



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/28/2025 Meeting Date: 6/5/2025

Department: BCC Administration

1. Nature and purpose of agenda item:

Release of Lien - Steve Cox

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Suwannee River Economic Council, Inc.

Post Office Box 70

Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115

Fax (386) 362-4078

E-Mail: mattpearson@suwanneec.net

Website: www.srecinc.org

May 23, 2025

Mr. David Kraus
Columbia County Manager
PO Drawer 1529
Lake City, FL 32056

RE: Columbia County SHIP client Steve Cox

Dear Mr. Kraus:

Enclosed is check #4303753 from Florida Credit Union dated May 21st, 2025, made payable to Columbia County SHIP in the amount of \$2,400.00 for the above SHIP client. The original lien in 2016 was for \$12,000. The property is being refinanced without subordination in the 8th year of the SHIP Lien Agreement, and thus only 30% of the lien amount is required to be repaid. A copy of the original SHIP Lien Agreement is enclosed for reference.

If approved by the County's Board of County Commission, please execute and return the enclosed Release of Lien Agreement to SREC, and deposit the enclosed check into the County's SHIP Trust Fund Account for future use.

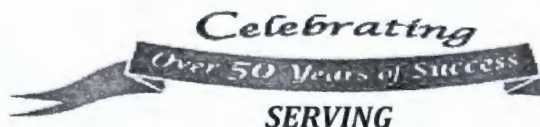
If you have any questions please call Stephanie Barrington, SHIP Director, at extension 242.

Sincerely,

Matt Pearson, Executive Director
MP/sb 85

Enclosure

SREC Finance Department



BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-PUTNAM-SUWANNEE-TAYLOR-UNION

"This institution is an equal opportunity provider and employer."

This Instrument Prepared By:
Susan Blount
Florida Credit Union
1615 NW 80th Blvd.
Gainesville, FL 32606

RELEASE OF LIEN AGREEMENT UNDER
STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM

WHEREAS, STEVE COX (client name) executed and delivered to Columbia County, Florida, a political subdivision existing under the laws of the State of Florida, that certain lien agreement under State Housing Initiatives Partnership Program dated 4/21/2016 and recorded in Official Record Book 1313 Page 1886, public records of Columbia County, Florida, granting to Columbia County, Florida, a lien against the following described real property situated in Columbia County, Florida to-wit:

AS DESCRIBED IN SAID LIEN AGREEMENT

WHEREAS, STEVE COX (client name) has paid to Columbia County, Florida, the sum of \$2,400.00 in reimbursement and repayment of funds paid to or for the benefit of Columbia County, FL to assist in the purchase of the above described property.

NOW, THEREFORE, in consideration of the sum of \$2,400.00 and other good and valuable considerations, the receipt whereof are hereby acknowledged, Columbia County, Florida, hereby releases and cancels the lien held against the above described real property by virtue of the afore described lien agreement under State Housing Initiatives Partnership Program.

IN WITNESS WHEREOF, Columbia County, Florida, a political subdivision existing under the laws of the State of Florida, has caused these presents to be executed this _____ day of _____, 2024.

COLUMBIA COUNTY, FLORIDA

BY: _____
James M. Swisher, Jr., Clerk of Court

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing release and satisfaction of lien agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this _____ day of _____, 2024, by James M. Swisher, Jr., Clerk of Court, Columbia County, FL, who is personally known to me.

Notary Public

(NOTARIAL SEAL)