

DATE 10/16/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027429

APPLICANT WILBERT AUSTIN, JR. PHONE 386.697.5037
ADDRESS 149 NE EMPIRE DRIVE LAKE CITY FL 32055
OWNER DOMINIQUE LATHAM PHONE 386.755.4539
ADDRESS 331 NW JAN COURT LAKE CITY FL 32055
CONTRACTOR WILBERT AUSTIN, JR. PHONE 386.697.5037

LOCATION OF PROPERTY LAK JEFFERY ROAD TO MOORE ROAD, TR TO JAN COURT, TL AND
IT'S TH LAST LOT ON R @ THE END OF THE CUL-DE-SAC.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-3S-16-02054-021 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.03

IH0000403
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0654 CFS WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. 2.3.1. LEGAL NON-CONFORMING LOT.

Check # or Cash 320

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 653.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

June 19, 09

To Whom it may Concern;

I Dominique Latham has been working on my mobile home at the following address 149 N.E. Game Court with the permit number 000027429 since 10/08 until recently because of my financial problem. I am a full time student and a single parent it has taken me longer than expected to complete my mobile home. So I am not able to afford another permit sorry for any inconvenience this may have cause and I hope my financial problem will be taken into consideration and that I won't have to purchase another permit.

Thank you,
Dominique Latham

Building Official (me) 8/1/8

(me) 8/4/8

Permit # 27429

Flood Zone X Development Permit --- Zoning A-2 Land Use Plan Map Category A-2

Comments 2.31 Legal non-conforming lot.

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 08-0654 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210

School 1500.00 = TOTAL 3097.40

☑ pre-inspection

Property ID # -02054021 Subdivision

▪ New Mobile Home Used Mobile Home MH Size 32x80 Year 1998

▪ Applicant Wilbert Austin Jr. Phone # 386) 697-5037

▪ Address 149 N.E. Empire Dr. Lake City, FL 32055

▪ Name of Property Owner Dominique Le Lathan Phone# 755-4539

911 Address 331 N.W. 33rd Ave. Lake City, FL 32055

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Dominique L. Lathas Phone # 155-4539

Address 122 SW Festive Glen, Lake City, FL 32052

Relationship to Property Owner Owner

▪ **Current Number of Dwellings on Property** 0

Lot Size 1.03 acre. Total Acreage 1.03

■ **Do you :** Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO (over)

Driving Directions to the Property Lake Stevens TO

Moore Rd. on Rt. 90 to Jan. Turn Lt. and
it's the last lot on Rd. the end of the cul-de-sac.

