

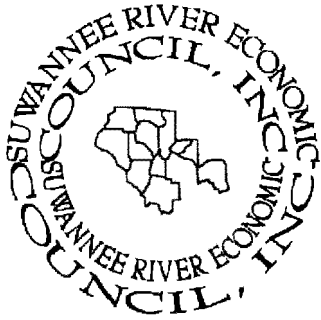
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

CONSENT AGENDA

JUNE 17, 2010

- (1) Suwannee River Economic Council, Inc. – (S.H.I.P.) – Subordination Agreement – April Crawford - \$10,000.00**
- (2) Columbia County Recreation Department – Instructors Contract – Vincent Flournoy - Summer Camp beginning June 14 through August 13, 2010 – 40 hour weeks at \$12.00 per hour**
- (3) Columbia County Recreation Department – Instructors Contract – Alnesia Jackson – Summer Camp beginning June 14 through August 13, 2010 – 40 hour weeks at \$9.00 per hour**
- (4) Agreement - Columbia County Fire/Rescue and National Oceanic and Atmospheric Administration – Placement of National Weather Service Weather Alert Channel – Franklin Street Communications Tower – Supplemental Agreement – Lease Annual Rent from \$1,800.00 to \$2,098.77**
- (5) Public Works – Request Authorization to Enter Private Property – 1381 SW Sebastian Circle – Removal of Dirt to Unclog Drainage Pipe - Deas Bullard Properties LLP, Owner**
- (6) Utility Permit – Comcast Cable – NW Harris Lake Drive**
- (7) Utility Permit – AT&T SE Florida – SW Stonegate Terrace and SW Cambridge Glen to 289 SW Stonegate Terrace**
- (8) Bid Pricing Extension – Pritchett Trucking, Inc. – Limerock Hauling Agreement \$11.49 Reduced Rate (current \$12.26) Transport – Limerock Material \$5.90 Ton**
- (9) Human Resource – Request Permission to Recruit – Landfill Spotter Position**
- (10) Minute Approval – Board of County Commissioners – Joint Workshop – May 27, 2010**
- (11) Minute Approval – Board of County Commissioners – Regular Meeting – June 3, 2010**



Suwannee River Economic Council, Inc.

*Post Office Box 70
Live Oak, Florida 32064*

ADMINISTRATIVE OFFICE - PHONE (386) 362-4078

FAX (386) 362-4078

E-Mail: francesterry@suwanneec.net

June 8, 2010

#1
RECEIVED

JUN 09 2010

Board of County Commissioners
Columbia County

Ms. Lisa Roberts, Asst. Co. Coordinator
Columbia County Board of Commissioners
P.O. Box 1529
Lake City, Florida 32056

Re: SHIP Subordination Agreement for April Crawford

Dear Ms. Roberts:

Attached you will find a Subordination Agreement to be executed and returned to Suwannee River Economic Council, Inc.

The reason for this Subordination Agreement is the refinancing of April Crawford's mortgage with First Federal Bank of Florida to reduce her monthly interest rate, term of loan and additional money for necessary home repairs.

If you have any questions or concerns, please do not hesitate to contact Matt Pearson at 386-362-4115 ext. 242.

Sincerely,
Suwannee River Economic Council, Inc.

Frances Terry
Executive Director

FT/fr
Enclosure

SERVING

BRADFORD - COLUMBIA - DIXIE - GILCHRIST - HAMILTON - LAFAYETTE - LEVY - MADISON - PUTNAM - SUWANNEE - TAYLOR - UNION

AN EQUAL OPPORTUNITY EMPLOYER

THIS INSTRUMENT PREPARED BY:
JOHN H. PARKER, III
SUWANNEE VALLEY TITLE SERVICES, INC.
120 EAST HOWARD STREET
POST OFFICE BOX 1563
LIVE OAK, FLORIDA 32064

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

That COLUMBIA COUNTY, FLORIDA, a political subdivision existing under the laws of the State of Florida, whose post office address is Post Office Box 1529, Lake City, Florida 32056, hereinafter referred to as "Mortgagee", in consideration of the covenants and agreements hereinafter set forth, and the further consideration of the making of a loan to APRIL D. CRAWFORD, whose post office address is 309 Southwest Thompkins Loop, Lake City, Florida 32025, hereinafter referred to as "Mortgagor", by FIRST FEDERAL BANK OF FLORIDA, whose post office address is 4705 West U.S. Highway 90, Post Office Box 2029, Lake City, Florida 32056, does hereby agree as follows:

1. Mortgagee subordinates the lien of that certain lien agreement under State of Florida Housing Initiatives Partnership Program given by April D. Crawford, single, to Mortgagee dated June 27, 2003, and recorded in Official Record Book 987, pages 960-962, public records of Columbia County, Florida, and given to secure the sum of Ten Thousand and No/100 Dollars (\$10,000.00), hereinafter referred to as "Mortgagee's Lien" to the lien of that certain mortgage from April D. Crawford, a single person, to First Federal Bank of Florida, dated June ____, 2010, recorded in Official Record Book ____, pages ____, public records of Columbia County, Florida, and given to secure the original principal sum of Seventy-Nine Thousand Ninety and No/100 Dollars (\$79,090.00), hereinafter referred to as "First Federal's Mortgage".

2. In consideration of this subordination, First Federal Bank of Florida agrees that it shall make no future advances to Mortgagor or any successors in interest under First Federal's Mortgage so long as the obligation secured by Mortgagee's Lien shall remain outstanding, excepting, however, all necessary costs to protect the security of First Federal's Mortgage, including taxes, insurance and similar expenses to preserve and protect First Federal's security, as well as costs and attorneys' fees that may be incurred in the collection or enforcement of the obligation secured by First Federal's Mortgage.

3. First Federal Bank of Florida may, without affecting the priority of First Federal's Mortgage, one or more times, in its judgment, renew, extend, modify, postpone and/or refinance the obligation secured by First Federal's Mortgage, grant releases and discharges generally and make changes in the terms of First Federal's Mortgage without notice to or approval of Mortgagee herein, provided that the total amount secured by First Federal's Mortgage shall not exceed Seventy-Nine Thousand Ninety and No/100 Dollars (\$79,090.00) in amount, with interest thereon, and sums that First Federal Bank of Florida may advance to protect the security and enforce payment thereof, as aforesaid.

4. Except as herein specifically provided, the terms, conditions and covenants of the Mortgagee's Lien shall remain unchanged.

IN WITNESS WHEREOF, COLUMBIA COUNTY, FLORIDA, has caused these presents to be executed this ____ day of June, 2010.

COLUMBIA COUNTY, FLORIDA

BY: _____
RONALD WILLIAMS, Chairman
Board of County Commissioners

ATTEST:

June, 2010, by RONALD WILLIAMS, Chairman of the Board of the County Commissioners of Columbia County, Florida, and P. DEWITT CASON, Clerk, of the Circuit Court for Columbia County, Florida, who ____ are personally known to me or ____ have produced as identification the following: _____.

(NOTARIAL SEAL)

Notary Public

Print or type name of Notary
My Commission Expires:



#2

COLUMBIA COUNTY RECREATION DEPARTMENT INSTRUCTORS CONTRACT

This contract is entered into between the Board of County Commissioners, the Columbia County Recreation Department and **Vincent Flourney**. The parties agree as follows: (1) The Columbia County Recreation Department agrees to contract with **Vincent Flourney** in the position of **Summer Camp Director** for 40 Hours a week and to pay him \$ 12.00 per hour. Total pay is to equal \$4,320.00. Instructors will be paid according to their contract beginning July 1, 2010. Any taxes due on the contracted amount will be paid by the contractor. The county will provide a 1099 form to the IRS for Calendar year 2010 on the contractor. (2) The class will begin on 06/14/10 and end 08/13/10 meeting from 7:30 AM until 5:30 PM at **Richardson Community Center (Cafeteria)**.

