| APPLICANT  | 25/2006<br>SHALEN                      | This Per  | rmit Expires One Y   | ear From the Date PHONE   | of Issue   | PERMIT<br>000024920  |
|--|--|---|--|---|--|--|
| ADDRESS  | SHALEN                                 | P.O. BOX 367  |  | NEWBERRY  | 352 472-4943   | EI 22440   |
| OWNER  | POGED                                  | & CATHERINE LOV   | VELADV   | PHONE   | 365-7039   | FL 32669   |
| ADDRESS  | 144                                    | SE OSCEOLA PL   |  | LAKE CITY   | 303-7039   | FL 32025   |
| CONTRACTO  |  | AC JOHNSON  | ACL  | PHONE   | 365-7039   | FL 32023   |
|  |  |   | ALT. TRONGLE COLD  |   |  | ANTE   |
| LOCATION O   | JF PROPER                              |   | AVE, TR ON OLD COUN<br>OLUSTEE AVE, TR ON  |   |  | ANE,   |
| TYPE DEVEL   | COPMENT                                | RE-ROOF ON  |  | STIMATED COST OF C  | ,  | 4830.00  |
| HEATED FLO   | OOR AREA                               |   | TOTAL AR   | EA  | HEIGHT   | STORIES  |
| FOUNDATIO  | N                                      | WA  | ALLS   | ROOF PITCH  | FL   | OOR  |
| LAND USE &   | ZONING                                 |   |  | MA  | X. HEIGHT  |  |
| Minimum Set  | Back Degui                             | rments: STDEE   | T-FRONT  | REAR  | _  | SIDE   |
|  | Dack Requi                             | inicits. STRLE  |  | - KEAR  |  | SIDE   |
| NO. EX.D.U.  |  | _ FLOOD ZONE  |  | DEVELOPMENT PER   | MIT NO.  |  |
| PARCEL ID  | 03-48-17                               | -07554-000  | SUBDIVISIO   | ON OAK HILL ESTA  | TES  |  |
| LOT 2  | BLOCK                                  | PHASE   | UNIT   | TOT   | AL ACRES   |  |
|  |  | a contraction   |  |   |  | Commence White-  |
|  | <del></del>                            |   | RC0061384  | / // //   | 2  | -  |
| Culvert Permit   | No.                                    | Culvert Waiver  | Contractor's License Nur   | mber  | Applicant/Owner/   | Contractor   |
| EXISTING   |  | X06-0284  | BK   |   | JH   | N  |
| Driveway Conn  | nection                                | Septic Tank Number  | er LU & Zoni   | ng checked by Ap  | proved for Issuance  | e New Resident   |
|  |  | FOR B   | BUILDING & ZONIN   | NG DEPARTMENT   | Check # or Ca  | ash 2172 (footer/Slab)   |
| Temporary Pow  | ver                                    | 90  | Foundation   |   | Monolithic   |  |
|  |  | date/app. by  |  | date/app. by  |  |  |
| Under slab roug  | gh-in plumb                            | vina.   |  |   |  | date/app. by   |
|  |  | ·   | Slab _   |   | Sheathing/N  | Nailing  |
| Framing  |  | ·   | app. by  | date/app. by  |  | Nailing  |
| Framing  | date/ap                                | date/a  | app. by  | T-T-T-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-   |  | Nailing date/app. by   |
| FramingElectrical rough  | •                                      | date/a  | app. by  Rough-in plumbing ab  | date/app. by  | d floor  | date/app. by   |
|  | •                                      | date/a  | app. by  | date/app. by<br>bove slab and below woo   |  | date/app. by  date/app. by   |
|  | ch-in                                  | date/a  | app. by  Rough-in plumbing ab  | date/app. by  | d floor  | date/app. by   |
| Electrical rough   | ch-in                                  | date/app. by  date/app. by  | Rough-in plumbing at Heat & Air Duct C.O. Final  | date/app. by<br>bove slab and below woo   | d floor Peri. beam (Lintel   | date/app. by  date/app. by   |
| Electrical rough   | ch-in                                  | date/a  | Rough-in plumbing at  Heat & Air Duct  C.O. Final  | date/app. by bove slab and below woo date/app. by date/app. by  | d floor Peri. beam (Lintel   | date/app. by  date/app. by  date/app. by  date/app. by   |
