## COLUMBIA COUNTY BOARD OF ADJUSTMENT POST OFFICE DRAWER 1529 LAKE CITY, FL 32056

## COLUMBIA COUNTY SCHOOL ADMINISTRATION COMPLEX 372 W. DUVAL STREET, (HWY 90W) LAKE CITY, FL 32055

## <u>AGENDA</u> June 25, 2009

## <u>7:00 P.M.</u>

## PUBLIC HEARING:

#### SE #494 MILTON'S COUNTRY STORE, INC.

Cody Law is presenting a request for a special exception to add 20 additional camping spaces in two phases to the existing campground. Property is 5 acres and is zoned A-3 located on North US Hwy. 441

Minutes: Adoption of Minutes from May 28, 2009

## COLUMBIA COUNTY PLANNING AND ZONING BOARD POST OFFICE DRAWER 1529 LAKE CITY, FL 32056

## COLUMBIA COUNTY SCHOOL ADMINISTRATION COMPLEX 372 W. DUVAL STREET (HWY 90W) LAKE CITY, FL 32055

## <u>AGENDA</u> June 25, 2009

## <u>7:15 P.M.</u>

## PUBLIC HEARING:

## Z #517 CHRIS A. BULLARD

Mr. Bullard is requesting a zoning change on 35.57 acres from RSF-1 and RSF-2 to PRD. Project will be known as Amelia Landings and will contain 37 home sites. Property is located off Business Point Drive approx. <sup>1</sup>/<sub>2</sub> mile north of Sitel.

Minutes:

Adoption of Minutes from May 28, 2009

Application #  $\frac{25}{7}$ 

## **COLUMBIA COUNTY**

## LAND DEVELOPMENT REGULATIONS AMENDMENT

	APPLI	CATION		
Name of Applicant(s):	Chris Fi	). Bulla	ard	
Address: <u>PO</u>	Box 1432			
City, State, Zip Code:	Lake City,	F. 1. 3	2056	
Telephone: <u>386 - 75</u>	4-6699	FAX:	754-1389	
Name of Applicant's A	gent (if applicable):	<i>N</i> ,	A	
Address:	NA			
City, State, Zip Code:	NA			
Telephone:	NA	FAX:	NA	

Please complete the following for proposed amendments to the Official Zoning Atlas.

For amendments to the text of the Land Development Regulations, which do not require an Official Zoning Atlas amendment, please omit responses to Part I and complete Part II of this Application.

## PART I

Legal Description (Include Copy of Deed):

Altached

Total acreage of land to be considered under this amendment: 35,57Present Use: Pag(commercial, industrial, residential, agricultural, vacant, etc.) Zoning District: Present: RSF-1 + RSF-2 (23.07) (12.59)Future Land Use Plan Map Category: RESIDENTIAL VERY Low DENSITYRESIDENTIAL LOW DENSITY Tax Parcel ID #: Amelia - 13 - 4S - 16 - 02952 - 003 Bullard Dev Cu - Part of 02949-000 f Part of 02950 - 000i Part of 02950 - 002

## PART I - Continued

. 1

Previous Application for Amendment of the Property or a Part of the Property:	, ;
Previous Application for Amendment of the Property or a Part of the Property: A melia $L_{ending}$ Land Use Amendment, Yes $N_0$ Land Use Amendment Application No. <u>CPA - 0/48</u> 5 0149 A f R of Lake Creation	,
Land Development Regulations (Zoning) Amendment, Yes $$ No $2-0.429 \epsilon' 0.430$ Land Development Regulations (Zoning) Amendment, Application No. $2-0.429 \epsilon' 0.430$	
PART II	

For amendments to the text of the Land Development Regulations, please provide in the space provided below (or on separate pages to be attached and made a part herewith) the text of the proposed amendment.

## APPLICATION FOR AMENDMENT OF THE LAND DEVELOPMENT REGULATIONS

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

If title holder(s) are represented by an agent, a letter of such designation from the title holder(s) addressed to the Land Development Regulations Administrator must be attached.

