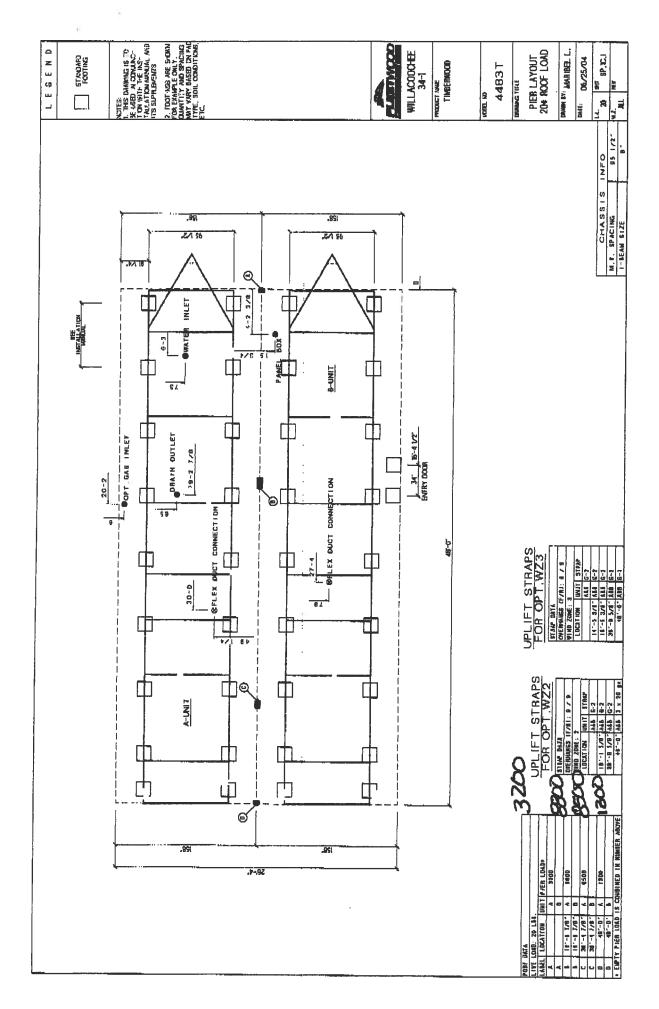
#### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| Oile at Office   |
|--|
| For Office Use Only (Revised 6-23-05) Zoning Official 02.0% Building Official 06.7747-7.  April 0/407-08 Date Received 7/7/06 By 6 Permit # 1/69 248/7 |
| AFF (///   |
| Flood Zone Development Permit NIA Zoning Land Use Plan Map Category L.   |
| Comments   |
| To 05-30 - MH ) - By CH, TW (22.01)  |
|  |
| FEMA Map# Elevation Finished Floor River in Floodway   |
| □ Site Plan with Setbacks Shown □ EH Signed Site Plan □ EH Release □ Well letter □ Existing well   |
| □ Copy of Recorded Deed or Affidavit from land owner □ Letter of Authorization from Installer (人)  |
| Property ID # 1/0-45-1/6-03041-011 Must have a copy of the property deed   |
| New Mobile Home Year 2007  |
| Applicant Carolyn A. Parlato Phone # 386-963-1373  |
| Applicant Archive H. Harloto Phone # 386-763-1513  |
| Address Mul 152nd St. Wellbony, Fl 32094   |
| Name of Property Owner Billy J. + Linda Wilkows Phone# 155-6319  |
| = 911 Address 25/ - Six legion Drive Lake City, Fl 32024   |
| Circle the correct power company - FL Power & Light - Clay Electric  |
| (Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>  |
| ,  |
| • Name of Owner of Mobile Home Trough + Down William Phone # 155 - 6319  |
| Address 196 SE Mary Etta Terrare Lot 2 lake City, F1 320   |
| Relationship to Property Owner 500   |
| Current Number of Dwellings on Property \  |
|  |
| Lot Size Total Acreage 5.50  |
| Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver (Circle one)  |
| Is this Mobile Home Replacing an Existing Mobile Home WD   |
| <ul> <li>Driving Directions to the Property Hoy 90 (Sest Turn Kept on CR 24)</li> </ul>  |
| Tune Right on Tamarack Tune Cest on Egion  |
| taling but us is tal   |
| "Look Low flago"   |
|  |
| Name of Licensed Dealer/Installer <u>Michael J. Richael J. Richael S. Rocketo</u> Phone # 386-963-1373   |
| • Installers Address 116 152nd Street Wellbon, F1 32094  |
| ■ License Number <u>TH000033</u> Installation Decal # <u>o.du.o</u>  |
|  |
| - The Apriled CANDAN 8.7.01-   |