(3) If an instructor will be absent, he/she agrees to notify the Columbia County Board of County Commissioners Recreation Department as soon as possible, and payment will be adjusted accordingly. (4) If the number of students enrolled in a course is too small to justify offering the course, the Board of County Commissioners Recreation Department may cancel this contract with no obligation to either party. (5) The instructor agrees to abide by all policies as outlined in Instructor's Guidelines. (6) The Board of County Commissioners is not liable for any accidents incurred by the instructor or students while participating in the above sponsored activity.

INSTRUCTORS SIGNATURE

DATE

COUNTY MANAGER'S SIGNATURE

DATE



#3

COLUMBIA COUNTY RECREATION DEPARTMENT INSTRUCTORS CONTRACT

This contract is entered into between the Board of County Commissioners, the Columbia County Recreation Department and **Alnesia Jackson**. The parties agree as follows: (1) The Columbia County Recreation Department agrees to contract with **Alnesia Jackson** in the position of **Recreation Aide/Bus Driver** for 40 Hours a week and to pay her \$ 9.00 per hour. Total pay is to equal \$3,240.00. Instructors will be paid according to their contract beginning July 1, 2010. Any taxes due on the contracted amount will be paid by the contractor. The county will provide a 1099 form to the IRS for Calendar year 2010 on the contractor. (2) The class will begin on 06/14/10 and end 08/13/10 meeting from **7:30 AM** until **5:30 PM** at **Richardson Community Center (Cafeteria)**. (3) If an instructor will be absent, he/she agrees to notify the Columbia County Board of County Commissioners Recreation Department as soon as possible, and payment will be adjusted accordingly. (4) If the number of students enrolled in a course is too small to justify offering the course, the Board of County Commissioners Recreation Department may cancel this contract with no obligation to either party. (5) The instructor agrees to abide by all policies as outlined in Instructor's Guidelines. (6) The Board of County Commissioners is not liable for any accidents incurred by the instructor or students while participating in the above sponsored activity.

INSTRUCTORS SIGNATURE

DATE

COUNTY MANAGER'S SIGNATURE

DATE

#4



COLUMBIA COUNTY FIRE / RESCUE

P.O. Box 2949
Lake City, FL 32056
Phone (386) 758-2120
Fax (386) 758-2121

Rusty Noah
Assistant Chief

A handwritten signature in black ink, appearing to read "Rusty", is written over the name "Rusty Noah" and the title "Assistant Chief".

Memo

Date: June 2, 2010
To: Board of County Commissioners
RE: N.O.A.A. SUPPLEMENTAL LEASE AGREEMENT

Please find attached for your approval a SUPPLEMENTAL AGREEMENT to the Lease for the placement of the National Weather Service Weather Alert Channel on the Franklin Street Communications Tower. This agreement is provided to formalize the annual adjustment to the rate. It is being adjusted as per the terms of the on-going agreement. As always, your consideration of this matter is greatly appreciated.

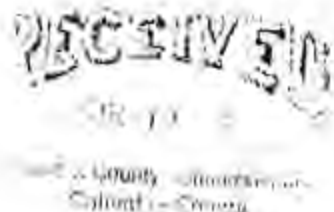
GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE	SUPPLEMENTAL AGREEMENT NO. 2	DATE															
SUPPLEMENTAL LEASE AGREEMENT	TO LEASE NO. GS- 064LBF0435																
ADDRESS OF PREMISES 411 Northeast Taylor Street, Lake City, Florida																	
THIS AGREEMENT , made and entered into this date by and between: Columbia County Florida whose address is: P.O. Box 1529 Lake City, Florida 32056 hereinafter called the Lessor, and the UNITED STATES OF AMERICA , hereinafter called the Government: WHEREAS , the parties hereto desire to amend the above Lease to NOW THEREFORE , these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective <u>April 1, 2010</u> , as follows: 1. To reflect the annual operating cost adjustment, the following portion of Paragraph 3 is revised as follows: <div style="margin-left: 40px;"> (3) The Government shall pay the Lessor annual rent of \$2,098.77, at the rate of \$174.90 per month, in arrears. (see calculations below) </div> <table style="margin-left: 40px; border: none;"> <tr> <td>CPI for April 2010</td> <td>213.958</td> <td>(a)</td> </tr> <tr> <td>CPI for April 2004</td> <td>183.500</td> <td>(b)</td> </tr> <tr> <td>difference of</td> <td>30.458</td> <td>(c)</td> </tr> </table> <div style="margin-left: 40px;"> (c) divided by (b) = 0.1659837 </div> <div style="margin-left: 40px;"> Base for Services \$1,800.00 x 0.1659837 = \$298.77 </div> <table style="margin-left: 40px; border: none;"> <tr> <td>Original lease Annual rent</td> <td>\$1,800.00</td> </tr> <tr> <td>Increase</td> <td>\$ 298.77</td> </tr> <tr> <td>New annual rent</td> <td>\$2,098.77</td> </tr> </table> <div style="margin-left: 40px;"> New monthly rent \$ 174.90 </div>			CPI for April 2010	213.958	(a)	CPI for April 2004	183.500	(b)	difference of	30.458	(c)	Original lease Annual rent	\$1,800.00	Increase	\$ 298.77	New annual rent	\$2,098.77
CPI for April 2010	213.958	(a)															
CPI for April 2004	183.500	(b)															
difference of	30.458	(c)															
Original lease Annual rent	\$1,800.00																
Increase	\$ 298.77																
New annual rent	\$2,098.77																
All other terms and conditions of the Lease shall remain in force and effect. IN WITNESS WHEREOF , the parties subscribed their names as of the above date.																	
LESSOR BY _____ <div style="display: flex; justify-content: space-around; width: 100%;"> (Signature) (Title) </div> IN PRESENCE OF <div style="display: flex; justify-content: space-around; width: 100%;"> _____ _____ </div> <div style="display: flex; justify-content: space-around; width: 100%;"> (Signature) (Address) </div>																	
UNITED STATES OF AMERICA, GENERAL SERVICES ADMINISTRATION BY _____ <div style="display: flex; justify-content: space-around; width: 100%;"> (Signature) Contracting Officer (Official Title) </div>																	

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM



TO: Dale Williams, County Manager
FROM: Kevin Kirby, Public Works Director *KK*
DATE: June 4, 2010
SUBJECT: Authorization to Enter Onto Private Property
1381 SE Sebastian Circle

Please be advised I am requesting Board approval to enter onto private property at SE Sebastian Circle for the sole purpose of the removal of dirt that has washed onto the property from County right-of-way.

Due to the recent rains within Columbia County the drainage pipe located at 1381 SE Sebastian Circle had been clogged up thus diverting the flow of rain water and soil onto this private property. This drainage pipe has been unclogged to eliminate this issue in the future.

A *General Release and Hold Harmless Agreement* will be executed prior to work being performed.

Should you have any questions or need additional information relating to the above request, please do not hesitate to contact this Department. Thank you for your consideration of the above request.

/lsg

XC: Commissioner Weaver, District 2

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

#6

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 6/1/10 Permit No. County Road NW Harris Lake Dr Section No.