| Electrical rough   | ch-in                                  | date/app. by  date/app. by  | Rough-in plumbing at Rough-in plumbing at Rough-in plu | date/app. by bove slab and below woo date/app. by date/app. by  | d floor  Peri. beam (Lintel  Culvert  Pool                                   | date/app. by  date/app. by  date/app. by  date/app. by   |
| Electrical rough Permanent power M/H tie downs, Reconnection                           | er da                                  | date/app. by  ate/app. by  lectricity and plumbin  date/app. by               | Rough-in plumbing at Rough-in plumbing at C.O. Final  Gate/app  Pump pole  Gate  Gate  | date/app. by bove slab and below woo date/app. by date/app. by  | d floor  Peri. beam (Lintel  Culvert  Pool                                   | date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by                             |
| Electrical rough Permanent power M/H tie downs, Reconnection M/H Pole                  | ch-in da                               | date/app. by  ate/app. by  lectricity and plumbin  date/app. by               | Rough-in plumbing at Rough-in plumbing at C.O. Final  C.O. Final  date/app  Pump pole  clate/  | date/app. by bove slab and below woo date/app. by date/app. by Utility Po   | d floor  Peri. beam (Lintel  Culvert  Pool  Die                              | date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by                             |
| Electrical rough Permanent power M/H tie downs, Reconnection M/H Pole                  | er da                                  | date/app. by  ate/app. by  lectricity and plumbin  date/app. by               | Rough-in plumbing at Rough-in plumbing at C.O. Final  C.O. Final  date/app  Pump pole  clate/  | date/app. by bove slab and below woo date/app. by date/app. by p. by Utility Po                                       | d floor  Peri. beam (Lintel  Culvert  Pool  ole  date/app. by                | date/app. by  date/app. by  date/app. by  date/app. by  date/app. by  date/app. by                             |
| Permanent power M/H tie downs, Reconnection M/H Pole                                   | ch-in  da  blocking, e                 | date/app. by  date/app. by  ate/app. by  lectricity and plumbin  date/app. by | Rough-in plumbing ab Rough-in plumbing ab Heat & Air Duct  C.O. Final  date/app Pump pole date ravel Trailer   | date/app. by bove slab and below woo date/app. by date/app. by Utility Po   | d floor  Peri. beam (Lintel  Culvert  Pool  ole  date/app. by                | date/app. by               |
| Electrical rough Permanent power M/H tie downs, Reconnection M/H Pole                  | ch-in  er  da  blocking, e             | date/app. by  date/app. by  ate/app. by  date/app. by  date/app. by           | Rough-in plumbing at Rough-in plumbing at Rough-in plumbing at Rough Rou | date/app. by bove slab and below woo date/app. by  date/app. by  Utility Polyapp. by  date/app. by  E \$ 0.00         | d floor  Peri. beam (Lintel  Culvert  Pool  date/app. by  Re-roof  SURCHARGE | date/app. by               |
| Electrical rough Permanent power M/H tie downs, Reconnection M/H Pole dat BUILDING PER | er da blocking, e te/app. by  RMIT FEE | date/a pp. by  date/app. by  ate/app. by  date/app. by                        | Rough-in plumbing at Rough-in plumbing at Air Duct  C.O. Final  date/app  Pump pole  date.  ravel Trailer  d  CERTIFICATION FE   | date/app. by bove slab and below woo date/app. by  date/app. by  Utility Po date/app. by  E \$ 0.00  FIRE FEE \$ 0.00 | d floor  Peri. beam (Lintel  Culvert  Pool  date/app. by  Re-roof  SURCHARGE | date/app. by  EFEE \$ 0.00 |