| New Home Used Home Used Home Used Home Used Home Installed to the Manufacturer's Installation Manual | Home is installed in accordance with Rule 15-C  Single wide □ Wind Zone II □ □ | Installation Decal #                                | Triple/Quad Serial # 4483 (magos)  | PIER SPACING TABLE FOR USED HOMES   | Load Footer 16" x 16" 18 1/2" x 18 1/2" 20" x 20" x 22" x 22" 24" X 24" 26" x | in) (                          | 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   | Si 8' 8' B' I | PIER PAD SIZES   Pad Size   Sq In   Pad Size   Pad Size   Sq In   Pad Size   Pad | 18.5 x 18.5 | Other pier pad sizes | 3/16 | reater than 4 foot  | Opening Pier pad size 4 ft 5 ft | FRAME TIES | within 2' of end of nome. | THEDOWN COMPONENTS  OTHER THES  Number | Stabilizing Device (LSD) | Stabilizing Device w/ Esteral Arms | ١ |
|--|--|---|--|---|---|--------------------------------|---|---------------|--|-------------|----------------------|------|---|---------------------------------|------------|---------------------------|--|--------------------------|------------------------------------|---|
| PERMIT NUMBER Installer Chichael T. Taclabo License # THOODO33b                                      | Address of home being installed  | Manufacturer Kleekerson Length x width 28 X SD (48) | NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home | I understand Lateral Arm Systems cannot be used on any home (new or used) | Where the shewait lies exceed on This installer's initials (nw)   | Typical pier spacing   Patenal | Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) |               |  |             |                      | 111- | naarrage wall pless within 2' of end of home per Rule 15C |                                 |            |                           |  |                          |                                    |   |



## PERMIT NUMBER

POCKET PENETROMETER TEST

ष्ट without testing The pocket penetrometer tests are rounded down to 1500 or check here to declare 1000 lb. soil

Cooper

XXXXX

## POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- reading and round down to that increment. Using 500 lb. increments, take the lowest က

XADOO

XStago

Objex

## TORQUE PROBE TEST

inch pounds or check A test showing 275 inch pounds or less will require 4 foot anchors. here if you are declaring 5' anchors without testing 22 The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. Installer's initials requires anchors with 4000 lecholding capacity Note:

ALL TESTS MUST BE PERFORMED BY-A-LICENSED INSTALLER

Installer Name

(200 E)

Date Tested

2-30-06

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. △ source.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pgいく

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. &

Site Preparation

Swale Debris and organic material removed Water drainage: Natural

Other Pad

Fastening multi wide units

Spacing: Spacing: Length: 3" Spacing: Length: 38 x 6 Spacing. Length: 38x L Server S Type Fastener: Type Fastener.

> Walls: Floor: Roof.

"to

"R

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. Type Fastener:

roofing nails at 2" on center on both sides of the centerline.

## Gasket (westherproofing requirement)

a result of a poorty installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a property installed gasket is a requirement of all new and used of tape will not serve as a gasket.

Installer's initials (CC)

Type gasket

Between Floors 765 Between Walls 765 Between Walls (Res Bottom of ridgebeam Installed:

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Yes Pg. 67 Siding on units is installed to manufacturer's specifications. The bottomboard will be repaired and/or taped. Yes

Miscellaneous

Dryer vent installed outside of skirting. Yes N// Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Skirting to be installed. Yes

