

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date:	7/21/2020	Meeting Date:	8/6/2020
Name:	Kevin Kirby	Department:	Public Works
Division Manage	er's Signature:		
1. Nature and pu	rpose of agenda item:		
Utility perr	nit from AT&T to run a cable on SE Bald Eag	le Loop.	
2. Recommen	ded Motion/Action:		
Approve			

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISIONERS UTILITY PERMIT

Date: 06/25/20 Permit No County Road Bald Eagle LPSection No
Permittee AT&T Authorized Agent Kimberly Herff Email: kherff@truenetcommunications.com Address 7666 Blanding Blvd. Jacksonville, FL 32244 Telephone Number 904-777-9052 ext.258
Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 2199' of fiber cable trenched at 30' min depth and placed in
proposed 2" conduit bored at 36" min depth. (1) 30" x 48" Handhole
Submitted for the Utility Owner by: Kimberly Herff AT&T Authorized Agent Typed Name & Title Kimberly Herff AT&T Authorized Agent
1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (x). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on to the following utility owners:
2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is <u>Kevin Kirby</u> , located at <u>P.O. Box 969, Lake City, FL 32056</u> Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is <u>Mike Brown</u> , Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).
3. This PERMITTEE shall commence actual construction in good faith within <u>60</u> days after issuance of permit, and shall be completed within <u>90</u> days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.
4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.
5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.
6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the

Utilities Permit Revised: 08-28-00

expense of the PERMITTEE.

- 7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.
- 8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.
- 9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of lexecution of this permit acknowledges its pro-	esent and continuing ownership of its utiliti	es located between
County's right of way as set forth above. PEI utilities whenever Columbia County Public the public interest.		
11. Special instruction: Minimum cover of the will not be financially responsible for any data be located within driveway ditches.		
12. Additional Stipulations:		
It is understood and agreed that commencembinding nature of these special instructions.	nent by the PERMITTEE is acknowledgment	nt and acceptance of the
Submitted By: <u>Kimberly Herff</u> Permittee	Place Corporate Seal	Attest
Signature Kimberly Herff	Title: AT&T Authorized Agent	

Utilities Permit Revised: 5/4/99

Recommended for Approval:
Signature:
Title : Assistant County Manager
Date : 7-20-2020
Approved by Columbia County Board of County Commissioners:
YES () NO ()
Date Approved:
Chairman's Signature:

SR 238 / YUKON AV SR 238 / YUKON AV WORK SITE

PERMIT NOTES:

AT&T PROPOSES TO PLACE THE FOLLOWING TELEPHONE FACILITIES:

2199 ft OF BURIED FIBER CABLE IN THE EAST RIGHT-OF-WAY OF SE BALD EAGLE LOOP AT A MINIMUM DEPTH OF 30".

PLACEMENT WILL REQUIRE FIVE(5) BORES, ZERO SIDEWALK CUT-AND-RESTORES, ONE(1) 30"×48" HANDHOLE.

PRIMARY METHOD OF PLACEMENT WILL BE MECHANICALLY PLACED, UNLESS NOTED OTHERWISE.

REVISED 07/10/2020 -ADDED 5 DRIVEWAY BORES

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS TO THIS PERMIT REQUEST.

DESIGNER: STEPHEN CLARK (904) 413-1011 PROJECT MGR: MIKE WALTERS (904) 777-9052 ×243

MAINTENANCE OF TRAFFIC

WORKERS WILL UTILIZE M.O.T. CASE #602 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS.

SEE DWG 5 FOR M.O.T. DETAILS

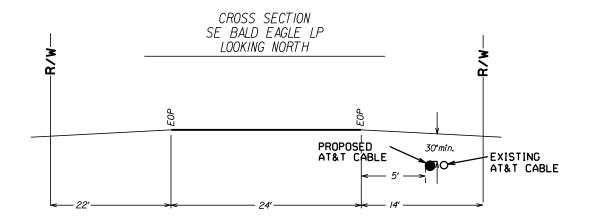
SYMBOL LEGEND				
Proposed	Existing	Description		
		AERIAL CABLE		
—в—	——в——	BURIED CABLE		
——вј——	——ВЈ——	BUR JOINT-TRENCH		
•	0	BST POLE		
*	*	POWER POLE		
\rightarrow	\longrightarrow	ANCHOR & GUY		
 ← РВ	—← РВ	PUSH BRACE		
		ENCLOSURE		
ŧ□	ŧ	ENCLOSURE	ATTSE	
		MANHOLE		
——		PIPE/CONDUIT	PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF	
CA-MKR	CA-MKR	CABLE MARKER	COLUMBIA COUNTY	
~~	< <	AERIAL SVC WIRE	654 SE BALD EAGLE LP	
- - 8	– в – –	BURIED SVC WIRE	Exchange:	
— вл —		JOINT-TRENCH SVC	386752 Designer:	
	N/A	BORE	Mcgarity,Daniel	
	N/A	CUT PAVEMENT	Phone: 352-37I-5250	
	N/A	SPLICING PIT	Authorization: OYE61027N	
200'@(24")	N/A	TRENCH LEN@DEPTH	Dwg. 1 of 6	