A TTT - 1800 (0000)

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

2172

### **Columbia County Bullding Permit Application**

Revised 9-23-04

| Columbia County Building   |  |
|--|--|
|  | Received 8/25/06 By Permit # 24920                                 |
| Application Approved by - Zoning Official Date   | Plans Examiner Date  |
| Flood Zone Development Permit Zonir  | ngLand Use Plan Wap Category                                       |
| Comments   |  |
|  |  |
| oplicants Name Shalene Eddy  | Phone 352-472-4943   |
| ddress PO Rux 360 Newberry FL  | 33669  |
| Barrel Catherine Larelonk  | Phone 386 365-7039   |
| 11 Address 144 SE OSCEOLO PI, Lah  | & Cite FL 33035  |
| ontractors Name Mcc C. Janson  | Phone 353.473.4943   |
| ddress POBOX 360 Nawberry FL   | 32669  |
| ee Simple Owner Name & Address N/A   |  |
| onding Co. Name & Address N/A  |  |
| rchitect/Engineer Name & Address DIA   |  |
| origage Lenders Name & Address   |  |
|  | New Flor Common Valley Flor - Programby Francy                     |
| roperly ID Number 63-45-17-67554-660 HX  | Lav Elec Suwannee Valley Elec Progressive Energy                   |
| roperly ID Number 05. 45×1-01554200 HA   | Lot a Block Unit Phase   |
| ubdivision Name Oak Hill Est.  | E Raya Dr., Rt. on SE  |
| riving Directions 11.00 491, Right 60 3  | mbos la lall sa SE   |
| ownty Club has cett on se 1710   | DI Mars on DI (2nd lot)  |
| Sluste Ave Rt on SE Osceola  | PI POOR ON 184 CHO IVI   |
| ype of Construction Shirde Re-Roof / Flat See  |  |
|  | Culvert Walver or Have an Existing Drive                           |
| ctual Distance of Structure from Property Lines - Front  | Side Redr  |
| otal Building Height Number of Stories   | _ Heated Floor Area Roof Plich 3 14                                |
| pplication is hereby made to obtain a permit to do work an<br>stallation has commenced prior to the issuance of a permi<br>I laws regulating construction in this jurisdiction.<br>WNERS AFFIDAVIT: I hereby certify that all the foregoing in   | nformation is accurate and all work will be done in                |
| ompliance with all applicable laws and regulating construc   | tion and zoning.   |
| VARNING TO OWNER: YOUR FAILURE TO RECORD A NOT<br>WICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU   | ICE OF COMMENCMENT MAY RESULT IN YOU PAYING                        |
| ENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE   | CE OF COMMENCEMENT.  |
| Allhalla 1   | 10 11  |
| The state of the s | Contractor Signature   |
| wher Builder of Agent (including Contractor)   | Contractor Signature Contractors License Number RCOOL384           |
|  | Courtactors Ficeusa Minimar  |
|  | Competency Card Number   |
| TATE OF FLORIDA OUNTY OF COLUMBIA  | Competency Card Number NOTARY STAMP/SEAL NOTARY PUBLIC STATE OF FL |
|  | Competency Card Number NOTARY STAMP/SEAL NOTARY PUBLIC-STATE OF FI |

### **Columbia County Property**

Appraiser
DB Last Updated: 8/1/2006

Parcel: 03-4S-17-07554-000 HX

### **2006 Proposed Values**

Search Result: 1 of 1

| Tax Record | Property Card  | Interactive GIS Map | Print |
|------------|--|---------------------|-------|
|            | And the same of th |                     |       |

### **Owner & Property Info**

| Owner's Name       | LOVELADY ROGER & CATHERINE   |
|--------------------|--|
| Site Address       | OSCEOLA  |
| Mailing<br>Address | 144 SE OSCEOLA PL<br>LAKE CITY, FL 32025   |
| Description        | LOT 2 BLOCK 7 OAK HILL ESTATES S/D REPLAT.<br>ORB 476-694, 617-514, DC 923-335, 923-336, |

| Use Desc. (code)   | SINGLE FAM (000100) |
|--------------------|---------------------|
| Neighborhood       | 3417.01             |
| Tax District       | 2                   |
| UD Codes           | MKTA06              |
| Market Area        | 06                  |
| Total Land<br>Area | 0.204 ACRES         |

### **Property & Assessment Values**

| Mkt Land Value              | cnt: (1) | \$15,000.00 |
|-----------------------------|----------|-------------|
| Ag Land Value               | cnt: (0) | \$0.00      |
| <b>Building Value</b>       | cnt: (1) | \$52,030.00 |
| XFOB Value                  | cnt: (3) | \$1,300.00  |
| Total<br>Appraised<br>Value |          | \$68,330.00 |

| Just Value             |            | \$68,330.00 |
|------------------------|------------|-------------|
| Class Value            |            | \$0.00      |
| Assessed<br>Value      |            | \$51,810.00 |
| Exempt Value           | (code: HX) | \$25,000.00 |
| Total Taxable<br>Value |            | \$26,810.00 |

