

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

**POST OFFICE BOX 1529  
LAKE CITY, FLORIDA 32056-1529**

**CONSENT AGENDA**

**SECOND PAGE**

**APRIL 15, 2010**

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**(CONTINUED)**

- (9) External Budget Amendment - Public Works - BA #09-16 -  
Equipment Purchase - 2010 Ford F-150 4X4 Pickup Truck - Florida  
Sheriff Association's Contract Number 09-17-0908 - \$21,958.00**
- (10) Hughes Well Drilling & Pump Service, LLC. - Change Order -  
Materials and Services not included in Original Bid - \$4,586.22**
- (11) Suwannee River Economic Council, Inc. - (S.H.I.P.) - Release of  
Lien - Robert M. Abbott, Jr. - \$1,000.00**
- (12) Florida Department of Transportation - County Resolution - Grade  
Crossing Traffic Control Devices & Future Responsibility -  
Reimbursement Agreement - Installation of Railroad Signals at  
County Road 246/Lassie Black Road - Annual Maintenance Cost -  
\$1,573.00**
- (13) Human Resource - Public Works Department - Request to Fill Two  
(2) Vacant Positions - Equipment Operator I and Equipment  
Operator II**
- (14) Human Resource - Request to Reclassify Current Employees  
Position to Foreman Position & Revise Position Description of Public  
Works Road Superintendent to Public Works Foreman -  
Recruitment of Foreman Position Supervising Graders**

- (15) Proclamation - Designating the Week of May 2 through May 8, 2010 as "Family Reunification Week" in Columbia County, Florida
- (16) Utility Permit - Comcast Cable - SW Sisters Welcome Road
- (17) Utility Permit - Comcast Cable - NW Lake City Avenue
- (18) Resolution - Tax Collector has independently entered into Leases for Branch Offices &/or Storage Space in Which Limited County Business is Conducted

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AGENDA

SECOND PAGE

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STAFF MATTERS:

HONORABLE RONALD W. WILLIAMS, CHAIRMAN

DISCUSSION AND ACTION ITEM:

- (1) Todd Manning, Network Specialist - New Job Duties

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

#9



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

**TO:** Dale Williams, County Manager  
**FROM:** Kevin Kirby, Public Works Director *KK*  
**DATE:** April 9, 2010  
**SUBJECT:** Equipment Purchase  
Budget Amendment 09-16

We are requesting Board approval to purchase a 2010 ½ ton Ford F-150 4X4 pickup. This purchase became necessary upon this Department accepting overseeing of the newly established Utilities Section. This pickup is being purchased by utilizing the current Florida Sheriff Associations' Contract Number 09-17-0908.

Additionally, we are requesting Board approval for Budget Amendment 09-16 in the amount of \$21,958 transferring funds from Equipment Reserve into the appropriate Equipment Purchase line item for funding the above request.

Should you have any questions, please do not hesitate to contact me. I appreciate your continued cooperation and assistance to this Department.

/lsg

Attachment: Budget Amendment #09-16

XC: Mary Sue George, Accounting

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Public Works Department  
Budget Amendment  
FY 2009-2010**

**April 9, 2010**

**Number: 09-16**

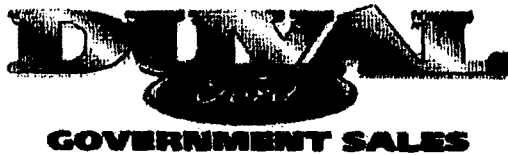
**Fund: Transportation**

<b>From</b>	<b>To</b>	<b>Amount</b>
<b>101.8400.584.90-97 (Equipment Reserve)</b>	<b>101.4270.541.60-64 (Administrative - Equipment Purchase)</b>	<b>\$ 21,958</b>

**Description: Purchase of a 2010 ½ ton Ford F-150 4X4 pickup. This purchase has been necessitated due to the establishment of the County's Utilities Division.**

**Reference:**

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.



## Columbia County Public Works

Duval Ford  
5203 Waterside Drive; Jacksonville, FL 32210  
Jeff Eason  
904-388-2144  
Fax: 904-387-8818  
[jeff.eason@duvalford.com](mailto:jeff.eason@duvalford.com)

Contact John Gould  
Org Columbia County Public Works  
Phone (386) 719-7586  
Cell (386) 759-2148  
email

CONTRACT # 09-17-0908			
White	Color	lights lenses	

We appreciate your interest in the 2010 Florida Sheriff's Association/ Florida Association of Counties Purchasing Contract. Listed below are the items we discussed.			#09-17-0908
SPEC #44	2010 1/2 Ton Pickup Truck Ford F150 4X4	\$	17,291.00
X1E	Extended Cab Model	\$	3,174.00
85A	Power Locks and Windows	\$	995.00
535 HDW	HD Trailer Tow Pkg, Includes Bar & Ball	\$	498.00
		\$	-
		\$	-
		\$	-
		\$	-
		\$	-
		\$	-

**\*ALL EXTERIOR COLORS OTHER THAN WHITE MUST CLEARLY BE SPECIFIED ON YOUR PO**

2010

2,195.8.

*Wick*  
District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



April 8, 2010

**M E M O**

TO: Board of County Commissioners

FR: Dale Williams, County Manager *Yak*

RE: Change Order - Hughes Well Drilling

The attached Change Order has been approved. The approval was given in order to avoid a work stoppage. The purpose of the Change Order was to provide for materials and services that were not included in the original bid of Hughes Well Drilling or in the original bid of Pipeline Contractors who is installing a portion of the distribution system. Board acknowledgement and consent of the approved Change Order is requested.

DW/pds

XC: Ben Scott, Purchasing  
Outgoing Correspondence

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

# HUGHES WELL DRILLING & PUMP SERVICE, LLC

12367 N US HWY 441  
LAKE CITY, FLORIDA 32055  
PHONE: 386.752.1840  
FAX: 386.755.2934  
*hugwell1840@aol.com*

JOB: ELLISVILLE POTABLE WATER WELL  
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
EUTAW UTILITIES- MARC NEIHAUS  
: MARCH 29, 2010

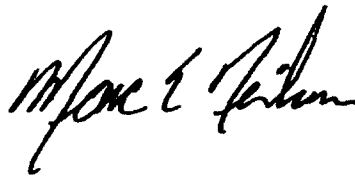
## CHANGE ORDER

FITTINGS TO ADD TO 12" TEE & VALVE  
( FOR WATER LINE FROM NORTH SIDE OF INTERSTATE)

1- 12" MJ GATE VALVE	\$1,482.53
4- 12" STARGRIP RESTRAINT	\$533.62
1- 12" MJ DI TEE	\$258.98
1- CAST IRON VALVE BOX	\$75.98
LABOR & EQUIPMENT	\$2,000.00
MARK UP	\$235.11

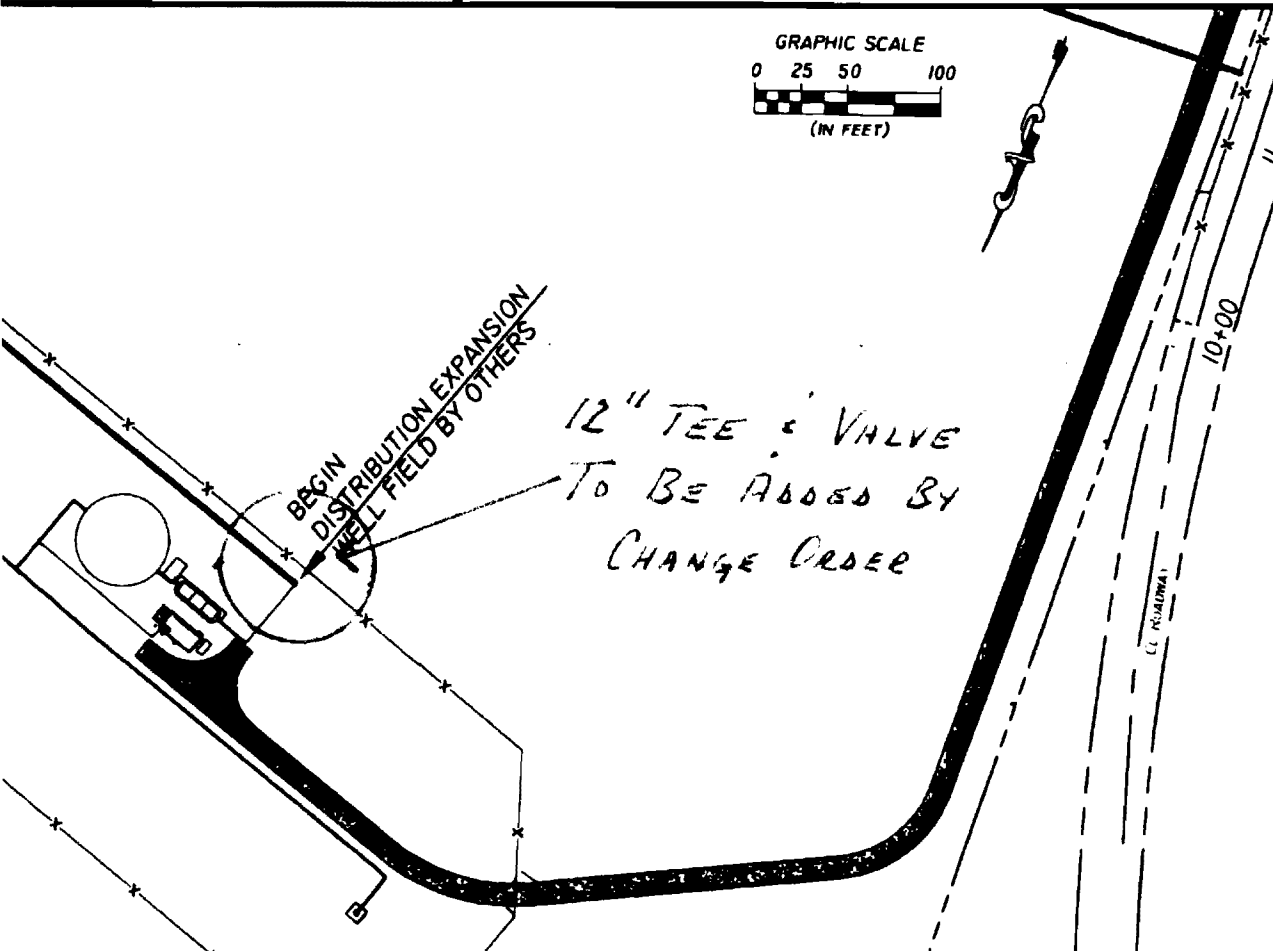
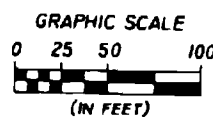
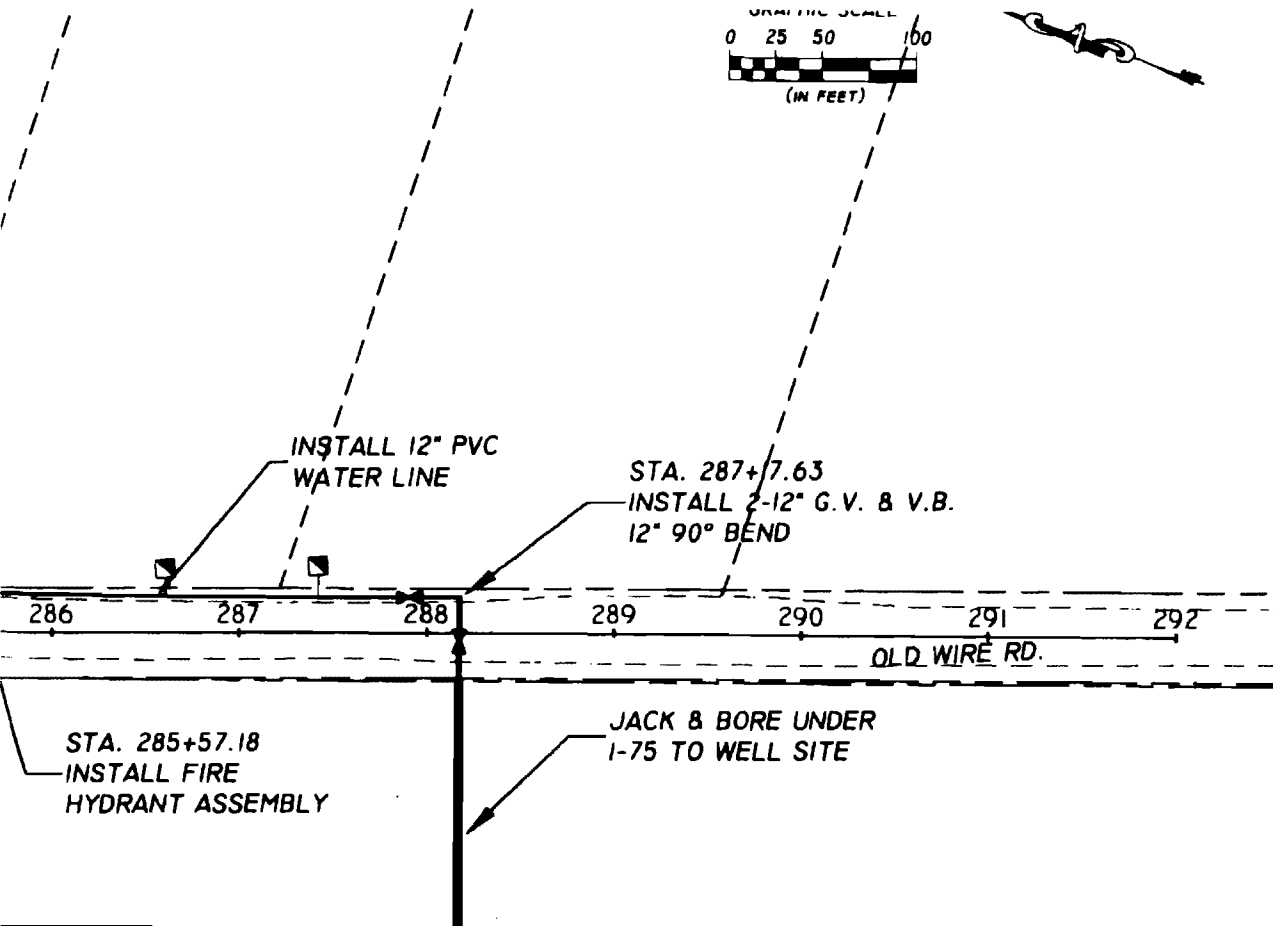
4/5/2010

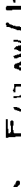
Recommend for approval:  
Marc Neihaus, P.E.



