

# COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

| Today's Date:                         | 6/9/2020  | _Meeting Date: | 6/18/2020          |  |  |  |  |  |  |  |  |
|---------------------------------------|---|----------------|--------------------|--|--|--|--|--|--|--|--|
| Name:                                 | Esther Chung  | _Department:   | BCC Administration |  |  |  |  |  |  |  |  |
| Division Manager's Signature:         |   |                |                    |  |  |  |  |  |  |  |  |
| 1. Nature and purpose of agenda item: |   |                |                    |  |  |  |  |  |  |  |  |
| Chamber o                             | Chamber of Commerce - Fireworks Display - July, 4, 2020 |                |                    |  |  |  |  |  |  |  |  |
| 2. Recommended Motion/Action:         |   |                |                    |  |  |  |  |  |  |  |  |
| Approve di                            | splay   |                |                    |  |  |  |  |  |  |  |  |
|                                       |   |                |                    |  |  |  |  |  |  |  |  |

### 3. Fiscal impact on current budget.

This item has no effect on the current budget.



#### **Chamber Builders:**

Anderson Columbia Co., Inc.

City of Lake City

Columbia Bank

Columbia County Board of Commissioners

Do It Yourself Lettering, Inc

Florida Power and Light

First Federal Bank of Florida

Florida Gateway College

**HAECO** 

Lake City Medical Center

Lake City Reporter

Meridian Behavioral Healthcare, Inc.

North Central Florida Advertiser

North Florida Mega Industrial Park

Nutrien

Odom, Moses & Company/ Raymond James

**Shands Lake Shore** 

S & S Food Stores

**VyStar Credit Union** 

June 8, 2020

Honorable, Toby Witt, Chairman Columbia County Board of County Commissioners 135 NE Hernando Ave. Ste 203 Lake City, FL 32055

#### **Dear Commissioner Witt:**

The Lake City – Columbia County Chamber of Commerce hereby requests the permits necessary to produce the annual 4<sup>th</sup> of July Firework Celebration. The event will be held on July 4<sup>th</sup>, 2020 at the Columbia County Fairgrounds/Rodeo Arena. The fireworks will be launched at approximately 9:20pm or when it is dark enough for optimal viewing. The pyrotechnics will be launched by Kynex Inc. Fireworks. Attached is their liability insurance and other necessary information.

For the past several years, it was agreed by all parties that the security of the event would be handled by the CCSO, the traffic control on HWY 90 and surrounding areas leaving the fairground property would be managed by the LCPD, the Lake City Public Works Department would handle the event logistics and the fire control would be handled by the CCFD. The above referenced agencies will have an event logistics meeting preceding the event to ensure all areas of the event are covered.

In previous years, it has been determined to ensure public safety we will need the following:

- Road closure permits for:
  - Bascom Norris Road from CR 247 to Mary Ethel Lane.
  - Mary Ethel Lane from Bascom Norris to CR 247
- Mosquito spray the fairground area, specifically near the Rodeo Arena.
- Have the ability to remotely control the traffic light from the intersection of CR 247 and Bascom Norris.

As always, our goal is to produce a safe, fun, family event for the members of our community. I welcome the opportunity to speak with any member of the board should they have questions or concerns. We appreciate your continued support and cooperation as we plan one of Columbia County's biggest events.

Sincerely,

Theresa M Pinto Executive Director

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/08/20

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OF PRODUCED AND THE CERTIFICATE HOLDER.

