



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 9/17/2018 Meeting Date: 10/4/2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "K. Kirby", is written over a horizontal line.

1. Nature and purpose of agenda item:

Utility Permit from AT & T for Ring Ct.

2. Recommended Motion/Action:

Approve Utility Permit from AT & T for Ring Ct.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

AT&T JOB #:83E61221N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 9-14-18 Permit No. _____ County Road 186 RING CT Section No. _____

Permittee At&t Authorized Agent Rebecka Bonts Email: RBonts@truenetcommunications.com
Address 7666 Blanding Blvd. Jacksonville, FL 32244 Telephone Number 904-777-9052 ext.258

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: Propose placing 585' of fiber cable and (1) 44' bore under SW Ring Ct

Submitted for the Utility Owner by: Rebecka Bonts AT&T Authorized Agent
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (x). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 9-14-18 to the following utility owners: FP&L, Teco, comcast

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: Rebecka Bonts
Permittee

Place Corporate Seal

Attest

Signature

Title: AT&T Authorized Agent

Recommended for Approval:

Signature: 

Title : Assistant County Manager

Date : 9-17-18

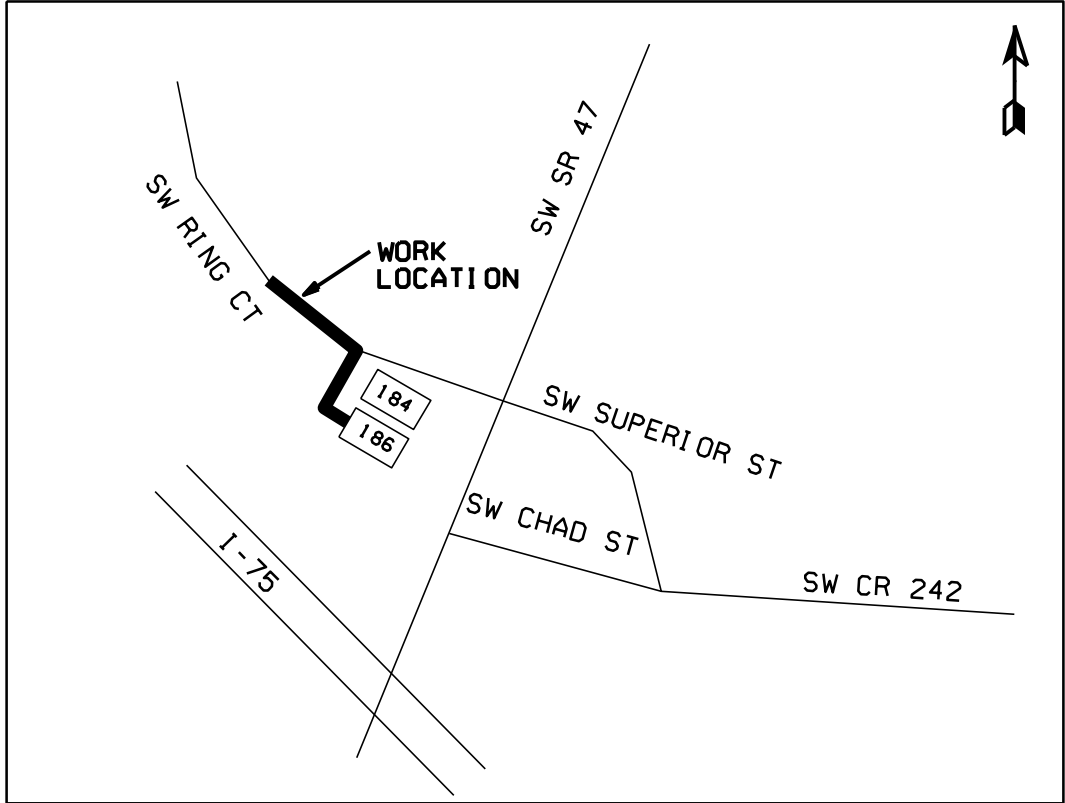
Approved by Columbia County Board of County Commissioners:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

V I C I N I T Y M A P



SYMBOL LEGEND

| Proposed | Existing | Description |
|----------|----------|------------------|
| | | AERIAL CABLE |
| | | BURIED CABLE |
| | | BUR JOINT-TRENCH |
| | | BST POLE |
| | | POWER POLE |
| | | ANCHOR & GUY |
| | | PUSH BRACE |
| | | ENCLOSURE |
| | | ENCLOSURE |
| | | MANHOLE |
| | | PIPE/CONDUIT |
| | | CABLE MARKER |
| | | AERIAL SVC WIRE |
| | | BURIED SVC WIRE |
| | | JOINT-TRENCH SVC |
| | N/A | BORE |
| | N/A | CUT PAVEMENT |
| | N/A | SPLICING PIT |
| | N/A | TRENCH LEN@DEPTH |

PERMIT NOTES:

AT&T PROPOSES PLACING THE FOLLOWING TELEPHONE FACILITIES:

585' OF FIBER OPTIC TELE. CABLE (BURIED ENVIRONMENT)

ALL UTILITIES TO BE LOCATED PRIOR TO CONSTRUCTION

PRIMARY METHOD OF PLACEMENT
WILL BE MECHANICALLY PLACED,
UNLESS NOTED OTHERWISE.