Permittee Comcast Cable

Address 5934 Richard St, Jacksonville, FL 32216 Telephone Number 904-380-6420

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and Maintain Proposed CATV facilities at NW Harris Lake Dr (321) near NW Egret Ln, 57' underground, Node LC009/Project 321 NW Harris Lake Dr

FROM: TO:

Submitted for the Utility Owner by: -Billie Lentes/Agent for Comcast-----06/01/10-----

Typed Name & Title	Signature	Date
<p>1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X) NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 06/01/10 to the following utility owners AT&T, FPL</p>		

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby located at 607 NW Quinten St, Lake City, FL Telephone Number 386-719-7565 The PERMITTEE's employee responsible for Maintenance of Traffic is Gary Voisin Telephone Number 904-380-6420 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit. and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

***Notification to Ken Sweet, (386)623-6414 must be made prior to starting work.**

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

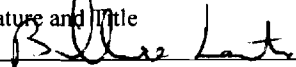
12. Additional Stipulations:-----

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Billie Lentes/Agent for Comcast _____
Permittee

Place Corporate Seal

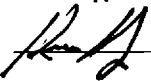
Signature and Title



Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: DIRECTOR of PUBLIC WORKS

Date: 06-06-10

Approval by Board of County Commissioners, Columbia County, Florida:

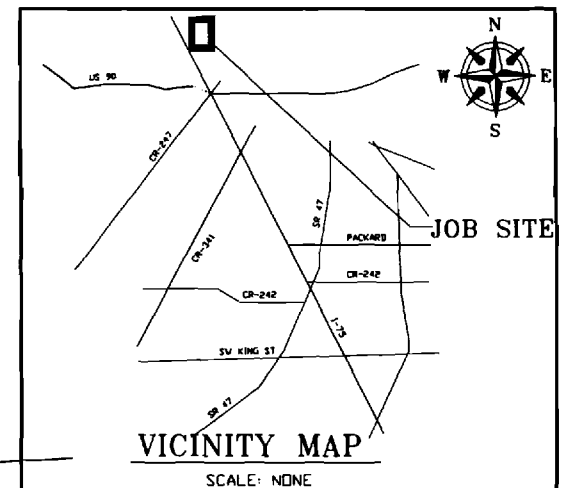
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

BINDING SPACE

OVERALL VIEW		SUB NAME:	LAKE CITY
Sheet No.:	1 OF 4	County:	COLUMBIA
Scale:	NONE	State:	FLORIDA
Date:	5/20/10	Drafted:	L.D.I

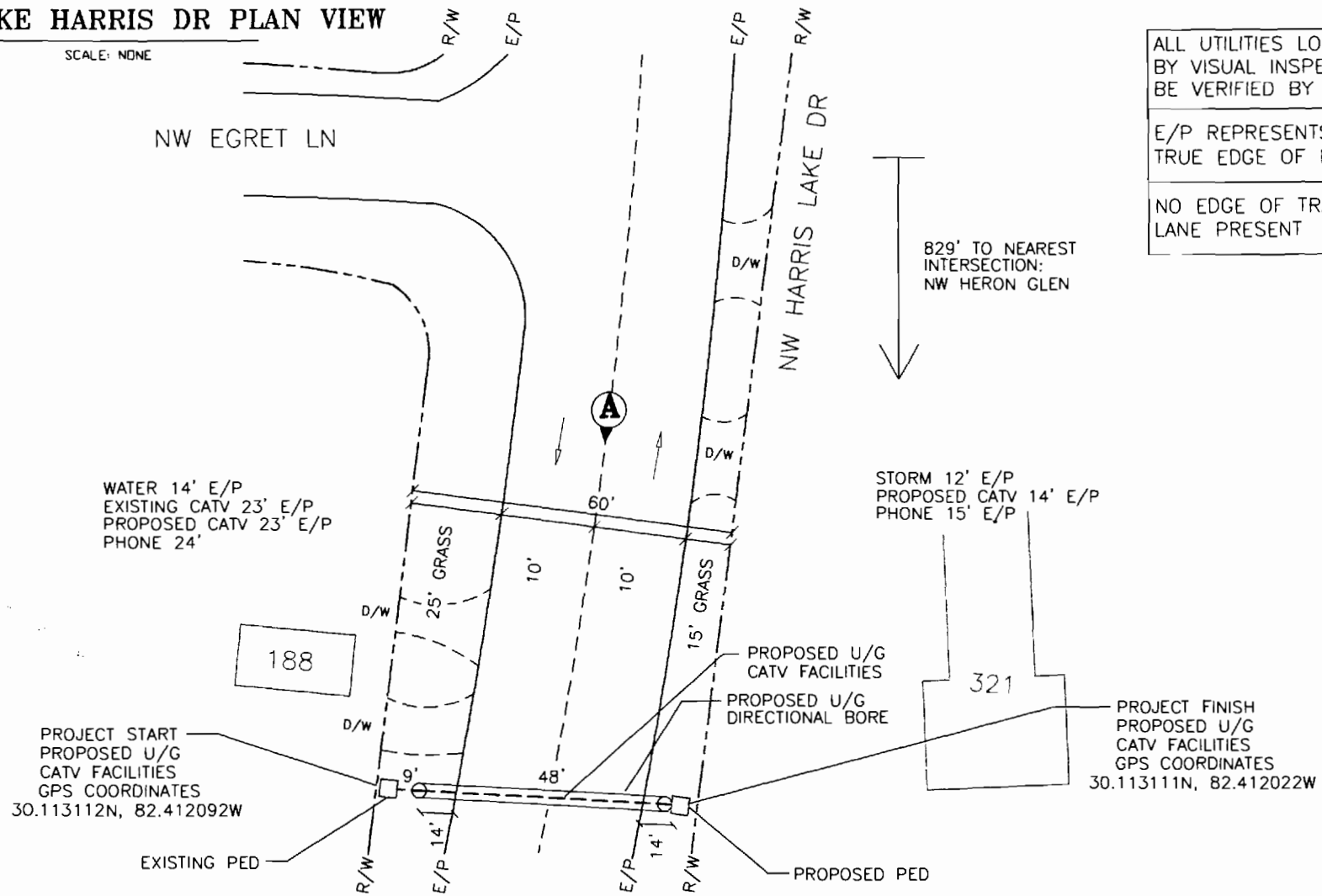


JOB SITE

BINDING SPACE

NW LAKE HARRIS DR PLAN VIEW

SCALE: NONE



ALL UTILITIES LOCATED
BY VISUAL INSPECTION, TO
BE VERIFIED BY LOCATES

E/P REPRESENTS THE
TRUE EDGE OF PAVEMENT

NO EDGE OF TRAVEL
LANE PRESENT



Comcast
5934 Richard St.
Jacksonville, Florida 32216

**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

RIGHT OF WAY	CONCRETE POLE
AERIAL CATV	WOOD POLE
UNDERGROUND CATV	RISER POLE
BURIED POWER	PEDESTAL
TELEPHONE	VAULT
GAS	ANCHOR
SAN	
SEWER	
WATER	

PROPOSED UNDERGROUND CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PLAN VIEW		SUB NAME: LAKE CITY	
Sheet No.:	2 OF 4	County:	COLUMBIA
Scale:	NONE	State:	FLORIDA
Date:	6/20/10	Drawn:	L.B.J.

5034 Richards St.
Jacksonville, Florida 32218

PROPOSED UNDERGROUND CITY FACILITIES IN COLUMBIA COUNTY, FLORIDA			
HYDRAULIC & METEOROLOGICAL		STUDY NAME	LAST CITY
Report No.	U-47 &	Concept	COLUMBIA
Scale	1/8"=1'	Scale	FLORIDA
Date	5/28/68	Project	U.S.

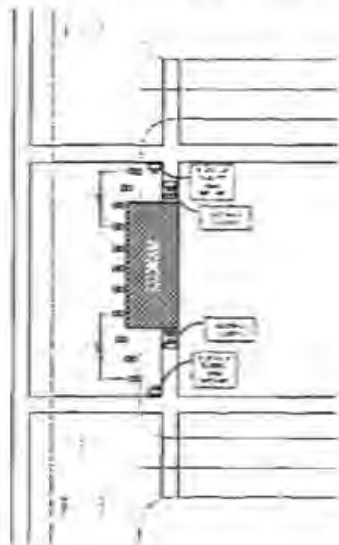
The diagram is a cross-section of a road improvement project. It shows a central proposed road section flanked by existing road sections. The proposed road section has a 48" depth and is labeled "4" HDPE CONDUIT". The existing road sections have a 48" depth and are labeled "EXISTING/PROP CATV". The diagram includes various utility lines and their depths, as well as pavement structure details. Dimensions are provided for the width of the road sections and the depth of the utilities.