¥

₹

Electrical crossovers protected. Yes

installer verifies all information given with this permit worksheet

manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

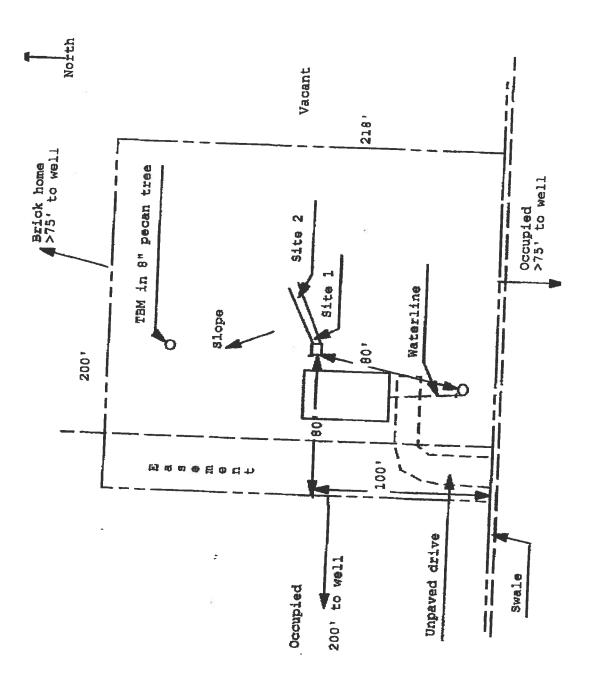
Date 7-3-04

Installer Signature

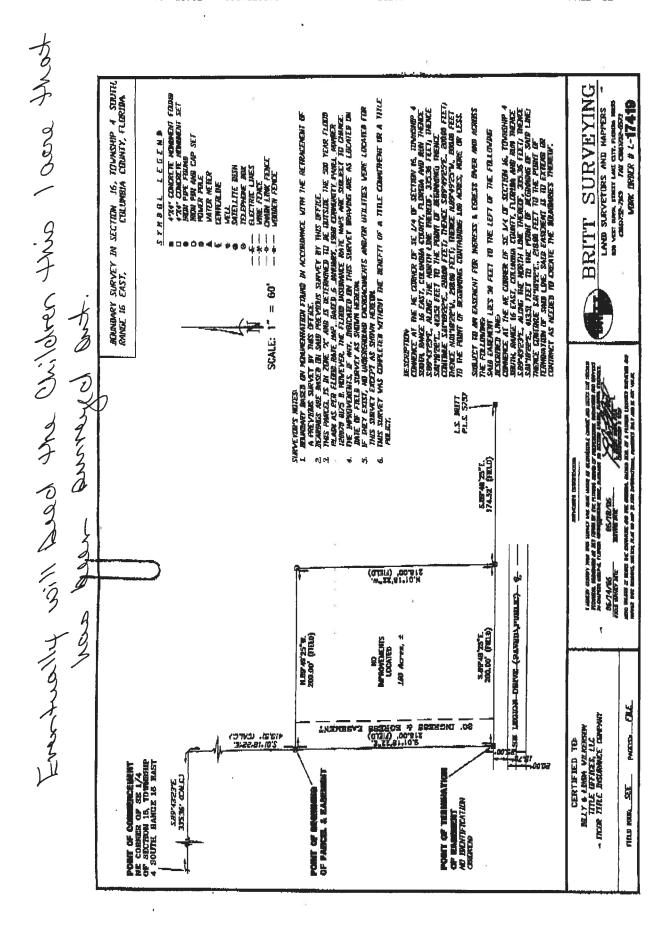
#### CONSENT

| This is to certify that !, (We), Billy J Wilkerson and Linda L Wilkerson as        |
|--|
| owner(s) of the below described property:  |
| Sec. 16 Twp. 48 Rge. 16 Tax Parcel No. 04041-011                                   |
| Lot: Subdivision:  |
| give permission for Joseph A. Wilkerson & Dawn Wilkerson to place a                |
| Doublewide mobile home on my property in Columbia County.                          |
| (Mobile Home/Travel Trailer/SFD)   |
| I (We) understand that this could result in an assessment for solid waste and fire |
| protection services levied on this property.                                       |
| Dated this 6th day of  |
| Witness Owner- BILLY J WILKERSON   |
| Witness Owner-BILLY J WILKERSON  Linda & Welkerson                                 |
| Witness Owner _LINDA L. WILKERSON  |
|  |
| Sworn to and subscribed before me this what day of June                            |
| 2006 by Billy J Wilkerson & Linda L. Wilkerson                                     |
| Property owner(s) name(s)  |
| Steve Snith Thur Thurs   |
| Notary's name printed/typed Notary Public, State of Florida                        |
| Commission No  |
| Produced ID (type)   |





1 occe of 5.50



#### **Columbia County Property** Appraiser DB Last Updated: 4/6/2006

Parcel: 16-4S-16-03041-011 HX

#### **2006 Proposed Values**

Tax Record Property Card Interactive GIS Map

#### **Owner & Property Info**

| Owner's<br>Name    | WILKERSON BILLY J & LINDA L  |
|--------------------|--|
| Site<br>Address    | LEGION   |
| Mailing<br>Address | 239 SW LEGION DR<br>LAKE CITY, FL 32024  |
| Brief Legal        | COMM NW COR OF SE 1/4 , RUN E ALONG N LINE 335.36 FT TO POB, CONT E 385.20 FT, |

#### Search Result: 3 << Prev Next >> of 11

| Use Desc.<br>(code) | SINGLE FAM<br>(000100) |
|---------------------|------------------------|
| Neighborhood        | 16416.01               |
| Tax<br>District     | 3                      |
| UD Codes            | MKTA06                 |
| Market<br>Area      | 06                     |
| Total Land<br>Area  | 5.500 ACRES            |