### **Sales History**

| Sale Date | Book/Page | Inst. Type | Sale Vimp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 3/26/2001 | 923/336   | WD         | I         | Q         |            | \$52,900.00 |
| 6/28/1987 | 617/514   | WD         | I         | U         | li .       | \$39,500.00 |
| 3/1/1980  | 444/689   | WD         | I         | Q         |            | \$38,700.00 |

### **Building Characteristics**

| Bldg Item | Bldg Desc  | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |  |
|-----------|--|----------|-----------------|-------------|-------------|-------------|--|
| 1         | SINGLE FAM (000100)  | 1963     | Common BRK (19) | 1721        | 2851        | \$52,030.00 |  |
|           | Note: All S.F. calculations are based on exterior building dimensions. |          |                 |             |             |             |  |

### **Extra Features & Out Buildings**

| Code | Desc       | Year Bit | Value      | Units | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------|-------------|--------------------|
| 0166 | CONC,PAVMT | 0        | \$100.00   | 1.000 | 0 x 0 x 0   | (.00)              |
| 0297 | SHED CONCR | 0        | \$1,000.00 | 1.000 | 10 x 20 x 0 | (.00)              |
| 0120 | CLFENCE 4  | 1993     | \$200.00   | 1.000 | 0 x 0 x 0   | (.00)              |

### **Land Breakdown**

| Lnd Code | Desc      | Units               | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------|---------------------|---------------------|-------------|-------------|
| 000100   | SFR (MKT) | 1.000 LT - (.204AC) | 1.00/1.00/1.00/1.00 | \$15,000.00 | \$15,000.00 |

**Columbia County Property Appraiser** 

DB Last Updated: 8/1/2006



# **Columbia County Tax Collector**

Site Provided by... governmax.com <sub>T1.13</sub>

### **Tax Record**









Account Number 1 of 1

### **Details**

### **Tax Record**

» Print View License Renewal **Shopping Cart** Property Info →

### **Searches** Account Number

Owner Name Mailing Address

### **Site Functions**

Welcome

### **Tax Search**

Occupational Lic. Contact Us Online Help Home

### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such

| ne information contained herein does no | of constitute a title search and should no | t be relied on as such. |
|---|--|-------------------------|
| Account Number                          | Тах Туре                                   | Tax Year                |
| R07554-000                              | Real Estate                                | 2005                    |

### Mailing Address

LOVELADY ROGER & CATHERINE 144 SE OSCEOLA PL

LAKE CITY FL 32025

**DATA VIEW AS OF: 08/18/2006** 

Folio

121465.0000

| Assessed Value | Exempt Amount | Taxable Value |
|----------------|---------------|---------------|
| \$50,301.00    | \$25,000.00   | \$25,301.00   |

### Exemption Detail

Millage Rate

\$25,000

002 19.06040

\$0.00

Legal Description

LOT 2 BLOCK 7 OAK HILL ESTATES S/D REPLAT. ORB 476-694, 617-514, DC 923-335, 923-336,

| Tax Districts Detail              |                               |             |             |  |  |  |
|-----------------------------------|-------------------------------|-------------|-------------|--|--|--|
| Code                              | Description                   | Exemption   | on Amount   |  |  |  |
| HLSH                              | LAKE SHORE HOSPITAL AUTH      | \$0.        | 00 \$44.28  |  |  |  |
| W SR                              | SUWANNEE RIVER WATER MGT DIST | \$0.        | 00 \$12.43  |  |  |  |
| FFIR                              | FIRE ASSESSMENTS              | \$0.        | 00 \$71.00  |  |  |  |
| S002                              | COLUMBIA COUNTY SCHOOL BOARD  | \$0.        | 00 \$201.27 |  |  |  |
| GGAR                              | SOLID WASTE ~ ANNUAL          | \$0.        | 00 \$147.00 |  |  |  |
| C001                              | BOARD OF COUNTY COMMISSIONERS | \$0.        | 00 \$220.78 |  |  |  |
| IIDA INDUSTRIAL DEVELOPEMENT AUTH |                               | \$0.        | 00 \$3.49   |  |  |  |
|                                   |                               |             |             |  |  |  |
|                                   |                               | Total Gross | \$700.25    |  |  |  |
|                                   |                               | Discount    | (\$28.01)   |  |  |  |
|                                   |                               | Total       | \$672.24    |  |  |  |
|                                   | If Paid By                    | Amount D    | ue          |  |  |  |

| Date Paid  | Transaction | Receipt      | Amount Paid |
|------------|-------------|--------------|-------------|
| 11/24/2005 | PAYMENT     | 9972729.0001 | \$672.24    |