<u>Chris A. Bullar &</u> Applicant/Agent Name (Type or Print)

Pullar

Applicant/Agent Signature

4/11/2009

Date

FOR OFFICE	USE ONLY
Date Filed: $5 - 21 - 09$ \$1250 + 2250 Fee Amount: $\frac{$1,250.00}{2}$ Date of Planning and Zoning Board Public Hearin	Application No: $2-5/7$
Fee Amount: <del>\$1,250.00</del>	Receipt No
Date of Planning and Zoning Board Public Hearin	g: <u>6-25-07</u>
Date notice published:	
Newspaper: <u>Lake City Reporter</u>	
Date of Local Planning Agency Public Hearing:	Planning and Zoning Board acting as L.P.A.
Date notice published:	
Newspaper:	
Date(s) of Board of County Commissioners Public Date(s) notice published:	: Hearing(s): (1) (2)
Date(s) notice published:	(1) (2)
Newspaper:	
Date Notice of Enactment of Ordinance published	
Newspaper: <u>Lake City Reporter</u>	
Board of County Commissioners decision:	

(Granted Denied)

## SIGNS POSTED FOR BOARD HEARINGS

The Columbia County Land Development Regulations require that properties for which a Land Use Change, Zoning Change, Special Exception or Variance is requested must be posted by the Zoning Department for a minimum period of ten (10) days prior to the Board of Adjustment or Planning and Zoning Board hearing. One the property is posted, it is the property owner's responsibility to keep the property posted until after the final hearing of the Planning and Zoning Board. If the request is one that must also be heard by the Board of County Commissioners, then it continues to be the property owner's responsibility to keep the property posted until after the final hearing of the Board.

In the event the signs are moved, removed from the property, torn down, defaced, or otherwise disturbed, the applicant/property owner must immediately notify the Zoning Department so the property can be re-posted. If the property is not properly posted until all hearings of the Board of Adjustment, Planning and Zoning and/or the Board of County Commissioners are completed, all Boards reserve the right to table a discussion on the request or continue the hearing until such time as the property is properly posted for the required period of time.

I have read the above statement and understand that I am responsible for keeping my property properly posted until all hearings are completed.

ullard

**Title Holder/Agent Signature** 

4/17/2009

Date

#### RSF-1:

A PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NE 1/4 OF SAID SECTION 13 AND RUN N.01°09'39"W., ALONG THE WEST LINE OF THE SAID NE 1/4 A DISTANCE OF 757.56 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SW BUSINESS POINT DRIVE FOR A POINT OF BEGINNING; THENCE S.61°03'13"E., ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 359.71 FEET TO THE POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 756.20 FEET AN INCLUDED ANGLE OF 34°31'17" AND A CHORD BEARING AND DISTANCE OF S.43°53'01"E., 448.76 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 455.62 FEET; THENCE N.04°54'28"E., 2181.78 FEET; THENCE N.85°05'32"W., 828.00 FEET TO THE EASTERLY LINE OF A 60.00 FOOT PRIVATE TAXI-WAY: THENCE S.04°54'31"W., ALONG SAID EASTERLY LINE 217.66 FEET TO A POINT ON THE WEST LINE OF THE NE 1/4; THENCE S.01°09'39"E., ALONG SAID WEST LINE OF THE NE 1/4, 179.99 FEET; THENCE S.85°05'32"E., 149.23 FEET; THENCE S.89°37'16"E., 60.19 FEET; THENCE S.85.05'32"E., 170.00 FEET; THENCE S.04°54'28"W., 1448.24 FEET; THENCE N.61°09'10"W., 259.27 FEET: THENCE S.01°06'46"E., 4.88 FEET TO THE POINT OF BEGINNING. CONTAINING 23.07 ACRES, MORE OR LESS.