#### **Property & Assessment Values**

| Mkt Land<br>Value           | cnt: (2) | \$44,000.00  |
|-----------------------------|----------|--------------|
| Ag Land<br>Value            | cnt: (0) | \$0.00       |
| Building<br>Value           | cnt: (2) | \$101,802.00 |
| XFOB<br>Value               | cnt: (6) | \$9,452.00   |
| Total<br>Appraised<br>Value |          | \$155,254:00 |

| Just Value                | \$155,254.00           |
|---------------------------|------------------------|
| Class<br>Value            | \$0.00                 |
| Assessed<br>Value         | \$127,981.00           |
| Exempt<br>Value           | (code: HX) \$25,000.00 |
| Total<br>Taxable<br>Value | \$102,981.00           |

#### **Sales History**

| Sale Date | Book/Page | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price   |
|-----------|-----------|------------|-----------|-----------|------------|--------------|
| 6/6/2003  | 985/1879  | WD         | I         | Q         |            | \$135,000.00 |
| 4/9/2003  | 981/1279  | WD         | I         | Q         |            | \$130,000.00 |

#### **Building Characteristics**

| Bldg<br>item |            |  | Ext. Walls | Heated<br>S.F. | Actual<br>S.F. | Bidg Value |
|--------------|------------|--|------------|----------------|----------------|------------|
|              | SINGLE FAM |  | Common BRK |                |                |            |

### Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

|                                   |                       |                  |                            | THE THE THE T |
|-----------------------------------|-----------------------|------------------|----------------------------|---------------|
| WILKERSON/CR 05-3592              |                       |                  |                            | · A           |
|                                   |                       | 200'             | Brick home<br>>75' to well | North         |
|                                   | E<br>a<br>s<br>e<br>m | TBM in           | 8" pecan tree              | ]<br> <br> -  |
| Occupied                          | e   n   t             |                  | Site 2                     | Vacant        |
| 200' to well                      | 100'                  | Site 1           | -                          | 218'          |
| Unpaved drive                     |                       | waterline        |                            |               |
| Swale                             |                       |                  | Occupied<br>>75' to well   |               |
|                                   | -                     | ) nOll           | 1 inc                      | h = 50 feet   |
| Site Plan Submitted Plan Approved | Not Approved          | in Logs<br>Date_ | Date 6/                    | 127/06        |
| By Ma 0                           | Land                  |                  | (du-bin                    | СРНU          |
| Notes:                            |                       |                  | 2/2/2/2                    |               |

| 1  | (000100)               | 1973 | (19)                | 1656 | 3414 | \$81,413.00 |  |  |
|--|------------------------|------|---------------------|------|------|-------------|--|--|
| 2  | MOBILE HME<br>(000800) | 1996 | Alum Siding<br>(26) | 924  | 924  | \$20,389.00 |  |  |
| Note: All S.F. calculations are based on exterior building dimensions. |                        |      |                     |      |      |             |  |  |

#### **Extra Features & Out Buildings**

| Code | Desc       | Year Bit | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0190 | FPLC PF    | 0        | \$1,500.00 | 1.000   | 0 x 0 x 0   | (.00)              |
| 0258 | PATIO      | 0        | \$150.00   | 1.000   | 0 x 0 x 0   | (.00)              |
| 0280 | POOL R/CON | 1975     | \$5,222.00 | 512.000 | 32 x 16 x 0 | AP (25.00)         |
| 0120 | CLFENCE 4  | 1993     | \$600.00   | 1.000   | 0 x 0 x 0   | (.00)              |
| 0070 | CARPORT UF | 1993     | \$756.00   | 336.000 | 14 x 24 x 0 | AP (25.00)         |

#### Land Breakdown

| <b>Lnd Code</b> | Desc         | Units    | Adjustments         | Eff Rate   | Lnd Value   |
|-----------------|--------------|----------|---------------------|------------|-------------|
| 000100          | SFR (MKT)    | 4.500 AC | 1.00/1.00/1.00/1.00 | \$8,000.00 | \$36,000.00 |
| 000200          | MBL HM (MKT) | 1.000 AC | 1.00/1.00/1.00/1.00 | \$8,000.00 | \$8,000.00  |

Columbia County Property Appraiser

DB Last Updated: 4/6/2006

<< Prev

3 of 11 a

Next >>

#### Disclaimer

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the government purpose of property assessment. The information shown is a **work in progress** and should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are **NOT CERTIFIED** values and therefore are subject to change before finalized for ad-valorem assessment purposes.

Scroll to Top

**ĀTS# 13224** 

#### WARRANTY DEED

THIS INDENTURE, made this 6th day of June, 2003 BETWEEN

Daniel Crapps and L. James Cherry, as Trustees of CR-242 Land Trust dated November 14, 1996, with full power to manage, conserve, sell and transfer subject property whose post office address is 2806 West US Highway 90. Suite #101, of the County of Columbia, State of Florida, grantor,

to: Billy J. Wilkerson and his wife, Linda L. Wilkerson whose post office address is: Route 21, Box 4019, Lake City, Florida, grantee.

