Road 133) 999.21 feet; thence North 88°40'51" West 774.40 feet; thence South 04°57'54" West 877.39 feet to the Point of Beginning. Containing 578.59 acres, more or less.

LESS AND EXCEPT

A parcel of land lying within Section 9, Township 4 South, Range 17 East, Columbia County, Florida. Being more particularly described, as follows: Commence at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 9; thence South 89°55'02" East 1,941.51 feet to the Southeast corner of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 49 thence North 02°51'39" West 1,332.67 feet to the North line of said Section 9; thence North 89°35'26" West, along said North line of Section 9 a distance of 642.55 feet; thence South 48°51'45" West 818.00 feet more or less to the East line of the city limits of the City of Lake City; thence South 01°30'10" East, along said East line of the city limits of the City of Lake City 381.00 feet more or less to the Southeast corner of the city limits of the City of Lake City, as described by Special Acts of the State of Florida, Chapter 8993; 1921; thence South 89°00'10" West along the South line of the city limits of the City of Lake City 465.00 feet more or less; thence South 48°51'45" West 258.00 feet more or less to the point of Beginning. Containing 39.10 acres, more or less.

All said lands containing 539.49 acres more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this _____ day of _____ 2012.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
COLUMBIA COUNTY, FLORIDA

P. DeWitt Cason, County Clerk

Scarlet P. Frisina, Chair

ORDINANCE NO. 2012-5

AN ORDINANCE OF COLUMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NO. 98-1, COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO AN AMENDMENT OF LESS THAN TEN CONTIGUOUS ACRES OF LAND TO THE OFFICIAL ZONING ATLAS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED, PURSUANT TO AN APPLICATION, Z 0528, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR REZONING FROM RESIDENTIAL SINGLE FAMILY-2 (RSF-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF COLUMBIA COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Columbia County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare and adopt land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Planning and Zoning Board of Columbia County, Florida, hereinafter referred to as the Planning and Zoning Board, has been designated as the Local Planning Agency of Columbia County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Planning and Zoning Board, serving also as the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Planning and Zoning Board, serving also as the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 0528, by Lenvil H. Dicks and Mavis P. Dicks, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district of certain lands, the zoning district is hereby changed from RESIDENTIAL SINGLE FAMILY-2 (RSF-2) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

A parcel of land lying within Section 25, Township 3 South, Range 16 East, Columbia County, Florida. Being more particularly described, as follows: Commence at the Northeast corner of said Section 25; thence South 00°58'32" East, along the East line of said Section 25 a distance of 2,053.57 feet to the North right-of-way line of Northwest Lake Jeffery Road (County Road 250); thence North 65°47'10" West, along said the North right-of-way line of said Northwest Lake Jeffery Road (County Road 250) a distance of 1,088.23 feet to the Point of Beginning; thence continue North 65°47'10" West, still along said the North right-of-way line of said Northwest Lake Jeffery Road (County Road 250) a distance of 719.80 feet to the East right-of-way line of Northwest Bascom Norris Drive; thence North 10°40'19" West, along said East right-of-way line of said Northwest Bascom Norris Drive 45.75 feet; thence North 44°26'32" East, still along said East right-of-way line of said Northwest Bascom Norris Drive 184.15 feet to the point of curve of a curve concave to the Southeast, having a radius of 1,849.86 feet and a central angle of 03°38'38"; thence continue Northeasterly, along the arc of said curve, also being said East right-of-way line of said Northwest Bascom Norris Drive 117.64 feet; thence South 65°46'50" East 606.32 feet; thence South 18°31'21" West 320.86 feet to Point of Beginning.

Containing 5.00 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21ST day of JUNE 2012.