#### **RSF-2 PARCELS**

A PARCEL OF LAND LYING WITHIN SECTION 13, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED, AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 13; THENCE NORTH 01°09'39" WEST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 13 A DISTANCE OF 745.94 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SOUTHWEST BUSINESS POINT DRIVE; THENCE NORTH 61°09'10" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID SOUTHWEST BUSINESS POINT DRIVE 30.83 FEET; SAID POINT BEING A POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 64°36'29", A CHORD BEARING OF NORTH 86°32'36" EAST, A CHORD DISTANCE OF 26.72 FEET: THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 28.19 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 13 FOR THE POINT OF BEGINNING; THENCE NORTH 01°09'39" WEST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 13 A DISTANCE OF 24.76 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SOUTHWEST BUSINESS POINT DRIVE; THENCE WESTERLY ALONG A CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 190.00 FEET, AN INCLUDED ANGLE OF 30°06'18", A CHORD BEARING OF NORTH 76°06'22" WEST, A CHORD DISTANCE OF 98.69 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 99.83 FEET TO THE END OF SAID CURVE; THENCE NORTH 61°03'46" WEST 67.01 FEET TO THE EAST RIGHT-OF-WAY LINE OF A 60.00 FOOT PRIVATE TAXIWAY; THENCE 494°54'28 EAST ALONG SAID TAXIWAY 1,449.94 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 13; THENCE SOUTH 01°09'39 EAST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 13 A DISTANCE OF 179.99 FEET; THENCE SOUTH 85°05'32" EAST 149.23 FEET; THENCE SOUTH 89°37'16" EAST 60.19 FEET; THENCE SOUTH 85°05'32" EAST 170.00 FEET; THENCE SOUTH 04°54'28" WEST 1,448.24 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID SOUTHWEST BUSINESS POINT DRIVE: THENCE NORTH 61°09'10" WEST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID SOUTHWEST BUSINESS POINT DRIVE 259.27 FEET TO THE POINT OF BEGINNING. CONTAINING 12.50 ACRES, MORE OR LESS.

Print

# **Columbia County Property** Appraiser DB Last Updated: 4/27/2009

#### Parcel: 13-4S-16-02950-000

#### **Owner & Property Info**

Owner's Name	BULLARD DEVELO	PMENT CO			
Site Address					
Mailing Address	BOX 766 LAKE CITY, FL 32056				
Use Desc. (code)	TIMBERLND/ (005	610)			
Neighborhood	013416.00	013416.00 <b>Tax District</b> 2			
UD Codes	MKTA06	Market Area	06		
Total Land Area	149.600 ACRES				
Description	BEG SW COR OF S R/W I-75, RUN S FT, E 80.77 FT TO 344.86 FT TO A CI LINE OF SE1/4, W FOR CO RD AS DE DESC IN ORB 105 ORB 1060-1535. A	SE1/4 EX R/W FOR 1-7 SE1/4, RUN N 1857.88 24 DEG E 688.78 FT, S W'LY R/W -75, S 24 D JRVE, SE'LY ALONG CI TO SW COR & POB, E SC ORB 911-1682 & E 8-2020 & EX APPX 4 A LSO EX 2.00 AC DESC 101-603, 369-698, & E 1104- 598	FT TO W 5 186.49 DEG E URVE TO S X 7.5 AC X 6.70 AC C DESC C IN ORB		

Interactive GIS Map

2009 Preliminary Values

Property Card



#### **Property & Assessment Values**

Mkt Land Value	cnt: (2)	\$1,116,100.00
Ag Land Value	cnt: (4)	\$25,104.00
<b>Building Value</b>	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$1,141,204.00

Just Value	\$2,021,207.00
Class Value	\$1,141,204.00
Assessed Value	\$1,141,204.00
Exemptions	\$0.00
Total Taxable Value	County: \$1,141,204.00   City: \$1,141,204.00 Other: \$1,141,204.00   School: \$1,141,204.00

