

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

11 DEC 11 11

For Office Use Only (Revised 7-1-15)

Zoning Official LW / LH

Building Official JWA

AP# 24065

Date Received 11/21

By STW

Permit # 38952

Flood Zone X

Development Permit

Zoning RSF-MH2

Land Use Plan Map Category RLO

Comments

FEMA Map# Elevation Finished Floor River In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0851 ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # 02741-002 ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment ☒ Out County ☒ In County 11-27-19 ☒ Sub VF Form

Property ID# 02-35-16 02716-006 Subdivision Lot#

New Mobile Home Used Mobile Home ☒ MH Size 28x64 Year 2001

Applicant Colton Parrish Phone # 386 628 6266

Address 303 SW Cottage Glen, LAKE CITY, FL 32024

Name of Property Owner Colton Parrish Phone# 386 628 6266

911 Address 417 SW cottage Glen, LC FL 32024

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Colton Parrish Phone # 386 628 6266

Address 303 SW cottage Glen, LC FL 32024

Relationship to Property Owner Self

Current Number of Dwellings on Property 0

Lot Size 424.00' X 212.00' Total Acreage 2.06

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property From US Hwy 90 turn south on 252B
then turn Left onto SW cottage Glen 3rd drive
way on the left

Name of Licensed Dealer/Installer Ronnix Nicks Phone # 386 623 7716

Installers Address 1004 SW Cherry Tr, LAKE CITY, FL 32024

License Number TH102514511 Installation Decal # 67323

STW spoke w/ Colton 11.26.19

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Joanne Nicks

License # I H 10251451

Address of home being installed 417 SV Cottage Glen

Manufacturer Flotwale

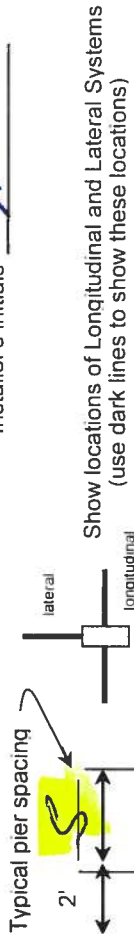
Length x width 28 x 64

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

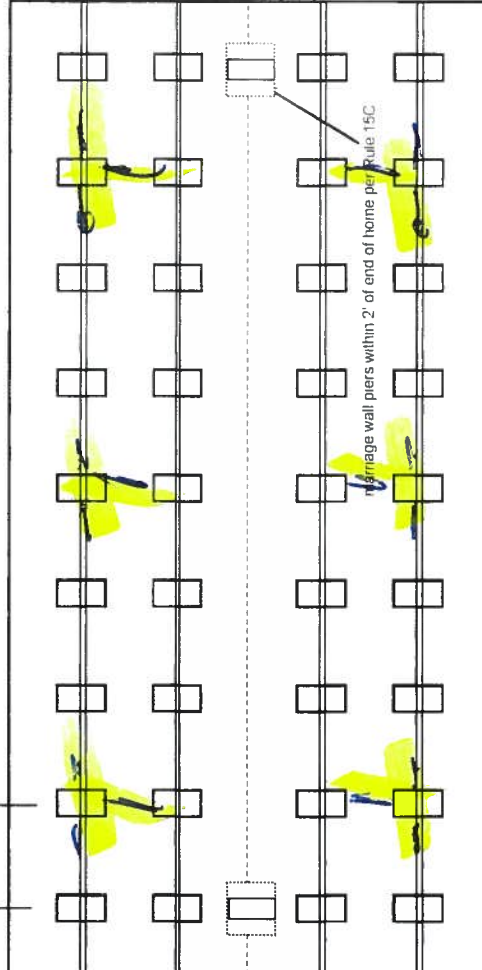
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AN

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # _____
 Triple/Quad ☐ Serial # GAFLY3157264421A8

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	8'	10'	12'	14'	16'
2000 psf	6'	8'	10'	12'	14'	16'	18'
2500 psf	7' 6"	10'	12'	14'	16'	18'	20'
3000 psf	8'	12'	14'	16'	18'	20'	22'
3500 psf	8'	12'	14'	16'	18'	20'	22'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 16x16
 4 16x16
 4 16x16

ANCHORS

4 ft 5 ft 5 in.

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 54 psf or check here to declare 1000 lb. soil without testing.