ALL UTILITIES LOCATED BY VISUAL INSPECTION TO

ALL UTILITIES LOCATED
BY VISUAL INSPECTION, TO
BE VERIFIED BY LOCATES

NW LAKE HARRIS DR COUNTY PERMIT NOT CASES

WID-BUDGET SIDEWALK CLOSURE



GENERAL NOTES

1. ONLY THE SIGNS CONTROLLING PEDESTRIAN PLANS ARE SHOWN. OTHER WORK ZONE SIGNS WILL BE NEEDED TO CONTROL TRAFFIC ON STREETS.
2. SURROUNDING WALKWAYS SHALL BE A MINIMUM OF 4' WIDE AND NOT FREE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, AND CONSTRUCTION EQUIPMENT, STORED MATERIALS AND ETC. (FOR DETAILS SEE WORK SIDE.)
3. POST MOUNTED SIGNS LOCATED NEAR OR ADJACENT TO A SIDEWALK SHALL HAVE A 7' MINIMUM CLEARANCE FROM THE BOTTOM OF SIGN TO THE SIDEWALK.
4. COLUMBIA COUNTY PROHIBITS WALKWAY CROSSING OF PEDESTRIANS WHEN AN ALTERNATE ROUTE IS NOT FEASIBLE. CONTRACTOR SHALL PROVIDE AN ADA COMPLIANT PEDESTRIAN ROUTE THROUGH THE WORK ZONE. EACH SIDEWALK IS CLOSED.

CONDITIONS

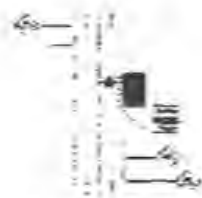
WHEN ANY MOBILE EQUIPMENT WORKS ON THEIR ACTIVITIES EXCEPT ON THE SIDEWALK FOR A PERIOD OF MORE THAN 30 MINUTES

Shoulder Work
(2'-15' FROM THE EDGE OF PAVEMENT)
(Narrowing Traffic Lanes on Two Lanes Roads)



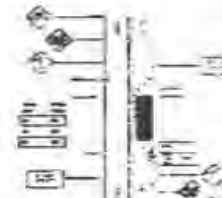
CASE 1 M.O.T.

Shoulder Work with Work Encroachment
(Narrowing Traffic Lanes on Two Lanes Roads)



CASE 2 M.O.T.

Lane Closure on a Two Lanes R.O.D.
(Two Flagging Operations)



CASE 3 M.O.T.

A CASE 3 NOT SHALL ONLY BE IMPLEMENTED WHILE CONTRACTOR PERSONNEL ARE PRESENT. DURING OFF HOURS THE NOT SHOULD BE REMOVED AND TWO LANES OF TRAFFIC RESTORED.

Work in Travel Lane on a Minor Urban Street
(Narrowing Two-Way Traffic)



CASE 4 M.O.T.

MINIMUM 11' WIDTH FOR EACH TRAVEL LANE. IF 11' CANNOT BE MAINTAINED, A CASE 3 NOT MUST BE USED.

Free Channel to the Entrance of an Intersection
(to the Entrance of the Through Road)



CASE 5 M.O.T.

ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

LEGEND



SIGN SPACING

ROAD TYPE	MINIMUM SIGN SPACING	MAXIMUM SIGN SPACING
Major Thru Road	100'	150'
Minor Thru Road	50'	75'
Local Road	25'	50'
Construction Zone	100'	150'

2' Spacing = 100' Spacing

IF A SIGN IS PLACED IN A WORK ZONE, IT SHALL BE PLACED IN A LOCATION THAT IS VISIBLE TO TRAFFIC APPROACHING FROM BOTH DIRECTIONS. IF A SIGN IS PLACED IN A LOCATION THAT IS NOT VISIBLE TO TRAFFIC APPROACHING FROM BOTH DIRECTIONS, IT SHALL BE PLACED IN A LOCATION THAT IS VISIBLE TO TRAFFIC APPROACHING FROM ONE DIRECTION.

TAPER LENGTH CRITERIA

TYPE OF SIGN	MINIMUM TAPER LENGTH
Advance Warning	100' (150' for 40 mph)
Change Ahead	100' (150' for 40 mph)
Work Ahead	100' (150' for 40 mph)
End of Work Zone	100' (150' for 40 mph)
Detour	100' (150' for 40 mph)
Reversible Lane	100' (150' for 40 mph)
Variable Message Sign	100' (150' for 40 mph)

100' = 100' TAPER LENGTH
150' = 150' TAPER LENGTH
200' = 200' TAPER LENGTH

MAINTENANCE OF TRAFFIC REQUIREMENTS

1. ANY MODIFICATIONS OF THE MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO COLUMBIA COUNTY TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.
2. PROJECT WORK HOURS AND BETWEEN TWO AM TO TWO PM ON RESIDENTIAL STREETS, AND 6:00 AM TO 6:00 PM ON COLLECTOR OR ARTERIAL STREETS.
3. CONTRACTOR MUST MAINTAIN TRAFFIC SIGNALS. IF SIGNALS ARE DAMAGED DUE TO THE WORK, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IN ACCORDANCE WITH COLUMBIA COUNTY STANDARD SPECIFICATIONS. (MAINTENANCE OF TRAFFIC PLAN IS REQUIRED.)
4. TRAFFIC SIGNALS ARE REQUIRED AT ALL INTERSECTIONS WHERE THE HIGHWAY IS A MAJOR ROAD.
5. ACCESS TO ALL STREETS AND DRIVEWAYS TO BE MAINTAINED AT ALL TIMES.
6. IF NECESSARY, AND DETERMINED AND HAVE TO BE REPLACED, HANDICAP PARKING ARE TO BE MAINTAINED.
7. THE CONTRACTOR SHALL MAINTAIN THE ACTIVE WORK AREA TO NO MORE THAN ONE BLOCK AT A TIME.
8. THE HIGHWAY SHALL BE RESTORED TO AT LEAST A LIMITED SURFACE BEFORE IT IS RESTORED TO TRAFFIC, AND BEFORE THE CONTRACTOR MOVES ON TO THE NEXT CONSTRUCTION ZONE.
9. TRAFFIC CONTROL MEASURES SHALL BE IMPLEMENTED ON ALL APPROACH SURFACES UNTIL TRAFFIC IS RESTORED.
10. WHEN CONSTRUCTION TRAFFIC IS NOT WORK ON ROAD, OR IF CONTRACTOR WANTS TO ALTER THE TRAFFIC SIGNAL, CONTRACTOR IS TO SUBMIT TRAFFIC PLAN WITH A PROPOSED CONSTRUCTION SCHEDULE TO TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
11. CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING DIVISION OF ANY WORK OF 3 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE PLAN.

Comcast
5934 Richard St.
Jacksonville, FL 32216

COLUMBIA COUNTY, FL
RIGHT-OF-WAY PERMIT

SUBJECT: NW LAKE HARRIS DR
PROPOSED UNDERGROUND
CITY FACILITIES
IN WORK ZONE

COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO.: 4 OF 4
DATE: 5/20/10
NODE: LC009
DRAFTED BY: LDI

AT&T JOB#: 03E61107N

#7

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date June 2, 2010 Permit No. _____ County Road _____ Section No. _____

Permittee AT&T SE Florida

Address 400 SW 2nd Avenue, Gainesville, FL 32601 Telephone Number (352) 371-5272

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: See attached log

FROM: SW STONEGATE TER & SW CAMBRIDGE GLN

TO: 289 SW STONEGATE TER.

Submitted for the Utility Owner by: Johnson, Jon OSPE/Specialist
Typed Name & Title

Johnson
Signature

6-2-2010
Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (X). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 6/2/2010 to the following utility owners: Columbia County Public Works Dept

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Michael Brown Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility

Utilities Permit
Revised: 08-28-00

***Notification to Ken Sweet, (386)623-6414 must be made prior to starting work.**

AT&T JOB#: 03E61107N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

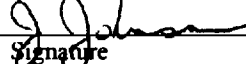
Date June 2, 2010 Permit No. _____ County Road _____ Section No. _____

Permittee AT&T SE Florida

Address 400 SW 2nd Avenue, Gainesville, FL 32601 Telephone Number (352) 371-5272

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 713' Buried Fiber Optic Cable along the East right-of-way of SW Stonegate Terrace

FROM: The South East Corner of the Intersection of SW Stonegate Terrace & SW Cambridge Glen
TO: 289 SW Stonegate Terrace.

Submitted for the Utility Owner by: Johnson, Jon OSPE/Specialist  6-2-2010
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (X). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 6/2/2010 to the following utility owners: Columbia County Public Works Dept

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Michael Brown Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work.)

