



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 3/13/2023 Meeting Date: 3/23/2023

Name: Ellen Snyder Department: BCC Administration

Approved By: 

**1. Nature and purpose of agenda item:**

SHIP Release of Lien - Bridget McLaughlin

**2. Recommended Motion/Action:**

Approve

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.



**Suwannee River Economic Council, Inc.**

**Post Office Box 70  
Live Oak, Florida 32064**

**Administrative Office - Phone (386) 362-4115**

**Fax (386) 362-4078**

**E-Mail: [mattpearson@suwanneec.net](mailto:mattpearson@suwanneec.net)**

**Website: [www.srecinc.org](http://www.srecinc.org)**

March 8, 2023

Mr. David Kraus  
Columbia County Manager  
PO Drawer 1529  
Lake City, Fl 32056

**RECEIVED**  
**MAR 13 2023**  
Board of County Commissioners  
Columbia County

RE: Columbia County SHIP client Bridget McLaughlin

Dear Mr. Kraus:

Enclosed is check #2023000615 from 20/20 Title LLC dated February 23, 2023, made payable to Columbia County SHIP in the amount of \$2,400.00 for the above SHIP client. The original lien in October 2014 was for \$12,000. The property is being sold in the ninth (9<sup>th</sup>) year of the SHIP Lien Agreement, and thus only 20% of the lien amount is required to be repaid. A copy of the original SHIP Lien Agreement is enclosed for reference.

If approved by the County's Board of County Commission, please execute and return the enclosed Release of Lien Agreement to SREC, and deposit the enclosed check into the County's SHIP Trust Fund Account for future use.

If you have any questions please call Stephanie Barrington, SHIP Director, at extension \*242.

Sincerely,

Matt Pearson, Executive Director  
MP/sb

Enclosure

SREC Finance Department



**SERVING**

**BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-PUTNAM-SUWANNEE-TAYLOR-UNION**

*"This institution is an equal opportunity provider and employer."*

*Funded in part through a grant by the State of Florida Department of Elder Affairs*

This Instrument Prepared By:  
2020 Title LLC  
333 Technology Drive, Suite 112  
Canonsburg, PA 15317

RELEASE OF LIEN AGREEMENT UNDER  
STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM

WHEREAS, BRIDGET L. MCLAUGHLIN executed and delivered to Columbia County, Florida, a political subdivision existing under the laws of the State of Florida, that certain lien agreement under State Housing Initiatives Partnership Program dated 10/02/2014 and recorded in Official Record Book 1282 Page 1119, public records of Columbia County, Florida, granting to Columbia County, Florida, a lien against the following described real property situated in Columbia County, Florida to-wit:

AS DESCRIBED IN SAID LIEN AGREEMENT

WHEREAS, BRIDGET L. MCLAUGHLIN has paid to Columbia County, Florida, the sum of \$2,400 in reimbursement and repayment of funds paid to or for the benefit of Columbia County, FL to assist in the purchase of the above described property.

NOW, THEREFORE, in consideration of the sum of \$2,400 and other good and valuable considerations, the receipt whereof are hereby acknowledged, Columbia County, Florida, hereby releases and cancels the lien held against the above described real property by virtue of the afore described lien agreement under State Housing Initiatives Partnership Program.

IN WITNESS WHEREOF, Columbia County, Florida, a political subdivision existing under the laws of the State of Florida, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

COLUMBIA COUNTY, FLORIDA

BY: \_\_\_\_\_  
- James M. Swisher, Jr., Clerk of Court

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing release and satisfaction of lien agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by James M. Swisher, Jr., Clerk of Court, Columbia County, FL, who is personally known to me.

\_\_\_\_\_  
Notary Public

(NOTARIAL SEAL)