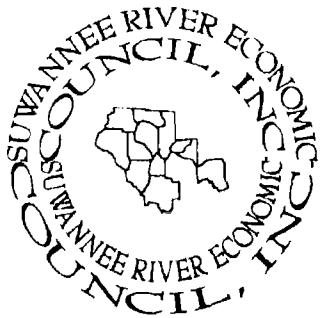
**TOTAL=**

**\$4,586.22**



<p>  <b>EQUAW UTILITIES, INC.</b>              Project/Department: (complete if applicable)              415 State Street SE, 10th Floor, P.O. Box 224000              Tallahassee, Florida 32301    Office Fax: (904) 976-7079           </p>		<p>             1975 CRA 0001           </p>	
<p> <b>COLUMBIA COUNTY, ELLISVILLE PUBLIC WATER SYSTEM</b> </p>		<p> <b>COLUMBIA COUNTY, FLORIDA</b> </p>	
<p>             PROJECT DATE  <b>25 AUG 2009</b> </p>		<p>             SHEET NUMBER  <b>8</b> </p>	





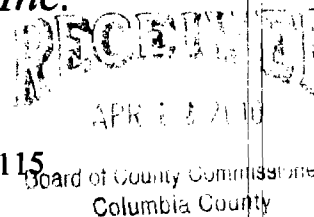
**Suwannee River Economic Council, Inc.**

Post Office Box 70  
Live Oak, Florida 32064

ADMINISTRATIVE OFFICE - PHONE (386) 362-4115

FAX (386) 362-4078

E-Mail: [francesterry@suwanneec.net](mailto:francesterry@suwanneec.net)



April 8, 2010

Lisa Roberts  
Columbia County Board of County Commissioners  
PO Box 1529  
Lake City, FL 32056-1529

Dear Ms. Roberts,

As requested, the Columbia County Affordable Housing Committee met and reviewed the request to accept a short sale amount of \$1000 and release of lien requested by Robert Abbott instead of requiring the full payoff amount of \$12,000 to be paid.


Mr. Abbott bought the home in February, 2008 for a price of \$155,000. He received SHIP assistance in the amount of \$15,000. Due to financial hardship the home is in foreclosure with an agreed short sale price of \$106,000.

After review, it was the opinion of the Committee that since the property value had decreased to \$115,000 from \$162,000 and that the home had already been through the short sale approval process and that Mr. Abbott had an uncontrollable hardship, this was the best option for all involved.

Therefore, it is the recommendation of the Columbia County Affordable Housing Committee to accept the short sale payoff of \$1,000 and release the lien against the property owned by Robert Abbott.

Please let me know if you have any additional questions.

Sincerely,  
Suwannee River Economic Council, Inc.



Frances Terry  
Executive Director

C: Client File  
Reading File

**SERVING**

BRADFORD - COLUMBIA - DIXIE - GILCHRIST - HAMILTON - LAFAYETTE - LEVY - MADISON - PUTNAM - SUWANNEE - TAYLOR - UNION

**AN EQUAL OPPORTUNITY EMPLOYER**

Prepared By & Return To:

Sierra Title  
619 SW Bay Dr., #12  
Lake City, FL 32025  
#08-0029

Inst: 200812003782 Date: 2/26/2008 Time: 12:29 PM  
Doc Stamp: Mort 52.30  
J.D.P. DeWitt Canon, Columbia County Page 1 of 3

**LIEN AGREEMENT UNDER STATE OF FLORIDA  
HOUSING INITIATIVES PARTNERSHIP PROGRAM**

THIS INDENTURE, Made this 22nd day of February, 2008, between  
ROBERT M. ABBOTT, JR., a single man  
whose residence address is: 345 SW Burnett Lane, Lake City, FL 32024  
and whose mailing address is 345 SW Burnett Lane, Lake City, FL 32024  
and whose Social Security Number is  
hereinafter called the "Owner" ("Owner" refers to singular or plural as the context requires), and  
COLUMBIA COUNTY, FLORIDA, a political subdivision existing under the laws of the State of  
Florida (Federal ID No. 59-6000564), whose post office address is c/o Clerk of the Circuit Court,  
P. O. Box 1529, Lake City, Florida 32036, hereinafter called "County"; WITNESSETH:

WHEREAS, the State of Florida through County has made available to Owner under the  
State Housing Initiatives Partnership Program, Chapter 420, part VII, Florida Statutes, and  
Columbia County Ordinance No. 99-4, hereinafter referred to jointly as "SHIP", funds to be used  
in the purchase of newly constructed or rehabilitation of housing for families and individuals of  
low and moderate income; and

WHEREAS, the funds may not be used to produce windfall profits to Owner from the sale,  
rental, gift or improper use of properties assisted with such funds.

NOW, that for good, valuable, and adequate consideration, and also in consideration of the  
aggregate sum named in the promissory note hereinafter described, the Mortgage does hereby  
confirm, alter, mortgage, pledge, encumber, collateralize, assign and grant a lien and security  
interest to and in favor of the Mortgage, the property of which the Mortgage is now raised and  
possessed and in actual possession, situate in Columbia County, State of Florida, (hereinafter  
referred to as the "property" or the "premises" or the "mortgaged premises"), described as  
follows, to-wit:

Commence at the Southeast corner of the Northeast 1/4  
of the Northeast 1/4 of Section 26, Township 4 South,  
Range 16 East, Columbia County, Florida, and run thence  
South 89°40'52" West 451.64 feet to the Point of  
Beginning; thence continue South 89°40'52" West 108.79  
feet, thence South 01°58'12" East, 204.44 feet, thence  
North 89°36'52" East 108.79 feet, thence North 01°58'15"  
West, 204.32 feet to the Point of Beginning,  
together with all and singular the tenements, hereditaments and appurtenances thereto  
belonging, hereinafter referred to as "Property", and the said Owner does hereby fully warrant the  
title to said Property and will defend the same against the lawful claims of all persons whomsoever.

Owner hereby acknowledges covenants and agrees to and with County as follows:

1. SHIP funds in the amount of Fifteen Thousand ----- Dollars  
(\$15,000.00) have been provided to or for the benefit of the Owner to assist in the  
purchase/rehabilitation of the Property, the receipt whereof is hereby acknowledged by the Owner.  
The funds are provided as a ten (10) year non-interest bearing loan to be forgiven subject to the  
provisions of this agreement.

2. Owner shall occupy the Property as Owner's principal residence for a minimum  
period of ten (10) years from the date of this instrument.

3. If, within the period of ten (10) years immediately following the date of this  
instrument, the Property shall be sold, transferred or otherwise disposed of or if the Owner shall  
die, Owner, Owner's estate or the person or persons acquiring any title or interest in the Property  
shall pay to the County that portion of said financial assistance provided to Owner under the SHIP  
program to be determined as follows:

**IF PROPERTY IS SOLD, TRANSFERRED  
OR OTHERWISE DISPOSED OF OR IF  
OWNER SHOULD DIE AT ANYTIME  
DURING THE:**

**PERCENT OF FINANCIAL ASSISTANCE  
TO BE REPAYED TO COUNTY:**

First year	100 Percent
Second year	90 Percent
Third year	80 Percent
Fourth year	70 Percent
Fifth year	60 Percent
Sixth year	50 Percent
Seventh year	40 Percent
Eighth year	30 Percent
Ninth year	20 Percent
Tenth year	10 Percent
After 10 years	0 Percent

Transfer means any conveyance of the Property or any interest therein, voluntary or involuntary, through by reason of death of Owner, or delivery of possession of the Property for occupancy by one other than the Owner whether by oral agreement or contract for deed, lease, rental agreement or otherwise; provided, however, if illness of the Owner should make it impossible for the Owner to reside on or care for the Property, then the Owner may rent or lease the Property, but only with written consent of and upon the terms and conditions imposed by the SLEP Loan Committee.

The County may forgive any of the SLEP assistance should there be insufficient net proceeds derived from a good faith sale of the Property at market value during the ten (10) year period following the date of this agreement upon approval of the SLEP Loan Committee. The proceeds to be forgiven are the amount remaining after all payments shall be repaid.

4. Paragraph 3 of this agreement regarding transfer of the subject Property shall not apply to a transfer from the Owner to the Owner's spouse but if transferred to an Owner's spouse, the agreement's conditional benefits shall run with title to the land and, therefore, be applicable to any transfer made by the transferee's spouse; the time period for reimbursement to the County as set forth herein shall be computed from the date of this agreement.

5. The Owner shall promptly pay all taxes, assessments and encumbrances of every nature now on the Property or that hereafter may be imposed when due and payable according to law and before they shall become delinquent.

6. To place and continuously keep the improvements on the Property insured against loss or damage by fire and other hazards included within the term "standard coverage" in the usual, standard policy form in a sum not less than full insurable value and County shall be named in the policy as a loss payee as its interests may appear.

7. To maintain the Property in good condition and not permit or suffer any waste, impairment or deterioration of said Property.

8. If the Owner shall become in default under any provision in this loan agreement for a period of thirty (30) days, then, at the option of County, Owner shall immediately pay to County, without demand, the entire amount that Owner would become obligated to pay to County upon sale or conveyance of the Property as determined in accordance with the provisions of paragraph 3 hereof. Upon default, the amount payable shall immediately become due and payable and interest shall accrue thereon at the rate of twelve percent (12%) per annum until both the principal and interest shall be paid in full.

9. If this loan agreement is made subject to a prior lien on the Property, then Owner consents and agrees that Owner will not make any future advances under said prior lien without the written consent of the SLEP Loan Committee.

10. If the Owner should become in default in the performance of this lien agreement, Owner agrees to pay all costs, including reasonable attorney's fees, whether suit be brought or not, if counsel be employed to collect this obligation or to protect the security thereof, including all costs and attorney's fees incurred on appeal. The amount of accrued interest, court costs and attorney's fees payable to County shall be determined by a court of competent jurisdiction, and not by jury, and shall be taxed as costs to be paid by the Owner.

11. This instrument shall be recorded in the office of the Clerk of the Circuit Court in the county where the Property is located and shall be a lien upon Owner's Property described hereinafter. This agreement shall be binding upon the heirs, devisees, successors and assigns of the Owner.

12. If this agreement shall not be released by written instrument of County at an earlier date, this agreement shall automatically expire ten (10) years from date hereof and no further claim shall be made hereunder.

IN WITNESS WHEREOF, Owner has executed this instrument under seal on the day and year first above written.

Signed, sealed and delivered  
in the presence of:

  
Matthew D. Abbott  
(Print or type witness' name)

  
ROBERT M. ABBOTT, JR.  
(REALLY)

  
MATTHEW M. ABBOTT  
(Print or type witness' name)

\_\_\_\_\_  
(REALLY)

STATE OF FLORIDA  
COUNTY OF Salmon

The foregoing Lien Agreement was acknowledged before me this 26<sup>th</sup> day of  
FEBRUARY, 2008 by Robert M. Abbott, Jr. \_\_\_\_\_

who is personally known to me or [ ] has produced an identification \_\_\_\_\_

(NOTARIAL SEAL)

  
Notary Public \_\_\_\_\_

\_\_\_\_\_  
(Print or type Notary Public's name)



My Commission Expires: \_\_\_\_\_  
Commission No. \_\_\_\_\_



#12

## Florida Department of Transportation

CHARLIE CRIST  
GOVERNOR

1109 South Marion Avenue  
M.S. 2018  
Lake City, Florida 32025  
April 13, 2010

STEPHANIE C. KOPELOUSOS  
SECRETARY

Mr. Ronald Williams  
Chairman, County Commissioners  
Columbia County  
Post Office Drawer 1529  
Lake City, Florida 32056

Project ID No. 425547-1-57-01  
Columbia County, FAP No. RHP-00S2-047J  
Road Name – CR 246/Lassie Black, Parcel 2(29508-2601)  
Crossing No. 713249-N, RRMP: 202.17-B

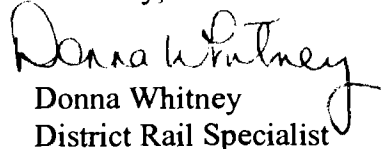
Dear Mr. Williams:

The Department proposes to install new flashing lights and gates at the above referenced location as shown on the work description sheet and preliminary plans. The project is presently scheduled for completion of negotiations by May, 2010. Your cooperation toward having all agreements authorized prior to that date will be appreciated.

Please have the attached drafts executed and return to this office for final authorization. **Also, please execute the attached resolution and return with the executed agreement stating that Columbia County will be responsible for 50% of the annual signal maintenance for CR 246/Lassie Black.** After final execution, I will date the agreement and return a fully executed original to your office for your records.

Should additional information or meeting with Department representatives be needed, please contact my office at (386) 961-7868 or Karin Charron, District Railroad Coordinator at (904) 360-5665.

Sincerely,

  
Donna Whitney  
District Rail Specialist

/DW

cc: Scott Allbritton, Tallahassee Rail Office  
Karin Charron, District Railroad Coordinator

**COUNTY RESOLUTION**  
**GRADE CROSSING TRAFFIC CONTROL DEVICES AND FUTURE RESPONSIBILITY**

FINANCIAL PROJECT NO.	ROAD NAME OR NUMBER	COUNTY NAME	PARCEL & R/W NUMBER	FAP NUMBER
42554715701	CR 246/LASSIE BLACK	COLUMBIA	2(29508-2601)	RHP-00S2-047J

A RESOLUTION AUTHORIZING EXECUTION OF A RAILROAD REIMBURSEMENT AGREEMENT FOR THE INSTALLATION OF GRADE CROSSING TRAFFIC CONTROL DEVICES, AND FUTURE MAINTENANCE AND ADJUSTMENT OF SAID DEVICES; PROVIDING FOR THE EXPENDITURE OF FUNDS; AND PROVIDING WHEN THIS RESOLUTION SHALL TAKE EFFECT.

RESOLUTION NO. 2010R-10

ON MOTION OF Commissioner \_\_\_\_\_,  
 seconded by Commissioner \_\_\_\_\_, the following  
 RESOLUTION was adopted:

WHEREAS, the State of Florida Department of Transportation is constructing, reconstructing or otherwise changing a portion of the Public Road System, on CR 246/LASSIE BLACK, which shall call for the installation and maintenance of railroad grade crossing traffic control devices for railroad grade crossing over or near said highway; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF COLUMBIA COUNTY, FLORIDA;

That COLUMBIA County enter into a RAILROAD REIMBURSEMENT AGREEMENT with the State of Florida Department of Transportation and the GEORGIA SOUTHERN AND FLORIDA RAILWAY Company for the installation and maintenance of certain grade crossing traffic control devices designated as Financial Number 42554715701 on CR 246/LASSIE BLACK which crosses the right of way and tracks of the Company at FDOT/AAR Crossing No. 713249N located near LAKE CITY, Florida; and

That the County assume it's share of the costs for future maintenance and adjustment of said grade crossing control devices as designated in the RAILROAD REIMBURSEMENT AGREEMENT; and

That the Chairman and Clerk of the Board of Commissioners be authorized to enter into such agreements with the State of Florida Department of Transportation and GEORGIA SOUTHERN AND FLORIDA RAILWAY Company as herein described; and

That this RESOLUTION shall take effect immediately upon adoption.

INTRODUCED AND PASSED by the Board of County Commissioners of COLUMBIA County, Florida, in regular session this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
 Chairman of the Board of County Commissioners

ATTEST: \_\_\_\_\_ (SEAL)  
 Clerk of the Board of County Commissioners

**RAILROAD REIMBURSEMENT AGREEMENT  
GRADE CROSSING TRAFFIC CONTROL DEVICES - COUNTY**

FINANCIAL PROJECT NO.	ROAD NAME OR NUMBER	COUNTY NAME	PARCEL & R/W NUMBER	FAP NUMBER
42554715701	CR 246/LASSIE BLACK	COLUMBIA	2(29508-2601)	RHP-00S2-047J

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, hereinafter called the DEPARTMENT, and GEORGIA SOUTHERN AND FLORIDA RAILWAY COMPANY, a corporation organized and existing under the laws of GEORGIA, with its principal place of business in the City of ATLANTA, County of FULTON, State of GEORGIA, hereinafter called the COMPANY; and COLUMBIA County, a political subdivision of the State of Florida, acting by and through its Board of County Commissioners, hereinafter called the COUNTY.

