



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/13/2021 Meeting Date: 1/6/2022

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "K. Kirby", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Utility Permit from Handex Consulting and Remediation for petroleum cleanup at the SW Bascom Norris Road

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 11/2/2021 Permit No. _____ County Road SW BASCOM NORRIS DRIVE Section No. _____

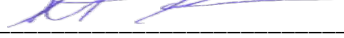
Permittee Handex Consulting and Remediation, Southeast - LLC

Address 1202 Tech Blvd, Suite 204, Tampa FL 33619 Telephone Number 813-906-2980

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain One monitoring well (MW-13R) set to a terminal dept of 12 ft bls for the purpose of verifying that contamination from the

petroleum discharge at the former S&S Food Store #7 located at 563 SR 47 SW, Lake City, FL.
The FAC ID# is 12/85034084 and the project is funded by the FDEP Petroleum Cleanup Program

FROM: _____ TO: _____

Submitted for the Utility Owner by: <u>Steve Kinsella</u>		<u>11/2/2021</u>
Typed Name & Title	Signature	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (☒) NO (☐). If YES: LAKE CITY (☒) FORT WHITE (☐). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: _____
Permittee

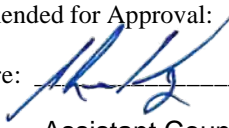
Place Corporate Seal

Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

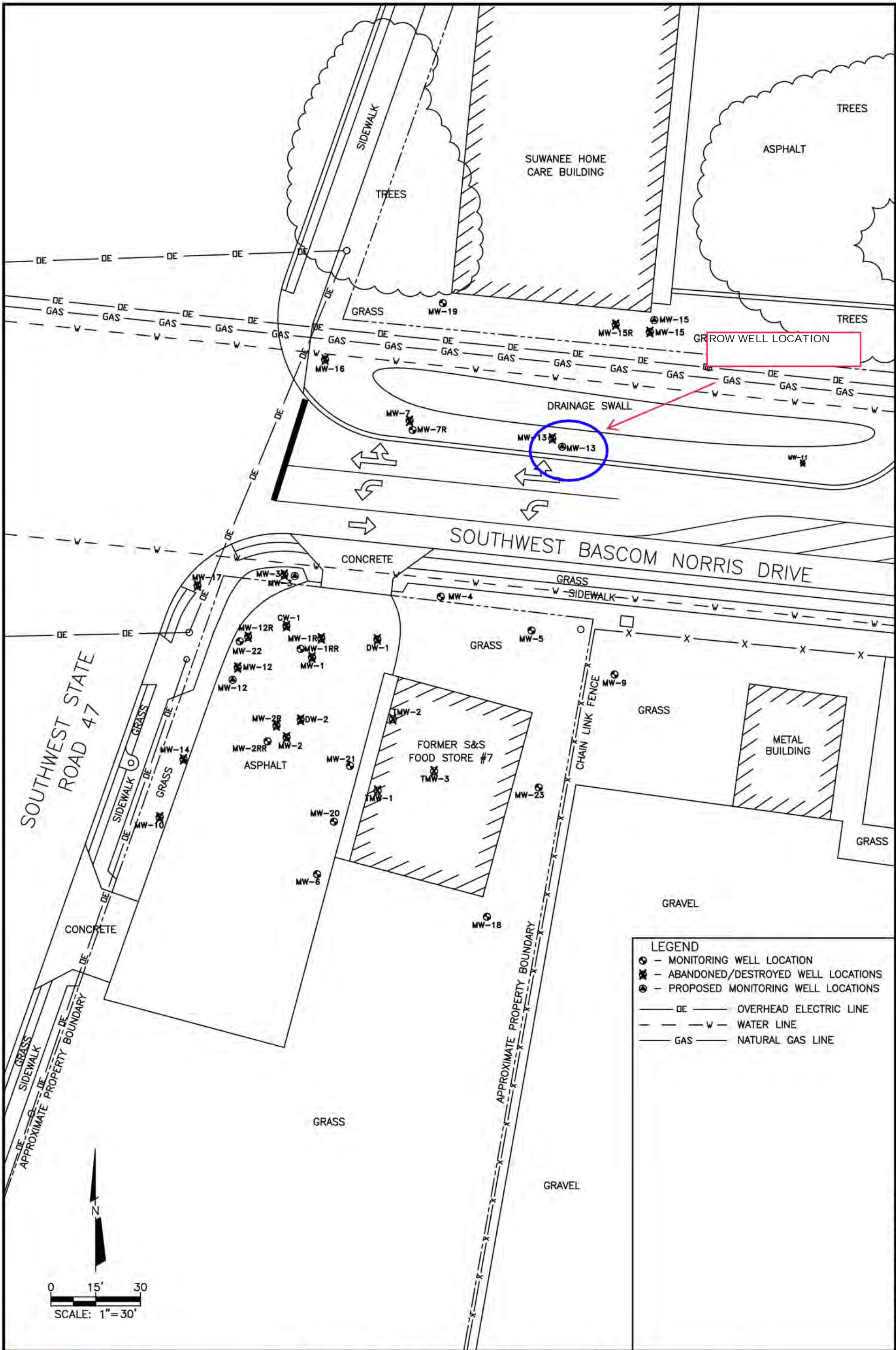
Date: 12/13/2021

Approval by Board of County Commissioners, Columbia County, Florida:

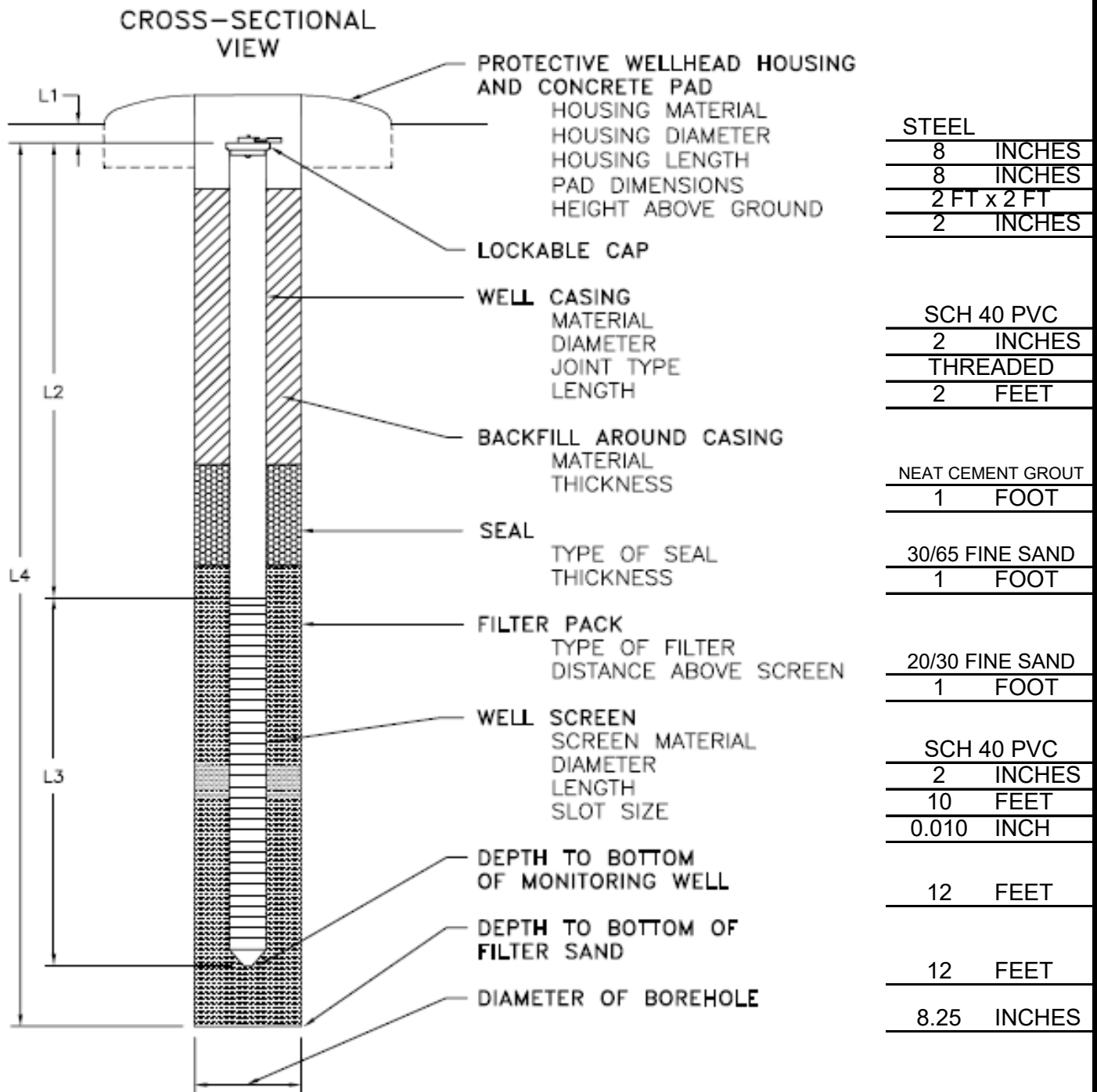
YES () NO ()