**Sales History** 

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

fst-dru

Tax Record

#### **Building Characteristics**

Bldg Item	Bldg Desc	Year Bit	Ext. Walls	Heated S.F.	Actual S.F.	Bidg Value
NONE						

### **Extra Features & Out Buildings**

Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

# Columbia County Property Appraiser

DB Last Updated: 4/27/2009

# Parcel: 13-4S-16-02949-000

### **Owner & Property Info**

Owner's Name	BULLARD DEVELOPEMENT CO				
Site Address					
Mailing Address	P O BX 766 LAKE CITY, FL 32056				
Use Desc. (code)	TIMBERLAND (005600)				
Neighborhood	013416.00	Tax District	2		
UD Codes	МКТАО6	Market Area	06		
Total Land Area	12.530 ACRES				
Description	ORB 1060-1535 &	W1/2 OF NW1/4 OF NE1/4, EX APPX 2.56 AC DES ORB 1060-1535 & EX 0.18 AC DES ORB 1060- 1537 & EX 4.87 AC DES ORB 1080-237. ORB 458- 53. 917-1651.			

15F-1

Tax Record

Print

Property Card

2009 Preliminary Values

Interactive GIS Map



**Property & Assessment Values** 

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (1)	\$1,503.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$1,503.00

Just Value	\$225,540.00
Class Value	\$1,503.00
Assessed Value	\$1,503.00
Exemptions	\$0.00
Total Taxable Value	County: \$1,503.00   City: \$1,503.00 Other: \$1,503.00   School: \$1,503.00

**Sales History** 

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
1/3/2000	917/1651	PR	v	U	01	\$100.00
1/3/2000	917/1653	WD	v	ບ	01	\$80,000.00

**Building Characteristics** 

Bidg item	Bldg Desc	Year Bit	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

#### **Extra Features & Out Buildings**

Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005700	TIMBER 4 (AG)	0000012.530 AC	1.00/1.00/1.00/1.00	\$120.00	\$1,503.00
009910	MKT.VAL.AG (MKT)	0000012.530 AC	1.00/1.00/1.00/1.00	\$0.00	\$225,540.00

**Columbia County Property Appraiser** 

DB Last Updated: 4/27/2009

Print

# **Columbia County Property** Appraiser DB Last Updated: 4/27/2009

RSF-2

Tax Record

Parcel: 13-4S-16-02952-003

#### **Owner & Property Info**

Owner's Name	AMELIA LANDING I	AMELIA LANDING INC				
Site Address						
Mailing Address	2 O BOX 1733 AKE CITY, FL 320561733					
Use Desc. (code)	PASTURELAN (006200)					
Neighborhood	013416.00	Tax District	2			
UD Codes	МКТА06	Market Area	06			
Total Land Area	14.170 ACRES					
Description	A PT ON THE NEW I POINT DR FOR A PO SAID NEW R/W LIN 1069.33 FT, N 85 D NE1/4, RUN S APPR COMM AT SW COR NEW N R/W LINE O 61 DGE 259.23 FT, N 564.10 FT, W 400 TO POB. ORB 1060- 237, & COMM AT SV 745.94 FT TO A PT SW BUSINESS POIN 28.19 FT, CONT NE	OF NE1/4, RUN N 745 N R/W LINE OF SW B DB, RUN S 61 DG E A E, 259.23 FT, N 04 D G W 339.46 FT TO W OC 953.50 FT TO PO OF NE1/4, RUN N 745 F SW BUSINESS POIN N 1069.33 FT FOR PC D FT, S 567.34 FT, E 3 -1533, 1060-1535, W W COR OF NE1/4, RU ON THE NEW N R/W M DR, NW 30.83 FT, 24.76 FT, NW 99.83 DEGE 1449.94 FT, S 1 2701	USINESS LONG G E / LINE OF B & ALSO 5.94 FT TO VT DR, S OB, CONT 339.46 FT D 1080- N N LINE OF RUN NE FT, CONT			