WITNESSETH: That said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wire

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

And said grantor does hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Grantor" and "grantee" are used for singular or plural, as content requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the

day and year first above written-

Daniel Crapps, as Trustee

STATE OF FLORIDA COUNTY OF COLUMBIA

MCM1971174 AL

Withess: Northis Bickel

Daniel Crapps, as Trustee IV

Witness: USE HICKS

STATE OF FLORIDA COUNTY OF COLUMBIA

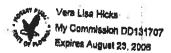
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of June 2003, by Daniel Crapps as Trustees of CR-242 Land Trust dated November 14, 1996, who is personally known to me and who did not take an oath.

OLIC TISC PLIC

(NOTARY SEAL)

deed-trustee.doc

My commission expires: 8-23-06



(Seal)

nst:3000012187 Date:01/11/2003 Time 03:56 DC,P.DeWitt Cason, Columbia County E:985 9:1890

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the

day and year first above written.

Witness

STATE OF FLORIDA COUNTY OF LLO

The foregoing instrument was acknowledged before me this 5000 day of June, 2003, by L. James Cherry, as Trustees of CR-242 Land Trust dated November 14, 1996, who is personally known to me and who did not take an oath.

MY COMMISSION # CC 967858

L. James Cherry, as Trustee

deed-trustee.doc

My commission expires: Supt 2004

ATS# 13224

#### EXHIBIT A

Commence at the NW corner of SE ¼ of Section 16, Township 4 South, Range 16 East, Columbia County, Florida, and run thence S 89°43'23" E, along the North line thereof, 335.36 feet to the Point of Beginning; thence continue S 89°43'23" E, still along said North line, 385.20 feet; thence S 00°20'25" E, 630.65 feet to the North Right of Way line of a county road; thence N 89°49'25" W, along said North Right of Way line, 374.55 feet; thence N 01°18'22" W, 631.51 feet to the Point of Beginning.

Together with a 1996 Fleetwood Mobile Home Florida ID# GAFLS75A and Title # 64380WE21.

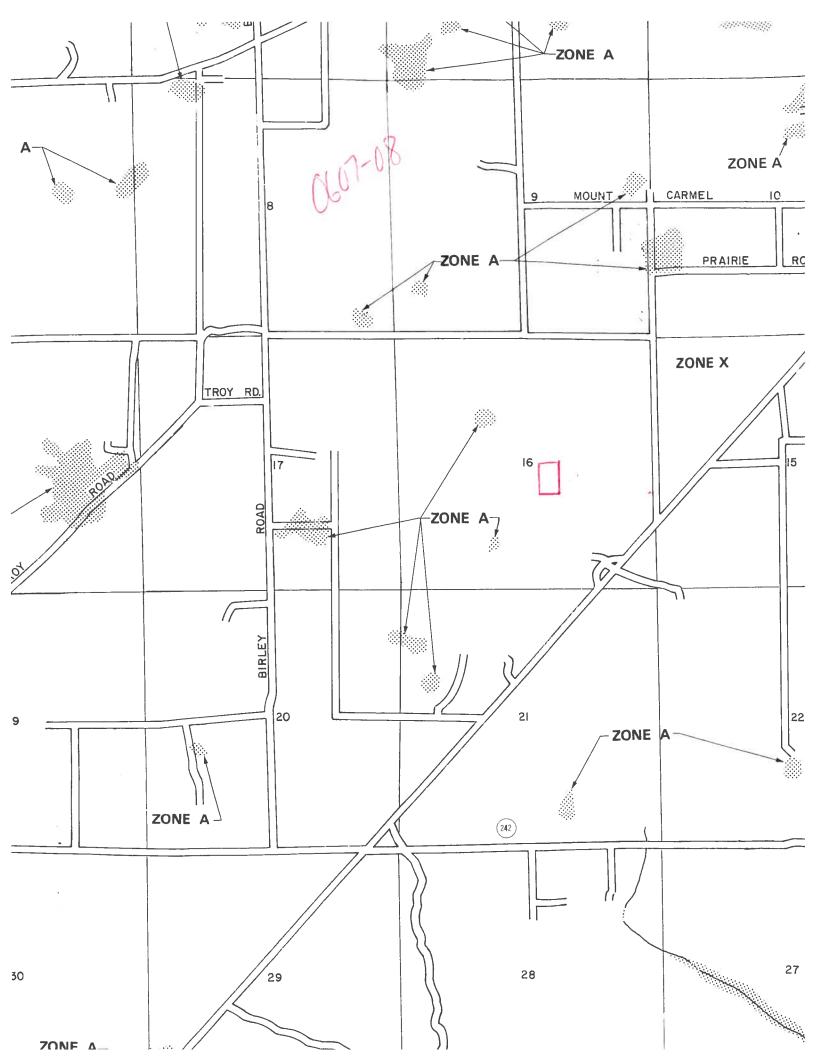
hst:200301:188 Date:06/11/2009 Time=11.5/
oc Stamp-Dead: 945 CD:
LC,P. DeMito Cases, Delevable Covery B:285 F.1101