**WITNESSETH:**

WHEREAS, the DEPARTMENT is constructing, reconstructing or otherwise changing a portion of the Public Road System, designated by the Financial Project ID 42554715701, on CR 246/LASSIE BLACK, which crosses at grade the right of way and tracks of the COMPANY'S Milepost 202.17B, FDOT/AAR Crossing Number 713249N, at or near LAKE CITY, as shown on DEPARTMENT'S Plan Sheet No.1 \_\_\_\_\_, attached hereto as a part hereof; and

NOW, THEREFORE, in consideration of the mutual undertakings as herein set forth, the parties hereto agree as follows:

1. The COMPANY shall furnish the necessary materials and install Automatic Grade Crossing Signals Type III Class III and/or other traffic control devices at said location on an actual cost basis and in accordance with (1) the attached detailed statement of the work, plans, and specifications; and (2) the DEPARTMENT'S Plans and Standard Index Number 17882 attached hereto and made a part hereof.
2. After installation of said signals is completed, fifty (50%) percent of the expense thereof in maintaining the same shall be borne by the COUNTY and fifty (50%) percent shall be borne by the COMPANY, as enumerated by the Schedule of Annual Cost of Automatic Highway Grade Crossing Devices attached hereto and by this reference made a part hereof and subject to future revision.
3. After said signals have been installed and found to be in satisfactory working order by the parties hereto, the same shall be immediately put into service, operated and maintained by the COMPANY so long as said COMPANY or its successors or assigns shall operate the said signals at said grade crossing; or until it is agreed between the parties hereto that the signals are no longer necessary or until the said crossing is abandoned; or legal requirements occur which shall cease operation of signals thereat.

The COMPANY agrees that any future relocation or adjustment of said signals shall be performed by the COMPANY, but at the expense of the party initiating such relocation. Upon relocation the maintenance responsibilities shall be in accordance with the provisions of this agreement. It is further agreed that the cost of maintaining any additional or replacement signal equipment at the same location will be shared as provided under Paragraph 2. above.

4. Unless otherwise agreed upon herein, the COUNTY agrees to insure that at the crossing the advance warning signs and railroad crossing pavement markings will conform to the U.S. Department of Transportation Manual on Uniform Traffic Control Devices within 30 days of notification that the railroad signal improvements have been completed and that such signs and pavement markings will be continually maintained at an acceptable level.

5. The COMPANY hereby agrees to install and/or adjust the necessary parts of its facilities along said road in accordance with the provisions set forth in the:

☐ (a) DEPARTMENT Procedure No. 725-080-002 Appendix D.4, and Rule 14.57.011 "Public Railroad-Highway Grade Crossing Costs", Florida Administrative Code.

☒ (b) Federal Highway Administration Federal-Aid Policy Guide, 23 C.F.R. Subchapter G, Part 646, Subpart B, and 23 C.F.R., Subchapter B, Part 140, Subpart I,

and any supplements thereto or revisions thereof, which, by reference hereto, are made a part hereof. The COMPANY further agrees to do all of such work, with its own forces or by a contractor paid under a contract let by the COMPANY, all under the supervision and approval of the DEPARTMENT and the Federal Highway Administration, when applicable.

6. The DEPARTMENT hereby agrees to reimburse the COMPANY for all costs incurred by it in the installation and/or adjustment of said facilities, in accordance with the provisions of Procedure No. 725-080-002 Appendix D-4 "Billing Requirements," and any supplements thereto or revisions thereof. It is understood and agreed by and between the parties hereto that preliminary engineering costs not incorporated within this agreement shall not be subject to payment by the DEPARTMENT.

7. Attached hereto, and by this reference made a part hereof, are plans and specifications of the work to be performed by the COMPANY pursuant to the terms hereof, and an itemized estimate of the cost thereof in the amount of \$ 180,000.00 . All work performed by the COMPANY pursuant hereto, shall be performed according to these plans and specifications as approved by the DEPARTMENT and the Federal Highway Administration if federal aid participating; and all subsequent plan changes shall likewise be approved by the DEPARTMENT and the Federal Highway Administration, when applicable.

8. All labor, services, materials, and equipment furnished by the COMPANY in carrying out the work to be performed hereunder shall be billed by the COMPANY direct to the DEPARTMENT. Separate records as to the costs of contract bid items and force account items performed for the COMPANY shall also be furnished by the COMPANY to the DEPARTMENT.



9. The COMPANY has determined that the method to be used in developing the relocation or installation cost shall be as specified for the method checked and described hereafter:

- ☒ (a) Actual and related indirect costs accumulated in accordance with a work order accounting procedure prescribed by the applicable Federal or State regulatory body.
- ☐ (b) Actual and related indirect costs accumulated in accordance with an established accounting procedure developed by the COMPANY and approved by the DEPARTMENT.
- ☐ (c) An agreed lump sum \$ 0.00 , as supported by a detail analysis of estimated cost attached hereto. (NOTE: This method is not applicable where the estimated cost of the proposed adjustment exceeds \$100,000.)

10. The installation and/or adjustment of the COMPANY'S facility as planned ☐ will ☒ will not involve additional work over and above the minimum reimbursable requirements of the DEPARTMENT. (If upgrading and/or nonreimbursable work is involved at the option of the COMPANY, then credit against the cost of the project is required and will be governed by the method checked and described hereafter):

- ☐ (a) \_\_\_\_\_ % will be applied to the final billing of work actually accomplished to determine required credit for (betterment) and/or (expired service life) and/or (nonreimbursable segments).
- ☐ (b) All work involving nonreimbursable segments will be performed by special COMPANY work or job order number apart and separate from the reimbursable portion of the work; such work or job order number to be \_\_\_\_\_. The COMPANY further agrees to clearly identify such additional work areas in the COMPANY'S plans and estimates for the total work covered by this Agreement.
- ☐ (c) \$ 0.00 credited for ☐ betterment ☐ expired service life  
☐ nonreimbursable segments in accord with Article 9.(c) hereinabove.

11. It is specifically agreed by and between the DEPARTMENT and the COMPANY that the DEPARTMENT shall receive fair and adequate credit for any salvage which shall accrue to the COMPANY as a result of the above installation and/or adjustment work.

12. It is further agreed that the cost of all improvements made during this adjustment work shall be borne by the COMPANY, subject only to the DEPARTMENT bearing such portion of this cost as represents the cost of adjustment of previously existing facility, less salvage credit as set forth in the immediately preceding paragraph.

13. Upon completion of the work the COMPANY shall, within one hundred eighty (180) days, furnish the DEPARTMENT with two (2) copies of its final and complete billing of all costs incurred in connection with the work performed hereunder, such statement to follow as closely as possible the order of the items contained in the estimate attached hereto. The totals for labor, overhead, travel expense, transportation, equipment, material and supplies, handling costs and other services shall be shown in such a manner as will permit ready comparison with the approved plans and estimates. Materials shall be itemized where they represent major components of cost in the relocation following the pattern set out in the approved estimate as closely as is possible. Salvage credits from recovered and replaced permanent and recovered temporary materials shall be reported in said bills in relative position with the charge for the replacement or the original charge for temporary use.

The final billing shall show the description and site of the Project; the date on which the first work was performed, or, if preliminary engineering or right-of-way items are involved, the date on which the earliest item of billed expense was incurred; the date on which the last work was performed or the last item of billed expense was incurred; and the location where the records and accounts billed can be audited. Adequate reference shall be made in the billing to the COMPANY'S records, accounts and other relevant documents. All cost records and accounts shall be subject to audit by a representative of the DEPARTMENT. Upon receipt of invoices, prepared in accordance with the provisions of the above indicated Reimbursement Policy, the DEPARTMENT agrees to reimburse the COMPANY in the amount of such actual costs as approved by the DEPARTMENT'S auditor.

14. Payment shall be made only after receipt and approval of goods and services unless advance payments are authorized by the DEPARTMENT's Comptroller under Section 334.044(29), F.S., or by the Department of Financial Services under Section 215.422(14), Florida Statutes (F.S.).

15. In accordance with Section 287.058, Florida Statutes, the following provisions are in this Agreement: If this Contract involves units of deliverables, then such units must be received and accepted in writing by the Contract Manager prior to payments. Bills for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper preaudit and postaudit thereof.

16. Bills for travel expenses specifically authorized in this agreement shall be submitted and paid in accordance with DEPARTMENT Rule 14-57.011 "Public Railroad-Highway Grade Crossing Costs" and the Federal Administration Federal-Aid Policy Guide, Subchapter B, Part 140, Subpart I "Reimbursement for Railroad Work."

17. In accordance with Section 215.422, Florida Statutes, the following provisions are in this Agreement:

Contractors providing goods and services to the Department should be aware of the following time frames. Upon receipt, the Department has five (5) working days to inspect and approve the goods and services, unless the Agreement specifies otherwise. The Department has 20 days to deliver a request for payment (voucher) to the Department of Financial Services. The 20 days are measured from the latter of the date the invoice is received or the goods or services are received, inspected and approved.

If a payment is not available within 40 days, a separate interest penalty at a rate as established pursuant to Section 215.422(3)(b), Florida Statutes, will be due and payable, in addition to the invoice amount, to the Contractor. Interest penalties of less than one (1) dollar will not be enforced unless the Contractor requests payment. Invoices which have to be returned to a Contractor because of Contractor preparation errors will result in a delay in the payment. The invoice payment requirements do not start until a properly completed invoice is provided to the Department.

A Vendor Ombudsman has been established within the Department of Financial Services. The duties of this individual include acting as an advocate for contractors/vendors who may be experiencing problems in obtaining timely payment(s) from a state agency. The Vendor Ombudsman may be contacted at (850) 413-5516 or by calling the Department of Financial Services Hotline, 1-877-693-5236.

18. Records of costs incurred under terms of this Agreement shall be maintained and made available upon request to the Department at all times during the period of this Agreement and for five years after final payment is made. Copies of these documents and records shall be furnished to the Department upon request. Records of costs incurred includes the Contractor's general accounting records and the project records, together with supporting documents and records, of the Contractor and all subcontractors performing work on the project, and all other records of the Contractor and subcontractors considered necessary by the Department for a proper audit of costs.

19. In the event this contract is for services in excess of TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) and a term for a period of more than one year, the provisions of Section 339.135(6)(a), Florida Statutes, are hereby incorporated:

The Department, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The Department shall require a statement from the Comptroller of the Department that such funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding one year, but any contract so made shall be executory only for the value of the services to be rendered

or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the Department which are for an amount in excess of TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) and which have a term for a period of more than one year.

20. In accordance with Section 287.133 (2)(a), Florida Statutes, the following provisions are included in

this Agreement:

A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in s.287.017 for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list.

21. In accordance with Section 287.0582, Florida Statutes, the following provision is included in this

Agreement:

The Department's obligation to pay under this contract is contingent upon an annual appropriation by the Florida Legislature.

22. The COMPANY covenants and agrees that it will indemnify and hold harmless the DEPARTMENT and all of the DEPARTMENT'S officers, agents, and employees from any claim, loss, damage, cost charge, or expense arising out of any act, action, neglect, omission or delay by the COMPANY during the performance of the contract, whether direct or indirect, and whether to any person or property to which the DEPARTMENT or said parties may be subject, except that neither the COMPANY nor any of its sub-contractors will be liable under this section for damages arising out of injury or damage to persons or property directly caused or resulting from the sole negligence of the DEPARTMENT or any of its officers, agents, or employees.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their duly authorized officers, the day and year first above written.

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION

BY: \_\_\_\_\_  
(TITLE: \_\_\_\_\_ DISTRICT SECRETARY \_\_\_\_\_ )

COMPANY: GEORGIA SOUTHERN AND FLORIDA RAILWAY CO.

BY: *Robert A. Suttle*

COLUMBIA \_\_\_\_\_ COUNTY, FLORIDA

BY: \_\_\_\_\_  
(TITLE: CHAIRMAN, BD. OF CO. COMMISSIONERS )

Legal Review

Approved as to Funds  
Available

Approved as to FAPG  
Requirements

BY: \_\_\_\_\_  
Attorney - DOT                      Date

BY: ENC. DATED 12/3/09  
Comptroller - DOT                      Date

BY: EXEMPT  
FHWA                                      Date

Whitney, Donna

---

From: The job FI989HLR  
Sent: Thursday, December 03, 2009 2:51 PM  
To: Whitney, Donna  
Subject: FUNDS APPROVAL/REVIEWED FOR CONTRACT APS36

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
FUNDS APPROVAL

---

Contract #APS36 Contract Type: AA Method of Procurement: R  
Vendor Name: NORFOLK SOUTHERN  
Vendor ID: VF536001292010  
Beginning date of this Agmt: 12/29/09  
Ending date of this Agmt: 12/29/12  
Contract Total/Budgetary Ceiling:

\*\*\*\*\*  
Description:  
Install flashing lights and gates on CR 246/Lassie Black near Lake City, Florida.  
\*\*\*\*\*

ORG-CODE	*EO	*OBJECT	*AMOUNT	*FIN PROJECT	*FCT	*CFDA
(FISCAL YEAR)		*BUDGET ENTITY		*CATEGORY/CAT	YEAR	
AMENDMENT ID	*SEQ.	*USER ASSIGNED ID	*ENC LINE(6S)/STATUS			

\*\*\*\*\*

Action: LOA Funds have been: APPROVED

55 022020227 *PT	*563014 *	180000.00	*42554715701	*127 *
2010	*55100100		*088808/10	
W001	*00 * AGR 1		*0001/04	

-----  
TOTAL AMOUNT: \*\$ 180,000.00 \*  
-----

FUNDS APPROVED/REVIEWED FOR ROBIN M. NAITOVE, CPA, COMPTROLLER  
DATE: 12/03/2009

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**RAILROAD GRADE CROSSING TRAFFIC CONTROL DEVICES**

725-090-41  
RAIL  
OGC - 01/06

FINANCIAL PROJECT NO.	ROAD NAME OR NUMBER	COUNTY NAME	PARCEL & R/W NUMBER	FAP NUMBER
42554715701	CR 246/LASSIE BLACK	COLUMBIA	2(29508-2601)	RHP-00S2-047J

COMPANY NAME: GEORGIA SOUTHERN AND FLORIDA RAILWAY COMPANY

A. FDOT/AAR XING NO.: 713249N RR MILE POST TIE: 202.17B

B. TYPE SIGNALS PROPOSED III CLASS III DOT INDEX: 17882

**SCHEDULE OF ANNUAL COST OF AUTOMATIC  
HIGHWAY GRADE CROSSING TRAFFIC CONTROL DEVICES**

Annual Maintenance Cost Exclusive of Installation

<u>CLASS</u>	<u>DESCRIPTION</u>	<u>COST*</u>
I	Flashing Signals - One Track	\$2,086.00
II	Flashing Signals - Multiple Tracks	\$2,760.00
III	Flashing Signals and Gates - One Track	\$3,146.00
IV	Flashing Signals and Gates - Multiple Tracks	\$3,950.00

AUTHORITY: FLORIDA ADMINISTRATIVE RULE 14-57.011  
Public Railroad-Highway Grade Crossing Costs

EFFECTIVE DATE: July 22, 1982

GENERAL AUTHORITY: 334.044, F.S.

SPECIFIC LAW IMPLEMENTED: 335.141, F.S.