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER K & K Insurance Group, 1  | Inc.                                      |          | -                         | PHONE  | MALL COMME:<br>877-783-11  | RCIAL UNIT                               | FAX         | 260-459-5870     |  |  |
|--|---|----------|---------------------------|--|----------------------------|--|-------------|------------------|--|--|
| Fort Wayne, In 46801   | E-MAIL                                    |          |                           | (A/C, No):                                       |                            |  |             |                  |  |  |
|  | ADDRESS: SCU@KANDKINSURANCE.COM           |          |                           |  |                            |  |             |                  |  |  |
|  |   |          |                           | INSURER(S) AFFORDING COVERAGE                    |                            |  |             | NAIC #           |  |  |
| ·  | INSURER A: NATIONWIDE MUTUAL INSURANCE CO |          |                           |  | 23787                      |  |             |                  |  |  |
| INSURED LAKE CITY-COLUMBIA CO. CHAMBER OF  |   |          | OF [                      | INSURER B:                                       |                            |  |             |                  |  |  |
| COMMERCE INC.  |   |          | INSURER C:                |  |                            |  |             |                  |  |  |
| 162 S. MARION AVE.<br>LAKE CITY, FL 320254354                                      |   |          | INSURER D:                |  |                            |  |             |                  |  |  |
| DAME CIII, FL 32U254354  |   |          |                           | INSURER E:                                       |                            |  |             |                  |  |  |
|  |   |          |                           | INSURER F:                                       |                            |  |             |                  |  |  |
| COVERAGES  | CERTIFICATE NUMBER:                       |          |                           | 2007984  |                            | REVISION NUM                             |             |                  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INDICATED. NOTWITHSTANDING ANY REQUI       | INSU                                      | RANÇ     | E LISTED BELOW HA'        | VE BEEN ISSUE                                    | D TO THE IN                | SURED NAMED AB                           | OVE FOR THE | HE POLICY PERIOD |  |  |
| CERTIFICATE MAY BE ISSUED OR MAY PER   | TAIN,                                     | THE      | INSURANCE AFFORDI         | ED BY THE POL                                    | LICIES DESCF               | RIBED HEREIN IS                          | SUBJECT TO  | ALL THE TERMS,   |  |  |
| EXCLUSIONS AND CONDITIONS OF SUCH POLI   | CIES.                                     | LIMIT    | S SHOWN MAY HAVE          | BEEN REDUCED                                     | BY PAID CLAI               | IMS. NC=NC                               | OT COVERED  | )                |  |  |
| INSR<br>LTR TYPE OF INSURANCE  | INSD                                      | WVD      | POLICY NUMBER             | (MM/DD/YYYY)                                     | POLICY EXP<br>(MM/DD/YYYY) |  | LIMITS      |                  |  |  |
| X COMMERCIAL GENERAL LIABILITY   |   |          | 1                         | [ ]  | 1                          | EACH OCCURRENCE                          |             | 1000000          |  |  |
| A CLAIMS-MADE X OCCUR  |   |          |                           | 12:01AM  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurre | ence        | 300000           |  |  |
| Owners & Contractors   |   | FWC0     | FWC0031173800             |  |                            | MED EXP (Any one per                     |             | NC               |  |  |
| X LIQ LIAB \$1M & LIQ AGG \$1M   |   |          |                           |  |                            | PERSONAL & ADV INJ                       |             | 1000000          |  |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |   |          |                           |  |                            | GENERAL AGGREGAT                         |             | 5000000          |  |  |
| POLICY PROJECT LOC   |   |          |                           |  |                            | PRODUCTS-COMP/OF                         |             | 5000000          |  |  |
| OTHER:   |   |          |                           |  |                            | Part Lgl Lial                            |             | NC               |  |  |
| AUTOMOBILE LIABILITY   |   | $\vdash$ |                           | <del>- </del>                                    | <del></del>                | COMBINED SINGLE LI                       |             |                  |  |  |
| A ANY AUTO   |   |          |                           | 12:01AM  | 12:01AM                    | (Ea Accident)                            |             | 1000000          |  |  |
|  |   |          | FWC003117380              |  |                            | BODILY INJURY (Per p                     | person)     |                  |  |  |
| OWNED AUTOS ONLY SCHEDULED AUTOS   |   |          |                           |  |                            | BODILY INJURY (Per a                     | ,           |                  |  |  |
| X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY  |   |          |                           |  |                            | PROPERTY DAMAGE<br>(Per accident)        |             |                  |  |  |
| AUTOS SINET  | 1   |          |                           |  | 1                          | assident)                                |             |                  |  |  |
| UMBRELLA LIAB OCCUR  |   |          |                           |  |                            | EACH OCCURRENCE                          |             |                  |  |  |
| EXCESS LIAB CLAIMS-MADE  |   |          |                           |  |                            | AGGREGATE                                |             |                  |  |  |
| DED RETENTION  |   |          |                           |  | 1                          | ·  |             |                  |  |  |
| WORKERS COMPENSATION   |   | $\vdash$ |                           | <del>                                     </del> | <del></del>                | DED STATUE                               | OTHER       |                  |  |  |
| AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/                             |   |          | 1                         |  | 1                          | PER-STATUE                               |             |                  |  |  |
| EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A                                       | ]        |                           |  |                            | E.L. EACH ACCIDENT                       |             |                  |  |  |
| EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below |   |          |                           |  |                            | E.L. DISEASE – EA EM                     | 1PLOYEE     |                  |  |  |
|  |   | L        |                           |  | <u> </u>                   | E.L. DISEASE - POLICY LIMIT              |             |                  |  |  |
|  |   |          |                           |  |                            |  |             |                  |  |  |
|  |   |          |                           |  | 1                          |  | İ           |                  |  |  |
|  |   |          |                           |  |                            |  | İ           |                  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE                                    | S (8**-                                   | ich Acc  | ORD 101 Additional Page   | rks Schedule mous                                | he attached if ma          | Tre space is required.                   |             |                  |  |  |
| DESCRIPTION OF OF ENATIONS / LOCATIONS / VEHICLE                                   | (Alli                                     | AUT AU   | ono ivi, Audidoliai Kema. | Joneuule, may l                                  | ≂o auaciitu II M∙          | o. o space is required)                  |             |                  |  |  |
| CERTIFICATE HOLDER IS ADDED AS AN ADDITIONAL INSURED, BUT ONLY FOR LIABILITY       |   |          |                           |  |                            |  |             |                  |  |  |
| CAUSED, IN WHOLE OR IN PART, BY THE ACTS OR OMISSIONS OF THE NAMED INSURED.        |   |          |                           |  |                            |  |             |                  |  |  |
|  |   |          |                           |  |                            |  |             |                  |  |  |
|  |   |          |                           |  |                            |  |             |                  |  |  |
|  |   |          |                           |  |                            |  |             |                  |  |  |
|  |   |          |                           |  |                            |  |             |                  |  |  |
| CERTIFICATE HOLDER CANCELLATION  |   |          |                           |  |                            |  |             |                  |  |  |

CITY OF LAKE CITY 205 N. MARION AVENUE

LAKE CITY, FL 32055

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REJ