X 150 X 50 X 54

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 5. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg

Application Number:

Date:

Site Preparation

Debris and organic material removed ✓
Water drainage Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener 6x6 Length: 6 Spacing: 24
Walls: Type Fastener 6x6 Length: 6 Spacing: 24
Roof: Type Fastener 6x6 Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket ✓
Pg

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ No ✓
Range downflow vent installed outside of skirting. Yes ✓ No ✓
Drain lines supported at 4 foot intervals. Yes ✓ No ✓
Electrical crossovers protected. Yes ✓ No ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

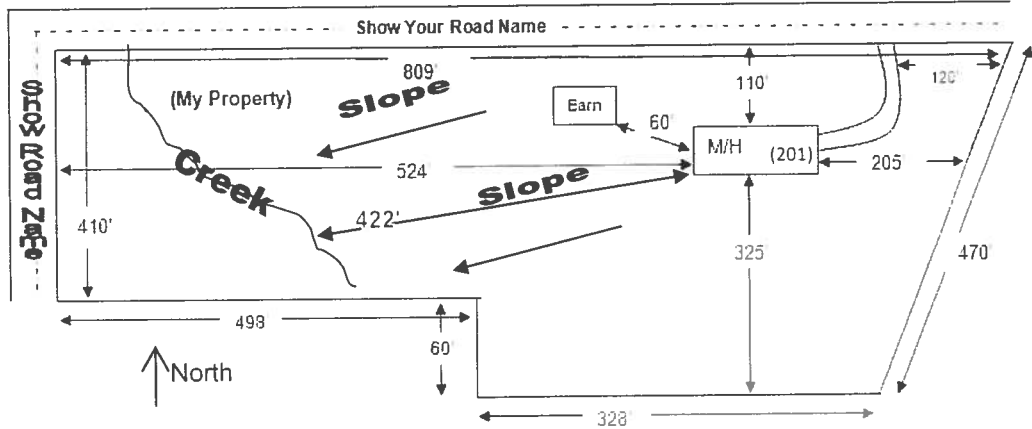
Date

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

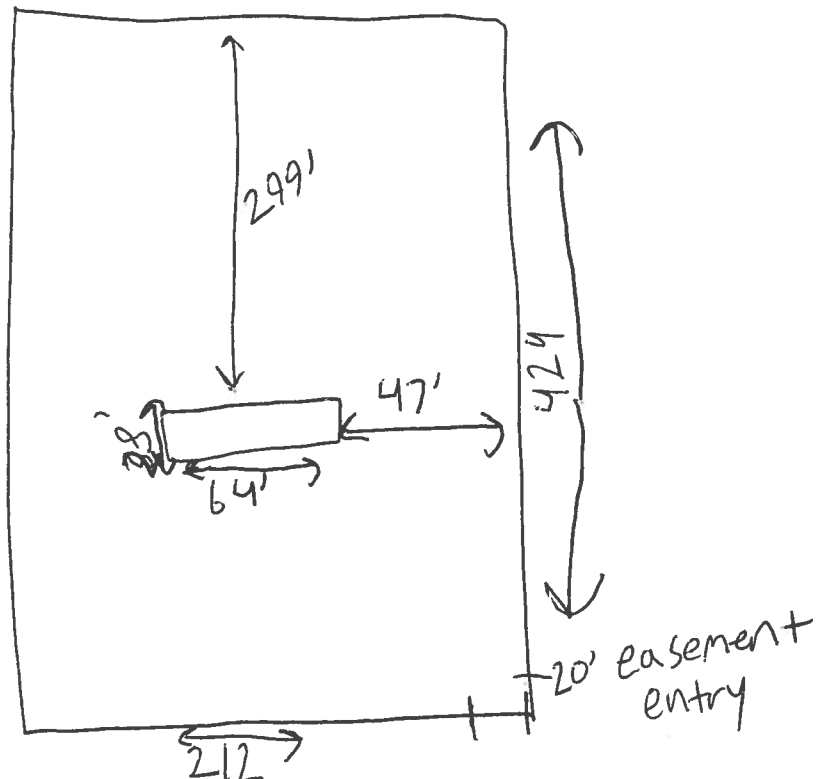
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Legend