Date Approved: _____

Chairman's Signature: _____



MONITORING WELL CONSTRUCTION DETAILS FLUSH GRADE INSTALLATION



PROJECT: S&S FOOD STORE
 PROJECT NO.: 128755.07.31
 MONITORING WELL: ROW SW BASCOM NORRIS WAY

L1 = 0.5 FT
 L2 = 2 FT
 L3 = 10 FT
 L4 = 12 FT



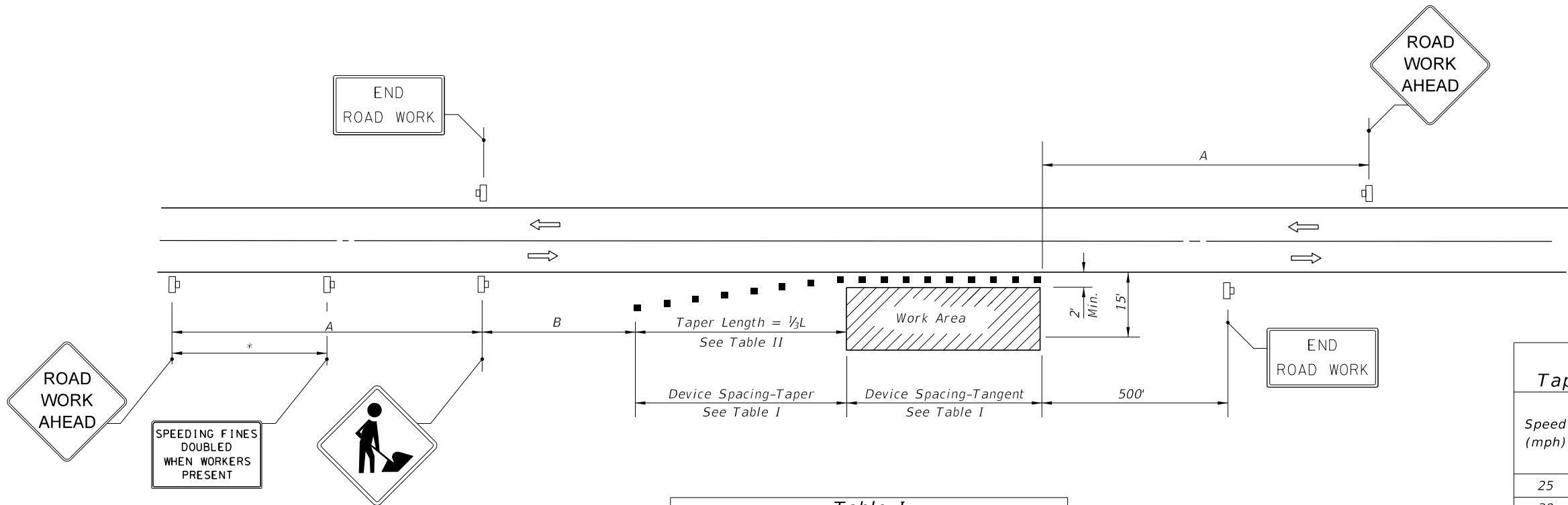
Florida Department of Environmental Protection - Petroleum Restoration Program

FDEP Facility ID#: 128503484

STCM Facility Name: S&S Food Store #7-Former

Any blank fields are not applicable to the scope of work.