\*This schedule will become effective July 1, 2006 and will be reviewed every 5 years and revised as appropriate based on the Consumer Price Index for all Urban Consumers published by the U.S. Department of Labor.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**WORK DESCRIPTION**  
**GRADE CROSSING TRAFFIC CONTROL DEVICES**

725-090-09  
RAIL  
05/02

FINANCIAL PROJECT NO.	ROAD NAME OR NUMBER	COUNTY NAME	PARCEL & R/W NUMBER	FAP NUMBER
42554715701	CR 246/LASSIE BLACK	COLUMBIA	2(29508-2601)	RHP-00S2-047J

RAILROAD COMPANY

GEORGIA SOUTHERN AND FLORIDA RAILWAY COMPANY
--

- A. JOB DESCRIPTION & LOCATION: INSTALL FLASHING LIGHTS & GATES ON CR 246/LAKE CITY
- B. TYPE OF ROADWAY FACILITY: TWO LANES UNDIVIDED, RURAL
- C. FDOT/AAR XING NO.: 713249N RR MILE POST TIE: 202.17B
- D. TYPE CROSSING PROPOSED: III CLASS: III DOT INDEX NO.: 17882
- E. STATUS AND PROPOSAL:
1. EXISTING DEVICES: (See Agreement dated \_\_\_\_\_)
- a.        None-New Crossing.
  - b. XX Crossbuck and Disk.
  - c.        Flashing Signals with Disk.
  - d.        Flashing Signals with Cantilever.
  - e.        Flashing Signals with Gates.
  - f.        Flashing Signals with Cantilever and Gates.
2. PROPOSED DEVICES: (Safety Index Rating 1142)
- a.        No revision required.
  - b.        Crossbuck and Disk.
  - c.        Flashing Signals and Disk.
  - d.        Flashing Signals with Cantilever.
  - e. XX Flashing Signals with Gates.
  - f.        Flashing Signals with Cantilever and Gates.
  - g.        Relocate existing signal devices:
    - (1)        (With-Without) addition of Gates.
    - (2)        (With-Without) synchronization with highway traffic signals.
    - (3)        (With-Without) constant warning time.
- F. COMMUNICATION AND/OR POWER LINE ADJUSTMENTS
1. N/A By Others ( \_\_\_\_\_ Company.)
2.        By Railroad Company.
- G. AUTHORITY REQUESTED: (Draft attached: ☒ Yes ☐ No.)
- 1. XX Agreement (Third Party Participating COLUMBIA COUNTY)
  - 2.        Supplemental Agreement No. \_\_\_\_\_
  - 3.        Crossing Permit.
  - 4.        Estimate for Change Order No. \_\_\_\_\_
  - 5.        Letter of Authority.
  - 6.        Letter of Confirmation (No Cost to Department).
- H. OTHER REMARKS:

Negotiations to be completed by: APRIL, 2010

Signal installation target date: \_\_\_\_\_

Synchronization: (Draft attached ☐ Yes ☐ No.)



## Whitney, Donna

---

**From:** Ray, Rick H [rick.ray@nscorp.com]  
**Sent:** Thursday, September 04, 2008 8:53 AM  
**To:** Whitney, Donna; Ray, Rick H  
**Cc:** Charron, Karin; Allbritton, Scott; Bankieris, Gus B  
**Subject:** 02.0000 Generic Estimates for Signal Project Reviewed during Diagnostics on August 13, 2008

Donna,  
Use \$180,000 as a Ball-Park Estimate for each location.  
Thanks,  
Rick

*'Dedicated to your Safety - Committed to mine'*

---

**From:** Whitney, Donna [mailto:Donna.Whitney@dot.state.fl.us]  
**Sent:** Tuesday, August 19, 2008 2:56 PM  
**To:** Ray, Rick H  
**Cc:** Charron, Karin; Allbritton, Scott  
**Subject:** Generic Estimates for Signal Project Reviewed during Diagnostics on August 13, 2008

Please submit generic estimates(ball park figures) for the following potential signal projects to be programmed for FY 09/10.

713249-N	CR 246/Lassie Black Road	Columbia County	1 track	Install flashing lights and gates
713293-B	SR 100/US 129	Jasper/Hamilton Co.	1 track	Install flashing lights and gates

Thanks,

Donna Whitney  
Rail Specialist  
Florida Department of Transportation  
1109 South Marion Avenue  
M.S. 2018  
Lake City, Florida 32025

[donna.whitney@dot.state.fl.us](mailto:donna.whitney@dot.state.fl.us)  
(386)961-7868

11/25/2009

Florida Department of Transportation  
Federal Authorization Management System  
**Notice of Approved Modification**  
to Federal Project Agreement  
from Federal Highway Administration

Federal Aid Project Number: **00S2 047**  
Modification Number: **003**

State Project Number: **425540-1 57 01**

The Project Agreement for the above-referenced project entered into between the undersigned parties and executed by the Division Administrator on **10/29/2009** is hereby modified as follows:

Project Location: **WILDWOOD DR/ST AUG., XING 271893E-FLASHING LIGHTS & GATES;RAIL SAFETY PROJECT;CONSTRUCTION**

Character of proposed work: **Administration**

Dist.	Appr.	Urban/ With	Revised Total Cost	Revised Federal Share	Revised Federal Funds Under Agreement	Revised Advance Construction
02	LS30		906,675.00	100.0%	906,675.00	0.00
02	LS5E		377,500.00	100.0%	339,500.00	0.00
02	LZ20		44,487.00	100.0%	0.00	44,487.00

Department of Transportation

Available funds certified by: **BARBARA BORER**

Date: **11/23/2009**

Approval recommended by: **HEIDI LANGSTON**

Date: **11/23/2009**

Approved and Authorized by: **DAWN RUDOLPH**

Date: **11/24/2009**

Federal Highway Administration

Approval Recommended By: **MELINDA M. SARVIS**

Date: **11/24/2009**

Approved and Authorized By: **DYSHA S. WEEMS**

Date: **11/25/2009**

Agreement Approved By: **DYSHA S. WEEMS**

Date: **11/25/2009**

State Remarks:

**MODIFICATION FOR INITIAL AUTHORIZATION OF THE RAIL/HIGHWAY GRADE CROSSING SAFETY IMPROVEMENT PROGRAM IN DISTRICT 2.**

Division Remarks

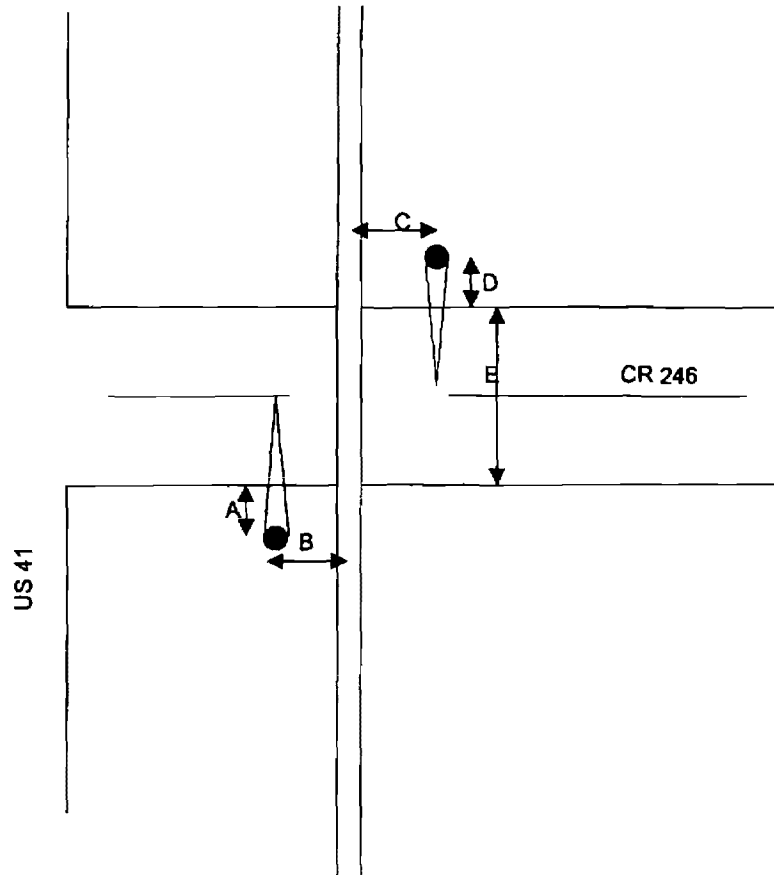
All other terms and conditions of the Project Agreement will remain in full force and effect.

This Notice of Approved Modification is not the official FHWA Project Agreement Modification for the project designated above. The official Project Agreement Modification must be printed from FHWA's Fiscal Management Information System (FMIS). The District Federal Aid Coordinator may obtain the Project Agreement at <https://fhwaapps.fhwa.dot.gov/>.

427300-1 Ben Bates

425547-1 CR 246

- A. 12'3"
- B. 15'
- C. 15'
- D. 12'3"
- E. 24'



ALL IMPROVEMENTS TO BE MADE  
IN ACCORDANCE WITH F.D.O.T.  
INDEX NO. 17882

NOT TO SCALE

FIN NO. 425547-1-57-01  
LAKE CITY, FLORIDA

EXISTING: CROSS BUCKS.

RECOMMENDATIONS: GEORGIA  
SOUTHERN AND FLORIDA RAILWAY  
COMPANY TO INSTALL FLASHING  
LIGHTS AND GATES (GRADE CROSSING  
PREDICTOR 4000).

COLUMBIA COUNTY TO REMOVE  
W10-1 ADVANCED WARNING SIGN IN  
SW QUADRANT (EB). INSTALL STOP BAR  
IN SW QUADRANT. INSTALL STORAGE  
LENGTH SIGN (W10-11A) IN NE  
QUADRANT (DISTANCE 35'10").

FLORIDA DEPARTMENT OF  
TRANSPORTATION

CROSSING NO. 713249N  
COMPANY: GEORGIA SOUTHERN &  
FLORIDA RAILWAY CO.  
TYPE III, CLASS III  
LOCATION: CR 246  
DATE: 8/13/2008



Florida Department of Transportation

Project No. \_\_\_\_\_

Diagnostic Field Review Sheet

F.M. No. \_\_\_\_\_

Rail-Highway Grade Crossing

Data Sheet

Crossing No : 713249N Priority No :1142 County : COLUMBIA City : WHITE SPRINGS RDWY : LASSIE BLACK ST

Classification/Location:	Last Updated: 5/9/2008 2:23:50 PM
R.R. Co. : NORFOLK SOUTHERN CORPORATION	R.R. Branch. : B-LINE
Station. : 492190	R.R. Milepost. : 202.17
Latitude : 30.31273330	Longitude : 82.714050
R.R Crossing Status : OPEN-TRACK ACTIVE	As of : 4/3/2007
Rail Operations :	Last Updated : 8/5/1997
Train Movements : 4	
Max Speed : 30	Effective date : 8/5/1997
No. of main tracks : 1	Other tracks : 0
Warning devices :	Last Updated :
Existing warning : Xbucks	Type of train detection : OTHER
Preemption : NOT INTERCONNECTED	Advance warning : YES
Physical data :	Last updated : 11/24/2002
R.R Crossing angle : 60-90 DEG	Highway speed : 30
No. of Thru lanes : 2	Other lanes : 0
Crossing condition : FAIR	Approach condition : MINOR
Maintaining agency : COUNTY	
Department data :	Last updated : 4/3/2007
Traffic vol.(AADT) : 894	As of : 2003
School bus count : 5	As of : 2008
Percent trucks : 0	
Safety data :	Last updated 5/13/2008
Pred. accident/year : 0.0012	Recommended warning device : FL & G
Safety index : 68.52	As of : 5/13/2008

Description of Site/Installation conflicts :

Review team recommendations :

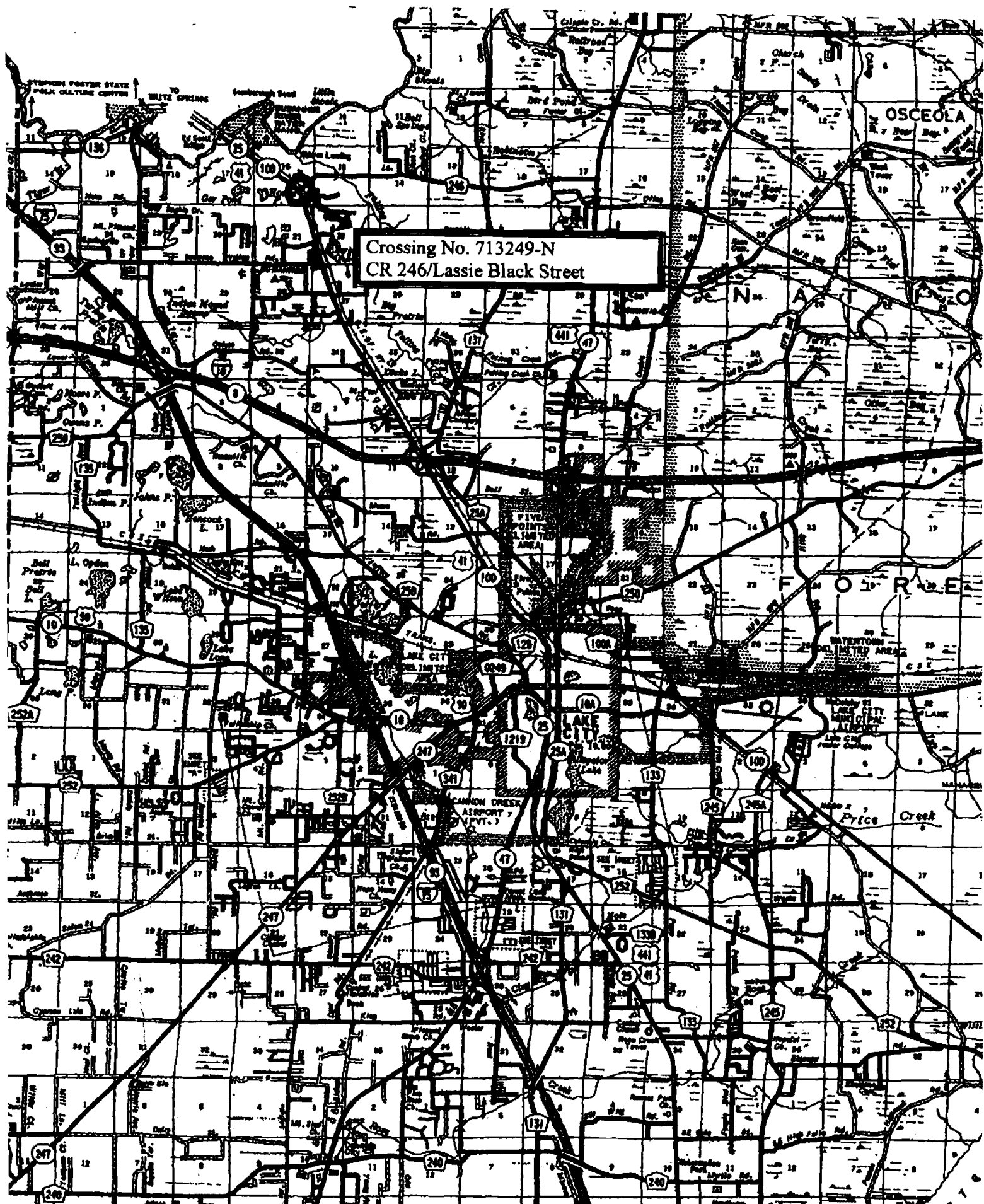
Georgia Southern and Florida Railway Company to install flashing lights and gates (grade crossing predictor 4000).

