

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056**

**COLUMBIA COUNTY SCHOOL BOARD ADMINISTRATIVE COMPLEX
372 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055**

AGENDA

7:00 P.M.

JANUARY 16, 2003

7:00 P.M. Invocation

7:05 P.M. Pledge to U.S. Flag

7:10 P.M. Brian Kepner, County Planner

PUBLIC HEARING (S):

Small Scale Land Use Amendments:

- (1) CPA 0101 - Board of County Commissioners - District 4 -
Commissioner Jennifer Flinn**
- (2) CPA 0102 - Board of County Commissioners - District 3 -
Commissioner George Skinner**
- (3) CPA 0104 - Board of County Commissioners - District 5 -
Commissioner James Montgomery**

Zoning Amendments:

- (1) Z 0391 - Terry McDavid as agent for George W. Hunter - District 5
- Commissioner James Montgomery**
- (2) Z 0392 - Bailey, Bishop & Lane as agent for Daniel Crapps -
District 2 - Commissioner Dewey Weaver**

Special Permit:

- (1) SP 013 - Lenvil H. Dicks - District 3 - Commissioner George
Skinner**

12-Month Extension:

- (1) **Falling Creek Village Subdivision - Larry Lones, Developer**

7:30 P.M. Mildred L. Hill

- (1) **Frazier Green Road - Petition to Relocate a Portion of the Road**

7:40 P.M. STAFF MATTERS:

RONALD WILLIAMS, CHAIRMAN

- (1) **Consent Agenda**

- (2) **Severance Package Request - Marcelle Bedenbaugh, Employee**

- (3) **Emergency Management Preparedness Assistance Competitive
Grant Fiscal Year 2003-2004 Application - \$52,650.00**

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CONSENT AGENDA

JANUARY 16, 2003

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- (1) Invoice - North Central Florida Regional Planning Council - Council dues
From January 1, 2003 thru September 30, 2003 - \$10,178.25**
 - (2) Invoice - Donald F. Lee & Associates, Inc. - County Wide Engineering &
Inspection - \$3,360.00**
 - (3) Invoice - Donald F. Lee & Associates, Inc. - Old Thomas Road - \$1,335.63**
 - (4) Invoice - Donald F. Lee & Associates, Inc. - County Road Inspection -
\$1,610.00**
 - (5) Invoice - Donald F. Lee & Associates, Inc. - Birley Road North - \$4,620.00**
 - (6) Invoice - Donald F. Lee & Associates, Inc. - County Road 250 - \$ 320.00**
 - (7) Invoice - Donald F. Lee & Associates, Inc. - County Road 25-A - \$320.00**
 - (8) Invoice -Donald F. Lee & Associates, Inc. - By Pass Project - \$1,070.00**
 - (9) Invoice - Donald F. Lee & Associates, Inc. - Birley Road South - \$480.00**
 - (10) Invoice - Donald F. Lee & Associates, Inc. - Ormond Witt Road - \$4,580.70**
 - (11) Invoice - Donald F. Lee & Associates, Inc. - Booker T. Combs - \$737.50**
 - (12) Invoice - Donald F. Lee & Associates, Inc. - Bangor Road - \$151.25**
 - (13) Invoice - Donald F. Lee & Associates, Inc. - Elevation Drainage - Eastside
School - \$331.88**
 - (14) Invoice - Donald F. Lee & Associates, Inc. - SW Lee Dairy Road - \$4,238.70**
 - (15) Invoice - Donald F. Lee & Associates, Inc. - Service Zone-Phase 2 - \$860.00**
 - (16) Invoice - Donald F. Lee & Associates, Inc. - Cypress Lake Road - \$320.00**