SRWMD Wetlands



LidarElevations



Parcels

Roads

Roads

others

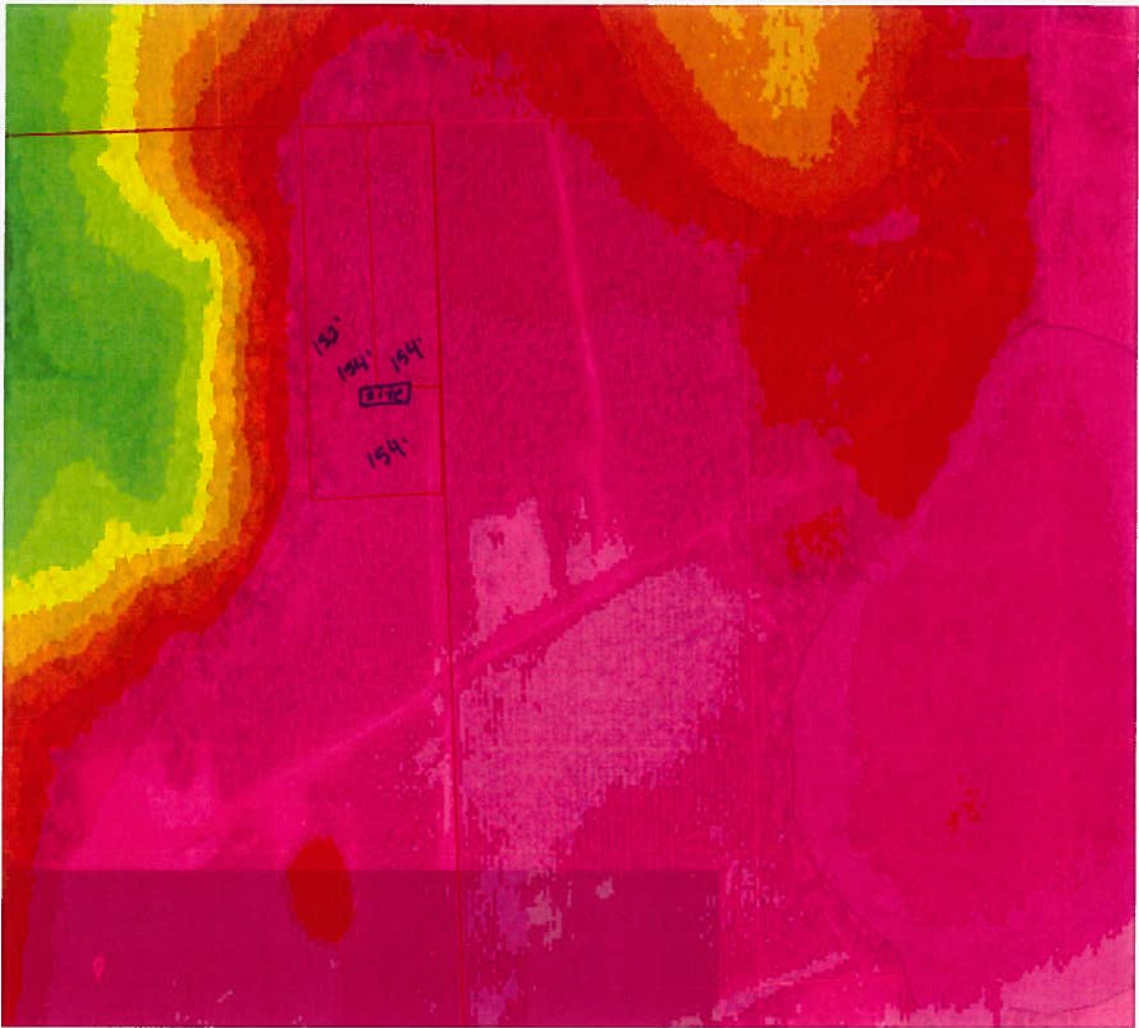
Dirt

Interstate

Main

Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Nov 25 2019 12:29:49 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 03-4S-16-02741-002

Owner: PARRISH JAMES B &

Subdivision:

Lot:

Acres: 30.2085953

Deed Acres: 30.20 Ac

District: District 3 Bucky Nash

Future Land Uses: Lake City, Residential - Low

Flood Zones: A,

Official Zoning Atlas: RSF/MH-2, RSF-2



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Morris, give this authority for the job address show below
Installer License Holder Name

only, 417 SW Cottage Glen, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Colton Parrish	colt p	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Morris

License Holders Signature (Notarized)

FH10251451

11-04-19

License Number

11-04-19

Date

NOTARY INFORMATION:

STATE OF: Florida

COUNTY OF: Columbia

The above license holder, whose name is Ronnie Morris,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 14 day of November, 2019.