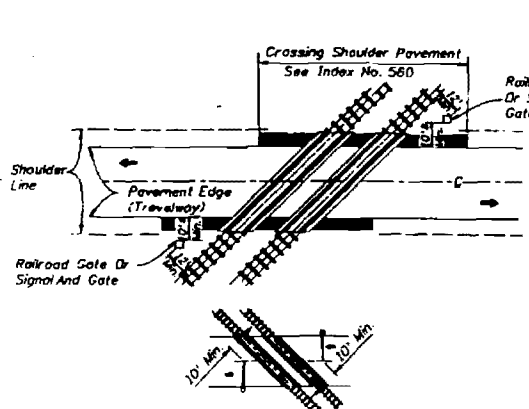
Date reviewed :

8/13/2008

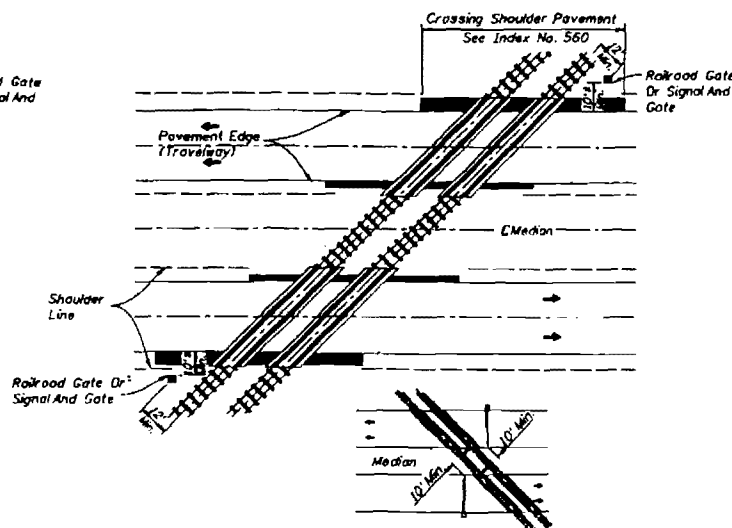
Review team personnel :

Scott Allbritton, FDOT Tall; Mike Dross, Safetran; Donna Whitney, FDOT Rail; Clifton Ward, FDOT Safety; Jim Martin, FDOT Lake City Construction; Alan Hester, Norfolk Southern

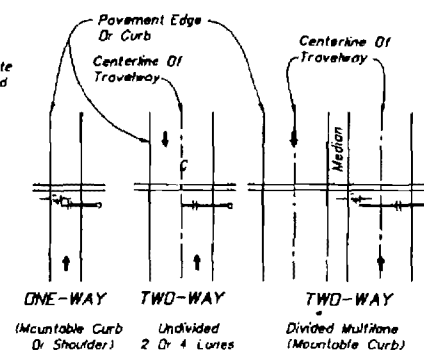




SIGNAL PLACEMENT AT RAILROAD CROSSING  
(2 - LANE DESIGN)

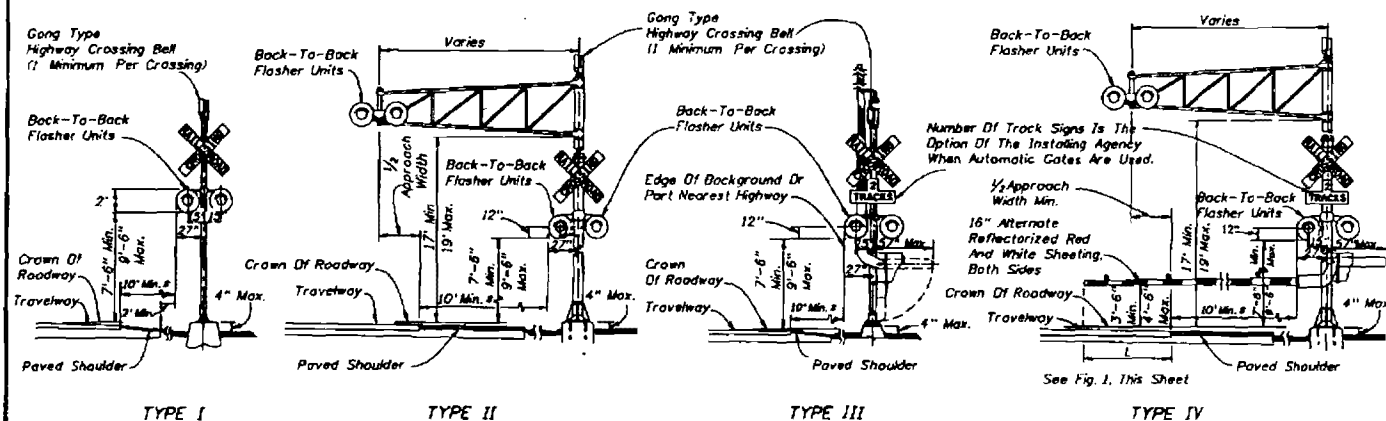


SIGNAL PLACEMENT AT RAILROAD CROSSING  
(4 - LANE DESIGN)



Note:  
Arrows denote direction of travel not lane indication

FIGURE 1  
Gate Length Requirements  
See Note 5 Sheet J



General Notes

1. No guardrails are proposed for signals; however, some form of impact attenuation device may be specified for certain locations.
2. Advance flasher to be installed when and if called for in plans or specifications.
3. Top of foundation shall be no higher than 4" above finished shoulder grade.
4. Type of traffic control device
  - I Flashing signals
  - II Flashing signals with cantilever
  - III Flashing signals with gate
  - IV Flashing signals with cantilever & gate
  - V Gate
5. Class of traffic control devices
  - I Flashing signals - one track
  - II Flashing signals - multiple tracks
  - III Flashing signals and gates - one track
  - IV Flashing signals and gates - multiple tracks

\* When 10' is deemed impracticable the control device can be located as close as 2' from the edge of a paved shoulder but not less than 5' from the edge of the near traffic lane.

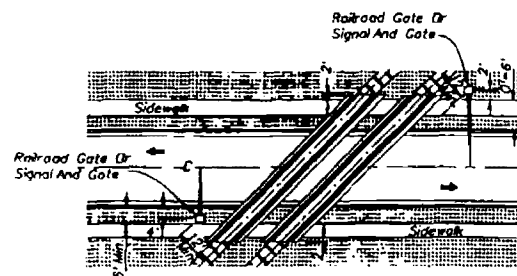
Note:  
Two separate foundations may be required (one for signals, one for gate), depending on type of equipment used.



2008 FOOT Design Standards

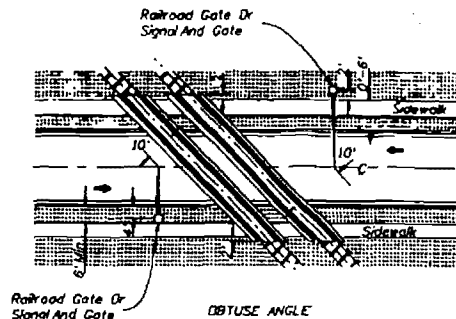
RAILROAD GRADE CROSSING  
TRAFFIC CONTROL DEVICES

Last Revision:  
07/01/06  
Sheet No.  
1 of 4  
Index No.  
17882



ACUTE ANGLE (AND RIGHT ANGLE)

SIGNAL PLACEMENT AT RAILROAD CROSSING  
(2 LANES, CURB & GUTTER)

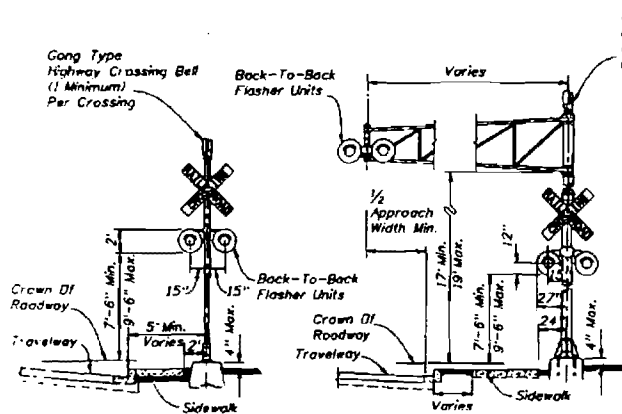


OBTUSE ANGLE

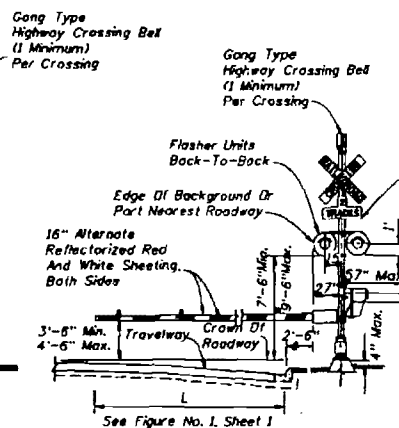
SIGNAL PLACEMENT AT RAILROAD CROSSING  
(2 LANES, CURB & GUTTER)

#### GENERAL NOTES

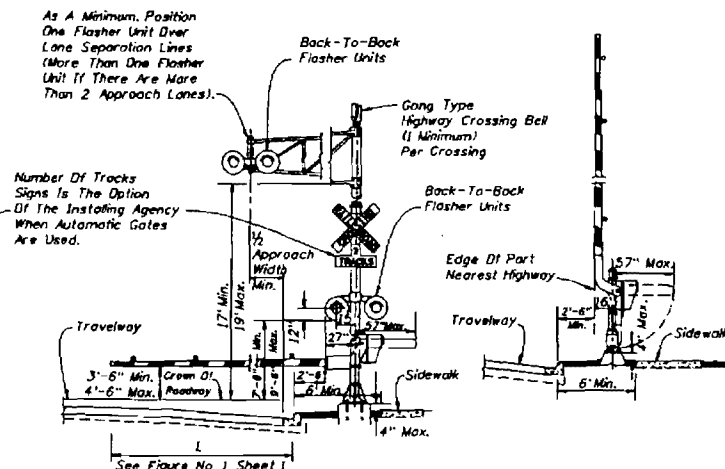
1. The location of flashing signals and stop lines shall be established based on future (or present) installation of gate with appropriate track clearances.
2. Where plans call for railroad traffic control devices to be installed in curbed medians, the minimum median width shall be 12'-6".
3. Location of railroad traffic control device is based on the distance available between face of curb & sidewalk.  
0' to 5' - Locate device outside sidewalk.  
Over 5' - Locate device between face of curb and sidewalk.
4. Stop line to be perpendicular to edge of roadway, approx. 15' from nearest rail or 8' from and parallel to gate when present.



TYPE I



TYPE III



TYPE IV

TYPE V



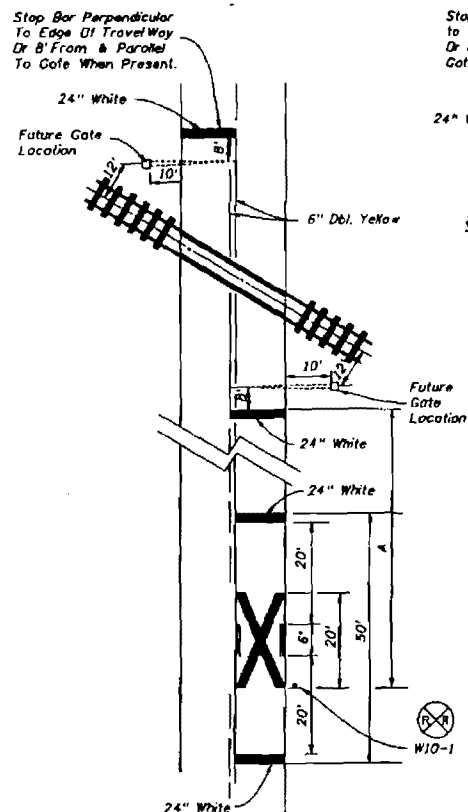
2008 FDOT Design Standards

### RAILROAD GRADE CROSSING TRAFFIC CONTROL DEVICES

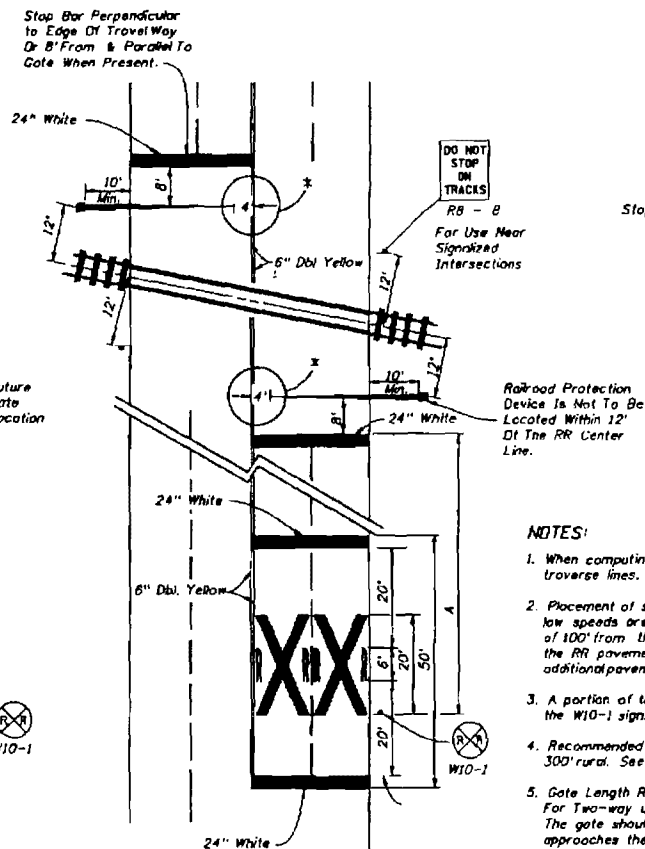
Last Revision  
07/01/00  
Index No.  
17882

Sheet No.  
2 of 4

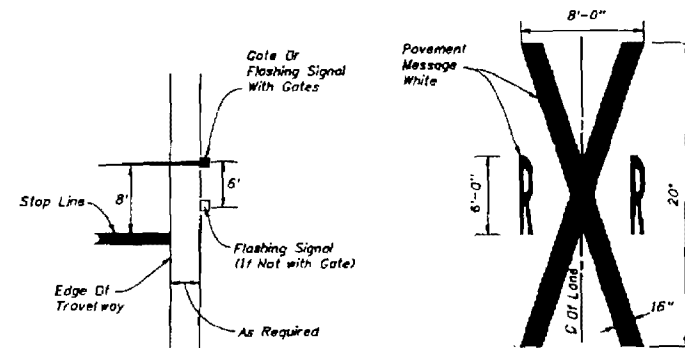
# RAILROAD CROSSING AT TWO (2)-LANE ROADWAY



# RAILROAD CROSSING AT MULTILANE ROADWAY

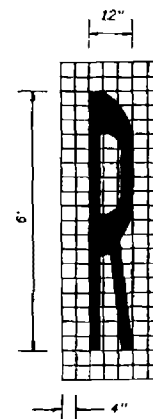


# RELATIVE LOCATION OF CROSSING TRAFFIC CONTROL DEVICES



## NOTES:

1. When computing pavement message, quantities do not include traverse lines.
2. Placement of sign W10-1 in a residential or business district, where low speeds are prevalent, the W10-1 sign may be placed a minimum distance of 100' from the crossing. Where street intersections occur between the RR pavement message and the tracks an additional W10-1 sign and additional pavement message should be used.
3. A portion of the pavement markings symbol should be directly opposite the W10-1 sign.
4. Recommended location for FTP-51-05 or FTP-62-06 signs, 100' urban and 300' rural. See Index 17355 for sign details.
5. Gate Length Requirements:  
For Two-way undivided sections:  
The gate should extend to within 1' of the center line. On multiple approaches the maximum gate length may not reach to within 1' of the center line. For those cases, the distance from the gate to the center line shall be a maximum of 4'.  
For one-way or divided sections:  
The gate shall be of sufficient length such that the distance from the gate tip to the inside edge of pavement is a maximum of 4'.