#### LYNCH WELL DRILLING, INC.

RT. 5 BOX 464 LAKE CITY, FL 32025 PHONE (386) 752-6677 FAX (386) 752-1477

#### RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

| Building Permit #  | Owners Name                          |
|--|--------------------------------------|
| Well Depth 180 Ft. Casing Dep                            | th 130 Ft. Water Level 120 Ft.       |
| Casing Size 4 PVC PVC                                    | Steel_X                              |
| Pump Installation: Submersible X Dec                     | p Well Jet Shallow Well              |
| Pump Make Aermotor Pump Mos                              | del #_ 920-100 Hp_ 1                 |
| System Pressure (P\$I)On (PSI)                           | 30 Off 50 Avg. Pressure              |
| Pumping System GPM at average pressu                     | ure and pumping level 20 (GPM)       |
| Tank Installation: Precharged (Baldder                   | X Atmospheric (Galvanized).          |
| Make Challenger Model PC                                 | 244 Size 81 Gallon                   |
| Fank Draw-down per cycle at system pro                   | Soure 25.1 Gallons                   |
| HEREBY CERTIFY THAT THIS WA'NSTALLED AS PER ABOVE INFORM | ter well system has been<br>lation.  |
| Lynch Well Drilling                                      | Lynch Well Drilling, Inc. Print Name |
| 1274 or 2609   | Print Name                           |
| icense Number  | Date                                 |



#### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

7/11/2006

DATE ISSUED:

7/20/2006

**ENHANCED 9-1-1 ADDRESS:** 

291

SW LEGION

DR

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

16-45-16-03041-011

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY 9-1-1 ADDRESSING APPROVED

## COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

| Fee 100-11 Receipt No. 3454 | Permit No. 05-30 | _                | Date | 7.17.06 |
|-----------------------------|------------------|------------------|------|---------|
|                             | Fee 100. 11      | Receipt No. 3454 |      |         |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- 6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

- 7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section14.9, entitled Special Family Lot Permits.
- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising our of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

- 10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

| 1. Name of Title Holder(s) Billy J. 4 Linda L. Dilkerson   |
|--|
| Address 239 56 Legion Dr. City Lave City H Zip Code 32024  |
| Phone (386) 755-6319   |
| NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment. |
| Title Holder(s) Representative Agent(s) Quality A. Parlato   |
| Address Mel 152rd St. City Dellown4Fl Zip Code 30094   |
| Phone (386) 9163-1373  |
| 2. Size of Property 5.50 occus   |
| 3. Tax Parcel ID# 16-45-16E-03D41-011  |
| 4. Present Land Use Classification   |
| 5. Present Zoning District   |

| 6. Proposed Temporary Use of Property parents will deed their son 4  |
|--|
| months (paragraph?   |
| months (paragraph?   |
| (Include the paragraph number the use applies under listed on Page 1 and 2)  |
| 7. Proposed Duration of Temporary Use 12 months  |
| 8. Attach Copy of Deed of Property.  |
| I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief. |
| Applicants Name (Print or Type)  |
| 20-12-06<br>00-21-12-06  |
| Applicant Signature Date   |
| Approved X PJK OFFICIAL USE  |
| Denied   |
| Reason for Denial  |
|  |
|  |
| Conditions (if any)  |
|  |
|  |
|  |
| ·  |



#### **Columbia County Tax** Collector

Site Provided by... governmax.com

#### Tax Record

Owner Name print 11 12 17 1 3 of 9

#### Details Tax Record

» Print View License Renewal Shopping Cart Property Info

#### Searches

Account Number

#### Owner Name

Mailing Address

#### Site **Functions**

Welcome

Tax Search Occupational

Lic.