| Prior Year Taxes Due |       |  |  |  |  |  |
|----------------------|-------|--|--|--|--|--|
| NO DELINQUENT        | TAXES |  |  |  |  |  |

|   | 7 OAK HILI   |  |              |                        |                                      |                    |                           | (                         | 3-45-1                | L7-0755             | 4-000                          |                           |  | Columbia   | Cou                              |
|---|--|--|--------------|------------------------|--------------------------------------|--------------------|---------------------------|---------------------------|-----------------------|---------------------|--------------------------------|---------------------------|--|--|----------------------------------|
| S/D REPLAT.<br>617-514, DO  |  |  |              |                        |                                      |                    |                           |                           |                       |                     | APP                            | ĸ                         | 8/01/200<br>4/12/200   | J.MDE.   |                                  |
| BUSE 000100 MOD 1 SFF EXW 19 COM % 000 RSTR 03 GAE RCVR 03 COM % N/A INTW 05 DRY % N/A FLOR 14 CAF 10% 06 VIN HTTP 04 AIR A/C 03 CMN PNDN N/A SIZE 04 IRR CEIL N/A ARCH N/A FRME 01 N/A | SINGLE FAN<br>BA<br>MMON BRK FI<br>00000000 BE<br>BLE/HIP RN | AE TH 1 XT PRM                                 | 2? Y<br>50   | 17<br>19<br>743<br>70. | 21 HTC<br>92 EFF<br>29 RCN<br>00 %GC | AREA<br>AREA<br>OD | 8:<br>3:<br>52,(          | 2.919<br>7.314<br>030 B   | INDEX<br>E-RATI       | 34:<br>3 10:<br>7AL | 17.01<br>0.000<br>1963<br>1963 | OAK<br>INDX<br>AYB<br>EYB | HILL K STR ; MKT ARI (PUD1                                   | PUSE<br>3- 4S- 17<br>EA 06   | 000                              |
| RCVR 03 COM<br>% N/A<br>INTW 05 DRY<br>% N/A  | MP SHNGL UN<br>A C-<br>WALL HO<br>A PM                       | TS<br>W%<br>HT<br>TR                           | :            | FIELD CLOC:            | CK:<br>144 OS                        | CEOLA<br>+         | PL SE                     | LAKE                      | CITY                  | IX AppY:            | r 200                          | 3 3                       | NTCD<br>APPR CI<br>CNDO<br>SUBD                              | o  |                                  |
| FLOR 14 CAR<br>10% 06 VIN<br>HTTP 04 AIR<br>A/C 03 CEN  | RPET ST<br>FYL ASB EC<br>R DUCTED FU<br>TRAL SE              | YS<br>ON<br>NC<br>CD                           | 1.0          | ' +<br>' IBAS1<br>' I  | 29-<br>993                           | 2<br>0<br>I        | FOP1993                   | 323<br>)P1993             | 3+-<br>3 IU<br>1<br>2 | 15<br>IOP1993       | +<br>I<br>I<br>2               | 3<br>3<br>3               | BLK<br>LOT<br>MAP# 12<br>HX                                  | 25-A   |                                  |
| FNDN N/A SIZE 04 IRR CEIL N/A ARCH N/A  | REGULAR N/   | CD PR 52 A A A A A A A A A A A A A A A A A A A | :            | 3 4<br>3 7<br>3 I      |                                      | +                  | I<br>+-'                  | 7-+<br>I<br>1             | I<br>-16+-            | 15                  | 2<br>I<br>+                    | 3 3 3                     | TXDT  BAS1993=W2 E6 FST199                                   | 002<br>BLDG<br>9 S47 E26<br>93=S6 E13N                                 | 00P                              |
| FRME 01 NON KTCH N/A WNDO N/A CLAS N/A OCC N/A  | N/A N/A N/A N/A N/A N/A                                      | A<br>A<br>A<br>A                               | :            | , 1<br>, 1<br>, 1      | 26                                   | +-(<br>IU(<br>+-(  | 6+13<br>OP1993<br>6+FST19 | 9<br>I<br>3-+<br>I<br>993 |                       |                     |                                | 3<br>3<br>3<br>3          | E16 UOP1<br>2 E7\$ W7 P                                      | .993=E15 N<br>18 FOP1993   |                                  |
| SUB A-ARE   | A % E-ARE<br>1 100 172                                       | A SUB V  | ALUE         | 3                      |                                      |                    |                           |                           |                       |                     |                                |                           | NUMBER   | DESC   |                                  |
|   |  |  | 1411         |                        |                                      |                    |                           |                           |                       |                     |                                | 3<br>3<br>3<br>3          | BOOK PAG<br>923<br>GRANTOR SEGRANTEE RO<br>617<br>GRANTOR JO | E DAT<br>336 3/26<br>IIRLEY ANN<br>DBER & CAT<br>514 6/28<br>DHNS JOHN | E<br>/200<br>OWEI<br>/198<br>M & |
| TOTAL 285EXTR AE BN CODE Y 0166 Y 0297 Y 0120   | A FEATURES-<br>DESC<br>CONC, PAVM                            | LEN<br>T                                       | WII          | HGHT (                 |                                      | YR<br>0000<br>0000 | ADJ<br>1.00<br>1.00       | CK:                       |                       | UT<br>UT<br>UT      |                                | -<br>ICE<br>.000          | ADJ UT PF<br>100.00  | SPCD %   | 11                               |
| LAND  | DESC Z   |  | {UD1<br>{UD2 | (2202 22               |                                      |                    |                           |                           |                       |                     |                                |                           | 200.00<br>T PRI<br>T 15000.                                  |  |                                  |