BOARD OF COUNTY COMMISSIONERS OF
COLUMBIA COUNTY, FLORIDA

Attest:

P. DeWitt Cason, County Clerk

Scarlet P. Frisina, Chair

PLACE HOLDER

TARGET ECONOMIC DEVELOPMENT
PROJECT - FINAL WETLANDS
MITIGATION APPROVAL

SUPPORTING
DOCUMENTATION
WILL BE ADDED

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 6/14/2012

Meeting Date: 6/21/2012

Name: David Kraus, Safety Manager

Department: BOCC

1. Nature and purpose of agenda item: Public Hearing to consider modifying
the CDBG Grant Agreement to reduce the number of water hookups and increase
housing rehabilitation and temporary relocation.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? ☐ N/A

☐ Yes Account No. _____

☒ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

FROM

TO

AMOUNT

Account: 108-1000-554.30-35

108-1000-554.30.32 -\$500

Account: 108-1000-554.30-33 - \$66,000 \$ \$66,500

For Use of County Manger Only:

☐ Consent Item ☐ Discussion Item



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2008 NW 87th Place, Gainesville, FL 32653 - 1803 • 352.955.2200

June 13, 2012

TRANSMITTED VIA ELECTRONIC MAIL

MEMORANDUM

TO: Dale Williams, County Manager

FROM: Scott R. Koons, AICP, Executive Director

SUBJECT: Columbia County Fiscal Year 2009 CDBG Program
DEO Contract No. 11DB-L4-03-22-01-H20
Modification to Subgrant Agreement

Please find attached a modification to the subgrant agreement, the request for amendment and the revised application pages for the above referenced grant for consideration following the public hearing on June 21, 2012.

A grant modification has been prepared to reduce the number of water hookups from 30 dwelling units to 9 dwelling units to reflect the number of water hookup applicants. In addition, funds will be transferred from the water hookup line item to the housing rehabilitation and temporary relocation line items.

A statement of the proposed modification is as follows:

The County proposes an amendment to reduce the water hookup beneficiaries from 30 connections to 9 connections and to transfer \$66,000 from the Water Hookups line item to the Housing Rehabilitation line item and \$500 from the Water Hookups line item to the Temporary Relocation line item. The proposed amendment will not reduce the Community Development Block Grant project score therefore, the project remains in the fundable range.

In order for the Department to process this amendment, the County is required to hold a public hearing as the number of beneficiaries will be decreased. Planning Council staff will be present for the public hearing.

If you have any questions concerning this matter, please do not hesitate to contact Martha Orthoefer, AICP, Senior Planner of the Planning Council's Regional and Local Government Program staff at (352) 955-2200, ext. 112.

Attachments

xc: David Kraus, Safety Manager

q:\cdbgfile\fy09\columbia\modification\transmod1.docx

Dedicated to improving the quality of life of the Region's citizens,
by coordinating growth management, protecting regional resources,
promoting economic development and providing technical services to local governments.

Modification to Subgrant Agreement

3/8/2012

**MODIFICATION NUMBER 1 TO SUBGRANT AGREEMENT BETWEEN
THE DEPARTMENT OF ECONOMIC OPPORTUNITY AND
COLUMBIA COUNTY**

This Modification is made and entered into by and between the State of Florida, Department of Economic Opportunity, ("the Department"), and Columbia County, ("the Recipient"), to modify DEO/DCA Contract Number 11DB-L4-03-22-01H20, award dated 10/21/2010 ("the Agreement").

WHEREAS, the Department and the Recipient entered into the Agreement, pursuant to which the Department provided a subgrant of \$750,000 to Recipient under the Small Cities Community Development Block Grant ("CDBG") Program as set forth in the Agreement;

WHEREAS, the Department and the Recipient desire to modify the Agreement;

WHEREAS, pursuant to the provisions of Chapter 2011-142, Laws of Florida, the DCA Division of Housing and Community Development was transferred to the Department of Economic Opportunity effective October 1, 2011; and the parties wish to reflect the new name.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

☐ **Reinstate Agreement**

1. The Agreement is hereby reinstated as though it had not expired.

☒ **Extend Agreement**

2. Paragraph 3, Period of Agreement is hereby revised to reflect an ending date of 4/21/2012.

☒ **Revise Activity Work Plan**

3. Attachment I, Activity Work Plan, of the Subgrant Agreement is hereby deleted and is replaced by the revised Attachment I, which is attached hereto and incorporated herein by reference.

☒ **Revise Program Budget**

4. Attachment A, Program Budget, of the Subgrant Agreement is hereby deleted and is replaced by the revised Attachment A, which is attached hereto and incorporated herein by reference.