Contact Us Online Help Home

#### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not he relied on as such

| Account<br>Number | Тах Туре    | Tax Year |
|-------------------|-------------|----------|
| R03041-011        | Real Estate | 2005     |

#### Mailing Address

WILKERSON BILLY J & LINDA L 239 SW LEGION DR

LAKE CITY FL 32024

Folio

110602.0000

| <b>Assessed Value</b> | <b>Exempt Amount</b> | Taxable Value |
|-----------------------|----------------------|---------------|
| \$119,632.00          | \$25,000.00          | \$94,632.00   |

#### Exemption Detail Millage Rate

DATA VIEW AS OF: 5/1/2006 2:10:42 PM EDT

\$25,000

003 19.06040

#### Legal Description

COMM NW COR OF SE 1/4 , RUN E ALONG N LINE 335.36 FT TO POB, CONT E 385.20 FT, S 630.65 FT TO N R/W LINE OF COUNTY RD, W 374.55 FT, N 631.51 FT TO POB. ORB 985-1879.

| Tax Districts Detail |                                  |                  |  |  |  |
|----------------------|----------------------------------|------------------|--|--|--|
| Code                 | Description                      | Exemption Amount |  |  |  |
| C001                 | BOARD OF COUNTY<br>COMMISSIONERS | \$0.00\$825.76   |  |  |  |
| S002                 | COLUMBIA COUNTY SCHOOL BOARD     | \$0.00\$752.79   |  |  |  |
| W SR                 | SUWANNEE RIVER WATER MGT DIST    | \$0.00 \$46.50   |  |  |  |
| HLSH                 | LAKE SHORE HOSPITAL AUTH         | \$0.00\$165.61   |  |  |  |

| I raid by              | \$0.00                    |                |  |
|------------------------|---------------------------|----------------|--|
| If Paid By             | Amount Due                |                |  |
|                        | Total \$2,150.13          |                |  |
|                        | Discount (\$89.59)        |                |  |
|                        | Total<br>Gross \$2,239.72 |                |  |
| mot n l                |                           |                |  |
| GGAR SOLID WASTE - ANN | \$0.00\$294.00            |                |  |
| FFIR FIRE ASSESSMENTS  |                           | \$0.00\$142.00 |  |
| IIDA AUTH \$0.00 \$13. |                           | \$0.00 \$13.06 |  |

| Date Paid  | Transaction | Receipt      | Amount<br>Paid |
|------------|-------------|--------------|----------------|
| 11/24/2005 | PAYMENT     | 9972346.0001 | \$2,150.13     |

| Prio          | r Year Taxes | s Due |
|---------------|--------------|-------|
| NO DELINQUENT | TAXES        |       |

Print | Back to List | << First < Previous Next > Last >>

Legal Disclaimer / Privacy Statement

mcx....

ATS# 13224

#### WARRANTY DEED

THIS INDENTURE. made this 6th day of June, 2003 BETWEEN

Daniel Crapps and L. James Cherry, as Trustees of CR-242 Land Trust dated November 14, 1996, with full power to manage, conserve, sell and transfer subject property whose post office address is 2806 West US Highway 90, Suite #101, of the County of Columbia, State of Florida, grantor,

to: Billy J. Wilkerson and his wife, Linda L. Wilkerson whose post office address is: Route 21, Box 4019, Lake City, Florida, grantee.

WITNESSETH: That said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof.

And said grantor does hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Grantor" and "grantee" are used for singular or plural, as content requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the

day and year first above written-

the self and the

Daniel Crapps, as Trustee

Witness: List Hicks

STATE OF FLORIDA COUNTY OF COLUMBIA ATS# 13224

#### EXHIBIT A

Commence at the NW corner of SE ¼ of Section 16, Township 4 South, Range 16 East, Columbia County, Florida, and run thence S 89°43'23" E, along the North line thereof, 335.36 feet to the Point of Beginning; thence continue S 89°43'23" E, still along said North line, 385.20 feet; thence S 00°20'25" E, 630.65 feet to the North Right of Way line of a county road; thence N 89°49'25" W, along said North Right of Way line, 374.55 feet; thence N 01°18'22" W, 631.51 feet to the Point of Beginning.

Together with a 1996 Fleetwood Mobile Home Florida ID# GAFLS75A and Title # 64380WE21.

Inst: 2003012188 Date: 05/11/4000 Time: 19/55

OC Stamp-Deed: 945 05

\_\_\_\_\_\_DC,F. DeWins Castm, Dilumbie Common 5,985 F: 1021

withess. (7 50 A 1010)

#### STATE OF FLORIDA COUNTY OF COLUMBIA

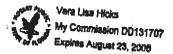
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of June 2003, by Daniel Crapps as Trustees of CR-242 Land Trust dated November 14, 1996, who is personally known to me and who did not take an oath.

NOTARY PUBLIC

(NOTARY SEAL)

deed-trustee.doc

My commission expires: 3.23 06



(Seal)

nst:2003012127 Data:06/11/1002 Time.03.56
oc Stamp-Deed: 945.86
DC,P.DeWitt Cason,Columbia County E:985 P:1389

L. James Cherry, as Trustee

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Witness

Wimessy

Affiliation

Tyes

STATE OF FLORIDA COUNTY OF

The foregoing instrument was acknowledged before me this 500000 day of June, 2003, by L. James Cherry, as Trustees of CR-242 Land Trust dated November 14, 1996, who is personally known to me and who did not take an oath.