SPEED MPH	"A" IN FT.
60	400
55	325
50	250
45	175
40	125
35	100
URBAN	85 MIN



2008 FDOT Design Standards

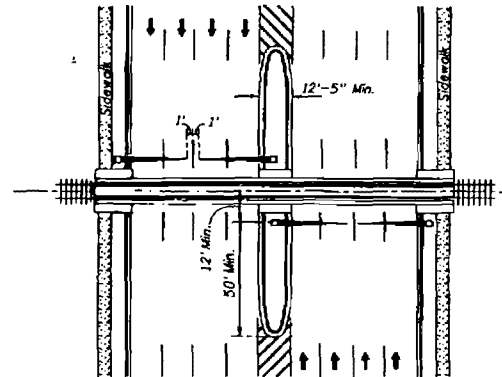
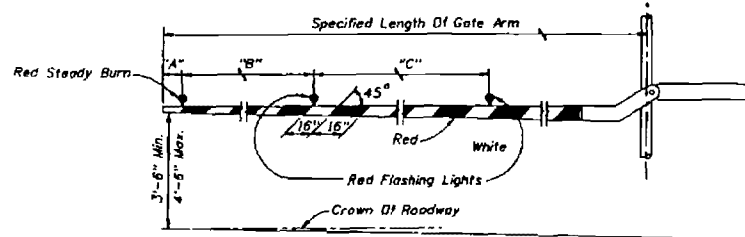
## RAILROAD GRADE CROSSING TRAFFIC CONTROL DEVICES

Last  
Revision  
07/01/07

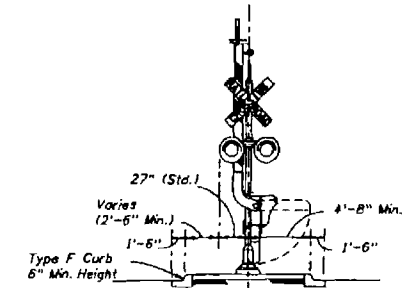
Sheet No.  
3 of 4

INDEX NO.  
17882





PLAN



MEDIAN SECTION AT SIGNAL GATES

NOTE:  
For additional information see the "Manual On Uniform Traffic Control Devices", Part 8; The "Traffic Control Handbook", Part VIII; and AASHTO "A Policy On Geometric Design Of Streets And Highways".

RAILROAD GATE ARM LIGHT SPACING

Specified Length Of Gate Arm	Dimension "A"	Dimension "B"	Dimension "C"
14 Ft.	6"	36"	5'
15 Ft.	18"	36"	5'
16-17 Ft.	24"	36"	5'
18-19 Ft.	28"	41"	5'
20-23 Ft.	28"	4'	5'
24-28 Ft.	28"	5'	5'
29-31 Ft.	36"	6'	8'
32-34 Ft.	36"	7'	7'
35-37 Ft.	36"	9'	9'
38 And Over	36"	10'	10'

MEDIAN SIGNAL GATES FOR  
MULTILANE UNDIVIDED URBAN SECTIONS

(THREE OR MORE DRIVING LANES IN ONE DIRECTION, 45 MPH OR LESS)



2008 FDOT Design Standards

RAILROAD GRADE CROSSING  
TRAFFIC CONTROL DEVICES

Last Revision  
07/01/07  
Sheet No.  
4 of 4  
Index No.  
17882

#13

**Board of County  
Commissioners**4/15/10  
Agenda  
—

# Memo



**To:** Dale Williams  
**From:** Michele Crummitt  
**CC:** Kevin Kirby  
**Date:** 4/9/2010  
**Re:** Equipment Operator I & Equipment Operator II (Public Works)

---

I have received a request from the Public Works Director to recruit for an Equipment Operator I position recently vacated due to a resignation. He has also requested permission to fill a vacant Equipment Operator II position vacated by a recent transfer. I am requesting approval from the Board to fill these positions. I will advertise in-house first and recruit external candidates if no suitable internal candidates are located. Please place this request on the agenda for April 15, 2010.

4/15/10  
Agenda

**Board of County  
Commissioners**

#14

# Memo



**To:** Dale Williams  
**From:** Michele Crummitt  
**CC:** Kevin Kirby  
**Date:** 4/9/2010  
**Re:** Foreman – Public Works

---

I've attached a revised position description for a Public Works Foreman to this memo. In accordance with the recent reorganization of the Public Works Department, the Director is proposing to change the Public Works Road Superintendent positions to Public Works Foreman positions to more clearly reflect their levels of responsibility. Employees who fill the Foreman positions will supervise various areas such as Equipment Operators/Drivers, Graders, the Tree Trimming Crew, and Utilities/Drainage. Current employees who are classified as Road Superintendents will be re-classified to Foreman positions.

I am also requesting approval to recruit in-house (and externally if no suitable in-house candidate is located) for the Foreman who will supervise the Graders. This is a budgeted, approved position and the duties were previously being performed by Willie Moates.

Please place these items on the agenda for the April 15, 2010 Board meeting.

**ROAD SUPERINTENDENT**  
**PUBLIC WORKS FOREMAN**

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**MAJOR FUNCTION:**

This is responsible supervisory and administrative work in the planning, scheduling and directing of maintenance, ~~and road construction operation, and utilities.~~

Work involves responsibility for supervising and directing public works operations.

Supervision is exercised over several crews consisting of equipment operators.

Duties include maintaining work schedules, giving technical instructions on projects and coordinating the work on these projects.

Work orders are received in oral or written form from the Public Works Director, and ~~the Assistant Public Works Directors~~ the Public Works Superintendents and are subject to review and inspection by the Public Works Director and the ~~Assistant Public Works directors~~ Public Works Superintendents.

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**ESSENTIAL FUNCTIONS:**

Plans, assigns, supervises, instructs and evaluates workers in the maintenance and construction of roads including specific jobs as maintenance of drainage ditches, storm drains, the installation of culverts and utilities, the patching of paved roads, tree trimming, shoulder work on paved roads and shooting and setting grades on construction jobs, including reading construction plans.

Coordinates maintenance and/or construction activities among the areas and with other department agencies.

Communicates with the public.

Assures that work is completed in accordance with established schedules and performance standards.

Conducts inspections and evaluations of maintenance and construction activities.

Supervises the coordination of workers and equipment for the maintenance and construction programs.

Reviews and modifies work standardization procedures.

Participates in training program to implement schedule utilization, work and safety methods.

Conducts staff meetings.

Prepares requisitions and recommends bid awards for material and equipment.

Assists in budget preparation and implements approved budget for road maintenance and construction projects.

Assists and supports management's Collective Bargaining Team, including confidential preparations.

Assists in handling and resolving grievances as necessary.

Assigns workers to specific jobs and inspects work in progress and upon completion.

Keep time records, makes reports, and maintains records.

Plans, coordinates, assigns, and supervises employees engaged in special projects and construction activities.

Reviews and administers maintenance and construction contracts.

**ROAD SUPERINTENDENT, PUBLIC WORKS FOREMAN**  
**PAGE TWO OF THREE**

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**NON-ESSENTIAL FUNCTIONS:**

Performs related work as required.

**WORK ENVIRONMENT:**

Responsible for assisting in the satisfactory and safe operation of the Public Works Department.

Ability to perform physical work related to the position.

Work may be performed without direct supervision.

Frequently tasks are performed outdoors in extreme weather conditions. Subjected to insects, noxious fumes and noise.

**TRAINING AND EXPERIENCE:**

Minimum Experience: High School graduation, and five (5) years experience in the supervision of general equipment, and maintenance and road construction areas, and/or utilities, or any equivalent combination of training and experience.

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**KNOWLEDGE, SKILLS AND ABILITIES:**

Knowledge of the principles and techniques of planning, budgeting, management and scheduling as they relate to road maintenance, and road construction, and/or utilities.

Knowledge of standard tools and practices used in construction operations as well as knowledge in the safe operation of all construction equipment.

Knowledge of shooting and setting grades on construction jobs.

Ability to read, interpret and initiate actions to comply with construction plans.

Ability to understand and transmit written and oral instructions to prepare comprehensive reports.

Ability to deal tactfully with the general public.

Ability to communicate effectively.

Ability to keep records and prepare reports.

Ability to establish and maintain safe working conditions and operations.

Ability to take a team work approach to the job by cooperating with others, offering to help others when needed and considering larger organization or team goals rather than individual concerns.

Ability to supervise the work of a large group of workers.

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**~~ROAD SUPERINTENDENT, PUBLIC WORKS FOREMAN~~**  
**PAGE THREE OF THREE**

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**ESSENTIAL PHYSICAL SKILLS/DEMANDS:**

Will use both hands simultaneously while standing or sitting, requires pushing, pulling, twisting, stooping, bending, climbing and walking; frequent lifting of ten (10) to fifty (50) pounds.

Position requires oral communications, also requires adequate eyesight and hearing (with or without correction) to safely perform essential functions.

**PROFESSIONAL LICENSE:**

Possession of a valid Florida Drivers License required.

Columbia County residency required within six months of date of employment.

Pay Grade: ~~34~~, 120

Exempt-Administrative

BCC APPROVED: REVISED 07/02/98, 05/20/99, 08/02/2006, 04/15/2010

#15

PROCLAMATION 2010P-4

A PROCLAMATION BY THE CHAIRMAN OF THE COLUMBIA COUNTY  
BOARD OF COUNTY COMMISSIONERS DESIGNATING THE WEEK OF MAY  
2 THROUGH MAY 8, 2010 AS "FAMILY REUNIFICATION WEEK" IN  
COLUMBIA COUNTY, FLORIDA

WHEREAS, keeping Columbia County families together is an important goal;  
and

WHEREAS, reunification with parents is the preference for helping children  
achieve normalcy and permanency, according to Florida Statutes; and

WHEREAS, expanding the continuum and integration of services for children,  
youth and adults throughout Columbia County has contributed to family  
reunifications; and

WHEREAS, parents must commit to work to successfully completing case plans  
in order to gain back custody of their children; and

WHEREAS, local communities, service providers, foster parents and advocates  
work together to strengthen and support families by providing resources,  
treatment and education so parents are able to safely raise their children; and

WHEREAS, Family Reunification Week is an observance to praise mothers and  
fathers for expressing love and commitment to their sons and daughters by  
bringing their families back together to ensure safety, well-being and  
permanency for the children, therefore it is fitting and proper that we  
acknowledge this message being sent by Partnership for Strong Families,  
advocates for children, and the Department of Children and Families during  
this special week;

NOW, therefore, through the authority vested in me by the Board of County  
Commissioners of Columbia County, Florida, I do hereby proclaim May 2  
through May 8, 2010 as "Family Reunification Week" in Columbia County,  
Florida.

Duly proclaimed this 15<sup>th</sup> day of April, 2010.

BOARD OF COUNTY COMMISSIONERS  
OF COLUMBIA COUNTY, FLORIDA

ATTEST:

By: \_\_\_\_\_

Ronald W. Williams, Chairman

\_\_\_\_\_  
P. DeWitt Cason, Clerk of Court

#16

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS  
UTILITY PERMIT**

Date: 4/09/10 Permit No. County Road SW Sisters Welcome Rd Section No.

Permittee Comcast Cable

Address 5934 Richard St, Jacksonville, FL 32216 Telephone Number 904-380-6420

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and Maintain Proposed CATV power supply facilities at SW Sisters Welcome Rd (3998) near SW Tunsil Ln, 7' underground, Node LC032/Project : LC032 PS

FROM: TO:

Submitted for the Utility Owner by: -Billie Lentes/Agent for Comcast-----04/09/10-----

Typed Name & Title	Signature	Date
1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X ) NO ( ). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on 04/05/10 to the following utility owners AT&T, FPL		
_____	_____	_____
_____	_____	_____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby located at 607 NW Quinten St, Lake City, FL Telephone Number 386-719-7565 The PERMITTEE's employee responsible for Maintenance of Traffic is Gary Voisin Telephone Number 904-380-6420 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

\*Notification to Ken Sweet, (386)623-6414, must be made prior to starting work.



relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between \_\_\_\_\_ and \_\_\_\_\_ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:-----  
-----  
-----  
-----  
-----

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Billie Lentes/Agent for Comcast \_\_\_\_\_  
Permittee

Place Corporate Seal

Signature and Title Billie Lentes

Attested \_\_\_\_\_

Utilities Permit  
Page three  
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: DIRECTOR OF PUBLIC WORKS

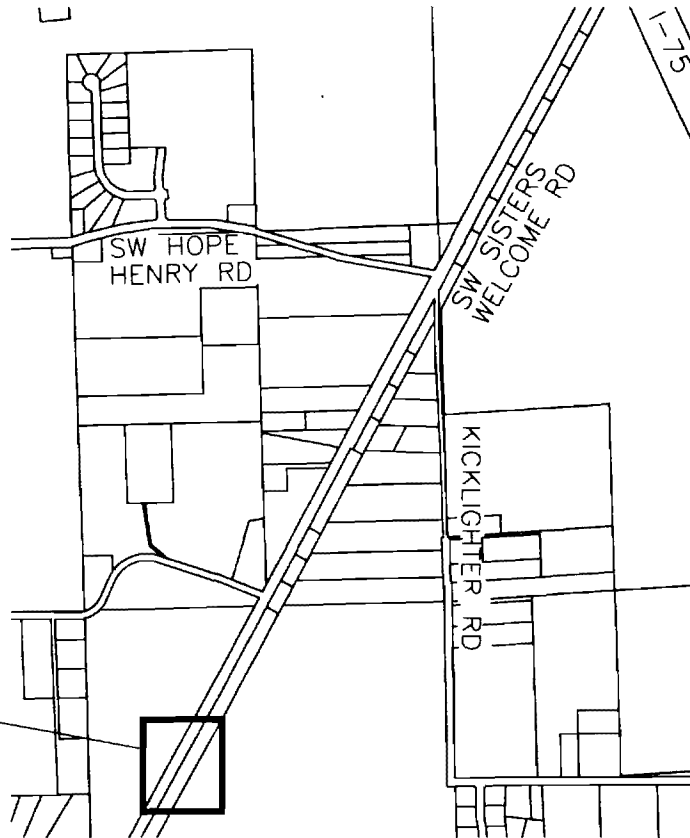

Date: 04-13-10

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( )      NO ( )