Sandra Elizabeth Lopez

NOTARY'S SIGNATURE

NDRA ELIZABETH TOPE
(Seal/Stamp)ry Public - State of Florida
Commission # GG 063811
My Comm. Expires Jan 18, 2021
Bonded through National Notary Assn.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44065 CONTRACTOR Ronnie Norris PHONE 386 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL	Print Name <u>Colton Parrish</u>	Signature <u>Colt P</u>
	License #: _____	Phone #: <u>386 628 62 66</u>
	Qualifier Form Attached <input type="checkbox"/>	
✓ MECHANICAL/ A/C _____	Print Name <u>Colton Parrish</u>	Signature <u>Colt P</u>
	License #: _____	Phone #: <u>386 628 62 66</u>
	Qualifier Form Attached <input type="checkbox"/>	

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

This Instrument Prepared by & return to:
Name: COLTON PARRISH
Address: 303 SW COTTAGE GLEN
LAKE CITY, FL. 32024

Inst: 201912026419 Date: 11/13/2019 Time: 3:45PM
Page 1 of 2 B: 1398 P: 2077, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: P/O 02741-002

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 12th day of November, A.D. 2019, by JAMES B PARRISH and GWENDOLYN MORRELL PARRISH, HUSBAND AND WIFE, hereinafter called the grantors, to COLTON PARRISH, A SINGLE MAN, whose post office address is 303 SW COTTAGE GLEN, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

See Exhibit "A"

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

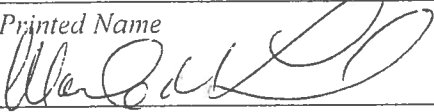
To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.


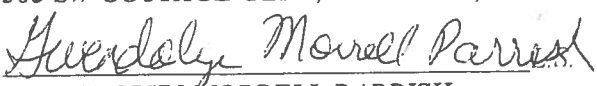
In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature
BRANDI BROWN

Printed Name

Witness Signature Marla M. Landin

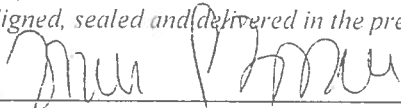
Printed Name


JAMES B PARRISH L.S.
Address:
303 SW COTTAGE GLEN, LAKE CITY, FL 32024

GWENDOLYN MORRELL PARRISH L.S.
Address:
303 SW COTTAGE GLEN, LAKE CITY, FL 32024

land and will defend the same against the lawful claims of all persons whatsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:




Witness Signature
BRANDI BROWN

Printed Name



Witness Signature Marla M. Landin

Printed Name



L.S.
JAMES B PARRISH

Address:

303 SW COTTAGE GLEN, LAKE CITY, FL 32024



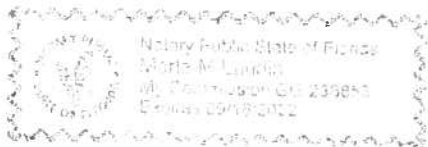
GWENDOLYN MORRELL PARRISH

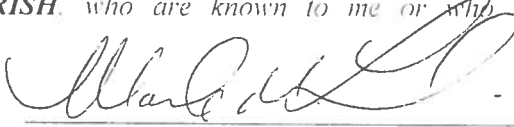
Address:

303 SW COTTAGE GLEN, LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12th day of November, 2019, by **JAMES B PARRISH and GWENDOLYN MORRELL PARRISH**, who are known to me or who have produced Driver's License as identification.





Notary Public
My commission expires 9/18/22

Exhibit "A"

LOT AND EASEMENT FROM J.B. PARRISH

COMMENCE at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 4 South, Range 16 East, Columbia County, Florida and run N.87°10'50"E. along the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 127.90 feet to the POINT OF BEGINNING; thence continue N.87°10'50"E. still along the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 212.00 feet; thence S.02°30'55"E. 424.00 feet; thence S.87°10'50"W. 212.00 feet; thence N.02°30'55"W. 424.00 feet to the POINT OF BEGINNING. Containing 2.06 acres, more or less.

TOGETHER WITH:

An Easement 20.00 feet in width, for ingress and egress, lying 20.00 feet West of, and adjacent to the following described line: COMMENCE at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 4 South, Range 16 East, Columbia County, Florida and run N.87°10'50"E. along the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 339.90 feet: thence S.02°30'55"E. 424.00 feet to the POINT OF BEGINNING; thence continue S.02°30'55"E. 797.22 feet to a point on the North line of a 60 foot ingress/egress easement (SW Cottage Glen, a private road), being the TERMINAL POINT of herein described line and easement.

