

## **LEASE EXTENSION AGREEMENT**

(New County Office 9,149 square feet)

**THIS LEASE EXTENSION AGREEMENT** entered into this 2nd day of March, 2017 between **SHILPA MHATRE**, and **CLINTON F. DICKS, JR.**, as Trustees under provisions of trust agreement dated January 15, 1999, known as "**WSMDD LAND TRUST**", whose mailing address is post Office Box 2817 Lake City, Florida 32056, (herein "Landlord") and **COLUMBIA COUNTY, FLORIDA**, whose mailing address is Post Office Box 1529, Lake City, Florida 32056-1529 (herein "Tenant").

### **WITNESSTH:**

**WHEREAS**, the parties have previously entered into a lease agreement dated April 2, 2013, a copy of which is attached hereto as Exhibit "A" and

**WHEREAS**, the parties wish to extend the terms of such lease, the original term having expired on March 31, 2015 by mutual agreement of the parties.

**NOW, THEREFORE**, in consideration of the mutual covenants herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the lease shall be extended until March 31, 2019. The terms of this lease will automatically renew on a yearly basis not to exceed thirty-six (36) months, unless ninety (90) days advanced written notice is provided by either party.

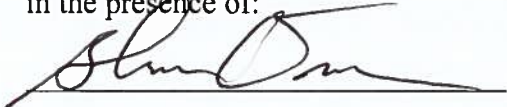
2. Tenant agrees to pay Landlord the sum of \$91,490.00 per year (9,149 square feet X \$10.00 per square foot). Area is the original area of 9,149 square feet described in the lease date April 2, 2013. The rental shall be paid to the Landlord's address in the amount of \$7,624.16 monthly.


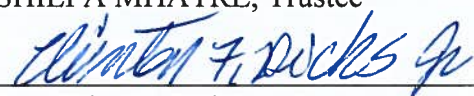
3. Except as otherwise provided herein or as it may conflict with the terms hereof, the terms and conditions of the original Lease Agreement between the parties dated April 2, 2013, shall remain in full force and effect and the parties shall comply therewith.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first above written.

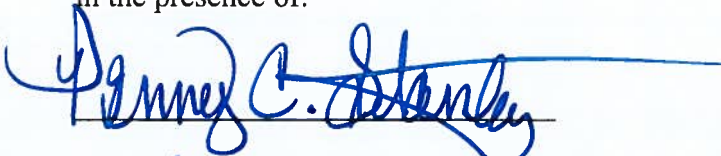

SHILPA MHATRE AND  
CLINTON F. DICKS, JR., AS  
TRUSTEES UNDER THE  
PROVISIONS OF THE TRUST  
AGREEMENT DATED JANUARY  
15, 1999 KNOWN AS "WSMDD  
LAND TRUST"

Signed, Sealed and delivered  
in the presence of:


  
\_\_\_\_\_  
Marianne Mobley  
\_\_\_\_\_  
(Witnesses as to Landlord)

By:   
\_\_\_\_\_  
SHILPA MHATRE, Trustee  
By:   
\_\_\_\_\_  
CLINTON F. DICKS, JR., Trustee

Signed, Sealed and delivered  
in the presence of:

  
\_\_\_\_\_  
  
\_\_\_\_\_  
(Witnesses as to Tenant)

COLUMBIA COUNTY, FLORIDA

By:   
\_\_\_\_\_  
RON WILLIAMS, Chairman

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of March, 2017, by **SHILPA MHATRE** and **CLINTON F. DICKS, JR.** as trustees under the provisions of the trust agreement dated January 15, 1999 known as "WSMDD LAND TRUST", who are personally know to me.

(NOTARIAL  
SEAL)

Marianne Mobley  
Notary Public, State of Florida

Marianne Mobley  
(Print/type name)

My commission expires:

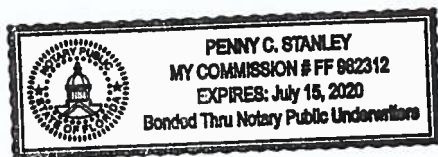


STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 2nd day of March, 2017, by **RON WILLIAMS**, as Chairman for and on behalf of Columbia County, Florida, who is personally know to me.

(NOTARIAL  
SEAL)



Penny C. Stanley  
Notary Public, State of Florida  
Penny C. Stanley  
(Print/type name)

My commission expires: 7-15-20