



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/25/2019 Meeting Date: 12/5/2019

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "K. Kirby", written over a horizontal line.

### 1. Nature and purpose of agenda item:

Request to submit projects to FDOT for SCRAP, SCOP, CIGP, TAP funding consideration for Birley Rd., Arrowhead, Cannon Creek and Kicklighter, CR 133, sidewalk for Plymouth Ave. in Ft. White, and sidewalk on Bascom Norris.

### 2. Recommended Motion/Action:

Approve submission to FDOT for SCRAP, SCOP, CIGP, TAP funding consideration for Birley Rd., Arrowhead, Cannon Creek and Kicklighter, CR 133, sidewalk for Plymouth Ave. in Ft. White, and sidewalk on Bascom Norris.

### 3. Fiscal impact on current budget.

This item has no effect on the current budget.


District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

TO: Ben Scott, County Manager

FROM: Kevin Kirby, Assistant County Manager 

DATE: November 21, 2019

RE: FDOT Submissions for SCRAP, SCOP, CIGP, TAP

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Following are the projects I am recommending for submission to FDOT for funding in 2024 from SCRAP, SCOP, CIGP and/or TAP.

1. Birley Road from CR 242 to Pinemount
2. Arrowhead, Cannon Creek, and Kicklighter
3. CR 133 from CR 252 to US 90
4. TAP---Sidewalk on SW Plymouth Ave. from SW Jordan St. to Wilson Springs Rd. in the Town of Ft. White
5. TAP---Bascom Norris sidewalk 1.3 miles on NE BascomNorris Dr. from Voss Rd. to US 90.

If you should need any additional information on the above referenced projects, please contact me.

Your consideration is appreciated.

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

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