

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**  
POST OFFICE BOX 1529  
LAKE CITY, FLORIDA 32056-1529

**COLUMBIA COUNTY SCHOOL BOARD ADMINISTRATIVE COMPLEX**  
372 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055

**AGENDA**

JANUARY 21, 2010

7:00 P.M.

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Invocation (Eastside Elementary School Student Council)

Pledge to U.S. Flag (Eastside Elementary School Student Council)

Public Comments

Brian Kepner, County Planner

Subdivision:

- (1) SD 0205 - Country Landings, Unit 2 - District 5 -  
Commissioner Frisina

Tommy Browning:

- (1) Animal Shelter

Jacqui Sulek & Loye Barnard, Four Rivers Audubon

- (1) Spring Festival at Alligator Lake

**Marlin Feagle, County Attorney**

- (1) Approval of Bennett Parcel Old Wire Road

**STAFF MATTERS:**

**HONORABLE RONALD W. WILLIAMS, CHAIRMAN**

- (1) Consent Agenda

**DISCUSSION AND ACTION ITEMS:**

- (1) Impass Resolution Supporting Senate Bill 610
- (2) Judgment Claim - Frankie Turner McQuay
- (3) Montgomery Building - Recommended Change Orders

**\*\*\*\*\* SECOND PAGE**

**COMMISSIONERS COMMENTS**

**ADJOURNMENT**



## Four Rivers Audubon Society

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P.O. Box 596, Lake City, FL 32056

Jan. 13, 2010

Dale Williams – County Manager  
Board of County Commissioners – Columbia County  
P.O. Box 1529  
Lake City, FL 32056-1529

Dear Mr. Williams and County Commissioners,

Loye Barnard and I had the pleasure of meeting with County Manager Dale Williams on Friday Jan. 8<sup>th</sup> to discuss our proposed Festival. Mr. Williams requested that we draft a letter to you to make sure our plans are in alignment with any requirements of the county.

Four Rivers Audubon and GWHO (Gateway Wildlife Habitat Organization) along with the support of the Columbia County Tourism Development Council proposed to hold our first Spring Festival at Alligator Lake. We have cleared the date, April 24, 2010, with Harvey Campbell and Clint Pittman and reserved the beautiful new pole barn adjacent to the Lake.

The event is to be a one day (8:00-3:00) family event reaching out to the communities of Lake City and Columbia County. The purpose of the event will be to underscore the importance of this wonderful park as both a water resource (headwaters of the Ichetucknee River) as well as the valuable natural resource it is. Activities will be designed to engage and educate folks about water, healthy yards, birds, flowers, plants and enjoying the outdoors. We plan to include nature walks, educational displays and vendors as well as several speakers. Many local residents have never even visited the park. It is a natural classroom for teaching about our environment and the economic benefits of protecting Columbia County's natural resources.

We are working on a flyer that will be available at the next Commission meeting and look forward to joining you then to share additional information, answer questions and hear your recommendations. If the county would like to join us as a sponsor we would be thrilled.

The level of excitement surrounding this event is high. Should we be successful in our first year we could certainly make this an annual affair.

Respectfully submitted,

Jacqui Sulek  
President  
Four Rivers Audubon

# **Alligator Lake Spring Festival**

A Fun Community Event Celebrating Nature



**Saturday April 24, 2010**

**10:00 - 3:00**

- Explore Alligator Lake Park
- Listen to Experts talk on Plants, Birds, Butterflies, Water and more.
  - Visit with Local Vendors and Groups
- Take a Bird Walk with an Audubon Expert, starting with an intro birding class

(and work starts @ 8.00, bring your binoculars! Free - Call to register.)