2006

# \_\_ PROPOSAL \_\_

| MAC JOHNS<br>P. O. Box 367 • New   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| STATE CERTIFIED • LICENSED & BONDED • 24 HOUR SERVICE  RC - 0061384  |  |  |  |  |  |  |
| Gainesville (352) 379-4752 Lake City (904) 755-8311 Newberry (352) 472-4943 FAX (352) 472-6371   |  |  |  |  |  |  |
| PROPOSAL SUBMITTED TO:   | PHONE: 386-365-7039 DATE: 08/08/66   |  |  |  |  |  |
| NAME: Roger Levelady   | JOB NAME:  |  |  |  |  |  |
| STREET: 144 S.L. (SCECLA 14  | STREET:  |  |  |  |  |  |
| CITY/STATE: / Je City, 12 32025  | CITY:  |  |  |  |  |  |
| We hereby submit specifications and estimate   |  |  |  |  |  |  |
|  | wn to workable surface, clean up and haul off all trash  |  |  |  |  |  |
| New roof will consist of:  1. New eave drip 2. 30 lb. felt 15 lb. felt 3. Valley metal 4. Reflash chimney if needed 5. Lead pipe flashings 6. Cement all edges 7. 20 year algae resistant 3 Tab shingles 25 year algae resistant 3 Tab shingles 30 year algae resistant architectural shi 8. Ridge vents 9. Self-flashing sky lights 2x2 10. Self-flashing sky lights 2x4  Any woodwork is additional, labor plus material. Woodwork is \$ 3 \( \frac{3}{2} \) 00 per hour. Plywood is \$ \( \frac{4}{2} \) Grounds will be magnetized. Yard will be cleaned daily.  Comments: Flat Deck additional \$ \( \frac{4}{2} \) \$ \( \fr | S Additional Additiona |  |  |  |  |  |
|  | e in accordance with the above specifications, for the sum of:  ollars (\$)  |  |  |  |  |  |
| with payment to be made upon completion of job.  | Uniais (#  |  |  |  |  |  |
| practices. Any alteration or deviation from above specification orders and will become an extra charge over and above the or delays beyond our control. This proposal subject to accept the undersigned.   | completed in a workmanlike manner according to standard ons involving extra costs will be executed only upon written estimate. All agreements contingent upon strikes, accidents eptance within 90 days and is void thereafter at the option of ORIZED SIGNATURE   |  |  |  |  |  |
| A carrying charge of 11/2% per month will be added to the unpaid balance after thirty (30) days.  The customer will be responsible for all reasonable costs of collection including attorney's fees.   |  |  |  |  |  |  |
| ACCEPTANCE The above prices, specifications and conditions are hereby Payment will be made as outlined above.  ACCEPTED: 68/22/06  | OF PROPOSAL accepted. You are authorized to do the work as specified. SIGNATURE  |  |  |  |  |  |