Search Result: 1 of 1

Property Card

2009 Preliminary Values

Interactive GIS Map



**Property & Assessment Values** 

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (1)	\$2,834.00
<b>Building Value</b>	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$2,834.00

Just Value	\$318,825.00
<b>Class Valu<del>e</del></b>	\$2,834.00
Assessed Value	\$2,834.00
Exemptions	\$0.00
Total Taxable Value	County: \$2,834.00   City: \$2,834.00 Other: \$2,834.00   School: \$2,834.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
7/25/2006	1090/2701	WD	v	U	08	\$100.00
9/30/2005	1060/1535	WD	v	U	07	\$90,000.00
9/20/2005	1060/1533	WD	v	U	08	\$27,300.00

**Building Characteristics** 

Bidg Item	Bidg Desc	Year Bit	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

http://g2.columbia.floridapa.com/gis/D\_SearchResults.asp

# Columbia County Property Appraiser

DB Last Updated: 4/27/2009

## Parcel: 13-4S-16-02950-002

#### **Owner & Property Info**

Owner's Name	BULLARD DEV	BULLARD DEVELOPMENT CO				
Site Address						
Mailing Address	P 0 BOX 766 LAKE CITY, FL 32056					
Use Desc. (code)	TIMBERLAND (005600)					
Neighborhood	013416.00	Tax District	2			
UD Codes	МКТАО6	Market Area	06			
Total Land Area	60.000 ACRES					
Description		NE1/4 OF NE1/4 & THE E 22.2 AC OF NW1/4 OF NE1/4. ORB 282-541.				

2009 Preliminary Values

Search Result: 1 of 1

# Tax Record Property Card Interactive GIS Map

<b>GIS Aerial</b>			
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**Property & Assessment Values** 

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (3)	\$9,080.00
<b>Building Value</b>	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$9,080.00

Just Value	\$270,000.00
Class Value	\$9,080.00
Assessed Value	\$9,080.00
Exemptions	\$0.00
Total Taxable Value	County: \$9,080.00   City: \$9,080.00 Other: \$9,080.00   School: \$9,080.00

**Sales History** 

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price

pstil

**Building Characteristics** 

Bidg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bidg Value	
NONE							

#### **Extra Features & Out Buildings**

Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)
				NONE		

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005600	TIMBER 3 (AG)	0000040.000 AC	1.00/1.00/1.00/1.00	\$147.00	\$5,880.00
006200	PASTURE 3 (AG)	0000015.000 AC	1.00/1.00/1.00/1.00	\$200.00	\$3,000.00
005910	SWAMP/CYPR (AG)	0000005.000 AC	1.00/1.00/1.00/1.00	\$40.00	\$200.00
009910	MKT.VAL.AG (MKT)	0000060.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$270,000.00

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Events	No Name	History		Submit
Detail by	Entity N	ame		
Florida Prof				
AMELIA LANDIN	G, INC.			
Filing Inform	nation			
Document Num FEI/EIN Number				
Date Filed State	09/09/2003 FL	5		
Status	ACTIVE			
Last Event Event Date Filed	AMENDMI 10/20/2001			
Event Effective I	Date NONE			
Principal Ad				
2753 E US HWY LAKE CITY FL 32				
Changed 03/06/20	009			
Mailing Add	ress			
PO BOX 1733 LAKE CITY FL 32	056-1733			
Registered /	gent Name	& Address		
BULLARD, AUDR 2753 E US HWY LAKE CITY FL 20	90			
Officer/Direc				
Name & Address Title VD				
BULLARD, JOE D 173 SW JOE GLE LAKE CITY FL 32	N			
Title STD				
BULLARD, AUDR PO BOX 1733 LAKE CITY FL 32				
Title PD				
BULLARD, CHRIS PO BOX 1733 LAKE CITY FL 32				
Annual Repo		$\mathcal{I}$		
Report Year File				
2008 02/1	3/2007 5/2008 6/2009			
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### APPEAL FOR SPECIAL EXCEPTION TO

...