▪ Name of Licensed Dealer/Installer Wilbert Austin Jr Phone # 386) 697-5037

Installers Address 149 NE Empire Dr. Lake City, FL 32050

▪ License Number TH0000403 / Installation Decal # 294817

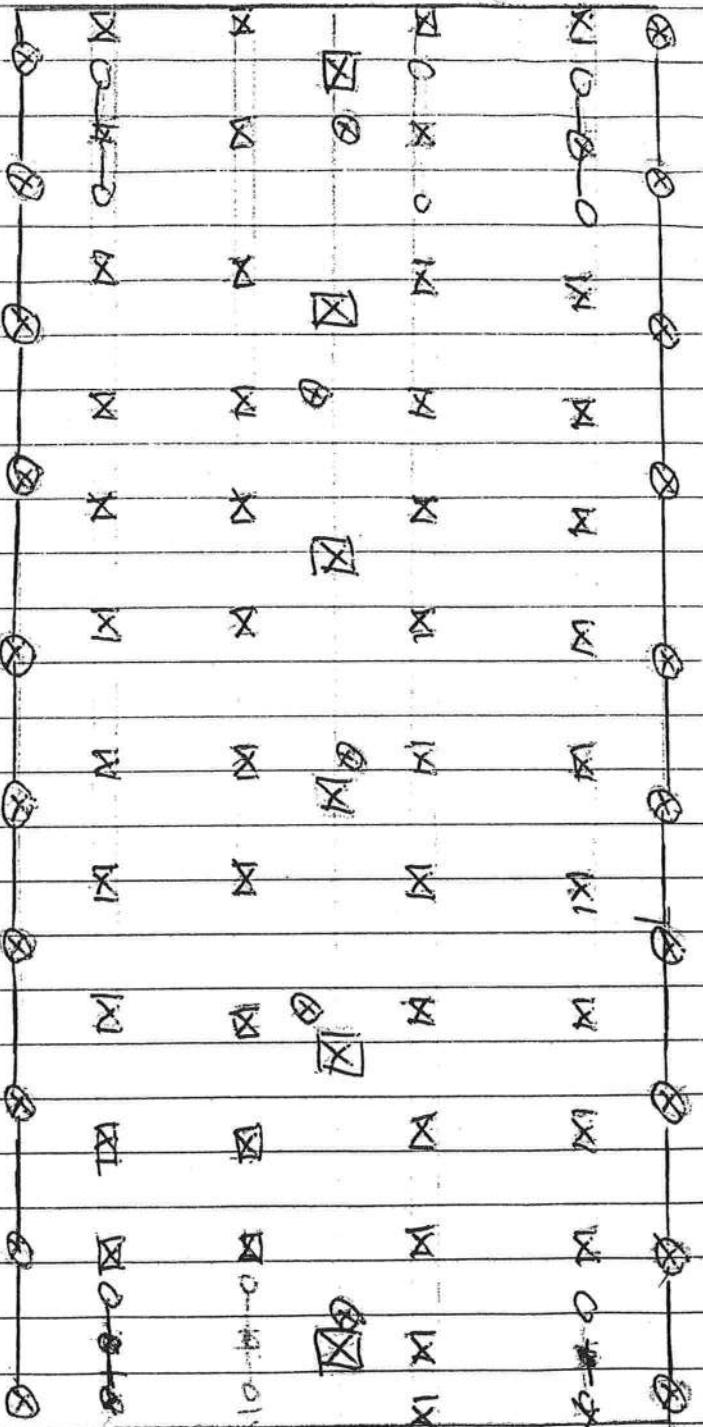
27429

5300

$$= 290$$

$S = 1500$

$S = 1000$



$\textcircled{5} = 1500$

11290

$S = 1500$

9-1500

X
Diet

⑤ Anchor

11014

Soil Bearing Test Site

① Torque Test Site

③ = ~~1500~~ = Pieces placed on 4.5"

⑦ - 240 = 4' Anchors on 5'6"