**! Birds • Plants • Bugs • Vendors • Healthy Yards**  
**• Wildlife Habitats**

For More Information Contact:

Loye Barnard [yenrab@windstream.net](mailto:yenrab@windstream.net)

Jacqui Sulek [jsulek@audubon.org](mailto:jsulek@audubon.org)

Laurie Shubert [smellikedirt2@gmail.com](mailto:smellikedirt2@gmail.com)

**\*Partners and Sponsors across the bottom\***

**COLUMBIA COUNTY, FLORIDA  
RESOLUTION NUMBER 2009R-02**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF COLUMBIA COUNTY, FLORIDA, SUPPORTING A BILL TO  
IDENTIFY THE SHERIFF, TAX COLLECTOR, PROPERTY  
APPRAISER, SUPERVISOR OF ELECTIONS AND CLERK OF THE  
CIRCUIT COURT AS THE LEGISLATIVE BODY OF THEIR  
RESPECTIVE EMPLOYEES AND NOT THE BOARD OF COUNTY  
COMMISSIONERS**

**WHEREAS**, the Board of County Commissioners of Columbia County, Florida, has made the following determinations:

1. Several years ago, the Florida Supreme Court reversed long-standing precedent by finding that constitutional office's deputies are entitled to engage in collective bargaining.
2. Currently, two Florida Sheriffs (Clay County and Pasco County) have been immediately impacted by the Public Employees Relations Commission (PERC) decision regarding the negotiation's impasse with the Fraternal Order of Police.
3. Both suits arise from a situation in which a union has questioned the existing impasse resolution language in F.S. 447.203(10) because it contains a requirement that a "Legislative Body," in these cases, a constitutional officer, have, among other requirements, the authority to appropriate funds.
4. The Florida Senate has begun debate on Senate Bill 610 (SB610) to identify the Sheriff, Tax Collector, Property Appraiser, Supervisor of Elections and Clerk of the Circuit Court as the legislative body of their respective employees and NOT the Board of County Commissioners.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Columbia County, Florida:

SECTION 1: The foregoing recitals contained in the preamble to this Resolution are incorporated by reference herein.

SECTION 2: This Board supports the adoption of proposed Senate Bill 610 (SB610).

SECTION 3: The County Manager is hereby directed to send a copy of this Resolution to Governor Charlie Crist, the County's Legislative Delegation and the Executive Director of the Florida Association of Counties.

SECTION 4: This Resolution shall take effect upon its adoption.

**PASSED AND DULY ADOPTED** this 21<sup>st</sup> day of January 2010.

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
COLUMBIA COUNTY, FLORIDA**

\_\_\_\_\_  
P. DeWitt Cason, Clerk of Court

BY: \_\_\_\_\_  
Ronald Williams, Chairman

By Senator Fasano

11-00348-10

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A bill to be entitled  
 An act relating to collective bargaining for certain  
 public employees; amending s. 447.203, F.S.;  
 specifying that for purposes of resolving an impasse  
 the sheriff, the tax collector, the property  
 appraiser, the supervisor of elections, and the clerk  
 of the circuit court are each deemed the "legislative  
 body" for their respective employees; providing an  
 effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Subsection (10) of section 447.203, Florida  
 Statutes, is amended to read:

447.203 Definitions.—As used in this part:

(10) "Legislative body" means the State Legislature, the  
 board of county commissioners, the district school board, the  
 governing body of a municipality, or the governing body of an  
 instrumentality or unit of government having authority to  
 appropriate funds and establish policy governing the terms and  
 conditions of employment and which, as the case may be, is the  
 appropriate legislative body for the bargaining unit. For  
 purposes of s. 447.403, the Board of Governors of the State  
 University System, or the board's designee, is ~~shall be~~ deemed  
 to be the legislative body with respect to all employees of each  
 constituent state university. For purposes of s. 447.403 the  
 board of trustees of a community college is ~~shall be~~ deemed to  
 be the legislative body with respect to all employees of the  
 community college. For purposes of s. 447.403, the sheriff, tax

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30 collector, property appraiser, supervisor of elections, and  
31 clerk of the circuit court are each deemed to be the legislative  
32 body for their respective employees.