BOARD OF ADJUSTMENT

				•	<u> </u>	
				CE FOR OFFICE		
			8	pecial Exception I	Request No. 0494	
Received	by BLK			Date Set For Hear	ng 25 Jine 09	
Date Hear	ring Held			Published Notice B	lade	
Newspaper	- LAKE CITY	REPORTER				
Fee Paid	- Reciept No.	3976 A	ount	750.00	Deto 11 May C	29
Action by	y Board on Reques	t for a Special I	xcept	ion	ited, denied, other)	
				(grai	ited, denied, other)	
		SECTION TO P	E CON	PLETED BY APPLICAS	T	
	-	tle Holder(s) and	-			
Name of T	Title Holder(s)	<u>(05-7 (Au</u>	<u> </u>	Milton's Count	x Store Inc.	
Address	120-19 1145	Mul La	ke_	C. F. F. 3	2055	
Zip	32015	Phone	Ŷ <u>C</u>	755-6775		
Any other		any ownership, in	teres	t in subject prope	rty ? YES	
If YES, P	lease list such	person(s)		<u> </u>		
to repres Adjustmen appointme	ent him/her, a l at, <u>MUST</u> be attac ant.	etter from the Ti hed to this appli	tle H catio	older(s) addressed n at the time of s	ication is appointing a to the Chairman< Board ubmittal, stating such	-
Addresss_						
ZIP		Pt	one			

A Special Exception is requested in conformity with the powers vested to permit the <u>IC addec(RV Sites</u> (insert use or construction proposed) on the property described below, and in conformity with the plans on permit number\_\_\_\_\_\_dated\_\_\_\_\_

~

Location and Use:	
Legal Description Milton's Camp Ground #2	
Tax Parcel Number <u><u><u>R</u>04640-004</u> 33-15-17</u>	
Location or Address of Property 12049 North U.S. Huy 441	
Size of Property 5,00 Acre	
Present Use <u>Cumpground</u> (commercial, industrial, residential, agricultural, etc.)	
Land Use Plan Map Category A-3	
Zoning DistrictA-3	
Actions by Applicant on Property	
Permit applied for and denied?         Permit Application No         A previous appeal.       made with respect to premises,        was not       Appeal Application No.	
Please note that the following questions must be answered completely. If additional space is needed, attach extra pages to application.	
Before answering read the attached Notice to Applicants.	
1. State the Section, of the Zoning Regulations for which a Special Exception is requested.	
4.5.7(#8) Recreational Activities	
2.State the ground on which the Special Exception is requested, with particular reference to the types of findings which the Board of Adjustment makes under the Zoning Regulations.	
Campground expansion Adding 20 more spaces in two	
<u>Campground expansion Adding 20 more spaces in two</u> phases of 10 each phase.	_

c. plans for screening and buffering with reference as to type, dimensions, and character;

d. proposed landscaping; and

۰.

e. proposed signs and lighting, including type, dimensions, and character. Where these zoning

regulations place additional regulations on specific special exceptions, the petition should

demonstrate that such requirements are met.

.

3. Any person or persons, jointly or severally, aggrieved by any decision or action of the Board of Adjustment may apply to the Board of County Commissioners for review of such decision within thirty (30) days after the rendition of the decision by the Board of Adjustment. I (we) certify that all of the above statements. and the statements contained in any papers or plans submitted herewith are true to the best of my (our) knowledge and belief.

APPLICANT ACKNOWLEDGES THAT EITHER APPLICANT OR A REPRESENTATIVE MUST BE PRESENT AT THE PUBLIC HEARINGS BEFORE THE BOARD, OTHERWISE THE REQUEST WILL NOT BE CONSIDERED (UNLESS APPLICANT'S APPEARANCE IS PREVIOUSLY WAIVED BY STAFF)

(Signature) Title Holder(s)' or Authorized Agent

5-5-09

#### NOTICE TO APPLICANTS

1. A special exception is a use that would not be appropriate or without restriction throughout a zoning division or district but which, if controlled as to number, area, location, or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, comfort, convenience, appearance, prosperity, or the general welfare. Such uses may be permissible in a zoning classification or district as a special exception if specific provision for such a special exception is made in the Zoning Regulations.