v v v v v

# NOTICE OF COMMENCEMENT

| PERMIT NUMBER:  | *  |   |
|---|--|---|
| CTUTE OF SUPPLY   |  |   |
| THE UNDERSIGNED HEREBY DOING BOLLOW THAT INCHES   | CITY OF: Lake Cit  | <u></u>   |
| THE UNDERSIGNED HEREBY gives notice that improvement(s) will  | be made to certain real proper   | ly, and in accordance   |
| min Chapter 713, Florida Statutes, the following Information is provide<br>BESCRIPTION OF PROPERTY                      | od in this Notice of Commencer   | ment,   |
| LOT 3 BLOCK: 17 SECTION: US TOWNSHIP: US  | Yours 1  |   |
| IAN PARCEL NUMBER: UN 554-000 HX  | 2 PANGE: 1   |   |
| (S-11 1):11 (C-1  | OOK: MAP PAGE:   |   |
| STREET ADDRESS: 144 36 OSCEDIA Place  | OOK:MAP PAGE:  |   |
| GENERAL DESCRIPTION OF IMPROVEMENTS   | cane city  |   |
| TO CONSTRUCT: Be - ROOF   | •  |   |
| OWNER INFORMATION   |  |   |
| OWNERNAME: ROLLY Love l'adu   | 1  |   |
| ADDRESS: 118 Sa Wisdom Way  | PHONE NUMBER: 386  | 719-6428  |
| CITY Laice City STATE: Flu- ZIP CODE:   |  |   |
|   |  | *   |
| INTEREST IN PROPERTY: 1008  | e ,  |   |
| FEE SIMPLE TITLEHOLDER NAME:  | Inst:2006020300 Dat  | e:08/25/2006 Time:13:41   |
| FEE SIMPLE TITLEHOLDER ADDRESS:   | DC,P.De  | Witt Cason,Columbia County B:1093 P:2736  |
| (if other than owner)   |  |   |
| 00 - 0 24 - 1   | 8  |   |
| CONTRACTOR NAME: MOC C. MOSON   |  | 100 11010   |
| ADDRESS: 4.O. Pox 360   | _ PHONE NUMBER: 350.1  | 4.19.4443   |
| CITY Nauberry STATE: FL ZIP CODE  | <u> 29/09/1</u>  |   |
| BONDING COMPANY: WIR  |  |   |
| ADDRESS:  | _ PHONE NUMBER:  |   |
| CITY: STATE: ZIP CODE LENDER NAME: NIG  | ON DOLLAR  |   |
|   |  | OTATE OF FLOORING AND   |
|   | S TOTA   | STATE OF FLORIDA, COUNTY OF COLUMBIA THEREBY CERTIFY, that the above and foregoing  |
| CITY STATE: ZIP CODE:   | 2 /5   | is a true copy of the original filed in this office<br>P. DeWITT CASON, CLERK OF COURTS   |
| Persons within the State of Florida designated by Owner upon who provided by Section 713.13(1)(a) 7., Florida Statutes: |  | Algeria I   |
| nmyded by Section 713 13/1Va) 7 Florida Statutes:   | COUNTY   | Date 8 -25-2006   |
| NAME: . NA ADDRESS:   | AND ASSESSMENT NAME OF THE PARTY OF THE PART | Date 8-35-2006  |
| In addition to himself, Owner designates  |  |   |
| of to receive a copy of Lienor's Notice as provided in  | Section 713.13(1)(b), Florida  | Statutes  |
| Expiration date is one (1) year from date of recording, unless a  | • • • •  | FL DI#  |
|   | $\wedge$   |   |
| SIGNATURE OF OWNER: ROLL Law  | slocks   | L 143-722-49-182-6  |
| SYORN to and subscribed before the this 22 day of Au  | 1945T , A.D. 2004.   |   |
| Holary Public: Jew Dorson   | <del></del>  | TERIN B. RONSON  MY COMMISSION # DD:68950   |
| My commission Expires: 06/27/10   |  | EXPIRES: June 27, 2010 (407) 398-0153 Florida Notary Service.com  |
| my williams capital of CT//O  |  | Land the state of |



# OCCUPAICY

# COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 03-4S-17-07554-000 Building permit No. 000024920

**Use Classification RE-ROOF ON SFD** Fire: 0.00

Owner of Building ROGER & CATHERINE LOVELADY Permit Holder MAC JOHNSON Waste:

Total: 0.00

Location: 144 SE OSCEOLA PLACE(OAK HILL EST., LOT 2)

Date: 09/18/2006

**POST IN A CONSPICUOUS PLACE** (Business Places Only)

**Building Inspector**