Modification to Subgrant Agreement

3/6/2012

Modification Number: 1

DEO/DCA Contract Number: 11DB-L4-03-22-01H20

Recipient: Columbia County

Page 2

☐ **Change in Participating Parties**

5. Attachment A, Program Budget, is hereby modified to delete all references to "(Type in name, if applicable.)," as the Participating Party, and replace them with "(Type in name, if applicable.)," as the Participating Party with the understanding that the Recipient and the new Participating Party will enter into a Participating Party Agreement containing provisions and caveats that meet or exceed the conditions agreed to in the Participating Party Agreement between the Recipient and the original Participating Party.

☐ **Inclusion of an Unmet Need as Addressed in the Original Application**

6. Attachment A, Program Budget, of the Subgrant Agreement is hereby deleted and is replaced by the revised Attachment A, which is attached hereto and incorporated herein by reference.
7. Attachment I, Activity Work Plan, of the Subgrant Agreement is hereby deleted and is replaced by the revised Attachment I, which is attached hereto and incorporated herein by reference.

☒ **Change in Number of Accomplishments and/or Beneficiaries**

8. Attachment A, Program Budget, of the Subgrant Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget, which is attached hereto and incorporated herein by reference.

☒ **Reflect Change in Agency from DCA to DEO**

9. This modification to the Subgrant Agreement hereby replaces "Department of Community Affairs" with "Department of Economic Opportunity" where appropriate in context.

☐ **Other: (Type in the reason for the modification.)**

Modification to Subgrant Agreement

3/8/2012

Modification Number: 1

DEO/DCA Contract Number: 11DB-L4-03-22-01H20

Recipient: Columbia County

Page 3

All provisions of the Subgrant Agreement and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform to this Modification, effective as of the date of the execution of this Modification by both parties.

All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set herein.

Department of Economic Opportunity

Recipient: Columbia County

By: _____

By: _____

Name: Ken Reecy

Name: Scarlet Parnell Frisina

Title: Assistant Director
Division of Community Development

Title: Chair

Date: _____

Date: _____

10/1/2011

Date: June 21, 2012

Rule in Effect for This Grant 2009

Local Government Authorization: _____
Scarlet Parnell Frisina, Chair

Date Signed: _____

DEO Authorization: _____

Date Approved: _____

| Budget Information | | | | | Activity Accomplishments | | |
|--------------------|------------------------|-----------------|---|-----------------|--------------------------|---|-------------------|
| Activity Code | Activity Name | Original Budget | Current Budget (before this amendment) | Proposed Budget | Original Contract | Current Contract (before this amendment) | Proposed Contract |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 21A | Administration | \$ 112,500 | \$ 112,500 | \$ 112,500 | N/A | N/A | N/A |
| 14A | Housing Rehabilitation | \$ 537,500 | \$ 537,500 | \$ 603,500 | 8 HU | 8 HU | 8 HU |
| 08 | Temporary Relocation | \$ 4,000 | \$ 4,000 | \$ 4,500 | 8 HU | 8 HU | 8 HU |
| 14A | Water Hookups | \$ 96,000 | \$ 96,000 | \$ 29,500 | 30 HU | 30 HU | 9 HU |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| | | \$ | \$ | \$ | | | |
| Totals | | \$ 750,000 | \$ 750,000 | \$ 750,000 | 38 | 38 | 25 |

Request for Amendment

10/1/2011

| Activity Code | | Beneficiaries | | | | | | | | | | |
|---------------|------------------------|---------------------|-----------|------------|-----------------------|-----|----------|-----|-----------------|----|----------|----|
| | | Total Beneficiaries | | | Low & Moderate Income | | | | Very Low Income | | | |
| | | Original # | Current # | Proposed # | Original | | Proposed | | Original | | Proposed | |
| | | | | | # | % | # | % | # | % | # | % |
| 14A | Housing Rehabilitation | 8 | 8 | 8 | 8 | 100 | 8 | 100 | 8 | 25 | 2 | 25 |
| | Temporary Relocation | 8 | 8 | 8 | 8 | 100 | 8 | 100 | 8 | 25 | 2 | 25 |
| 14A | Water Hookups | 30 | 30 | 9 | 30 | 100 | 9 | 100 | 0 | 0 | 0 | 0 |
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|--|-----------------|-----------------|
| | <u>Original</u> | <u>Proposed</u> |
|--|-----------------|-----------------|

20. Total # Unduplicated Beneficiaries:

3826

21. Total # Unduplicated LMI Beneficiaries:

3826

22. Total # Unduplicated VLI Beneficiaries:

22

23. Total # Unduplicated LMI Households:

382624. Does this amendment reduce any other project funds previously committed as leverage from local or other sources? ☐ Yes ☒ No(If yes, you must complete and attach the **Sources and Uses of Funds** form.)