2. The following is required to be submitted along with the , appeal for a Special Exception:

a. site plans at an appropriate scale showing proposed placement of structures on the property; provisions for ingress and egress, off street parking and off street loading areas, and refuse and service areas; and required yards and other open spaces;

b. plans showing proposed locations for utility. hook-up;

#### BK 09321 P61148 THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL RECORDS TERRY HODAVID POST OFFICE BOX 1328 LAKE CITY, PL 32056-1328

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RETURN TO

TERRY MCDAVID POST OFFICE BOX 1328 LARE CITY, FL 32056-1328

Property Appraiser's Parcel Identification No. 04640-004



WARRANTY DEED

THIS INDENTURE, made this 2nd day of Quant . 2001. BETWEEN JUNE E. LAW, who does not reside on the property described below, whose post office address is P.O. Box 1010, Lake City, Florida 32056, of the County of Columbia, State of Florida, grantor\*, and MILTON'S COUPTRY STORE, INC., a Florida corporation, whose post office address is Rt. 1, Box 166, Lake City, Plorida 32055, of the County of Columbia, State of Florida, grantes\*.

WITNESSETA: that said grantor, for and in consideration of the sum of Tan Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

#### TOWNSHIP 1 SOUTH - RANGE 17 RAST

SECTION 33: BEGIN at the point of intersection of the Westerly Right-of-Way line of U.S. Highway No. 441 and the North line of the Southwest 1/4 of Section 33, Township 1 South, Range 17 East, Columbia County, Florida and run S 16°19'00" E along said Westerly Right-of-Way line of U.S. Highway No. 441 a distance of 328.77 feet to the Point of Curve of a curve concave to the West having a radius of 3769.72 feet and a central angle of 03°07'57"; thence Southerly along the arc of said curve, being also the Westerly Right-of-Way line of said U.S. Highway No. 441 a distance of 206.09 feet; thence S 89°11'34" W, parallel to the North line of the Southwest 1/4 a distance of 429.43 feet; thence M 09°23'56" W 113.07 feet to the Southwest corner of a 4 more parcel of land described in O.R. Book 753, Pages 416-417 of the Fublic Records; thence N 16°09'58" W along the West line of said parcel of land 419.99 feet to a point on the North line of the Southwest 1/4 of said Section 33; thence N 89°11'34" E along said North line 420.00 feet to the POINT OF BEGINNING.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

<u>N.B.</u> Beither the Grantor nor any member of her family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

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and said grantor does hereby fully warrant the title **GRA1** and, and will defend the same against the lawful claims of all permeteres of the same against the lawful claims of all permeteres of the same against the lawful claims of all permeteres of the same against the lawful claims of all permeteres of the same against the lawful claims of all permeteres of the same against the lawful claims of all permeteres of the same against the lawful claims of all permeteres of the same against the same against the lawful claims of all permeteres of the same against the same against the lawful claims of all permeteres of the same against the same against

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITHESS WHEREOF, grantor has hereunto est grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

(First Witness)

(SEAL)

DeEtte F. Brown Printed Name

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Witness) rtle Ann McElroy

Printed Name

STATE OF FLORIDA COUNTY OF COLUMBIA

The pregoing instrument was acknowledged before me this 2000 day of \_\_\_\_\_\_\_, 2001, by JUHR E. LAW, who is personally known to me and who did not take an oath.

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My Commission Expires:

Notary

Printed, typed, or stamped names

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This information, GIS Map Updated: 4/27/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad

http://columbia.floridapa.com/GIS/Print Map.asp?pjboiibchhjbnligcafcefocnfkfdfefdnoak...

5/11/2009