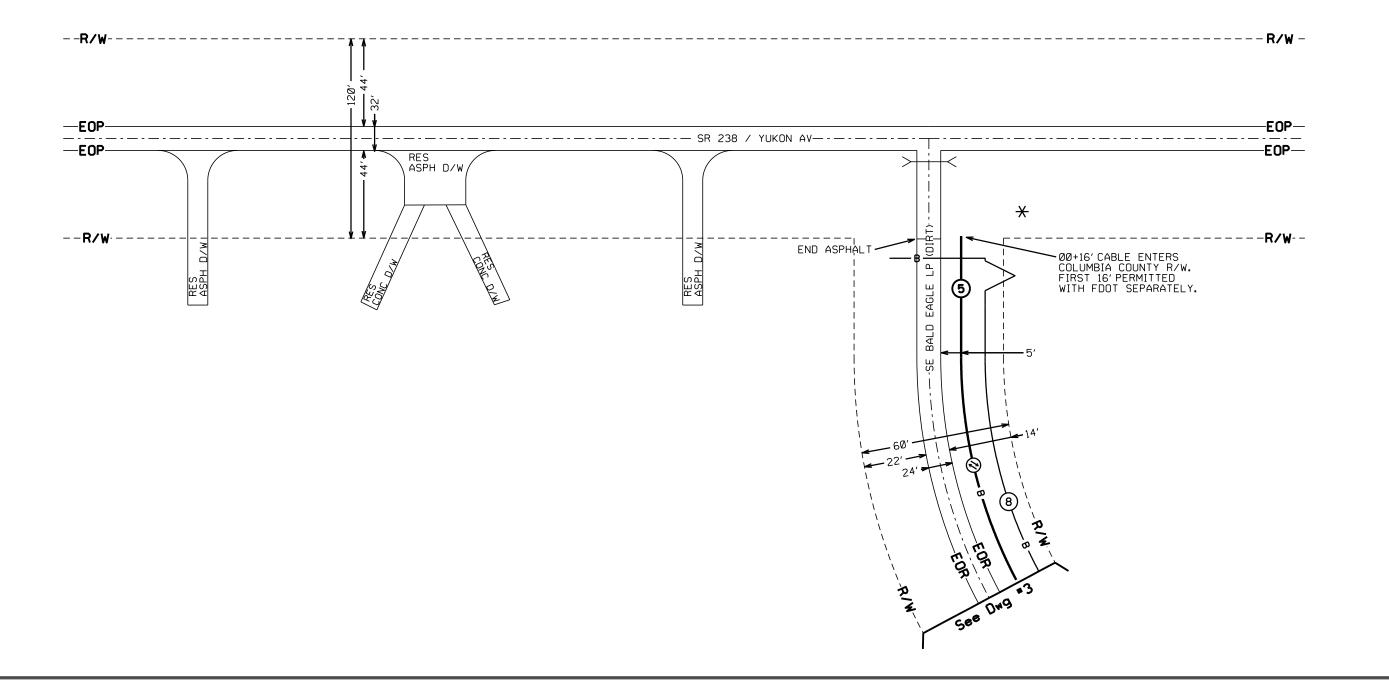


5 PROPOSED AT&T BURIED FIBER CABLE

8 EXISTING AT&T BURIED COPPER CABLE







ATTSE

PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY

654 SE BALD EAGLE LP

Exchange:

386752

Designer:

