



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/15/2018 Meeting Date: 12/6/2018

Name: David Kraus Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "DK", is written over a light blue rectangular background.

1. Nature and purpose of agenda item:

In accordance with CDBG regulations, to release the Mortgage with Nathan Perry for 1491 NE Bascom Norris Drive upon the completion of the 5 year residence requirement.

2. Recommended Motion/Action:

Motion to approve the Satisfaction of Mortgage with Nathan Perry for the property located at 1491 NE Bascom Norris Drive

3. Fiscal impact on current budget.

This item has no effect on the current budget.



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: November 15, 2018

TO: Columbia County Board of County Commissioners

FR: David Kraus, Risk manager 

RE: Satisfaction of Mortgage – Evon White

The County received an FY 2009 CDBG Small Cities Grant for Housing Rehabilitation. As part of this program, each resident receiving rehabilitation assistance had to sign an agreement not sell the home for a minimum of 5 years or repay a prorated amount to HUD. Nathan Perry received assistance with her home under this program five years ago.

At this time, we are requesting that the Columbia County Board of County Commissioners authorize the execution of a Satisfaction of Mortgage with Nathan Perry for the property at 1491 NE Bascom Norris Drive, Lake City Florida 32055.



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November 5, 2018

Mr. David Krauss
Assistant County Manager
Columbia County
P.O. Box 1529
Lake City, FL 32056-1529

RE: Columbia County Fiscal Year 2009 Community Development Block Grant Program
DCA Contract No. 11DB-L4-03-22-01-H20
Unit No. 09-11 Nathan Perry
Satisfaction of Mortgage

Dear David:

Please find enclosed a Satisfaction of Mortgage for the above referenced property. This Satisfaction of Mortgage should be reviewed by the County Attorney as to form and sufficiency prior to being signed by the County.

Subsequent to your review and approval, please have the Chair and County Clerk sign the Satisfaction of Mortgage, have their signatures witnessed and notarized, retain a copy of the signed document for your files and send a copy of the signed document to me for our files.

If you have any questions concerning this matter, please do not hesitate to contact Lauren Yetter, Senior Planner at 352.955.2200, ext. 113.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

xc: Ben Scott, County Manager

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SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned, the owner and holder of a certain mortgage deed executed by NATHAN PERRY, 1491 NE Bascom Norris Drive, Lake City, FL 32055 a political subdivision of the State of Florida, located at 135 Northeast Hernando Avenue, Lake City, Florida 32055, hereinafter called Mortgagee, bearing the date of the 21st day of October 2013, recorded in the Public Record Book 1264 Pages 2622-2625 in the Public Records of Columbia County, State of Florida securing that certain Promissory Note in the principal sum of Seventy One Thousand Eight Hundred Seventy Six Dollars and Eighty Eight Cents (\$71,876.88), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

A parcel of land lying within Columbia County, Florida. Being more particularly described, as follows: Commence at the southeast corner of the northeast 1/4 of the southwest 1/4 of section 28 and run north 01° 45' west, along the east line of said southwest 1/4 a distance of 29.8 feet to the north right of way line of State Road 252-A for a point beginning; continue north 01° 45' west, along said east line 410.20 feet; run thence south 88° 34' west, 155 feet; run thence south 01° 45' east 409.10 feet to the north right of way line of said State Road No. 252-A; run thence north 88° 13' east, along said north right of way line 155 feet, more or less to the point of beginning.

hereby acknowledge and surrender the same as satisfied and cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, the said Mortgagee hereunto sets his/her hand and seal this _____ day of _____ A.D. 2018.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA

_____	By: _____
Witness	Timothy Murphy, Chair

Witness	
_____	Attest: _____
Witness	P. DeWitt Cason, County Clerk

Witness	(SEAL)

STATE OF FLORIDA
COLUMBIA COUNTY

The foregoing instrument was acknowledged before me this _____ day of _____ 2018 by Timothy Murphy, Chair, Board of County Commissioners of Columbia, County, Florida, a political subdivision of the State of Florida, and attested by P. DeWitt Cason, Columbia County Clerk, Florida, who are personally known to me or who have produced driver's licenses as identification and who did not take an oath.

NOTARY PUBLIC

My Commission Expires: _____