CONTACT INFORMATION FOR THE AT&T BUILD SUPERVISOR:
AARON MANUEL(904) 504-8244(*office*)

CONTACT INFORMATION FOR THE AT&T FACILITIES INSTALLER (CONTRACTOR):
DANELLA CONSTRUCTION CORP. OF FLORIDA, INC.
MIKE ZARAGOZA (904) 268-0361(*office*)

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON
WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED
WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND
SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS
REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS
TO THIS PERMIT REQUEST.



TrueNet
Communications
a Fujitsu company

DESIGNED BY:
JON L. JOHNSON
904-338-1282

CALL BEFORE YOU DIG



IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT
UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS
THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE
APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE
CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND
UTILITIES IS WITHHELD.

MAINTENANCE OF TRAFFIC

WORKERS WILL UTILIZE M.O.T. CASE #602
FOR THE PROPOSED WORK SHOWN
THROUGHOUT THESE DRAWINGS.

SEE DRAWING 3
FOR THE M.O.T. REFERENCES

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

186 SQ RING CT

Exchange:

386752

Designer:

Fernandez,Chris

Phone:

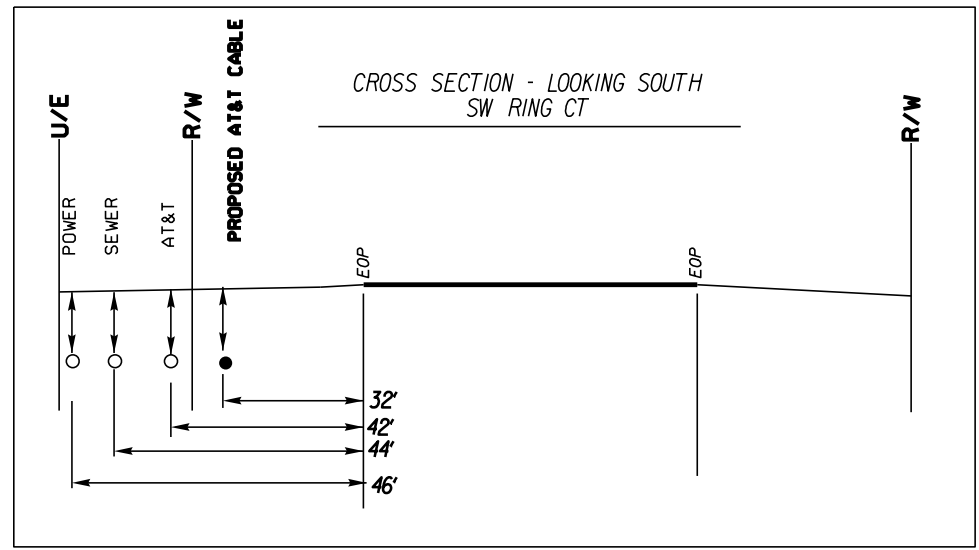
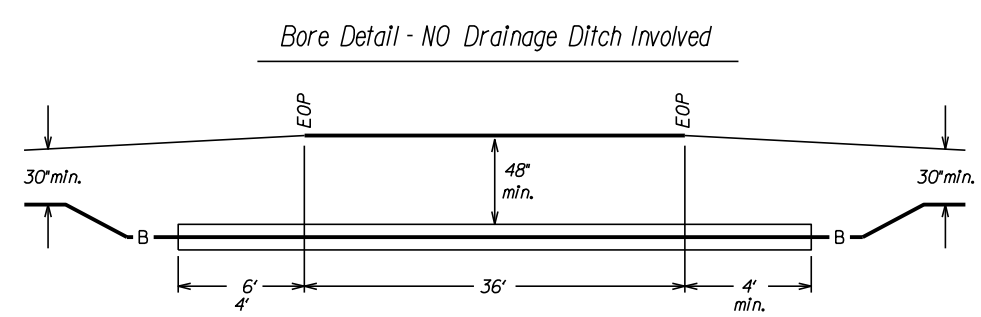
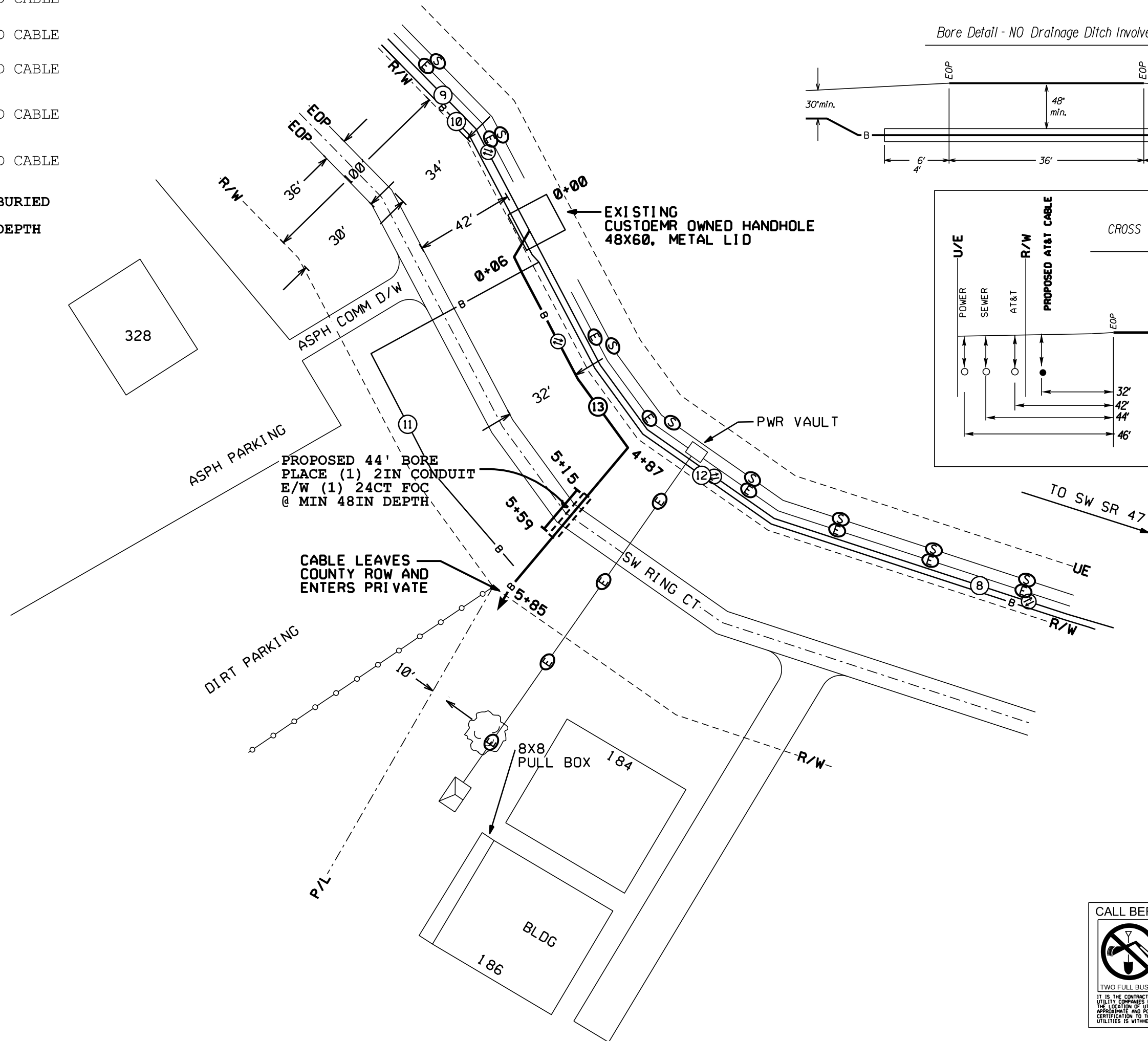
904-727-1554

Authorization:

83E6122IN

Dwg. 1 of 3

- 8 EXISTING AT&T BURIED CABLE
- 9 EXISTING AT&T BURIED CABLE
- 10 EXISTING AT&T BURIED CABLE
- 11 EXISTING AT&T BURIED CABLE
- 12 EXISTING AT&T BURIED CABLE
- 13 PROPOSED 585' AT&T BURIED 24CT FOC PLACED AT MIN 30IN DEPTH