12

PERMIT WORKSHEET

PERMIT NUMBER

Installer

License #

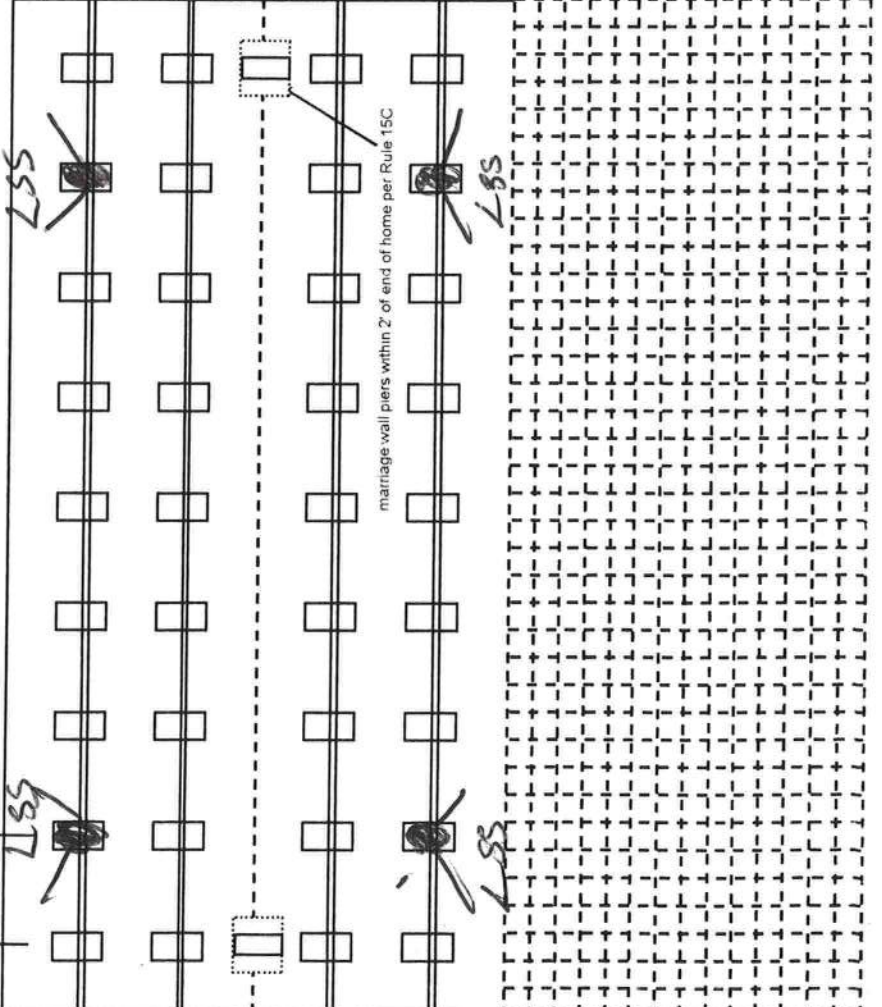
Address of home being installed

Manufacturer

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 294817

Triple/Quad ☐ Serial # FL516170A 260136021

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	5'	6'	7'	8'	8'	8'	8'
2500 psf	6'	7'	8'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 x 18

Perimeter pier pad size 18 x 18

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Living Room Pier pad size 18 x 18

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Tec 11-01LV

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

14
45
14

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to without testing. psf

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

WA Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Austin Jr

Date Tested

07-21-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c

Site Preparation

Debris and organic material removed
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Lag 12"
Walls: Type Fastener: Length: Spacing: Lag 12"
Roof: Type Fastener: Length: Spacing: Nails 6"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. mca

Installer's initials WA

Type gasket

Pg. Metal 15c

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15c
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