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4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility

Utilities Permit
Revised: 08-28-00

as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

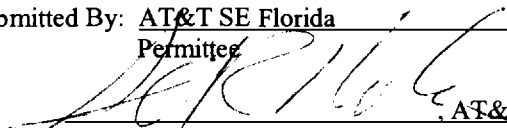
10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: AT&T SE Florida
Permittee


Signature and Title

AT&T Mgr OPS Planning & Design

Stuart Nolen

Place Corporate Seal

Attested

Utilities Permit

Revised: 5/4/99

Recommended for Approval:

Signature: 

Title : DIRECTOR OF PUBLIC WORKS

Date : 0607-10

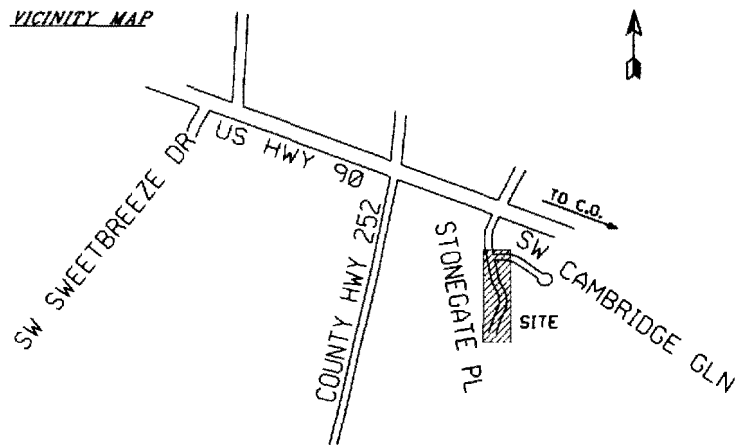
Approved by Columbia County Board of County Commissioners:

YES () NO ()

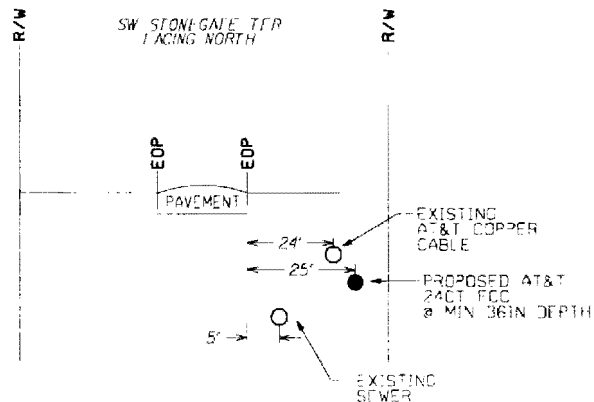
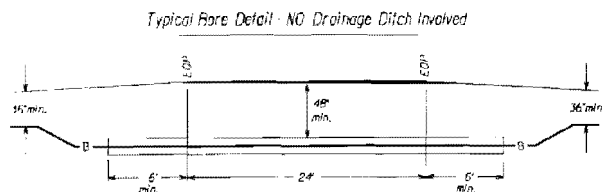
Date Approved: _____

Chairman's Signature: _____

VICINITY MAP



PMT00L NOTES:



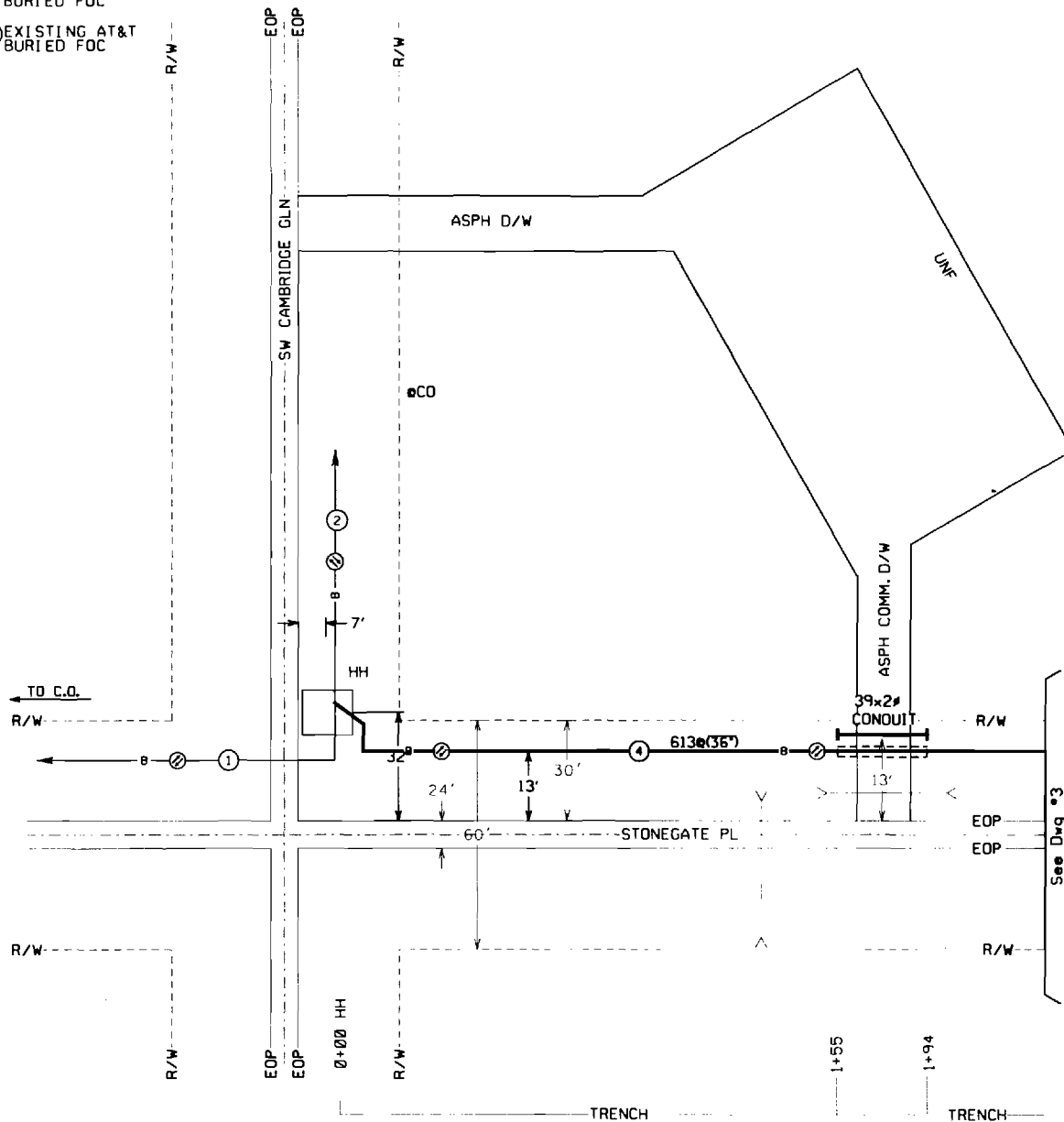
CALL BEFORE YOU DIG



SUNSHINE STATE
ONE CALL, INC.
1-800-432-4778

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
289 STONEGATE TER	
Exchange:	LAKE CITY
Designer:	McGarity, Daniel
Phone:	386-752-4984
Authorization:	03E6107N
Dwg. 1 of 3	

- ① EXISTING AT&T BURIED FOC
- ② EXISTING AT&T BURIED FOC



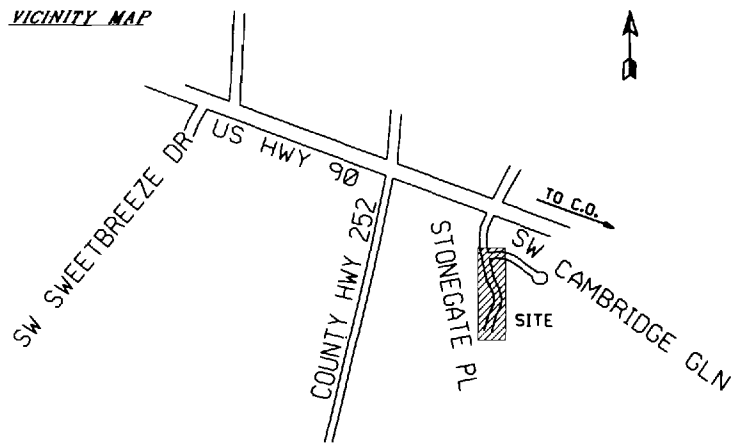
④ PROPOSED 713'
AT&T 24CT FOC
• MIN 36 DIN DEPTH