WILDNYA S. MILLER
MY COMMISSION & CC 967858
EXPIRES: September 17, 2004
Banded Thru Notery Public Underwriters

NOTARY PUBLIC

deed-trustee.doc

My commission expires:

#### **Columbia County Building Department Culvert Permit**

#### Culvert Permit No. 000001169

| CAROLYN PARLATO  | PHONE  | 386,963,1373   |  |
|--|--|--|--|
|  |  |  |  |
| 61 152ND STREET  | WELLBORN   | FL   | 32096  |
| LY & LINDA WILKERSON(J.WILKERSON M   | .H) PHONE  | 386.755.6319   |  |
| SW LEGION DRIVE  | LAKE CITY  | FL   | 32024  |
| MICHAEL J.PARLATO  | PHONE  | 386.963.1373   |  |
| PROPERTY 90-W TO SR-247-S TO TAM   | MARACK,TR TO LEGION,   | TL AND THE LOT I   | S ON   |
| R FLAGS)   |  |  |  |
| Culvert size will be 18 inches in diame driving surface. Both ends will be mite thick reinforced concrete slab.  INSTALLATION NOTE: Turnouts wi a) a majority of the current and existi b) the driveway to be served will be partness shall be concrete or paved concrete or paved driveway, which current and existing paved or concrete current and existing paved or concrete the current and existing paved or concrete the current and existing paved or concrete current and existing paved or c | there with a total length of the red 4 foot with a 4:1 stands of the required as following driveway turnouts a paved or formed with cold a minimum of 12 feet ever is greater. The wide reted turnouts.  | slope and poured as: are paved, or; oncrete. a wide or the width shall conform   | with a 4 inch  |
|  | SW LEGION DRIVE  MICHAEL J.PARLATO  PROPERTY 90-W TO SR-247-S TO TAME  FLAGS)  INSTALLATION REQUIREMENT  Culvert size will be 18 inches in diamedriving surface. Both ends will be mited thick reinforced concrete slab.  INSTALLATION NOTE: Turnouts will also a majority of the current and exist be the driveway to be served will be pure Turnouts shall be concrete or paved concrete or paved driveway, which current and existing paved or concrete current and existing paved or concrete or paved driveway, which current and existing paved or concrete or paved driveway in the current and existing paved or concrete or paved driveway.  Culvert installation shall conform to the Department of Transportation Permit in | PHONE  SW LEGION DRIVE  LAKE CITY  MICHAEL J.PARLATO  PHONE  PROPERTY  90-W TO SR-247-S TO TAMARACK, TR TO LEGION,  R FLAGS)  INSTALLATION REQUIREMENTS  Culvert size will be 18 inches in diameter with a total lenght of driving surface. Both ends will be mitered 4 foot with a 4:1 sthick reinforced concrete slab.  INSTALLATION NOTE: Turnouts will be required as follow a) a majority of the current and existing driveway turnouts a b) the driveway to be served will be paved or formed with c Turnouts shall be concrete or paved a minimum of 12 feet concrete or paved driveway, whichever is greater. The wide current and existing paved or concreted turnouts.  Culvert installation shall conform to the approved site plan states. | SW LEGION DRIVE  LAKE CITY  FL  MICHAEL J.PARLATO  PHONE  386.963.1373  PROPERTY  90-W TO SR-247-S TO TAMARACK, TR TO LEGION, TL AND THE LOT IS  R FLAGS)  INSTALLATION REQUIREMENTS  Culvert size will be 18 inches in diameter with a total lenght of 32 feet, leaving driving surface. Both ends will be mitered 4 foot with a 4:1 slope and poured thick reinforced concrete slab.  INSTALLATION NOTE: Turnouts will be required as follows:  a) a majority of the current and existing driveway turnouts are paved, or; b) the driveway to be served will be paved or formed with concrete.  Turnouts shall be concrete or paved a minimum of 12 feet wide or the widtle concrete or paved driveway, whichever is greater. The width shall conform current and existing paved or concreted turnouts.  Culvert installation shall conform to the approved site plan standards.  Department of Transportation Permit installation approved standards. |

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21 Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





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# COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

**Parcel Number** 

16-4S-16-03041-011

Building permit No. 000024817

Permit Holder MICHAEL J.PARLATO

Owner of Building BILLY & LINDA WILKERSON(J.WILKERSON M.H)

Location: 291 SW LEGION DRIVE, LAKE CITY, FL

Date: 08/24/2006

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)