COLUMBIA COUNTY

FISCAL YEAR 2009

SMALL CITIES

COMMUNITY DEVELOPMENT

BLOCK GRANT

APPLICATION

HOUSING REHABILITATION

REVISED FORMS CDBG-G-2 and H-1

With Assistance From

**North Central Florida Regional Planning Council
2009 NW 67th Place
Gainesville, FL 32653-1601
352.955.2200**

Submitted To

**Florida Department of Economic Opportunity
Florida Small Cities CDBG Program
107 East Madison Street, MSC 400
Tallahassee, FL 32399-6508**

June 2012

**Project Narrative
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The proposed project consists of housing rehabilitation/demolition/replacement, potable water hookups and temporary relocation. A total of 8 dwelling units will be rehabilitated or demolished and replaced in compliance with the International Code Conference and the U. S. Department of Housing and Urban Development Section 8 Housing Quality Standards, additionally 30 9 low- to moderate income housing units will be hooked up to potable water lines. Community Development Block Grant funding is needed by the County to address the problems with substandard housing stock that is owned and occupied by families of low- to moderate-income backgrounds.

The Community Development Block Grant costs for the housing rehabilitation/demolition/replacement activity will be ~~\$537,500~~ **\$603,500**. The Community Development Block Grant costs for temporary relocation activity will be ~~\$4,000~~ **\$4,500**. The Community Development Block Grant costs for the potable water hookup activity will be ~~\$96,000~~ **\$29,500**. The Community Development Block Grant cost for the administration activity will be \$112,500. There will be no leverage committed to this project. The project will provide benefit to persons throughout the unincorporated area of the County, 100.00% of whom will be low- to moderate-income persons, including 4 low income of which 2 will be very-low income. The national objective of these activities will benefit low- to moderate-income persons.

No activities will take place outside of the unincorporated-area of the County. There is no impact to any proposed Florida Department of Transportation or County road construction, from this project.

The County is a participant in the National Flood Insurance Program. At this time, it is not anticipated that any of the Community Development Block grant program activity will take place within a flood-prone area. The County has addressed how it will deal with any housing units that are determined to be located in a flood-prone area in its Community Development Block Grant Housing Assistance Plan.

At this time it is unknown whether any of the dwelling units will be historic. If any dwelling units are determined to be historic, then the County will notify the Florida Department of State, as outlined in the Housing Assistance Plan.

Category Impact
CDBG Funds and Activity Goals Score
Form H-1

| Activity # | A Activity Name | B Enter CDBG Activity \$ | C % of CDBG Project Cost (B ÷ B1) | D Goal Points | E Activity Goal Score (C X D) | F # of Housing Units To be Addressed by Activity |
|------------|---|-----------------------------|---|------------------|-------------------------------------|---|
| 01 | Acquisition (In support of) | \$ | | * | | |
| 01 | Acquisition in 100 Year Floodplain | \$ | | 75 | | |
| 04A | Clearance | \$ | | 35 | | |
| 15 | Code Enforcement | \$ | | 45 | | |
| 04A | Demolition (without subsequent construction) | \$ | | 50 | | |
| 16A | Historic Preservation | \$ | | 35 | | |
| 14A | Housing Rehab/Demolition/Replacement | \$603,500 | 94.7 | 75 | 71.02 | 8 |
| 08 | Permanent Relocation as a part of Hazard Mitigation | \$ | | 75 | | |
| 08 | Permanent Relocation – Other | \$ | | 50 | | |
| 03J | Potable Well Installation** | \$ | | 75 | | |
| 14A | Removal of Housing Architectural Barriers | \$ | | 75 | | |
| 03J | Septic System Installation** | \$ | | 75 | | |
| 14A | Sewer Hookups** | \$ | | 75 | | |
| 08 | Temporary Relocation | \$4,500 | .7 | 75 | .53 | 8 |
| 14A | Utility Hookups, Other** | \$ | | 60 | | |
| 14A | Water Hookups** | \$29,500 | 4.6 | 75 | 3.45 | 9 |
| | 1. Total Column B—CDBG Project Cost | \$637,500 | Total Activity | Goal Score: | 75 (75 maximum) | |
| | 2. Enter CDBG Administrative Funds (Maximum of .15 of total below) | \$112,500 | * Goal points are same as activity supported. ** Use only if no housing rehabilitation is required. Otherwise, treat as complementary activity to housing rehabilitation activity. | | | Total Unduplicated Number of Housing Units to be Addressed By All Activities <u>17</u> |
| | 3. Add B1 and B2 for Total CDBG Funds Requested | \$750,000 | | | | |