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
289 STONEGATE TER	
Exchange:	LAKE CITY
Designer:	McGaritty, Daniel
Phone:	386-752-4984
Authorization:	03E61107N
Dwg. 2 of 3	

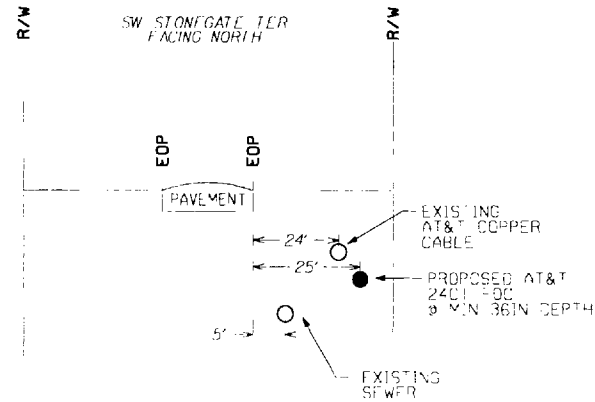
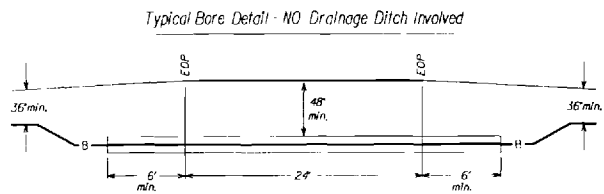
NOTE: OTHER CABLES OMITTED FOR CLARITY

6/1/2010 3:58:09 PM

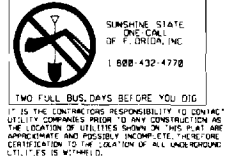
VICINITY MAP



PMTOOL NOTES:



CALL BEFORE YOU DIG



ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

289 STONEGATE TER

Exchange: LAKE CITY

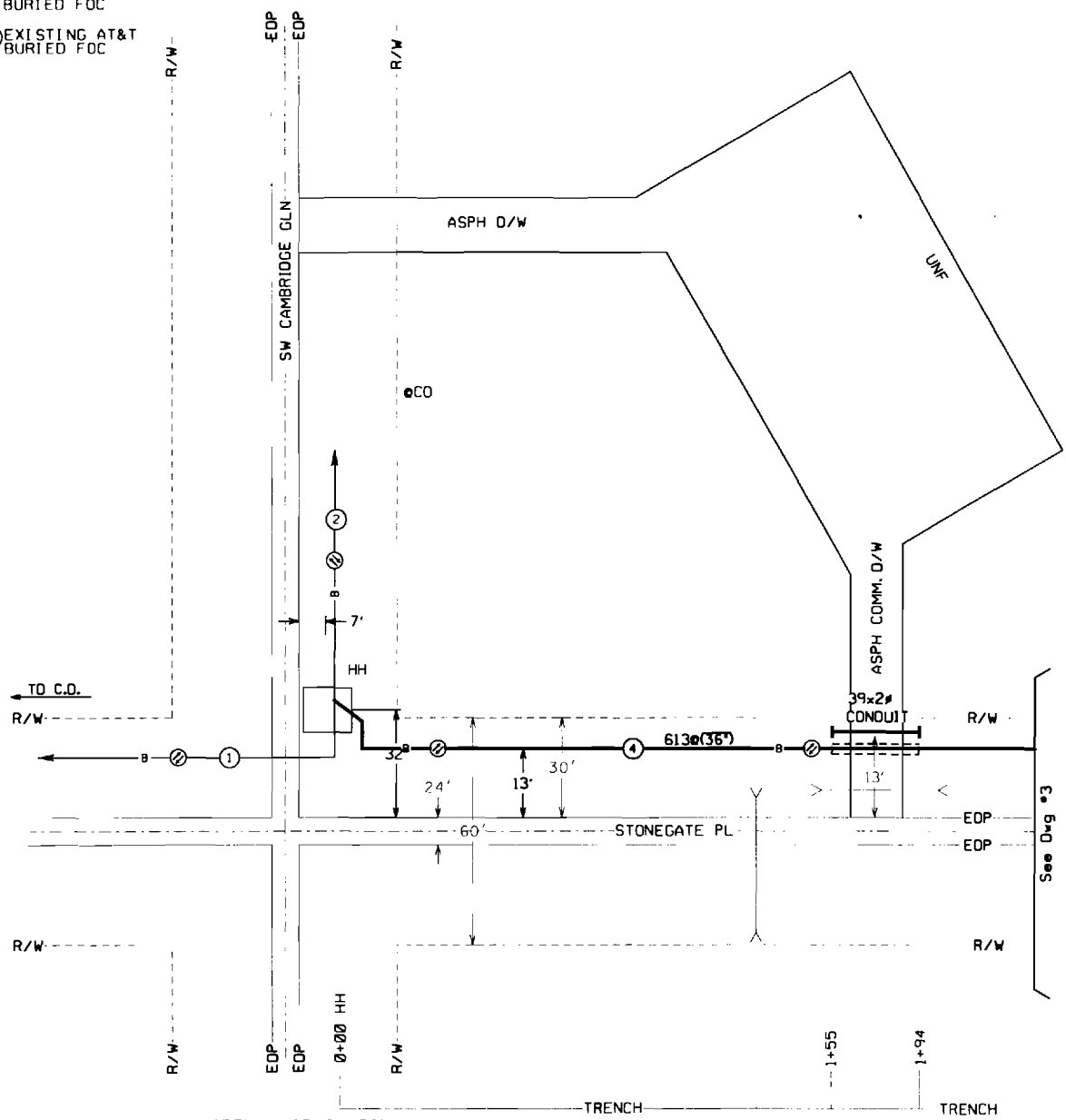
Designer: Jones,MM

Phone: 352-371-5282

Authorization: 03E61107N

Dwg. 1 of 3

- ① EXISTING AT&T BURIED FOC
- ② EXISTING AT&T BURIED FOC



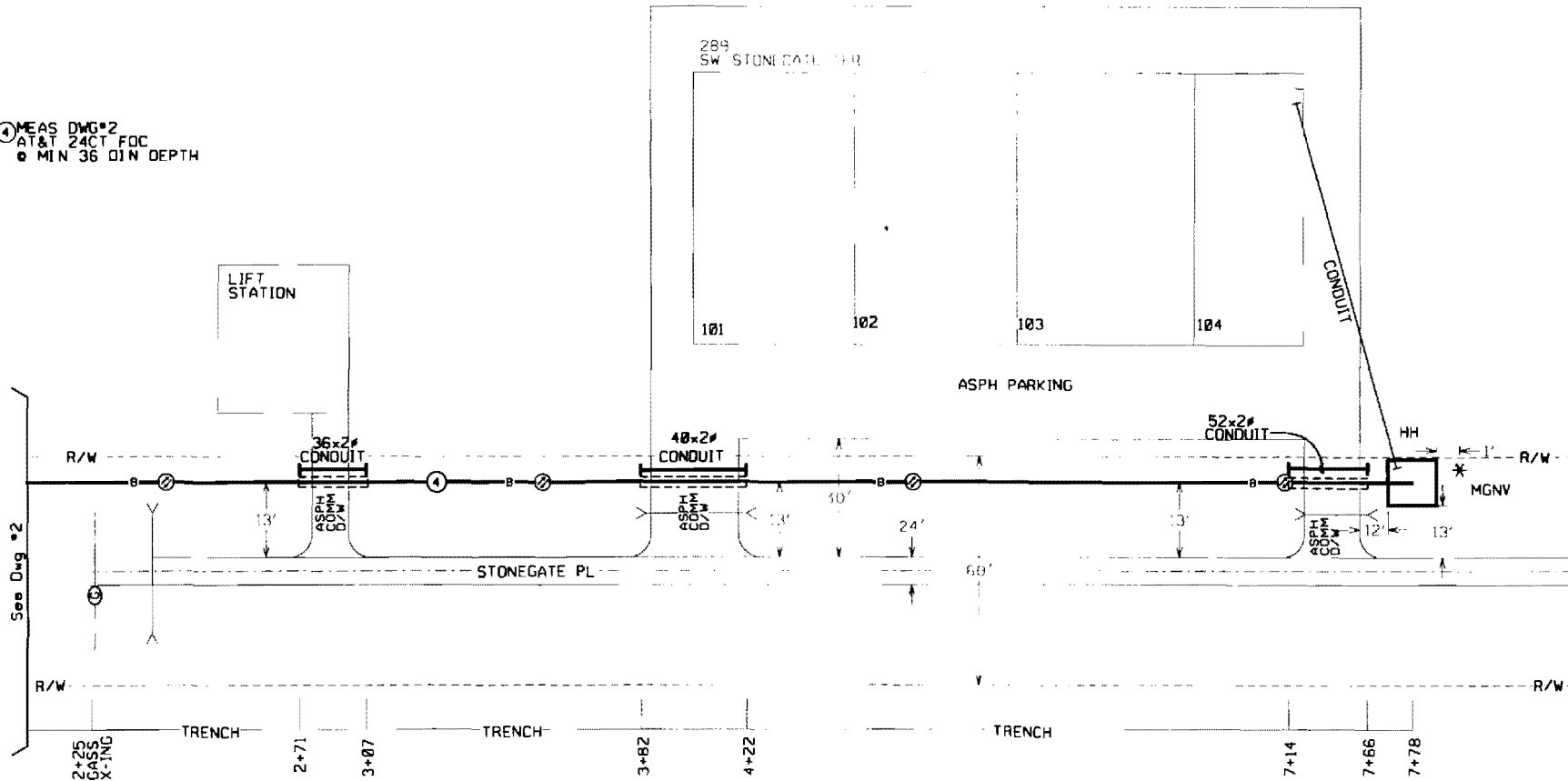
④ PROPOSED 713' AT&T 24CT FOC MIN 36\"/>

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
289 STONEGATE TER	
Exchange:	LAKE CITY
Designer:	Jones,MM
Phone:	352-371-5282
Author:	03E6107N
Dwg. 2 of 3	

NOTE: OTHER CABLES OMITTED FOR CLARITY



MEAS DWG #2
AT&T 24CT FOC
MIN 36 DIN DEPTH



ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

289 STONEGATE TER

Exchange: LAKE CITY

Designer: Jones, MM

Phone: 352-371-5282

Authorization: 03E6107N

Dwg. 3 of 3

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

#8



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: 6/4/2010

To: Board of Commissioners

From: Ben Scott, Purchasing Director *Ben Scott*

RE: Bid Pricing Extension for Limerock

I would like to request the Board approve the attached offer from Pritchett Trucking, Inc. to extend the current pricing agreement for limerock.

Attachments



Pritchett Trucking, Inc.



1050 SE 6th. St. • Lake Butler, FL 32054
(800)486-7504 • Fax (386)496-2883
www.pritchetttrucking.com

May 25, 2010

Columbia County Road Dept.
P.O. Bx. 969
Lake City, FL 32056

Dear Rodney Little:

It has been our pleasure to serve Columbia County during the last year. The effective date of our existing agreement is drawing to a close. We would like to offer you an extension to the limestone hauling agreement between our organizations for an additional year plus an additional one year option - *if the material is still available from the High Springs mine*. We are offering you a **reduced rate** for this renewal and will hold the new rate for both years of the contract with no increase.

Agreement Details:

Rate for Limestone transport is: \$11.49/ton – *reduced rate*. (current rate = \$12.26)

Rate for Limestone material is: \$5.90/ton

No limitation on number of transports.

Transported to: Public Works Dept. Yard Stockpile

Hauler agrees to provide invoice proof of each load transported.

Hauler agrees to hold County harmless with regard to claims resulting from handling or transportation of limestone.

Hauler meets or exceeds all state and federal requirements for driver's license, worker's compensation, vehicle liability insurance and will provide County with proof upon request.

We suggest a new effective date starting August 23, 2010. If you approve, your signatures below are adequate for us to begin the new term of the contract.

Once again, we sincerely appreciate your business the opportunity to continue to serve your needs. Please feel free to contact me with any questions.

Best regards,

Don Montgomery

Vice President – Operation

Date

Columbia County

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

#9

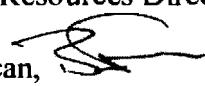


BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

June 16, 2010

M E M O

TO: Michele Crummitt,
Human Resources Director

FR: Bill Lycan, 
Solid Waste Director

RE: Vacant Spotter Position

Please be advised that I would like to request permission to recruit for a Landfill Spotter position that was vacated due to employee promotion. This is an already budgeted position and would have no impact on our current budget.

Thank you for your assistance.

WWL: pad

XC: Outgoing Correspondence

COLUMBIA COUNTY BOARD of COUNTY COMMISSIONERS

Minutes of
May 27, 2010

The Board of County Commissioners met in a scheduled joint workshop at Richardson Center Gym. The meeting was called to order at 9 a.m. Invocation was offered. Introductions followed. County Commission Chairman Ronald Williams welcomed everyone in attendance.

County Commissioners and Staff in Attendance::

Ronald Williams (Chairman)
Commissioner Jody Dupree
Commissioner Dewey Weaver

Commissioner Stephen Bailey
Commissioner Scarlet Frisina

County Manager Dale Williams
Attorney Marlin Feagle

Assistant County Manager Lisa Roberts
Deputy Clerk Sandy Markham

Other Agencies in Attendance with representatives:

Columbia County School System
Chamber of Commerce

City of Lake City
Industrial Development Authority

Brief Opening Comments were offered by:

Lake City Mayor Stephen Witt
IDA Chair Suzanne Norris
School Board Chair Keith Hudson

County Commissioner Chairman Ronald Williams
Chamber Board President Jenny Drawdy

Chairman Ronald Williams stressed, "Columbia County's future is NOW!" He addressed the need for all agencies to set aside their own agendas and personal differences, and for everyone to work together aggressively in order to move forward with creating the best community possible. To help stress this, he presented a large diagram with removable pieces to illustrate the need for the County, the City, the Industrial Development Authority and the Chamber of Commerce to "Be on their A game." Five large banners, reading "Columbia County's Future is Now" have been ordered for each agency to display.

Chamber Executive Director Dennille Folsom gave the Executive Report.

Chamber member Steve Smith gave a brief presentation, "Save Green by Going Green."

Chamber member Joel Foreman gave closing comments.

IDA Chair Suzanne Norris gave the IDA Executive Report, recognized the Rudder Team, and gave a "Go-To-Market" presentation. The presentation is attached.

Plum Creek Timber Company Employee Greg Galpin gave a progress update on the RACEC site.

County Commissioner Jody Dupree who serves as Chairman of the Utility Committee gave a Utility Report.

City Manager Wendell Johnson addressed the expansion of the Wastewater Treatment Plant, the Community Redevelopment Plan, and General Fund Capital Improvements.

County Manager Dale Williams addressed the current status of available Economic Development Revenue.

Superintendent of Schools Mike Milliken gave an overview of the school system.

Principal Terry Huddleston gave a presentation regarding the Columbia High School's Logistics & Supply Chain Academy.

The meeting concluded with Chairman Williams leading in a chant ... "When is Columbia County's future?" Those in attendance gave an enthusiastic response, "NOW!"