33 Section 2. This act shall take effect July 1, 2010.

1/21/10  
Agenda

December 22, 2009

RE: Attached Copy of Judgment

Board of County Commissioners  
Post Office Box 1529  
Lake City, Florida 32056-1529

Dear Sir or Madam:

I am writing to request that you waive payment on the above listed judgment and record it as being satisfied. I am making this request for the following reasons:

1. The age of the judgment. It was entered in 1992.
2. I deny every having been transported by Columbia County Emergency Medical Services.
3. The EMS Department is unable to verify the incident in question due to the time lapse since the event in question.
4. I did not become aware of this judgment until this year when I attempted to purchase a house, and this judgment is impacting my ability to complete this purchase.

I would appreciate your prompt response to this issue.

Respectfully,

Frankie Turner McQuay

Frankie Turner McQuay  
1115 SW Jaguar Drive  
Lake City, FL 32025

IN THE COUNTY COURT, THIRD  
JUDICIAL CIRCUIT, IN AND FOR  
COLUMBIA COUNTY, FLORIDA.

COLUMBIA COUNTY E.M.S.  
P.O. BOX 2949  
LAKE CITY, FL 32056

CASE NO. 92-1072 SP

92 SEP 21 11:16

Plaintiff(s).

vs.

FRANKIE MCQUAY  
1709 GEORGIA STREET  
LAKE CITY, FL 32055

Defendant(s).

DEFAULT FINAL JUDGMENT

THIS CAUSE came on to be heard on AUGUST 31, 1992.  
On the evidence presented,

IT IS ADJUDGED that Plaintiff(s), COLUMBIA COUNTY E.M.S.,  
recover from Defendant(s), FRANKIE MCQUAY, the  
sum of \$ 412.28, together with Court costs of \$ 34.50,  
interest of \$ -0-, and attorney fees of \$ -0-, making  
a total amount due of \$ 446.78, which shall bear interest at  
the rate of twelve per cent per year, for which let execution  
issue.

DONE AND ORDERED in Chambers in Lake City, Columbia County,  
Florida, on this 18<sup>th</sup> day of SEPTEMBER, 1992.

92-11579

Copies to:

Plaintiff  
Defendant

FILED AND RECORDED IN PUBLIC COUNTY, FL

1992 SEP 22 11 3 34

CLERK OF COURT  
COLUMBIA COUNTY, FLORIDA  
BY [Signature]

BY 0765 PG0352

[Signature]  
JULIAN E. COLLINS  
County Judge

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

January 14, 2010

MEMO

TO: Board of County Commissioners

FR: Dale Williams, Art Butler

RE: Montgomery Building – Recommended Change Orders

The following Change Orders are submitted for Board Consideration:

Change Order No. 1 – O’Neal Roofing Company - \$20,893.40

Pressure wash the exterior of the Montgomery Building to remove mold and loose debris. Apply masonry waterproofing product.

Change Order No. 2 – Ed Dennard Masonry, Inc. – Estimated \$6,000 - \$10,000

After the pressure washing provided for in Change Order No. 1 and prior to applying the waterproof product, repoint all masonry joints as needed.

The pricing for both Change Orders is based on current contracts each vendor has with the Columbia County School System. Payment for services is recommended from FY 2008-2009 year end (though not yet allocated the decision was made to fund the current roof replacement project on this building from FY 08-09).

DW/pds

XC: Ben Scott  
Montgomery Building File  
Outgoing Correspondence

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

# O'NEAL ROOFING COMPANY



P.O. BOX 2166  
LAKE CITY, FLORIDA 32056

(386) 752-7578  
FAX (386) 755-0240

TO

BOARD OF COLUMBIA COUNTY COMMISSIONER  
ATTN. ART BUTLER  
PO DRAWER 1529  
LAKE CITY FL 32056

## CHANGE ORDER

18

### X ADDITIONAL WORK ORDER

PHONE	DATE 1/5/2010
JOB NAME / LOCATION MONTGOMERY BUILDING	
CONTRACT / JOB NUMBER	JOB PHONE

**We hereby agree to the change(s) or additional work specified below:**

FURNISH MATERIAL AND LABOR TO CLEAN EXTERIOR WALLS, REPAIR AND WATERPROOF AS PER PROPOSAL, FROM RHODES BROTHERS, INC. (COPY ATTACHED)	PRICE - \$18,994.00
O'NEAL ROOFING COMPANY MARK UP - 10 %	PRICE - \$ 1,899.40
TOTAL AMOUNT FOR CHANGE ORDER # ONE	PRICE - \$20,893.40

NOTE: This Change Order becomes part of and in conformance with the existing contract.