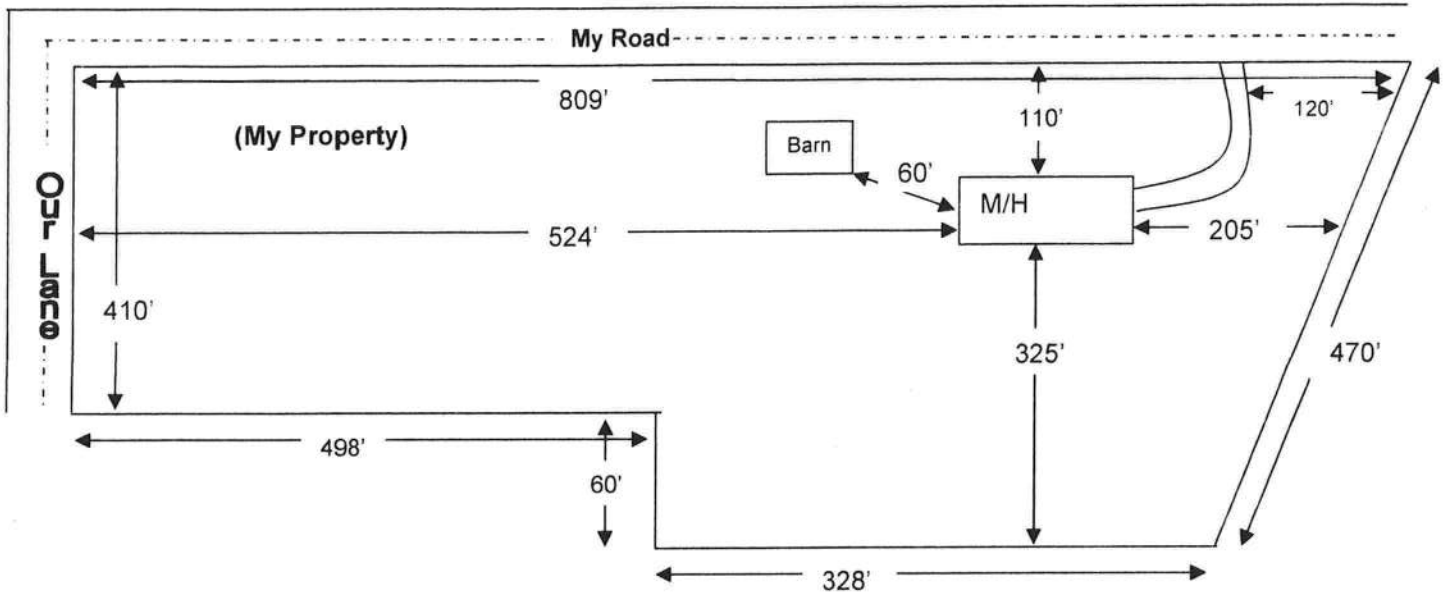
Installer Signature

Robert Austin Jr

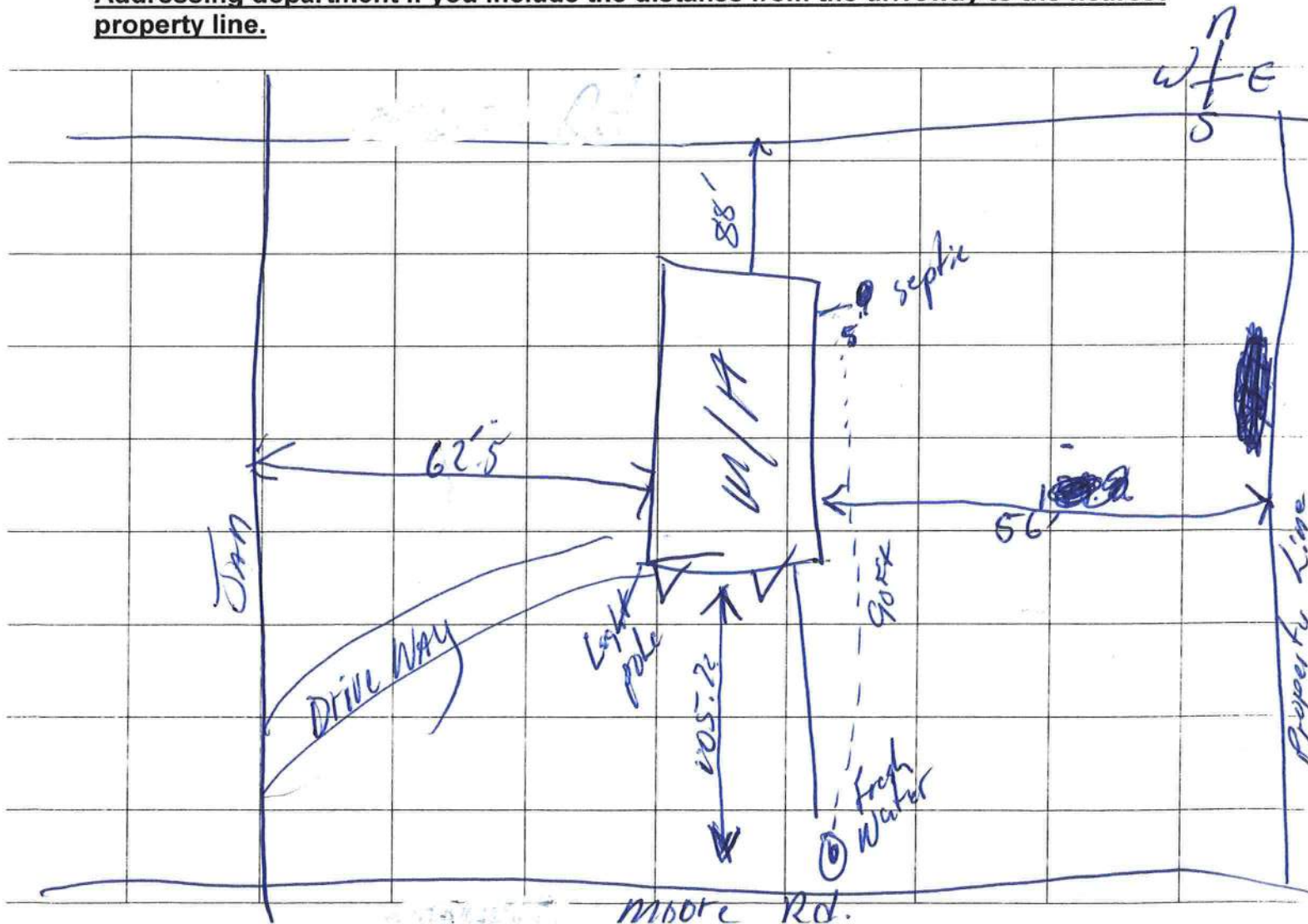
Date

08-21-08

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/22/2008 DATE ISSUED: 7/24/2008

ENHANCED 9-1-1 ADDRESS:

331 NW JAN CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

10-3S-16-02054-021

Remarks:

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

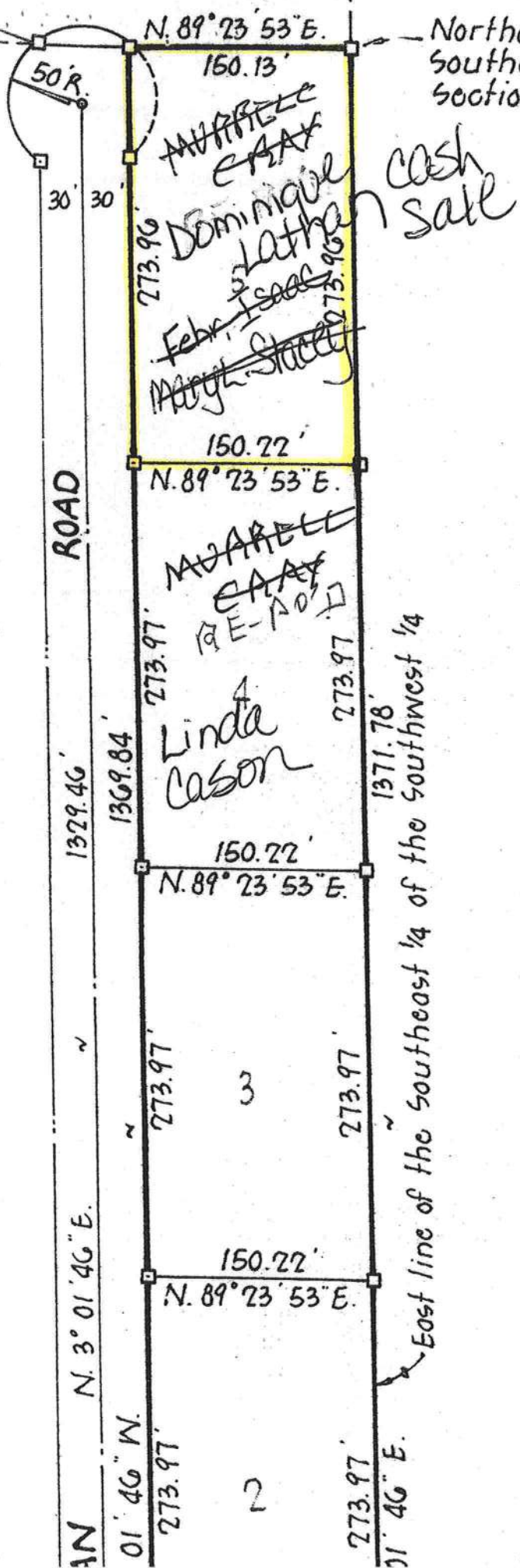
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

@ CAM112M01	S	CamaUSA Appraisal System		Columbia County
7/30/2008	8:58	Legal Description Maintenance	15300	Land 002
Year T	Property	Sel		AG 000
2008 R	10-3S-16-02054-021	...		Bldg 000 *
	331 JAN CT NW LAKE CITY		2500	Xfea 001
	LATHAN DOMINIQUE L		17800	TOTAL B

1	N 273.96 FT OF S 1369.84 FT	OF SE1/4 OF SW1/4 AS LIES E	2
3	OF JAN RD. ORB 491-59, 725-390	CT 947-1058, 971-1597,	4
5	WD 1108-1963, WD 1141-740, WD	1154-2017,	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 7/28/2008 CHUCK

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



Northeast corner of the
Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
Section 10.

SECTION

DESCRIP

BEGIN at the Township 3 So along the Sou N 3° 01' 46" N 89° 23' 53" SE 1/4 of the SW 1/4 of the SW 1/4 a

LEGEND

1. $\square = 4" \times$
2. Bearings p
Transporta
3. Boundary b
for Lenvil

WARRANTY DEED

This Warranty Deed made and executed the 1st day of JULY A.D. 2008, by **SUBRANDY LIMITED PARTNERSHIP**, a Florida limited partnership, hereinafter called the grantor, to **DOMINIQUE L. LATHAN**, Whose post office address is 122 SW FESTIVE GLEN, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 10: The North 273.96 feet of the South 1369.84 feet of SE1/4 of SW1/4 as lies East of a 60 foot county road known as Jan Road, containing 1 acre, more or less, and subject to Power Line Easement.