ATTEST:

P. DeWitt Cason
Clerk of Circuit Court

Ronald Williams, Chairman
Board of County Commissioners

COLUMBIA COUNTY BOARD of COUNTY COMMISSIONERS

Minutes of
June 03, 2010

The Board of County Commissioners met in a regularly scheduled meeting at the School Board Administration Office. The meeting opened at 7:00 p.m. with prayer. The Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance:

Ronald Williams (Chairman)
Jody Dupree
Dewey Weaver
Scarlet Frisina
Stephen Bailey

Others in Attendance:

Manager Dale Williams
Attorney Marlin Feagle
Deputy Clerk Sandy Markham
BCC Secretary Carolyn Baker

Proposed Agenda

The County Manager noted one correction to the agenda regarding CPA 0193. The applicant is Musgrove Land Trust, not Plumb Creek Land Company.

MOTION by Commissioner Weaver to accept the agenda with the noted change. Second by Commissioner Bailey. The motion carried unanimously.

Public Comment

Citizen Chris Williams, a member of *Citizens Against Forced Utilities*, asked Chairman Williams if he could expedite the process of approving the amendment to **Ordinance 2010-2** regarding **mandatory utilities**. Chris Williams said, *"The options, obviously, as you know are it can either go to the ballot or you can repeal it yourselves."* Chris Williams requested the Board move forward expeditiously with adopting the amendment to the ordinance.

Citizen Daniel Houston said he has 23 years experience as a licensed water plant operator and has valuable knowledge as it relates to safe **drinking water**. He told the Board that he has been complaining about building in Fort White without required back-flow preventers ("BFP") for the past two and a half years. Mr. Houston said he filed a complaint with the town of Fort White and later received a letter from the County stating the BFP can be underground. Mr. Houston said it is illegal to place a BFP underground, because it will become submerged and will not work properly. According to Mr. Houston the **Town of Fort White** has now received a letter from the State of Florida that essentially states, *"Do your job... Protect the drinking water...and you need to make them pay."* He said that Washington, Tallahassee and the County knows of the problem. He told the Board that his authority comes from, and his backup is through the Environmental Protection Agency and Department of Environmental Protection.

Building & Zoning by County Planner Brian Kepner

Public Hearing
Regular Land Use Amendments (2nd Hearing for Adoption):

(1) **CPA 0168** - Everett W. Rogers & Ronald A. Feagle. The property is 52.67 acres in size and is located in District 4, between I-75 and U.S. 441 South. The requested change is from *Agricultural 3* to *Highway Interchange*. Mr. Kepner said through negotiating with Department of Community Affairs, policy (i).2.5 will be added to the Comprehensive Plan that will allow for the change, once the property has access to **community potable water** and a **sanitary sewer system**. The public hearing opened.

Attorney Feagle declared a conflict with the amendment as his brother is one of the petitioners.

Citizen Stewart Lilker said that the county has given no basis for changing the Comprehensive Plan, and has provided no maps, plans, etc. Based on the information provided by the County to the public, Mr. Lilker said that it is not possible for anyone in attendance, including the Commission, to know whether they oppose or agree with the amendment. He said that it is virtually impossible, based on the records provided by the Board to the public, to appeal the Board's decision based on the record. He said that no evidence has been provided to support this amendment, or the subsequent amendments. He asked that the public hearing be adjourned until the public and the Board have been provided with the proper information. He said the public has a right to know exactly what is being changed and who, if anyone, will benefit from the change.

There being no further public input, the public hearing was closed.

The Chairman stated the requirements of the Columbia County Charter have been met, and the Department of Community Affairs approved the amendment with the stated stipulations.

MOTION by Commissioner Bailey to approve CPA 0168. Second by Commissioner Weaver. The motion carried unanimously.

(2) **CPA 0174** - Board of County Commissioners. The property is 81 acres in size and is located in District 4, on the western side of I-75, approximately ¾ miles East of U.S. 441. The property will be used for the **wellfield** in Ellisville. The requested change is from *Agricultural 3* to *Public*. The public hearing opened.

Citizen Stewart Lilker reiterated his statement regarding CPA 0168. Mr. Lilker said that he opposes the amendment as this is an unsafe location for a wellfield as it is contiguous to one of the largest cattle feed lots in the tri-state area. He recalled Commissioner Weaver's comments through the years that the number one source of ground pollution results from animal defecation. He reminded the Board that during the '04-'05 hurricane floods that this property was inaccessible and the people in that immediate area had brown water because of the feed lot. He asked the Board not approve the amendment as it is unsafe.

Citizen Daniel Houston opposed the amendment. He told the Board that he has personal experience in water plant operation in Ellisville and was furious when he learned the county was building a wellfield in such a very bad area. According to Mr. Houston the water is not safe in the Ellisville area. Mr. Houston said he questions whether the county will ensure safe drinking water in Ellisville since he personally believes the county has neglected Fort White's water. He said that he would oppose the amendment until a BFP is installed, tested, and operating as is required by law, because until then the water simply is not safe. He offered to share documentation and videos with the Board that will support his position. He concluded by stating the Building Department is allowing the law to be violated. He asked, "Why?"

There being no further public input, the public hearing closed.

The Chairman stated criteria and guidelines have been met.

MOTION by Commissioner Bailey to approve CPA 0174. Second by Commissioner Frisina. The motion carried unanimously.

(3) **CPA 0193 – ~~Plumb Creek Land Company~~ Musgrove Land Trust.** The property is 17.55 acres in size and is located in District 3 on the western side of CR 252. The requested change is from *Residential Low Density* to *Commercial*.

The public hearing opened and closed without public input.

MOTION by Commissioner Dupree to approve CPA 0193. Second by Commissioner Weaver. The motion carried unanimously.

Consent Agenda

MOTION by Commissioner Weaver to approve unless there are items to be pulled. Second by Commissioner Frisina.

There were no requests from the public for clarification.

The motion carried unanimously.

Citizens Against Forced Utilities - Petition

The County Manager acknowledged the *Citizens Against Forced Utilities* submitted an appropriate and validated petition in compliance with Article 6, Section 6.1.1 of the Columbia County Charter that consisted of 3839 signed cards. This action has been validated by the Supervisor of Elections. The petition requires the Board of County Commissioners to schedule a hearing for the purposes of amending Ordinance 2010-2 in order to regulate utilities within certain geographical boundaries of the unincorporated area of the county. Furthermore, Section 6.1.2 requires the Board to schedule a hearing to discuss the amendment within 60 days from receipt of the petition. That petition was received in the Board's Office on May 26, 2010.

The County Manager said that the Chairman is prepared to call a special meeting of the Board on Thursday, June 10, 2010 for the purposes of discussing this matter further and for

setting the public hearing date. In that meeting, the Board will also consider enforcement of Ordinance 2010-2, as well as two additional ordinances that will address water rates at Ellisville and grease/oil.

The Chair called for a motion to set a special meeting on June 10th at 5:00 p.m. Commissioner Weaver asked that the meeting convene at 4:30. Commissioner Weaver explained this will allow enough time for attendance at an event scheduled by Florida Farm Bureau, an event that was scheduled around the Board of County Commissioner's schedule.

MOTION by Commissioner Weaver to schedule the special meeting for Thursday, June 10th at 4:30 p.m.

Commissioner Dupree advised the Board that he would not be in the state on that date.

Second by Commissioner Bailey.

Commissioner Bailey asked that the issue of scheduling a public hearing for Ordinance 2010-2 be the last item on the agenda in an attempt to allow those getting off of work at 5 p.m. to attend the meeting. The County Manager acknowledged the request.

The motion carried unanimously.

Westside Community Center

The Board was asked to establish a public hearing date for the purpose of the county self-performing the Westside Community Center Project. The advertisement will be in compliance with Florida Statute 255.20. The estimated cost to building this facility is \$587,345.

MOTION by Commissioner Bailey to set the public hearing for July 01. Second by Commissioner Dupree. The motion carried unanimously.

Collins Lane

Attorney Feagle gave a brief update on the status of Collins Lane advising the issue has been resolved. He said that Collins Lane is now on record as a public road.

Adjournment

There being no further business to come before the Board, the meeting adjourned at 7:30 p.m.

ATTEST:

P. DeWitt Cason
Clerk of Circuit Court

Ronald Williams, Chairman
Board of County Commissioners