Low Income and Very Low Income Beneficiary Impact Score

Number of homes to be addressed whose occupants qualify as "low income":

(Note: "low" income means household income does not exceed 50% of median for your county)

4 homes X 45 points = 180 "low" income beneficiary impact points (180 points maximum)

Number of homes to be addressed whose occupants qualify as "very low income":

(Note: "very low income" means household income does not exceed 30% of median for your county)

1 home: score 30 points; 2 homes: score an additional 25 points:

total "very low" income beneficiary impact points 55 (55 points maximum)

Total "very low" and "low" income beneficiary points 235 (235 points maximum)

Average CDBG Cost per LMI Housing Unit

Use the CDBG Funds and Activity Goal Score Spreadsheet to calculate the average CDBG LMI housing unit cost:

$$\frac{\$ 637,500}{\text{Total CDBG Project Cost (18)}} \div \frac{17}{\text{Total number of LMI Housing Units}} = \frac{\$ 37,500}{\text{Average CDBG LMI Housing Unit Cost}}$$

Based on the average CDBG LMI housing unit cost, enter the appropriate score: Score: 120 120 Points Maximum

"Green" Rehabilitation Standards

If Housing Assistance Plan (HAP) requires all the minimum "green" standards identified in the instructions, score 40 points: 40 Points

If Housing Assistance Plan (HAP) requires all the supplemental "green" standards identified in the instructions, score 35 points: 35 Points

"Green" Rehabilitation Standards Score: 75 Points
75 Points Maximum

Summary Score 505
(Transfer this score to the Scoring Summary)

REVISED JUNE 2012

June 12, 2012

Mr. Dale Williams, County Manager

Columbia County, FL

RE: Hunter Panels LLC 2012 Economic Development Ad Valorem Property Tax Exemption

Dear Mr. Williams

Thank you for your continued support and assistance in working with Hunter Panels as well as your timely notice that the 2012 tax abatement has been approved.

Upon further review, we wish to appeal the decision to reduce the 2012 tax abatement by \$31,000. Our initial list of 2011 employees did not include any temporary workers employed at Hunter Panels' Lake City facility during the year.

After working with our two main employment agencies in the area, MDT Personnel and Wal-Staff, we were able to determine that during 2011 Hunter Panels temporary employees worked a total of 24,210 hours. This equates to 13.30 full time equivalents during 2011 with a total labor expense of more than \$350,000.

With the additional 13.30 employees, Hunter Panels total 2011 full time equivalents increased to 43.75 for the year, more than an 18% increase in new jobs from 2010.

In closing we hope that you will reconsider your decision to reduce the 2012 tax abatement upon review of our additional employees. A summary has been attached for your reference. Please contact me should you need any additional information or have questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mike Scaff', with a stylized flourish at the end.

Mike Scaff

Hunter Panels LLC

P.O. Box 7000

Carlisle, PA 17013

Cc: J. Doyle Crews, Property Appraiser; Board of County Commissioners

HUNTER PANELS LLC
LAKE CITY, FL
2011 Temporary Employee Summary

| | Total Hours Worked | | |
|--------------------------|--------------------|---------------|---------------|
| | Wal-Staff | MDT | Total |
| | 9193.0 | 15016.8 | 24209.8 |
| Avg. per week (Total/52) | 176.79 | 288.78 | 465.57 |
| Hours per work week (35) | 5.05 | 8.25 | 13.30 |
| Additional Employees | 5.05 | 8.25 | 13.30 |
| Annual Expense | \$ 141,323.03 | \$ 210,444.33 | \$ 351,767.36 |