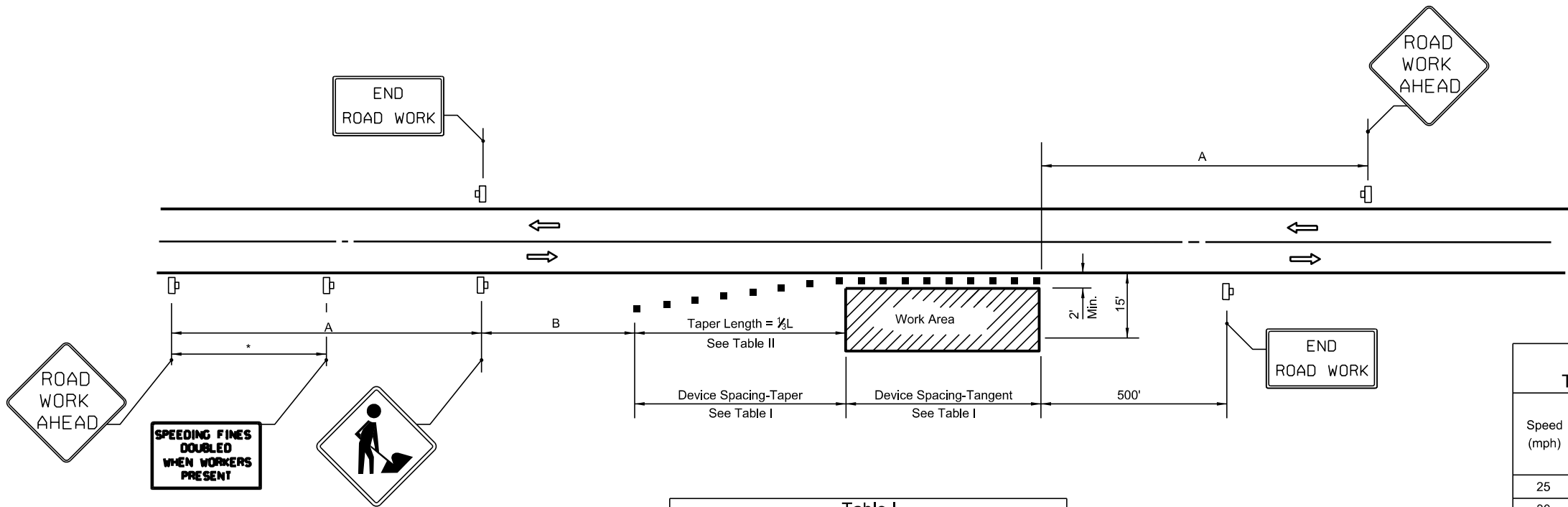


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 **FLORIDA**
DIAL 811 or
1-800-432-4770
www.call811.com

TWO FULL BUS. DAYS BEFORE YOU DIG
IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

| | |
|--|-----------------|
| ATTSE | |
| PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY | |
| 186 SQ RING CT | |
| Exchange: | 386752 |
| Designer: | Fernandez,Chris |
| Phone: | 904-727-1554 |
| Authorization: | 83E6I22IN |
| Dwg. | 2 of 3 |



| DISTANCE BETWEEN SIGNS | | |
|------------------------|---------------|-----|
| Speed | Spacing (ft.) | |
| | A | B |
| 40 mph or less | 200 | 200 |
| 45 mph | 350 | 350 |
| 50 mph or greater | 500 | 500 |

*Midway between signs.

| Table I Device Spacing | | | | |
|---------------------------|-------------------------------------|---------|--|---------|
| Speed (mph) | Max. Distance Between Devices (ft.) | | | |
| | Cones or Tubular Markers | | Type I or Type II Barricades or Vertical Panels or Drums | |
| | Taper | Tangent | Taper | Tangent |
| | 25 | 50 | 25 | 50 |
| 30 to 45 | 25 | 50 | 30 | 50 |
| 50 to 70 | 25 | 50 | 50 | 100 |

| Table II Taper Length - Shoulder | | | | |
|-------------------------------------|--------------|---------------|---------------|-----------------------|
| Speed (mph) | L/3 (ft) | | | Notes |
| | 8' Shldr. | 10' Shldr. | 12' Shldr. | |
| 25 | 28 | 35 | 42 | $L = \frac{WS^2}{60}$ |
| 30 | 40 | 50 | 60 | |
| 35 | 55 | 68 | 82 | |
| 40 | 72 | 90 | 107 | |
| 45 | 120 | 150 | 180 | L=WS |
| 50 | 133 | 167 | 200 | |
| 55 | 147 | 183 | 220 | |
| 60 | 160 | 200 | 240 | |
| 65 | 173 | 217 | 260 | |
| 70 | 187 | 233 | 280 | |

8' minimum shoulder width

L/3 = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

SYMBOLS

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
- SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
- For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

10/23/2017 10:22:23 AM

| LAST REVISION 11/01/17 | REVISION | DESCRIPTION: | FDOT FY 2018-19 STANDARD PLANS | TWO-LANE, TWO-WAY, WORK ON SHOULDER | INDEX 102-602 | SHEET 1 of 1 |
|------------------------------|----------|--------------|--------------------------------------|-------------------------------------|------------------|-----------------|
|------------------------------|----------|--------------|--------------------------------------|-------------------------------------|------------------|-----------------|

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Dwg. 3 of 3