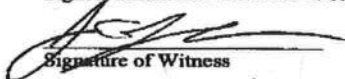
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

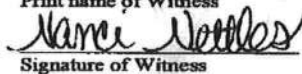
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

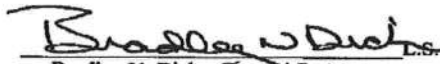

Signature of Witness

Jan C. Jackson
Print name of Witness


Signature of Witness

Nami Nettles
Print name of Witness

State of Florida
County of Columbia


Bradley N. Dicks, General Partner
Subrandy Limited Partnership

Inst:200812013380 Date:7/16/2008 Time:3.07 PM
Doc Stamp Deed:123 20
P.D. DeWitt Cason, Columbia County Page 1 of 1 B:1154 P:2017

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of July, A.D. 2008


Nami Nettles
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056
Sales price \$ 17,600.00



WARRANTY DEED
INDIVID. TO INDIVID.

hw

This Warranty Deed Made the 1st day of May

LENVIL H. DICKS,

hereinafter called the grantor, to

MURRELL H. CRAY and BEVERLY A. CRAY, his wife,

whose postoffice address is Route 6, Box 523-E, Lake City, Florida 32055
hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:TOWNSHIP 3 SOUTH, RANGE 16 EASTSection 10: The North 273.96 feet of the South 1369.84 feet of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ as lies East of a 60 foot county road known as Jan Road, containing 1 acre, more or less, and subject to power line easement.

N.B. subject property shall be subject to the following restrictions to and including December 31, 1999, and restrictions to run with the title to the land, said restrictions to be identical with those contained in that certain Deed of Restrictions recorded in Official Record Book 362, Pages 695 and 696, public records of Columbia County, Florida, to-wit: (1) No well, septic tank or drain-field shall be placed within 25 feet of the side or rear boundaries; (2) No commercial enterprises shall be installed, undertaken or conducted on subject property; (3) There shall not at any time be located on subject property more than one residential structure of any kind or nature; (4) There shall not be kept or placed on subject property any type of junk whatsoever, including but not limited to junk automobiles, electrical appliances, unsightly refuse, or

Togethor worn out or discarded machinery.
with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes and assessments subsequent to December 31, 19 81.

In Witness Whereof, the said grantor has signed and sealed these presents at _____ and year first above written.

Signed, sealed and delivered in our presence:

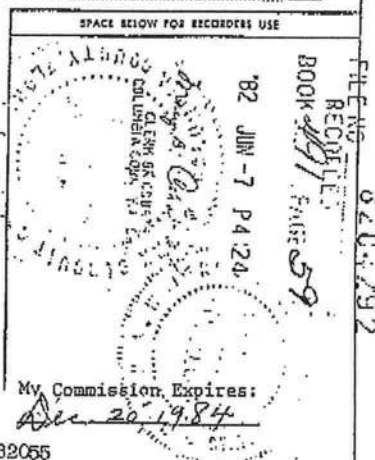
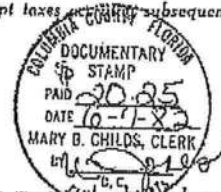
Zelen A. Waters
WitnessDave M. H. Dicks
WitnessSTATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

LENVIL H. DICKS,

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of May A. D. 19 82.

Zelen A. Waters
Notary Public, State of FloridaThis instrument prepared by: Lenvil H. Dicks
U.S. 90 WestAddress ~~1111 West~~ Lake City, Florida 32055A. D. 19 82 by
BOOK 431 PAGE 59
OFFICIAL RECORDS