Mcgarity,Daniel

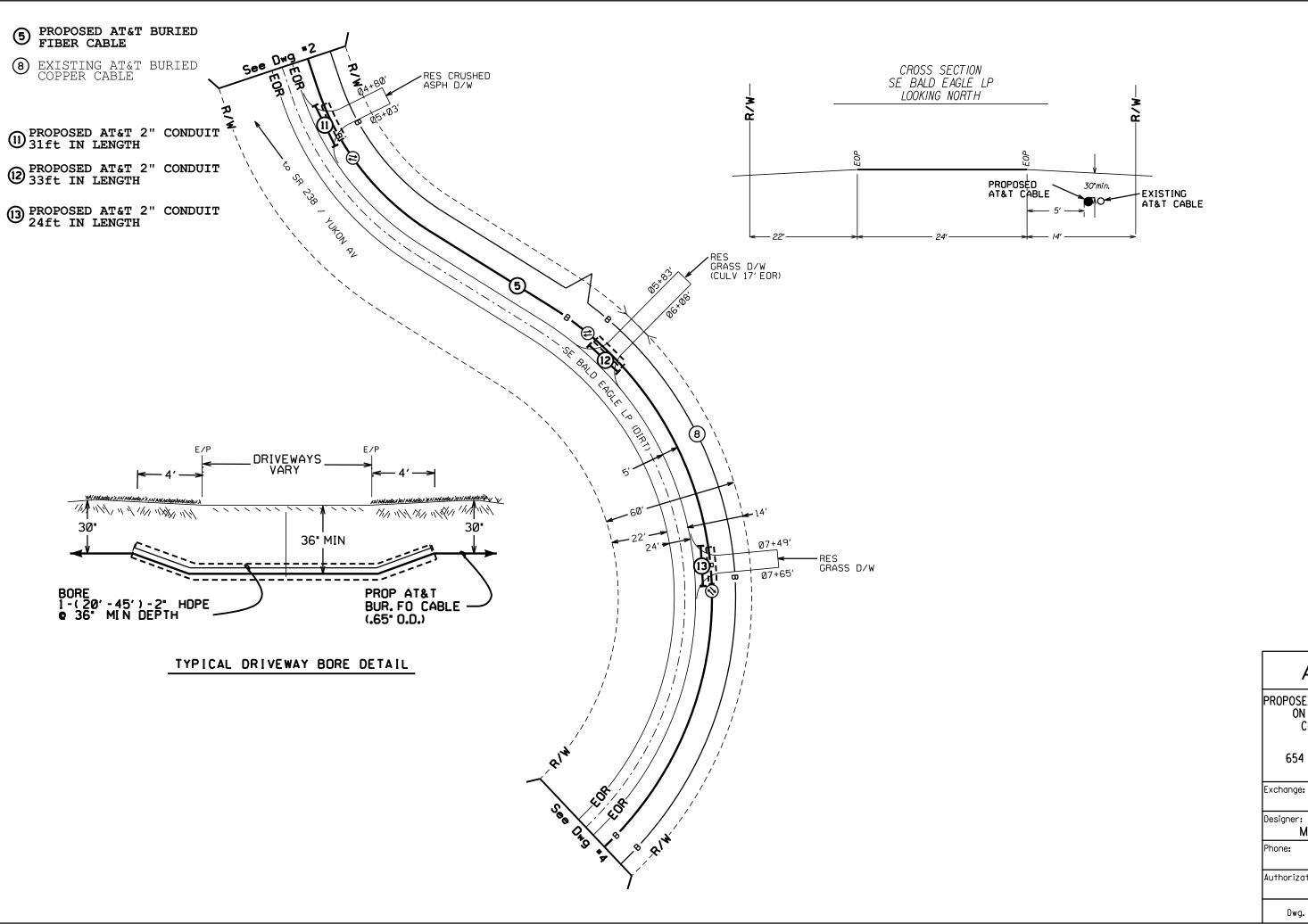
Phone:

352-371-5250

Authorization:

0YE6I027N

Dwg. <u>2</u> of <u>6</u>





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PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY

654 SE BALD EAGLE LP

386752

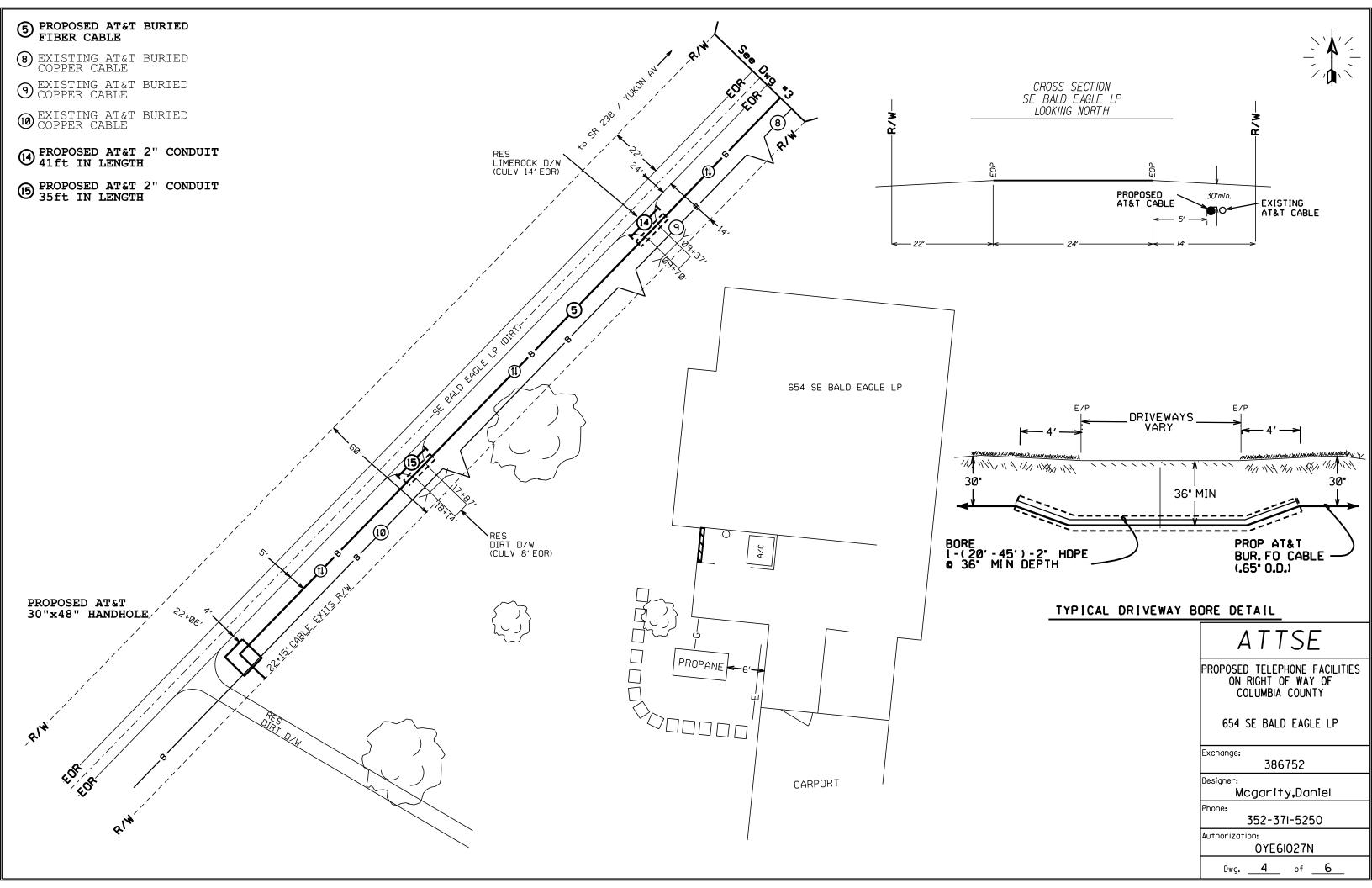
Mcgarity,Daniel

352-371-5250

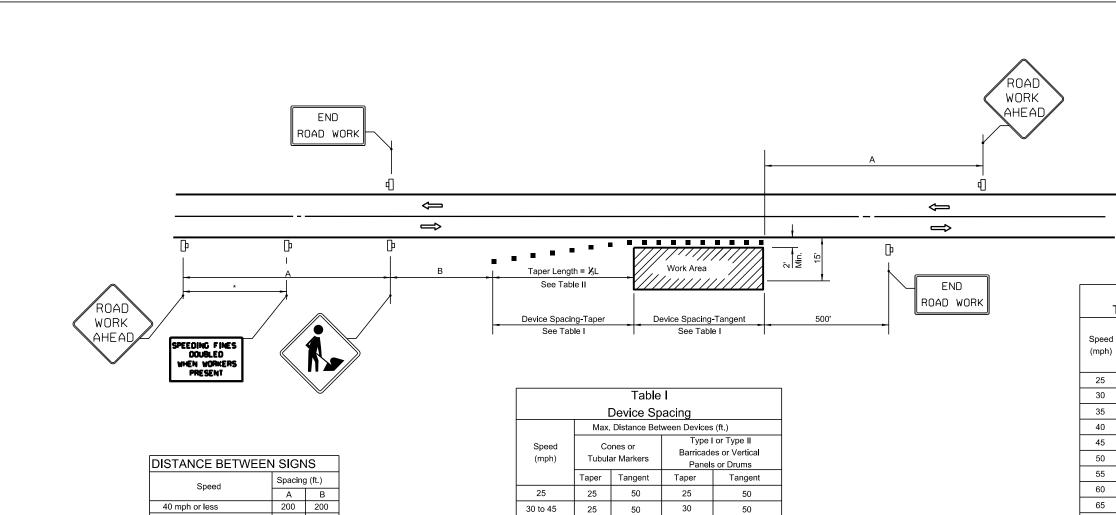
Authorization:

0YE6I027N

Dwg. <u>3</u> of <u>6</u>







50 mph or greater *Midway between signs.