Date Approved: \_\_\_\_\_

Chairman's Signature: \_\_\_\_\_

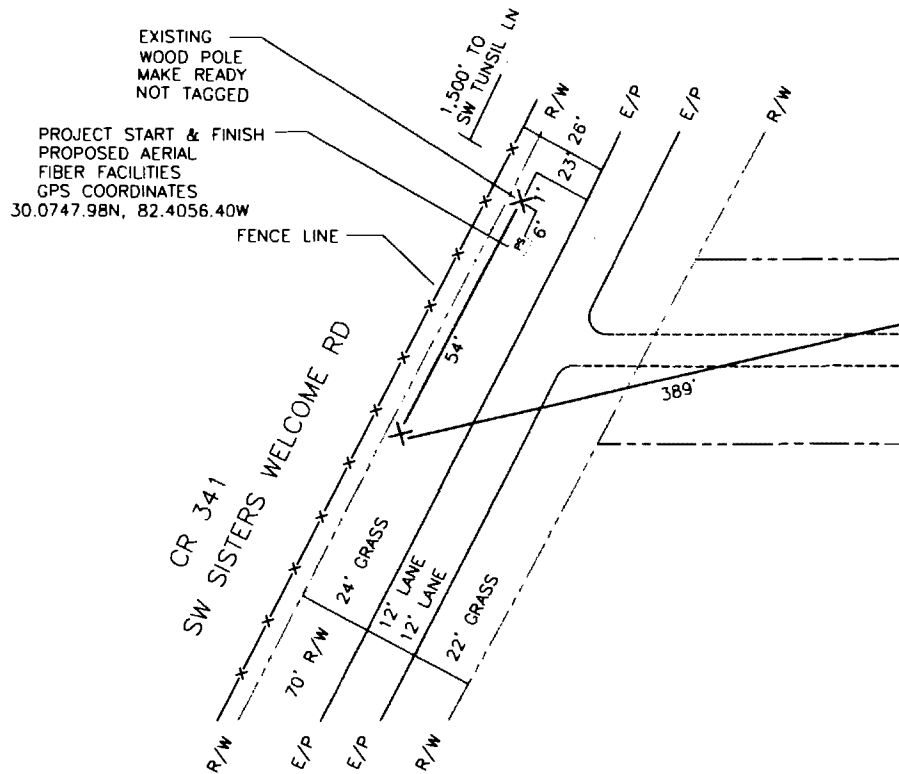
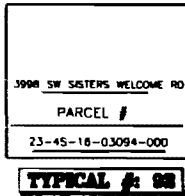



SCALE: NONE

Figure 1: Schematic representation of the 12.5 kb genomic region containing the human CYP17 gene. The diagram shows the gene structure with exons as boxes and introns as lines. Exons 1 through 10 are labeled. Exons 11 and 12 are indicated by arrows pointing to the right, representing the 5' and 3' UTRs. The gene is flanked by the PvuII and XbaI restriction sites. The 12.5 kb scale is indicated at the top.

PROPOSED UG CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
OVERALL VIEW		SUB NAME	LAKE CITY
Sheet No.:	1 OF 8	County:	COLUMBIA
Pooler	NONE	State:	FLORIDA
Date:	4/11/10	Drafted:	L.B.J

## BINDING SPACE



SW SISTERS WELCOME RD PLAN VIEW

SCALE: NONE



**Comcast.**  
5034 Richard St.  
Jacksonville, Florida 32216

**COLUMBIA  
RIGHT-OF-WAY  
PERMIT**

Diagram illustrating the organization of the genes for the various proteins of the 26S proteasome. The genes are located on chromosomes 1, 10, 11, and 12. The 20S subunits are shown as single exons, while the 19S subunits are shown as multiple exons. The genes are located on chromosomes 1, 10, 11, and 12.

PROPOSED UG CATY FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PLAN VIEW		ROW NAME	LAKE CITY
Sheet No.	E OF S	Company	COLUMBIA
Section	WIDE	Station	FLORIDA
Date	4/2/10	Drafted	L.B.I

## GENERAL NOTES

1. SEE ALL NOTES THROUGHOUT DRAWING FOR ALL NOTES.
2. THIS DRAWING IS THE PROPERTY OF COMCAST. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF COMCAST.
3. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS.
4. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS.
5. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS.

## CONDITIONS

1. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND JURISDICTIONS.

**Comcast**

2034 Richard St.  
Jacksonville, FL 32218

# COLUMBIA COUNTY FL RIGHT-OF-WAY PERMIT

SUBJECT: WITHIN HIGHWAY RIGHT-OF-WAY: COLUMBIA  
PROPOSED UNDERGROUND  
CITY FACILITIES  
BY DATE: 12/12/12

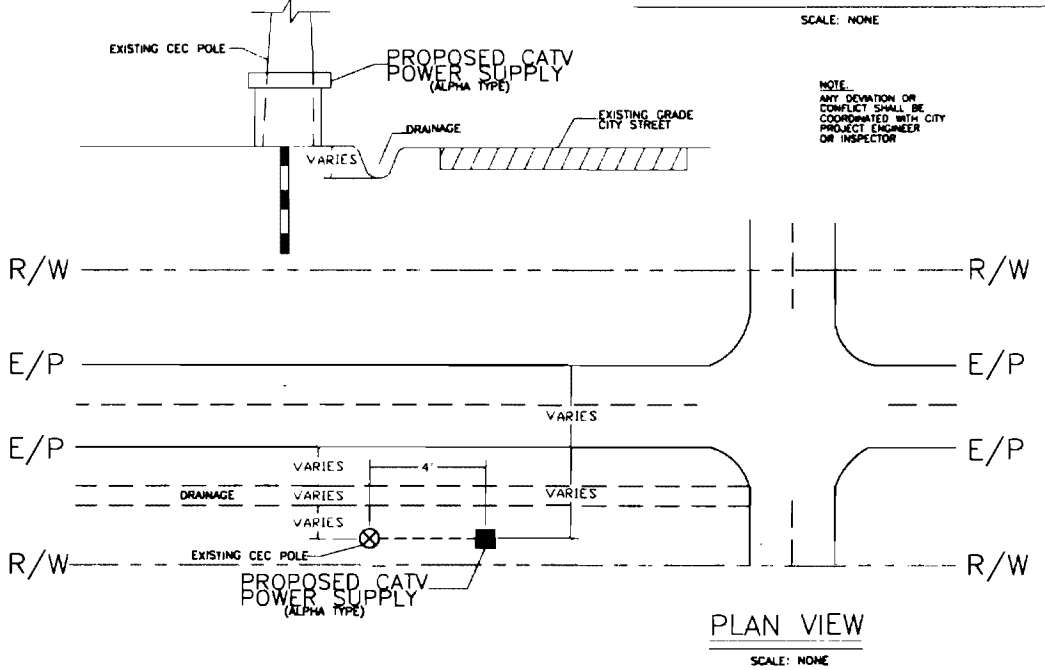
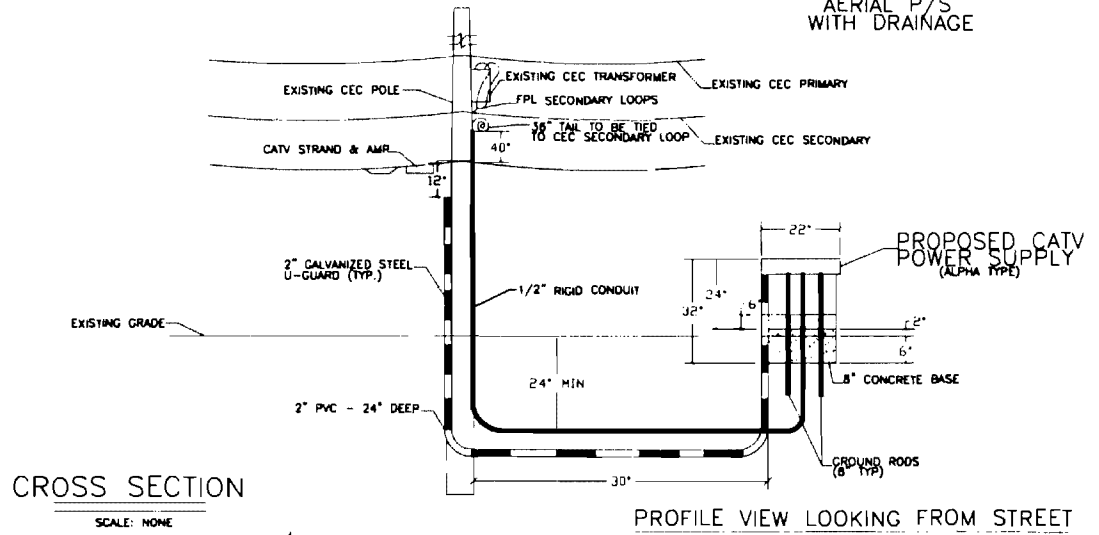
NO. 3 OF 3  
R 10  
LC032

DRAFTED BY: LK

GENERAL REFERENCE FOR ELECTRICIAN  
DURING INSTALLATION  
DETAILED SCHEMATICS FOR PLACEMENT  
PROVIDED ON PLAN VIEW

# TYPICAL 92

AERIAL P/S  
WITH DRAINAGE



#17

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS  
UTILITY PERMIT**

Date: 4/05/10 Permit No. County Road NW Lake City Ave Section No.

Permittee Comcast Cable

Address 5934 Richard St, Jacksonville, FL 32216 Telephone Number 904-374-7694

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and Maintain Proposed CATV facilities at NW Lake City Ave (263) near NW Devane St, 172' aerial, Node LC010/Project : 911 Building

FROM: TO:

Submitted for the Utility Owner by: -Billie Lentes/Agent for Comcast-----04/05/10-----

Typed Name & Title	Signature	Date
1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X ) NO ( ). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on 04/05/10 to the following utility owners AT&T, FPL		

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby located at 607 NW Quinten St, Lake City, FL Telephone Number 386-719-7565 The PERMITTEE's employee responsible for Maintenance of Traffic is Gary Voisin Telephone Number 904-380-6420 (This name may be provided at the time of the 24 hour notice to starting work.)

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4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

(\*)

\*Notification to Ken Sweet, (386)623-6414, must be made prior to starting work.

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between \_\_\_\_\_ and \_\_\_\_\_ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

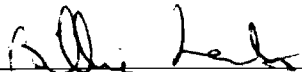
12. Additional Stipulations:-----  
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It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Billie Lentes/Agent for Comcast \_\_\_\_\_  
Permittee

Place Corporate Seal

Signature and Title



Attested

\_\_\_\_\_



Utilities Permit  
Page three  
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: DIRECTOR of PUBLIC WORKS

Date: 04-09-10

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( )      NO ( )

Date Approved: \_\_\_\_\_

Chairman's Signature: \_\_\_\_\_

BINDING SPACE

1. THE PROPOSED AERIAL CABLE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

2. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

3. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

4. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

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7. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

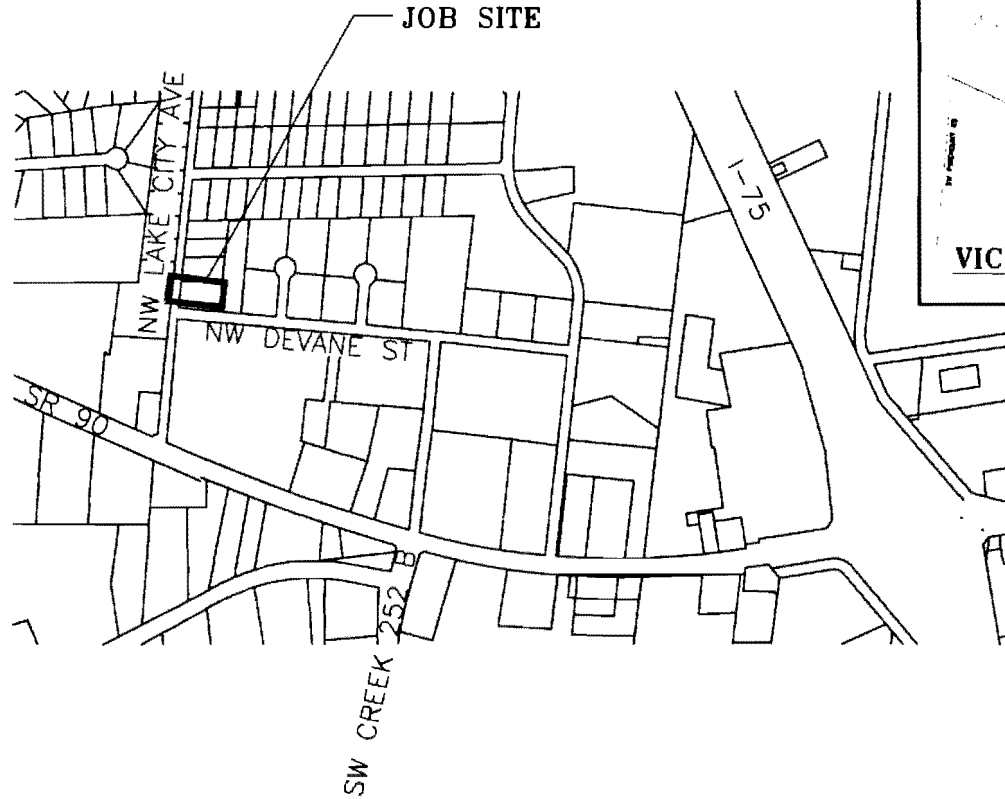
8. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

9. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

10. THE CABLE SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT THE VIEW OR TRAVEL OF ANY ADJACENT PROPERTY.

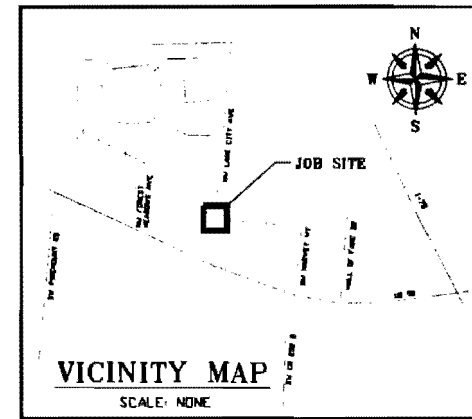
USE CASE 1 MOT

PROJECT TOTALS	
FOOTING & ASP. TOTAL	1.0
SPACING TOTAL	1.0
FOOTING & ASP. TOTAL	2.0



NW LAKE CITY AVE OVERALL VIEW

SCALE: NONE



**Comcast**  
5834 Richard St.  
Jacksonville, Florida 32216

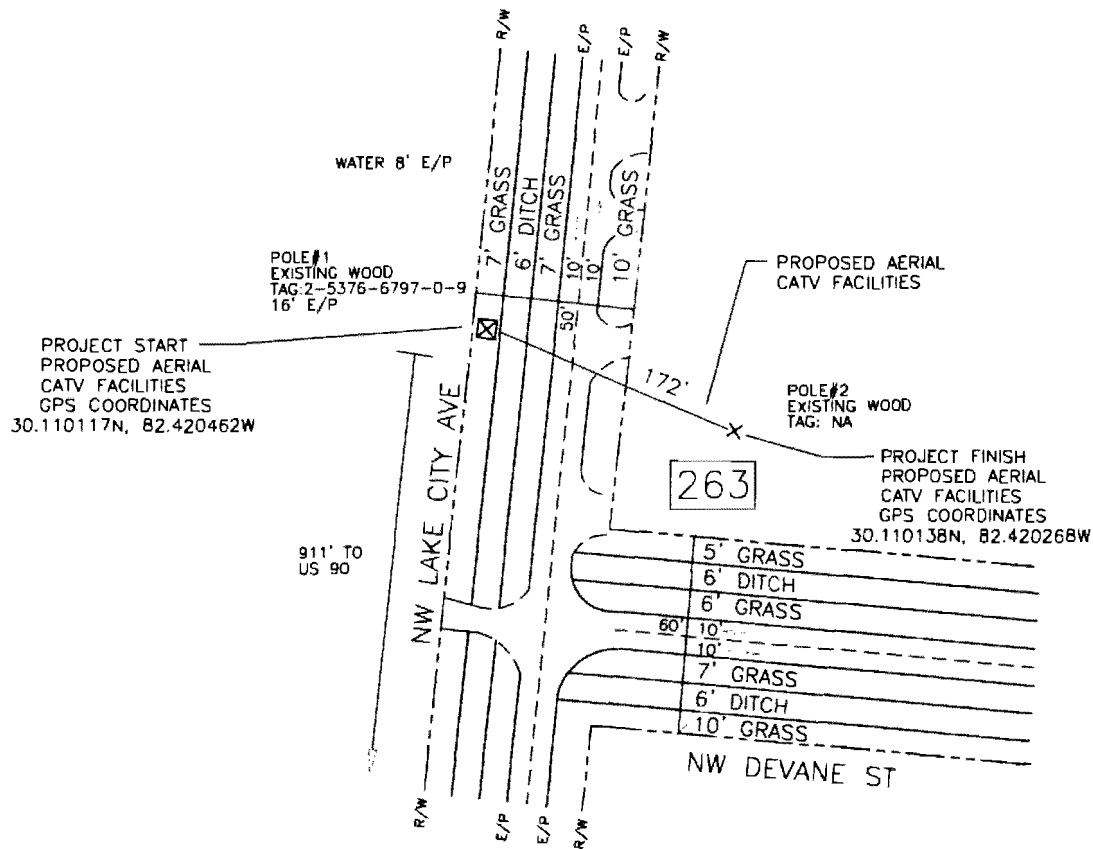
**COLUMBIA COUNTY  
RIGHT-OF-WAY  
PERMIT**

RIGHT OF WAY	CONCRETE P-48
UNDERGROUND CABLE	WIRE POLE
PIED PISTON POWER	FEEDER
TERMINAL	TAPE
GAZ	ANCHOR
SEWER	
WATER	

NODE # LC010

PROPOSED AERIAL CTV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
OVERALL VIEW		JOB NAME	
Sheet No.	1 OF 4	County	COLUMBIA
Number	NONE	Number	FL00000
Date	4/2/10	Drawn	L.B.J.

