

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today	r's Date:	1/25/2021	Meeting Date:	2/4/2021
Name	:	Esther Chung	_Department:	Purchasing
Divisio	on Manager	's Signature:		
1. Natı	ure and pur	pose of agenda item:		
	Approve Bi	d 2020-AA Traffic Stripe Painting - Bid Award	- Jenkins Painting	, Inc.
2. R	ecommend	ed Motion/Action:		
	Approve bio	l award		

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 101-4300-541.31-51

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford

District No. 3 - Robby Hollingsworth

District No. 4 - Toby Witt District No. 5 - Tim Murphy



MEMORANDUM

TO: Board of County Commissioners

FR: Esther Chung, Purchasing Director School

DATE: December 10, 2020

RE: Bid No. 2020-AA: Traffic Stripe Painting

Bid Award

The County received two (2) bids for the above referenced solicitation and was reviewed by County Staff. At this time, Staff is recommending awarding this bid to, low bidder, Jenkins Painting, Inc.

XC: 2020-AA Bid File

Bid Tabulation

Columbia County, Florida Board of County Commissioners

Date: 12/09/2020 Bid No: 2020-AA

Project: Traffic Stripe Painting

Company Name	Bid Amount	
Jenkins Painting, Inc.	\$	304,546.84
Emerald Coast Striping LLC	\$	429,780.16

SECTION V. BID FORM

Sealed bids must be received in the Office of the Board of County Commissioners, Columbia County, 135 NE Hernando Avenue, Room 203, Lake City, FL, 32055 no later than 2:00 P.M., on December 09, 2020. Columbia County reserves the right to reject any and/or all bids and to accept the bid in the county's best interest, bid F.O.B., Columbia County, Florida.

Item	Description	Unit Price
	Items A through D shall meet initial applica	
A.	Striping, solid yellow line, 6" wide	\$ •09 /L.F.
В.	Striping, double solid yellow line 6"	\$
C.	Striping, skip, yellow, 6" wide	\$
D.	Striping, solid white, 6" wide	\$09_/L.F.
E.	Striping, solid yellow line, 6" wide	\$ <u>.09</u> /L.F.
	Items E through H shall include six (6) month re	etroflectance warranty.
F.	Striping, double solid yellow line 6"	\$/L.F.
G.	Striping, skip, yellow, 6" wide	\$ 08 /L.F.
Н.	Striping, solid white, 6" wide	\$
I.	RXR Messages	\$_/00.00_/Ea.
J.	Raised Pavement Markers	\$

Description	Estimated Annual Quantity	Unit Price	Extended Price
6" Yellow Skip	116 Miles	\$	\$ 48,998.40
6" Solid Yellow	363 Miles	\$	\$172,497.60
6" Solid White	57 Miles	\$	\$ 27,086.40
8" Solid White	0.24 Miles	\$	\$114.04
12" Solid White	0.2 Miles	\$_/.50_/L.F.	\$ 1,584.00
18" Solid Yellow	0.4 Miles	\$ 3.00 /L.F.	\$ 4,224.00
18" Solid White	0.4 Miles	\$_ 2. 00_/L.F.	\$ 4, 224.00
24" Solid White	0.05 Miles	\$ 2.50 /L.F.	\$ 660.00
6" Solid Blue	0.01 Miles	\$ 3. 00/L.F.	\$ 158.40
Directional Arrows	1000 Units	\$ 45.00 /Ea.	\$ 45,000.00

TOTAL \$ 304,546.84

Signature Dawayne Inlim

SECTION VI. BID CERTIFICATION

I certify that this bid meets or exceeds the County specifications and that the undersigned bidder declares that I have carefully examined the specifications, term, and conditions of this bid, and I am thoroughly familiar with its provisions. The undersigned bidder further declares that he/she has not divulged, discussed or compared his/her bid with any other bidders and has not colluded with any other bidders or parties to a bid whatsoever for any fraudulent purpose.

By signing below, the submission shall be deemed as representation and certification by the Bidder that you have investigated all aspects of the solicitation, have read and understand the solicitation and acknowledge all addenda.

INDIVIDUAL(S)/COMPANY: Lenkins Painting. Ina.
DATE: 12/3/2000
ADDRESS: 5551 NW LOTH St., Chiefland, Fd. 3262
PHONE NO: 352-493 4021
EMAIL: jenkinspsvic.net
SIGNATURE: Deurupe landing
PRINT NAME/TITLE: Dewayne Lenkins, Viu President

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(3)(1)	ar complete.	
	Items A through D shall meet initial applicat	ion retroflectance.
A.	Striping, solid yellow line, 6" wide	\$ <u>0.15</u> /L.F.
B.	Striping, double solid yellow line 6"	\$0,30 /L.F.
C.	Striping, skip, yellow, 6" wide	\$ <u>0,09</u> /L.F.
D.	Striping, solid white, 6" wide	\$ <u>0, 17</u> /L.F.
	Items E through H shall include six (6) month re	
E.	Striping, solid yellow line, 6" wide	\$ <u>0,15</u> /L.F.
F.	Striping, double solid yellow line 6"	\$ <u>0,30</u> /l.f.
G.	Striping, skip, yellow, 6" wide	\$ <u>0,09</u> /L.F.
H.	Striping, solid white, 6" wide	\$ <u>0.17</u> /L.F.
1.	RXR Messages	\$ 65.00Ea.
J.	Raised Pavement Markers	\$ <u>4.00</u> /Ea.

Traffic Stripe Painting 2020-AA

s esculption (10meterace	
6" Yellow Skip	116 Miles	\$ <u>450,00</u> /L.F.	\$ 52,200,00
6" Solid Yellow	363 Miles	\$ <u>800.00</u> /L.F.	s 290,400,00
6" Solid White	57 Miles	\$ 900.00 /L.F.	s 51,300,00
8" Solid White	0.24 Miles	\$ 2,500,00 L.F.	s 600,00
12" Solid White	0.2 Miles	\$ <i>5,808.0</i> 0/L.F.	\$ 1,161,60
18" Solid Yellow	0.4 Miles	\$ 10,568,00 .F.	\$ 4,22400
18" Solid White	0.4 Miles	\$ 10,568,00 TL.F.	s 4 22400
24" Solid White	0.05 Miles	\$ 13,200 DOLF.	\$ 660.00
6" Solid Blue	0.01 Miles	\$ 1056.00/L.F.	s_10.56
Directional Arrows	1000 Units	\$_16.00 /Ea.	\$ 25,000,00
		TOTAL	s 429, 760,16
		Signature 2	Herell .

SECTION VI. BID CERTIFICATION

I certify that this bid meets or exceeds the County specifications and that the undersigned bidder declares that I have carefully examined the specifications, term, and conditions of this bid, and I am thoroughly familiar with its provisions. The undersigned bidder further declares that he/she has not divulged, discussed or compared his/her bid with any other bidders and has not colluded with any other bidders or parties to a bid whatsoever for any fraudulent purpose.

By signing below, the submission shall be deemed as representation and certification by the Bidder that you have investigated all aspects of the solicitation, have read and understand the solicitation and acknowledge all addenda.

INDIVIDUAL(S)/COMPANY: Emerald Coast Striping UC.
DATE: 12-09-2020
ADDRESS: 4454 Entrepot Bluel. Talkhussee, Fl 32310
PHONE NO: 350-574-3831
SIGNATURE: Els E. Mercell
SIGNATURE: L. L. Merrell
PRINT NAME/TITLE: Eli Gescell Managing Pacturer