45 mph

350 350

500 500

SYMBOLS

Work Area

Channelizing Device (See Index 102-600)

Work Zone Sign

≥ DESCRIPTION:

Lane Identification + Direction of Traffic

GENERAL NOTES

50 to 70

25

50

50

100

- 1. When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
- 2. SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
- 3. When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
- 4. For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

- 1. Signs and channelizing devices may be omitted if all of the following
- a. Work operations are 60 minutes or less.
- b. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

Table II					
Taper Length - Shoulder					
Speed	% L (ft)			Notes	
(mph)	8' Shldr.	10' Shldr.	12' Shldr.	Notes	
	Sniur.				
25	28	35	42	$L = \frac{WS^2}{60}$	
30	40	50	60		
35	55	68	82		
40	72	90	107		
45	120	150	180		
50	133	167	200	L=WS	
55	147	183	220		
60	160	200	240		
65	173	217	260		
70	187	233	280		

- minimum shoulder width
- Length of shoulder taper in feet
- W = Width of total shoulder in feet (combined paved and unpaved width)
- Posted speed limit (mph)

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER

654 SE BALD EAGLE LP THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY. Exchange: Mcgarity, Daniel INDEX SHEET TWO-LANE, TWO-WAY, WORK ON SHOULDER

FDOT

FY 2019-20 STANDARD PLANS

102-602

1 of 1

352-371-5250

Authorization: 0YE6I027N

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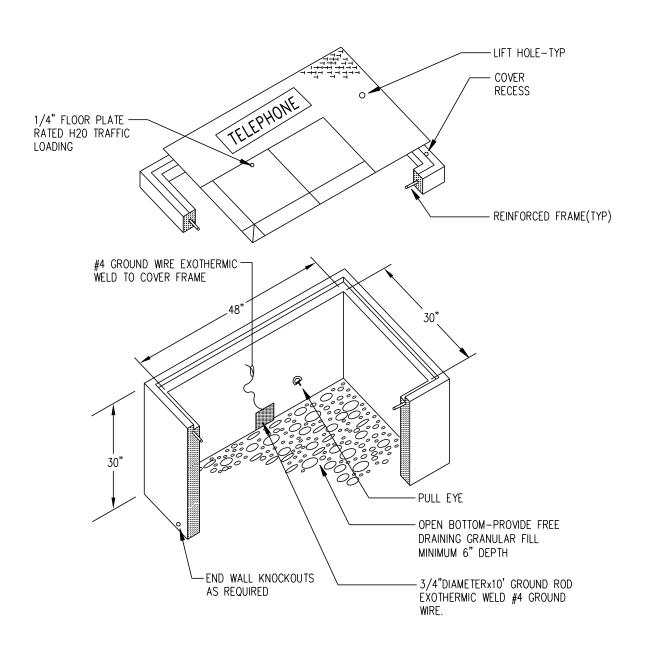
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF

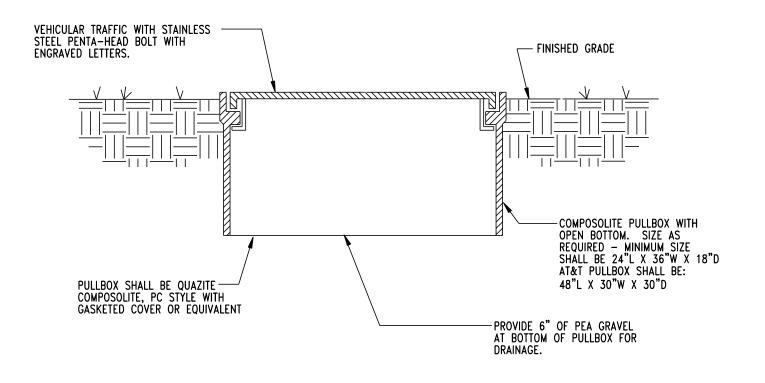
COLUMBIA COUNTY

386752

REVISION 11/01/17







TELEPHONE SYSTEM HAND HOLE DETAIL

NOT TO SCALE

30X48X30 HH

ATTSE PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY 654 SE BALD EAGLE LP

Exchange: 386752

Mcgarity,Daniel

352-371-5250

Authorization:

0YE6I027N

Dwg. <u>6</u> of <u>6</u>