STATE OF FLORIDA
DEPARTMENT OF HEALTH

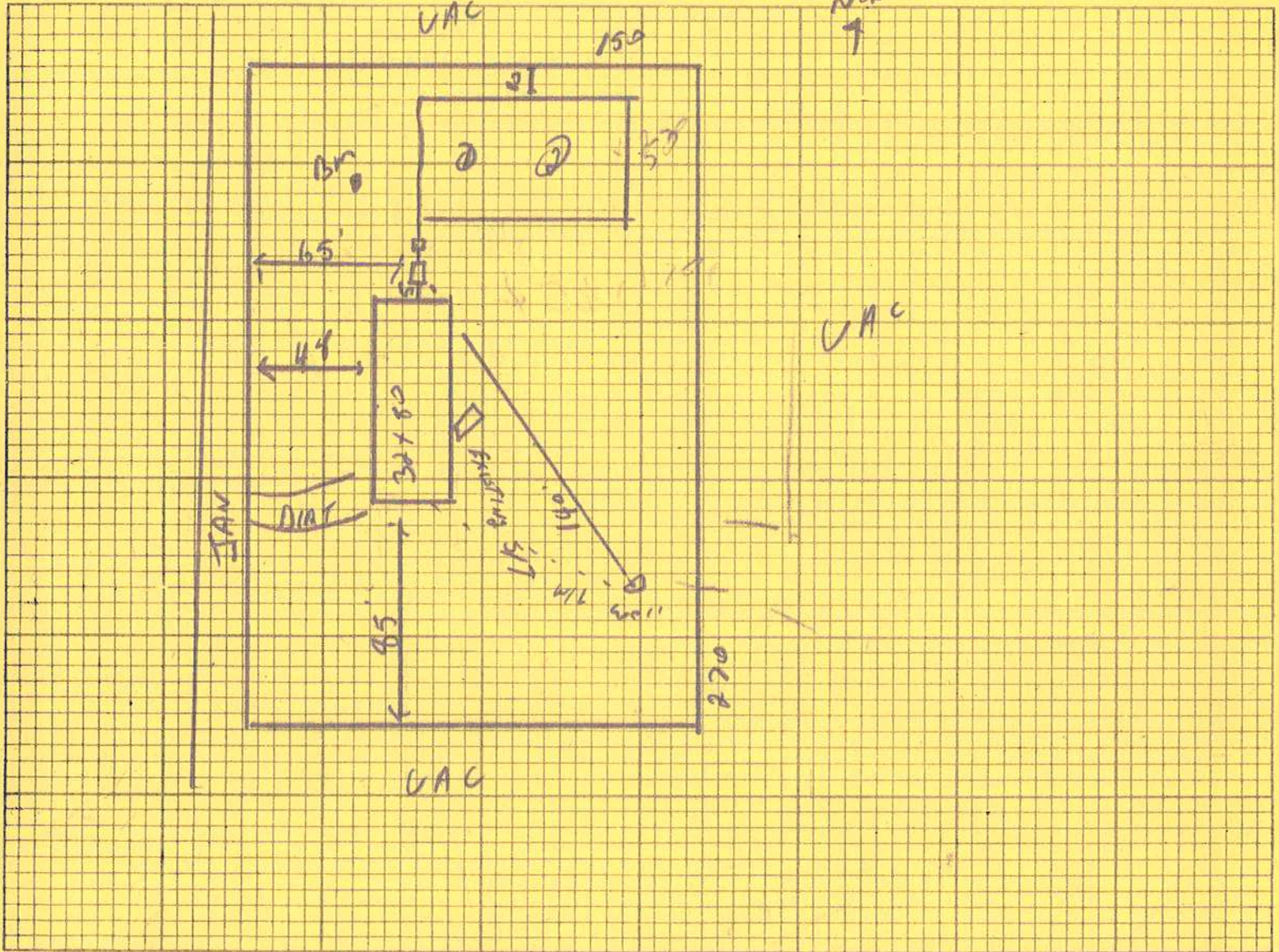
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

08-0654
08-0654
08-0654

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: EXISTING SEPTIC TANK ABANDONED

Minimum slopes may not be steeper than 3/1. If < 5/1 must be saddle.

Site Plan submitted by: AC Paul

Signature

MASTON

Title

Plan Approved ✓

Not Approved

Date

10-2-58

By MA 10-2-58

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

For Doug T.

DATE RECEIVED 10/6 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Dominique Latham PHONE 755-4539 CELL

ADDRESS 331 NW Jan Ct, L.P., 3132055

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME LAKE JEFFERSON to MOORE Rd R. TO JAN. TL
AND it's the last lot on R @ the end of the cul-de-sac

MOBILE HOME INSTALLER Wilbert Austin, Jr. PHONE CELL 697-9037

MOBILE HOME INFORMATION

MAKE Holtwood YEAR 1998 SIZE 32 x 80 COLOR

SERIAL No. FLFLW70A266136CZ1

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

Roof work
Repair is complete

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED / WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE Doug A. ID NUMBER 401 DATE 10-7-08