SOIL BORING (SB) and WELL INSTALLATION TABLE																	
SOIL BORING DETAILS					Screening/Split Spoon Intervals			WELL INSTALLATION DETAILS									
TASK #	Installation Method	Quantity	Depth (ft bls)	Total Boring Footage (ft)	Screening Depth Interval 1 & Spacing	Screening Depth Interval 2 & Spacing	Screening Depth Interval 3 & Spacing	Quantity	Well Type	Well Diameter (in)	Depth (ft bls)	Screen Interval (ft bls)	Total Well Footage (ft)	Surface Casing Diameter (in)	Surface Casing Depth (ft)	Total Casing Footage (ft)	Well Completion Type
2	HSA/MR	4	12	48	0-4@1'			4	MW	2	12	2-12	48			0	8" MH
TOTALS				48									48			0	



DISTANCE BETWEEN SIGNS		
Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

Table I Device Spacing				
Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Table II Taper Length - Shoulder				
Speed (mph)	1/3 L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	$L = \frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	
45	120	150	180	L=WS
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' minimum shoulder width

1/3 L = Length of shoulder taper in feet

W = Width of total shoulder in feet
(combined paved and unpaved width)

S = Posted speed limit (mph)

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT,
WORKERS OR THEIR ACTIVITIES
ENCROACH THE AREA CLOSER
THAN 15' BUT NOT CLOSER THAN
2' TO THE EDGE OF TRAVEL WAY.

SYMBOLS

- Work Area
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index No. 603.
- SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
- For general TCZ requirements and additional information, refer to Index No. 600.

DURATION NOTES

- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.



Order No. B9EF22

Version Number: 1
Internal Version: false
Issued on Tue, 05 Oct, 2021
Created on Tue, 05 Oct, 2021 by Ariba System

Supplier:

Handex Consulting And Remediation - Southeast, LLC
3031 Eliza Road, Suite 2
Tallahassee, FL 32308
United States
Phone: 1813-906-2972
Fax: 1850-878-8492
Contact: Christian Holmstrom

Ship To:

DEP-PETROLEUM RESTORATION PROGRAM SECTION 3
BMC RM 479 MS 4530
2600 BLAIR STONE RD
TALLAHASSEE, FL 32399
United States

Deliver To:

Jeff A. Ray (Contracts)

Bill To:

DEP-PETROLEUM RESTORATION PROGRAM SECTION 3
BMC RM 479 MS 4530
2600 BLAIR STONE RD
TALLAHASSEE, FL 32399
United States

Entity Description: Department of Environmental Protection
Organization Code: 37450404555
Object Code: 000000-131545
Expansion Option: JG
Exemption Status: No
Exemption Reason?:

Item	Description	Part Number	Unit	Qty	Need By	Unit Price	Extended Amount
1	Contractor has been selected to perform a ...		Dollar	28,246.49	None	\$1.00000 USD	\$28,246.49000 USD

Contractor has been selected to perform a Site Assessment & Natural Attenuation Monitoring (SA/NAM) at the S&s Food Store #7-former, 563 Sr 47 Sw, Lake City, Columbia County, Florida, FAC ID 128503484. Attachment A, Scope of Work, attached to the purchase order (PO) describes the work to be completed by the Contractor. All work shall be performed in accordance with the terms of the Agency Term Contract (ATC). The PRP reference number for this project is 815-013G.

Attache

d hereto and made a part of this PO is Attachment B - Schedule of Pay Items and Other Related Documents. Pay Items are at or below the negotiated maximum rates included in the ATC. Contractor must submit the appropriate completed documents from Attachment B to the Site Manager with each deliverable, as instructed. Upon completion and approval of all work under this PO, Contractor shall submit a signed Release of Claims document, along with the final invoice. Contractor must include Subcontractor Utilization Report form, included as a tab on Attachment B, with each invoice.

The Department will retain 5% of the total amount of each payment made. Contractor may submit a request for release of retainage upon completion, and DEP approval of, all work performed under this PO.

The Department will evaluate the Contractor as specified in the Agency Term Contract.

The Contractor agrees to perform the services described in the PO in accordance with the terms of its ATC (as those terms may have been amended) which are in effect on date of issuance of the PO. The applicable ATC terms are available at the following URL: <https://facts.fldfs.com/Search/ContractDetail.aspx?AgencyId=370000&ContractId=GC815>

Distributors?: N

Requester: Jeff A. Ray (Contracts)

Ship To Code: DEP306S

State Contract ID:

Contract ID:

Requester Phone:

PR No.: PR11903563

MyGreenFlorida Content: N

Method of Procurement: J - Agency ITN [s 287.057(1) (c) , F.S.]

Shipping Method: Best Way

FOB Code: INC-Dest

FOB Code Description: Destination freight paid by vendor and included in price. Title passes upon receipt. Vendor files any claims.

Encumber Funds: Yes

PO Start Date: Tue, 5 Oct, 2021

PO End Date: Fri, 30 Sep, 2022

Fiscal Year Indicator: 2022

PUI#: 3701

Site Code: 370000-12

		Total	\$28,246.49000 USD
--	--	--------------	--------------------

Comments

- Jordan Riedel (Contracts), 09/29/2021:
The following attachments are attached hereto and made a part of this Purchase Order.
Attachment A – Scope of Work
Attachment B – Schedule of Pay Items and Other Related Documents (Jordan Riedel (Contracts), Wed, 29 Sep, 2021)
- Vicki Chatelain (Contracts), 10/05/2021:
Note: Attachment B language appearing in upper right-hand corner titled "Without Handling Fee" is used by the program to identify the total cost less the 6% handling and MFMP fee on reimbursable items. This information is only used as a check point for PRP staff. The total PO amount for the project is the amount appearing in the "Total Extended Cost" section in the upper right-hand side of the spreadsheet. (Vicki Chatelain (Contracts), Tue, 05 Oct, 2021)

Attachments

- ATTACHMENT by **Jordan Riedel (Contracts)** on *Wednesday, September 29, 2021 at 12:19 PM*
AttachmentA-SOW-128503484-SA-NAM.pdf (286983 bytes)
- ATTACHMENT by **Jordan Riedel (Contracts)** on *Wednesday, September 29, 2021 at 12:19 PM*
AttachmentB-SPI-128503484-SA-NAM.xlsm (1375669 bytes)



Permit Authorization Form

I, William Andrew (Andy) Shoulders
(License Holder's Name)

CGC1528323
(Contractor's License #)

Manager, Member, President, COO
(Title)

hereby authorize the following to act as my agent(s) in obtaining permits for
Handex Consulting & Remediation - Southeast, LLC (HCR-SE, LLC)
(Entity)

Authorized Agent's Name(s) From the Entity:

Christian Holmstrom, P.E.

Bryan Valladares

Joseph Lundquist, P.E.

Dennis Fisher

Steve Kinsella, P.E.

Jeremey Turner

Scott Yelverton

Ryan Kelley

Marty Solomon

Kaled Essraowi

Currently authorized agents will remain on file.

It is the responsibility of the License Holder to notify the entity of agent removals.

License Holder's Signature: *William Andrew Shoulders*

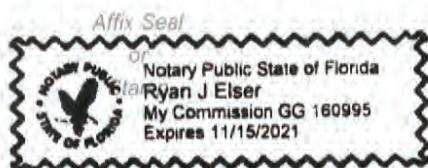
Date: 02/20/2020

State of: Florida

County of: Polk

Before me, personally appeared, Andy Shoulders, who produced
license as identification or is personally known to me, and who did

affirm and subscribed before me this 20th day of February, 2020



Ryan Elser

Signature of Notary Public

Ryan Elser

Name of Notary Typed, printed or stamped

My Commission Expires:

11/15/2021



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company

HANDEX CONSULTING AND REMEDIATION - SOUTHEAST, LLC

Filing Information

Document Number	L05000116305
FEI/EIN Number	20-3908156
Date Filed	12/05/2005
State	FL
Status	ACTIVE
Last Event	LC STMNT OF RA/RO CHG
Event Date Filed	05/01/2019
Event Effective Date	NONE

Principal Address

2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Changed: 10/31/2018

Mailing Address

2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Changed: 10/31/2018

Registered Agent Name & Address

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301

Name Changed: 05/01/2019

Address Changed: 05/01/2019

Authorized Person(s) Detail

Name & Address

Title Manager, Member, CEO

Fadeley, Brett

2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Title Manager, Member, VP

FOREMAN, STEPHEN
2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Title Manager, Member

FOREMAN, DOUGLAS
2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Title CFO, EVP

COLEMAN, MARK A
2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Title Manager, Member, President, COO

SHOULDERS, ANDY
2211 LEE RD
SUITE 110
WINTER PARK, FL 32789

Annual Reports

Report Year	Filed Date
2019	03/28/2019
2020	02/18/2020
2021	04/21/2021

Document Images

04/21/2021 -- ANNUAL REPORT	View image in PDF format
02/18/2020 -- ANNUAL REPORT	View image in PDF format
05/01/2019 -- CORLCRACHG	View image in PDF format
03/28/2019 -- ANNUAL REPORT	View image in PDF format
10/31/2018 -- LC Amendment	View image in PDF format
04/25/2018 -- ANNUAL REPORT	View image in PDF format
01/12/2017 -- ANNUAL REPORT	View image in PDF format
03/28/2016 -- ANNUAL REPORT	View image in PDF format
04/24/2015 -- ANNUAL REPORT	View image in PDF format
04/04/2014 -- ANNUAL REPORT	View image in PDF format
04/23/2013 -- ANNUAL REPORT	View image in PDF format
02/29/2012 -- ANNUAL REPORT	View image in PDF format

[05/31/2011 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[01/05/2011 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[08/18/2010 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[04/22/2010 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[04/29/2009 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[04/28/2009 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[05/16/2008 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[04/17/2008 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[04/07/2008 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[03/13/2007 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[03/31/2006 -- ANNUAL REPORT](#)

[View image in PDF format](#)

[12/05/2005 -- Florida Limited Liabilites](#)

[View image in PDF format](#)

RIGHT OF WAY ALONG SW BASCOM NORRIS DRIVE
Ticket : 306102609 Rev:000 Taken: 11/02/21 10:33ET

State: FL Cnty: COLUMBIA GeoPlace: LAKE CITY
CallerPlace: LAKE CITY
Subdivision:

Address : 1852
Street : SW BARNETT WAY
Cross 1 : SW SR 47
Within 1/4 mile: Y

Locat: RIGHT OF WAY ALONG SW BASCOM NORRIS DRIVE FROM SW 47TH TO DRIVE ENTRANCE
TO MED BUILDING

:

Remarks : RIGHT OF WAY ALONG SW BASCOM NORRIS DRIVE FROM SW 47TH TO DRIVE
ENTRANCE TO MED BUILDING

*** LOOKUP BY ADDRESS ***

:

Grids : 3009A8238B

Work date: 11/08/21 Time: 08:00ET Hrs notc: 093 Category: 3 Duration: 01 DAY
Due Date : 11/04/21 Time: 23:59ET Exp Date : 12/02/21 Time: 23:59ET
Work type: WELL INSTALLATION Boring: N White-lined: N
Ug/Oh/Both: U Machinery: N Depth: 12 FT Permits: N N/A
Done for : FDEP

Company : HANDEX CONSULTING & REMEDIATION SE LLC Type: CONT
Co addr : 1202 TECH BLVD
City : TAMPA State: FL Zip: 33619
Caller : STEVE KINSELLA Phone: 813-626-4646 Ext: 1129
Contact : STEVE KINSELLA Phone: 813-767-5729
BestTime: 8-5
Mobile : 813-767-5729
Fax : 813-626-1898
Email : SKINSELLA@HANDEXMAIL.COM

Submitted: 11/02/21 10:33ET Oper: STE Chan: WEB
Mbrs : AC1095 CLAY03 LC1376 LC1377 LCNGPW SBF09

* Responses are current as of 11/02/2021 10:36 AM

<u>Ex. Circum</u>	<u>Service Area</u>	<u>Utility Type(s)</u>	<u>Contact</u>	<u>Alt. Contact</u>	<u>Emergency Contact</u>	<u>Positive Response</u>
No	COMCAST CABLE COMMUNICATIONS AC1095	CATV	USIC DISPATCH (800) 778-9140		HFC HELP DESK (855) 962-8525	
No	CLAY ELECTRIC LAKE CITY DISTRICT CLAY03	ELECTRIC	USIC DISPATCH (800) 778-9140	GEORGE DYAL (386) 961-0113	CRAIG WACHA (386) 961-0106	
No	CITY OF LAKE CITY UTILS LC1376	SEWER, WATER	MARCIA BULLARD (386) 758-5492	MARCIA BULLARD (386) 758-5492	BRIAN SCOTT	
No	LAKE CITY PUBLIC WORKS - TRAFFIC CONTROL LC1377	GAS, SEWER, WATER	GARY PINKHAM (386) 758-5406	REBECCA MATTHEWS (386) 758-5400	CURTIS DUDGEON (386) 758-5405	
No	LAKE CITY NATURAL GAS/PUBLIC WORKS LCNGPW	GAS	CURTIS DUDGEON (386) 758-5405	DIANA HUNT (386) 758-5405	STEVE BROWN	
No	A T & T/ DISTRIBUTION SBF09	TELEPHONE	USIC DISPATCH*** (800) 778-9140 x5		DINO FARRUGGIO (561) 683-2729	