



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 10/11/2024 Meeting Date: 10/17/2024

Department: BCC Administration

### 1. Nature and purpose of agenda item:

Release of Lien - Jennifer Jerry

### 2. Recommended Motion/Action:

Approve

### 3. Fiscal impact on current budget.

This item has no effect on the current budget.



**Suwannee River Economic Council, Inc.**

**Post Office Box 70  
Live Oak, Florida 32064**

**Administrative Office - Phone (386) 362-4115**

**Fax (386) 362-4078**

**E-Mail: [mattpearson@suwanneec.net](mailto:mattpearson@suwanneec.net)**

**Website: [www.srecinc.org](http://www.srecinc.org)**

September 18, 2024

Mr. David Kraus  
Columbia County Manager  
PO Drawer 1529  
Lake City, FL 32056

RE: Release of Lien for Jennifer Jerry

Dear Mr. Kraus:

Enclosed is a Release of Lien Agreement for the above Columbia County SHIP client. In accordance with the terms of the SHIP Lien Agreement dated June 12<sup>th</sup>, 2004, the lien has self-dissolved and is no longer in effect.

Please execute and return the enclosed Release of Lien Agreement to SREC.

If you have any questions or need additional information please call Stephanie Barrington, SHIP Director, at extension 242.

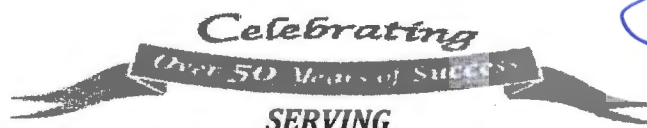
Sincerely,

Matt Pearson, Executive Director  
MP/sb

Enclosure

c: SREC Finance Department  
SHIP Client File

OCT 24 4:09PM



BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-PUTNAM-SUWANNEE-TAYLOR-UNION  
"This institution is an equal opportunity provider and employer."

Instrument Prepared By:  
Lake City Title  
426 SW Commerce Drive, Ste 145  
Lake City, FL 32024  
2024-8055SW

**RELEASE AND SATISFACTION OF LIEN AGREEMENT UNDER  
STATE OF FLORIDAHOUSING INITIATIVES PARTNERSHIP PROGRAM**

KNOW ALL MEN BY THESE PRESENT:

That COLUMBIA COUNTY, FLORIDA, a political subdivision existing under the laws of the State of Florida, the holder of a lien agreement under State of Florida Housing Initiatives Partnership Program given by **Jennifer Jerry**, to COLUMBIA COUNTY, FLORIDA, on June 12, 2004, recorded in Official Record Book 1018, pages 1527, public records of Columbia County, Florida, and given to secure the sum of \$10,000.00 hereby acknowledges full satisfaction of said lien agreement on the following described property situate, lying and being in Columbia County, Florida, to wit:

AS DESCRIBED IN SAID LIEN AGREEMENT

NOW, THEREFORE, COLUMBIA COUNTY, FLORIDA, hereby acknowledges **Jennifer Jerry** has fulfilled the legal requirements of the S.H.I.P. Program, Columbia County, FL and releases said lien agreement and discharges the same of record.

IN WITNESS WHEREOF, COLUMBIA COUNTY, FLORIDA, has caused these presents to be executed this \_\_\_\_\_ day of September, 2024.

COLUMBIA COUNTY, FLORIDA

BY: \_\_\_\_\_  
James M. Swisher, Jr.  
Clerk of Court

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing release and satisfaction of lien agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this \_\_\_\_\_ day of September, 2024, by James M. Swisher, Jr., Clerk of Court, Columbia County, FL, who is personally known to me.

(NOTARIAL SEAL)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print or Type name of Notary  
My Commission Expires: