



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: January 12, 2018 Meeting Date: January 18, 2018

Name: Jeff Crawford Department: Fire Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

2017 FEMA Assistance to Firefighters Grant Application to Replace air packs and cascade system

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [ ] N/A [X] Yes Account No. 102.2200-522.6064 [ ] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[ ] Consent Item [X] Discussion Item



Fire Chief  
Jeffrey Crawford

## **COLUMBIA COUNTY FIRE RESCUE**

509 SW Bascom Norris Dr., Lake City, FL 32025  
Office (386) 754-7057 Fax (386) 754-7064

### **MEMORANDUM**

DATE: January 12, 2018  
TO: Ben Scott, County Manager  
FR: Tad Cervantes, Assistant Chief  
RE: 2017 FEMA Assistance to Firefighters Grant

---

We are requesting approval from the Board to apply for the 2017 FEMA Assistance to Firefighters Grant. We applied last year and did not receive approval for bunker gear. This year the grant will be requesting to replace air packs that do not meet the new National Fire Protection Association standards. In the grant, we will be requesting to replace 87 air packs, 87 face pieces and 174 air bottles with a total purchase price of \$622,219. Also, we will be requesting to replace an old cascade fill station at the Fort White station. The cascade system will cost approximately \$60,000. This will be a 10% matching grant. Therefore, our financial obligation will be approximately \$68,000. The closing date for this grant is February 2<sup>nd</sup>, 2018.

**DEPARTMENT OF HOMELAND SECURITY**  
**Federal Emergency Management Agency**  
**Activity Specific Questions for AFG Operations and Safety Applications**

OMB No.: 1660-0054  
 Expiration Date: August, 31 2019

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this data collection is estimated to average 4.6 hours per response for FEMA Form 080-0-2b "Activity Specific Questions for AFG Operations and Safety Applications". The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472-3100, Paperwork Reduction Project (1660-0054) NOTE: Do not send your completed form to this address.

**Request Details**

The activities for program Operations and Safety are listed in the table below.

Activity	Number of Entries	Total Cost	Additional Funding	Action
Equipment	1	\$ 60,000	\$ 0	<a href="#">View Details</a> <a href="#">View Additional Funding Narratives</a>
Modify Facilities	0	\$ 0	\$ 0	<a href="#">View Details</a>
Personal Protective Equipment	1	\$ 622,224	\$ 0	<a href="#">View Details</a> <a href="#">View Additional Funding Narratives</a>
Training	0	\$ 0	\$ 0	<a href="#">View Details</a>
Wellness and Fitness Programs	0	\$ 0	\$ 0	<a href="#">View Details</a>

Grant-writing fee associated with the preparation of this request \$0

Budget

Budget Object Class

a. Personnel

\$ 0

b. Fringe Benefits

\$ 0

c. Travel

\$ 0

d. Equipment

\$ 682,224

e. Supplies

\$ 0

f. Contractual

\$ 0

g. Construction

\$ 0

h. Other

\$ 0

i. Indirect Charges

\$ 0

j. State Taxes

\$ 0

Federal and Applicant Share

\$ 620,204

Federal Share

\$ 62,020

Applicant Share

10

Applicant Share of Award (%)

- Non-Federal Resources (The combined Non-Federal Resources must equal the Applicant Share of \$ 62,020)

a. Applicant	\$ 60818
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

Total Budget

\$ 682,224

FEMA Form 080-0-2b