<b>We Agree hereby to make the change(s) specified above at this price</b>	20,893.40
Date of agreement: _____	<b>PREVIOUS CONTRACT AMOUNT</b>
Authorized Signature: <u><i>John W. O'Neal</i></u> (CONTRACTOR)	92,782.61
	<b>REVISED CONTRACT TOTAL</b>
	113,675.01

Payment will be made as follows:  
UPON COMPLETION

**Accepted** — The above prices and specifications of this Change Order are satisfactory and are hereby accepted. All work to be performed under same terms and conditions as specified in original contract unless otherwise stipulated.

Authorized Signature \_\_\_\_\_ (OWNER)  
Date of acceptance: \_\_\_\_\_



Rhodes Brothers, Inc.  
1262 SE Baya Drive  
Lake City, Florida 32025

Voice: 386.752.4089  
Fax: 386.752.4848

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Date: January 4, 2010

Project: Montgomery Building

Proposal to: O'NEAL CONTRACTING  
JOHN O'NEAL  
818 Hickory Lane

Lake City,  
Florida 32055

Phone: 386-752-7578  
Fax: 386-755-0240

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**WE PROPOSE:** To furnish labor & materials to complete the following scope of work per specifications as outlined below:

- Pressure clean all brick and concrete walls, beams, and porches
- Caulk as required around windows, doors, and penetrations
- Install Enviroseal Double 7 for brick, with a 10 year manufactory warrantee
- Provide all necessary access to building

**EXCLUSIONS:**

Any work not noted above

**We may withdraw this proposal if not accepted within 30 days**

BID AMOUNT:

\$18,994.00

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Respectfully Submitted,  
Dwight Rhodes

FROM :

FAX NO. 1

Nov. 24 2001 03:05PM P1

#2

# Fax Cover Sheet

Ed Dennard Masonry, Inc.  
 P.O. Box 3271  
 Lake City, FL 32056  
 Office (386) 755-4901  
 Fax (386) 755-2864

Send to: Art Butler	From: Ed Dennard
Attention:	Date: 12/31/09
Office Location:	Office Location:
Fax Number: (386) 719-7508	Phone Number:

- Urgent
- Reply ASAP
- Please comment
- Please review
- For your information

Total pages, including cover: 2

**Comments:**

Art this is my labor contract with Columbia County School board.

FROM :

FAX NO. :

Nov. 24 2001 03:05AM P2  
719-7508

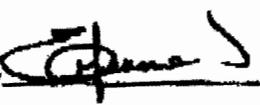
**DAY-LABOR PROJECTS  
BID FORM  
BID FILE #3174**

The undersigned hereby submits the below hourly rates in accordance with the RFP documents.

I. LIST TRADE OR TRADES  
(Attach copy of license)

II. HOURLY RATES

- A. SUBCONTRACTOR HOURLY RATE \$ \_\_\_\_\_
- B. APPRENTICE/TECHNICIAN HOURLY RATE \$ 46.<sup>00</sup>
- C. LABORER OR HELPER HOURLY RATE \$ 26.<sup>00</sup>

CONTRACTOR'S SIGNATURE  Date Signed 4/24/08

CONTRACTOR'S NAME Ed Dennard

ADDRESS P.O. Box 3271

Lake City, FL 32056

TELEPHONE (386) 755-4901

FAX NUMBER (386) 755-2864

E-MAIL ADDRESS \_\_\_\_\_