BINDING SPACE



NW LAKE CITY AVE PLAN VIEW

SCALE: NONE

ALL KNOWN UTILITIES SHOWN



**Comcast**  
5034 Richard St.  
Jacksonville, Florida 32218

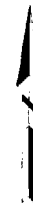
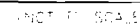
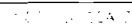
**COLUMBIA COUNTY  
RIGHT-OF-WAY  
PERMIT**

RIGHT OF WAY  
APPROX. DATE  
UNDERGROUND CATV  
BURNED POWER  
FIRE PROTECT  
GAS  
SEWER  
WATER

CONCRETE TIE  
WOOD POLE  
RIGID POLE  
FIBERGLASS  
VALVE  
ANCHOR

CONCRETE TIE  
WOOD POLE  
RIGID POLE  
FIBERGLASS  
VALVE  
ANCHOR

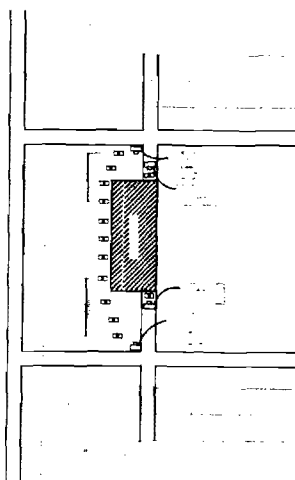
PROPOSED AERIAL CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PLAN VIEW		JOB NAME	DATE
Sheet No.	8 OF 8	Design	COLUMBIA
Revised	2008	State	FLORIDA
Date	4/2/10	Drawn	L.B.I.



NIGHT OF WAY	_____	CONCRETE FLOOR
AIRIAL CABLE	_____	WOOD FLOOR
UNDERGROUND CABLE	_____	RIVER TIE
MURICE POWER	BP BP BP	PEDESTAL
TELEPHONE	PHONE PHONE	VAULT
GAS	GAS GAS GAS	ANCHOR
SEWER	SEW SEW	
WATER	W W W	

PROPOSED AERIAL CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
TYPICALS AND RETAINS		SUB NAME:	LAKE CITY
Sheet No.	3 of 4	County	COLUMBIA
Sheet	none	State	FLORIDA
Date	4/2/18	Draftsman	L.B.J

**NW LAKE CITY AVE  
CITY PERMIT  
NOT CASES**



**GENERAL NOTES**

1. ONLY THE SIGNS CONTROLLING PEDESTRIAN FLOW ARE SHOWN. OTHER WORK ZONE SIGNS WILL BE NEEDED TO CONTROL TRAFFIC ON STREETS.
2. TEMPORARY WALKWAYS SHALL BE A MINIMUM OF 4' WIDE AND KEPT FREE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, MUD, CONSTRUCTION EQUIPMENT, STORED MATERIALS AND ETC. (FOR DETAILS SEE INDEX 800)
3. POST MOUNTED SIGNS LOCATED NEAR OR ADJACENT TO A SIDEWALK SHALL HAVE A 7' MINIMUM CLEARANCE FROM THE BOTTOM OF SIGN TO THE SIDEWALK.
4. COLUMBIA COUNTY PROHIBITS MEDIAN CROSSING OF PEDESTRIANS WHEN AN ALTERNATE ROUTE IS NOT FEASIBLE. CONTRACTOR SHALL PROVIDE AN ADA COMPLIANT PEDESTRIAN PATHWAY THROUGH THE WORK ZONE WHEN SIDEWALK IS CLOSED.

**CONDITIONS**

WHERE ANY VEHICLE, EQUIPMENT, WORKZONES OR THEIR ACTIVITIES ENCRUMPS ON THE SIDEWALK FOR A PERIOD OF MORE THAN 30 MINUTES

CASE 1 M.O.T.

CASE 2 M.O.T.

CASE 3 M.O.T.

A CASE 3 MOT SHALL ONLY BE IMPLEMENTED WHILE CONTRACTOR PERSONNEL ARE PRESENT. DURING OFF HOURS THIS MOT SHOULD BE REMOVED AND TWO LANES OF TRAFFIC RESTORED.

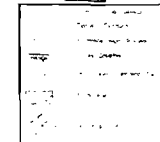
MINIMUM 11' WIDTH FOR EACH TEMPORARY LANE. IF 11' CANNOT BE MAINTAINED, A CASE 3 MOT MUST BE USED.

CASE 4 M.O.T.

ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

CASE 5 M.O.T.

**LEGEND**



**SNOW SPACING**



**TAPER LENGTH CRITERIA**

TYPE OF ROAD	TAPER LENGTH CRITERIA
1. HIGHWAY	1. TAPER LENGTH SHALL BE A MINIMUM OF 100 FEET.
2. ARTERIAL STREET	2. TAPER LENGTH SHALL BE A MINIMUM OF 50 FEET.
3. COLLECTOR STREET	3. TAPER LENGTH SHALL BE A MINIMUM OF 25 FEET.
4. LOCAL STREET	4. TAPER LENGTH SHALL BE A MINIMUM OF 15 FEET.

NOTE: TAPER LENGTH CRITERIA SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.

MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO COLUMBIA COUNTY TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.

**MAINTENANCE OF TRAFFIC REQUIREMENTS**

1. ANY MODIFICATIONS OF THE MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO COLUMBIA COUNTY TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.
2. PROJECT WORK HOURS ARE BETWEEN 7:00 AM TO 7:00 PM ON RESIDENTIAL STREETS, AND 8:00 AM TO 7:00 PM ON COLLECTOR OR ARTERIAL STREETS.
3. CONTRACTOR MUST MAINTAIN EXISTING SIGNALS. IF SIGNALS ARE DAMAGED DUE TO HIS ACTIVITY, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IN ACCORDANCE WITH COLUMBIA COUNTY STANDARD SPECIFICATIONS IMMEDIATELY.
4. THIRTY FOOT RADIUS ARE REQUIRED AT ALL INTERSECTIONS WHERE THE ROADWAY IS REDUCED.
5. ACCESS TO ALL STREETS AND DRIVEWAYS TO BE MAINTAINED AT ALL TIMES.
6. IF SIDEWALKS ARE DISTURBED AND HAVE TO BE REPLACED, HANDICAP RAMPS ARE TO BE INSTALLED.
7. THE CONTRACTOR SHALL CONFINE HIS ACTIVE WORK AREA TO NO MORE THAN ONE BLOCK AT A TIME.
8. THE ROADWAY SHALL BE RESTORED TO AT LEAST A UNIMPROVED SURFACE BEFORE IT IS REOPENED TO TRAFFIC, AND BEFORE THE CONTRACTOR SUBMIT PHASING PLAN WITH A PROPOSED CONSTRUCTION SCHEDULE TO TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
9. BLIND CORNER, HEADLIGHTS SHALL BE IMPLEMENTED ON ALL UNIMPROVED SURFACES UNTIL PAVED.
10. WHERE CONSTRUCTION PHASING IS NOT SHOWN ON PLANS, OR IF CONTRACTOR WANTS TO ALTER THE PHASING SYSTEM, CONTRACTOR IS TO SUBMIT PHASING PLAN WITH A PROPOSED CONSTRUCTION SCHEDULE TO TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
11. CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING DIVISION A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE M.O.T.

**Comcast.**  
5934 Richard St.  
Jacksonville, FL 32216

**COLUMBIA COUNTY FL  
RIGHT-OF-WAY PERMIT**

SUBJECT: NW LAKE CITY AVE  
PROPOSED AERIAL  
CATV FACILITIES  
IN LAKE CITY

COUNTY: COLUMBIA  
STATE: FLORIDA  
SHEET NO.: 4 OF 4  
DATE: 4/2/10  
NODE: LC010  
DRAFTED BY: LOI

#18

**COLUMBIA COUNTY, FLORIDA  
RESOLUTION NO. 2010R- 11**

**RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS, COLUMBIA COUNTY, FLORIDA,  
ACKNOWLEDGING THAT THE COLUMBIA COUNTY  
TAX COLLECTOR HAS INDEPENDENTLY ENTERED  
INTO LEASES FOR BRANCH OFFICES AND/OR  
STORAGE SPACE IN WHICH LIMITED COUNTY  
BUSINESS IS CONDUCTED.**

**WHEREAS**, it is within the purview of the Board of County Commissioners to enter into lease agreements in order to conduct County business on behalf of the County's Constitutional Officers; and

**WHEREAS**, the Columbia County Tax Collector has or plans to directly enter into lease agreements for branch offices and/or storage space at the following locations:

- a. 294 SW Bryant Avenue, Fort White, Florida; and
- b. 1350 U.S. Highway 90 West, Lake City, Florida.

**WHEREAS**, the Board of County Commissioners acknowledges that the Columbia County Tax Collector performs limited County business in these branch locations.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**, that the Board of County Commissioners hereby recognizes that certain County functions are conducted by the Tax Collector in order to conduct County business at the leased premises at the locations listed above, and that the Board finds such direct lease arrangements by the Tax Collector is for the benefit of the citizens of Columbia County, Florida, and requires no further action by the Board.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect upon its adoption.

**THIS RESOLUTION ADOPTED** after motion, second and majority vote for the same, this \_\_\_\_ day of \_\_\_\_\_, 2010.

**COLUMBIA COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS**

By: \_\_\_\_\_  
Ronald W. Williams, Chairman


**ATTEST:** \_\_\_\_\_  
P. DeWitt Cason, Clerk of Courts

Approved as to form and legality

**(SEAL)**

\_\_\_\_\_  
William E. Whitley  
Special Legal Counsel

# Memo

**To:** Board of County Commissioners  
**From:** Dale Williams   
**CC:**  
**Date:** 4/12/2010  
**Re:** Todd Manning – Networking Specialist

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Todd Manning, the Board's Networking Specialist, has recently taken on new job duties. Todd has assumed responsibility for the information technology needs of the Library system. These duties were previously performed by a part-time Library Networking Specialist who has retired. The Library also used the services of TNT Computers, INC at an average annual cost of \$3,396 over the past five years.

With the elimination of the part-time position (salary & benefits) and the IT consultant, the County will realize an annual savings of \$42,630. I'm proposing an annual salary increase of \$10,000 for Todd Manning out of these funds. If approved, the Library budget will be charged for this portion of his salary. Todd does an excellent job for the County and the IT demands of our departments will only continue to increase. With your approval, his new annual salary will be \$54,523.



District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

April 15, 2010

**M E M O**

**TO: Who It May Concern**

**FR: Dale Williams** *[Signature]*

**RE: Late Agenda Additions (April 15, 2010)**

Please find attached two (2) items that will be requested for addition to the April 15, 2010 agenda. Both items are added as they are time sensitive. The next County Commission meeting is not scheduled until May 6, 2010.

- 1.) Request to apply for fire grant. \$131,000 match requirement.
- 2.) Fort White Library. Recommendation to award low bid \$392,000

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.



## COLUMBIA COUNTY FIRE / RESCUE

508 SW State Road 247

Lake City, FL 32025

Phone (386) 754-7089

Fax (386) 754-7064

Tres Atkinson  
Fire Chief

4-14-2010

To: Dale Williams, County Manager

From: Tres Atkinson, Fire Chief

Re: AFG Grant

+ 36 SETS  
BUNKER GEAR

As of this week I have been notified that a grant that we submitted to the Department of homeland security Assistance to firefighters program has been favorably reviewed and has been sent back to us verifying we would accept if we are able to make it into the final round. Our grant was for a mobile training unit with props and tow vehicle. The total cost for this grant is approximately ~~\$720,000~~ <sup>520,000</sup> dollars which means our 20% would be approximately ~~\$144,000~~ <sup>131,000</sup> dollars.

With our current economic status I understand the budget constraints but I think this grant opportunity would be a great asset to our department.

Thank you for your consideration in this matter.

<del>651,000</del>	GRANT	520,000
<del>731,000</del>	COUNTY	<u>131,000</u>
<del>782,000</del>		651,000

## Columbia County Bid Tabulation

Bid No. 2009-Y

Date of Opening: 4/14/10

Bid Title: New Ft White Branch Library

Bidders	Gray Construction Services	Southmark Constructors	Concrete Constructors	CC Borden Construction	Mandese White Construction
Total Bid Price	\$ 447,758.00	\$ 569,500.00	\$ 468,000.00	\$ 554,835.00	\$ 427,000.00
Bidders	Garrison Design & Construction	Alexander Group	Peter R Brown Construction	Little & Williams	Varnes Contracting
Total Bid Price	\$ 517,876.00	\$ 459,500.00	\$ 392,000.00	\$ 473,400.00	\$ 461,422.00
Bidders	Robert L Kelly Construction	Shine & Company	Genesis Construction	Joyner Construction	Trademark Construction Group
Total Bid Price	\$ 653,300.00	\$ 504,000.00	\$ 473,166.00	\$ 469,916.00	\$ 540,945.00

## Fort White Library Estimate

Building per bid	\$ 392,000.00
Site/Civil including water line	\$ 250,000.00
Power to facility	\$ 13,000.00
Phone to facility	\$ 20,000.00
Irrigation	\$ 10,000.00
Sign	\$ 10,000.00
2 % Contingency	\$ 13,900.00
	<u>\$ 708,900.00</u>