- (17) Invoice - Darabi and Associates, Inc. - \$1,862.14**
- (18) Invoice - Darabi and Associates, Inc. - \$1,282.12**
- (19) Invoice - Darabi and Associates, Inc. - \$102,625.00**
- (20) External Budget Amendment - BA# 02-11 - BA# 6 - Sheriff's Office - Multi-Jurisdictional Task Force Grant - \$4,471.32**
- (21) Construction Management - Change Order #8 - Shea's Glass Company, Inc. - \$41,326.00 Deduction**
- (22) Utility Permit - Bell South Telecommunication - NW Turner Avenue**
- (23) Utility Permit - Bell South Telecommunication - NW Falling Creek Road**
- (24) Reappointment - Planning and Zoning Board/Board of Adjustment - Brad Dicks Term 01-01-03 thru 01-01-06**
- (25) Vehicle Transfer of 2001 Ford Taurus from Board of County Commissioners To Building and Zoning Department**
- (26) Public Works - Transfer of 1991 Caterpillar Excavator #7851 to Landfill**
- (27) 9-1-1 Addressing - Naming of Found Unnamed Roads -**
 - (a) SE Woods Terrace**
 - (b) SE Walter Flinn Lane**
 - (c) SE Elk Place**
 - (d) SE Pinecrest Place**
 - (e) SE Powell Place**
- (28) Public Library - Subscription Renewal Term Sheet and Renewal Agreement with bigChalk - Elibrary Subscription - \$1,200.00**
- (29) County Extension - Travel Allowance Adjustments - Consumer Science Agent to \$30.00 per Month and 4-H Program Coordinator to \$10.00 per month**
- (30) Board of County Commissioners - Riverside Uniform Rentals Service Agreement**
- (31) Minute Approval - Board of County Commissioners - Regular Meeting - December 19, 2002**

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CONSENT AGENDA

SECOND PAGE

JANUARY 16, 2003

(CONTINUED)

- (32) Invoice - Anderson Columbia Company, Inc. - NE Bonds Street - \$7, 330.65**
- (33) Invoice - Anderson Columbia Company, Inc. - Adron Street - \$10,494.00**
- (34) Invoice - Anderson Columbia Company, Inc. - Bear Run - \$1,528.80**
- (35) Invoice - Anderson Columbia Company, Inc. - Eastside School Intersection Repair- \$2,150.00**
- (36) Invoice - Anderson Columbia Company, Inc. - Everett Road - \$12,282.40**
- (37) Invoice - Anderson Columbia Company, Inc. - Suwannee Valley Road - \$18,354.74**
- (38) Utility Permit - Alltel Florida, Inc. - Sedgefield Drive/Healan Court**
- (39) Utility Permit - Alltel Florida, Inc. - Central Blvd**
- (40) Utility Permit - City of Lake City - County Road 341**
- (41) Clerk of Court - Declaration of Surplus Property - (see attached list)**
- (42) Public Works - Transfer of 1990 Chevrolet C 1500 Pickup 1/2 Ton 4x2 #9723 to Landscaping**
- (43) Reappointment - Suwannee River Economic Council, Inc. Board of Directors - Ludie Shipp**
- (44) Solid Waste Department - Bid No. 2000-C Renewal Agreement Waste Tire Removal for Recycling Contract - Wheelabrator Ridge Energy, Inc. - \$79.50 Per Ton**

- (45) Suwannee River Water Management District - Interlocal Agreement Between Suwannee River Water Management District & Columbia County for O'Leno to Ichetucknee Trail**
- (46) Financial Management - Fiscal Year 2003-2004 - EMPA Competitive Grant Application - \$153,270.00**
- (47) Lake City/Columbia County Youth Baseball - Request for Fiscal Year 2002-2003 Funds - \$14,000.00**
- (48) Public Works - Approval to Access Private Drive for Hauling/Removal of Debris in Connection with Old Thomas Camp Road Improvements**
- (49) Minute Approval - Board of County Commissioner - Regular Meeting - January 2, 2003**

**AGENDA
SECOND PAGE**

STAFF MATTERS:

HON. RONALD WILLIAMS: CHAIRMAN

DISCUSSION:

- (1) Action Items - Columbia County Charter**
- (2) Embry Construction Building - Washington Street**