EASEMENT FROM MORRELL:

A 60.00 foot wide easement, for ingress and egress, across a part of SW Cottage Glen (a private road), being more particularly described as follows: COMMENCE at the SE corner of the SE 1/4 of the NE 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida and run N 02°28'44" W along the East line of said SE 1/4 of the NE 1/4 a distance of 50.23 feet to the POINT OF BEGINNING; thence S 87°43'04"

still along the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 212.00 feet; thence S.02°30'55"E. 424.00 feet; thence S.87°10'50"W. 212.00 feet; thence N.02°30'55"W. 424.00 feet to the POINT OF BEGINNING. Containing 2.06 acres, more or less.

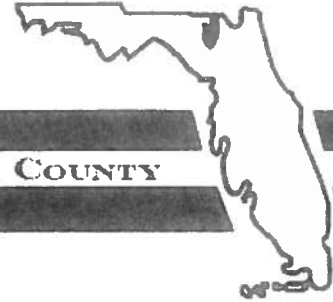
TOGETHER WITH:

An Easement 20.00 feet in width, for ingress and egress, lying 20.00 feet West of, and adjacent to the following described line: COMMENCE at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 4 South, Range 16 East, Columbia County, Florida and run N.87°10'50"E. along the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 339.90 feet: thence S.02°30'55"E. 424.00 feet to the POINT OF BEGINNING; thence continue S.02°30'55"E. 797.22 feet to a point on the North line of a 60 foot ingress/egress easement (SW Cottage Glen, a private road), being the TERMINAL POINT of herein described line and easement.

EASEMENT FROM MORRELL:

A 60.00 foot wide easement, for ingress and egress, across a part of SW Cottage Glen (a private road), being more particularly described as follows: COMMENCE at the SE corner of the SE 1/4 of the NE 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida and run N 02°28'44" W along the East line of said SE 1/4 of the NE 1/4 a distance of 50.23 feet to the POINT OF BEGINNING; thence S 87°43'04" W 1266.17 feet to the Easterly Right-of-Way line of State Road 252-B (now County Road 252-B) (said point being also on the arc of a curve concave to the left having a radius of 34,417.468 feet); thence Northerly along the arc of said curve, also said Easterly Right-of-Way line 60.00 feet; thence N 87°43'04" E 1266.07 feet to the West line of the SW 1/4 of NW 1/4 of Section 2, Township 4 South, Range 16 East; thence continue . N 87°43'04" E. 339.90 feet; thence S.02°30'55"E. 60.00 feet; thence S.87°43'04"W. 340.09 feet to the POINT OF BEGINNING.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued	11/15/2019 9:06:00 PM
Address:	417 SW COTTAGE Gln
City	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	02741-002

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM taylor
OWNERS NAME Caitan Parvish PHONE 386 8286266 CELL _____
INSTALLER Kenia Nofka PHONE 623 7716 CELL _____
INSTALLERS ADDRESS _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2001 SIZE 28 X 64
COLOR _____ SERIAL No. GAFLY351726HH21AB
WIND ZONE II SMOKE DETECTOR OK

INTERIOR:
FLOORS OK
DOORS OK
WALLS OK
CABINETS OK
ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:
WALLS / SIDING OK
WINDOWS OK
DOORS OK

INSTALLER: APPROVED Kenia Nofka NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME _____

Installer/Inspector Signature Kenia Nofka License No. 1H10251451 Date _____

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 11/26/19

van full could not leave a message. de to bring into Co. 44

LYNCH DRILLING CORP
P.O. BOX 934
BRANFORD, FL 32008
(386)935-1076

DATE: 11-26-19

SOLD TO: Cullen Parrish SHIPPED TO: Car # 03-43-16-02741007
417 SLO Cottage Glen
Lake City, FL 32624

****INVOICE****

4" WATER WELL COMPLETE WITH 1HP SUBMERSIBLE PUMP, 1 1/2" DROP PIPE, AND
85 GAL CAPTIVE AIR/PRESSURE TANK, (MAXIMUM 100' CHARGED FOR PACKAGE
PRICING, ACTUAL DEPTH MAY VARY) \$

ADDITIONAL FOOTAGE (OVER 100')
WILL BE CHARGED @ \$ _____ / FT. \$

2 SURFACE PIPE (IF APPLICABLE) \$

SUWANNEE RIVER WATER MANAGEMENT/WELL PERMIT \$ INCLUDED

TOTAL DUE \$

WELL WILL BE COMPLETED AT THE WELL SITE. WE DO NOT
INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE
WELL TO THE HOME AND/OR POWER POLE.

THANK YOU!

***** WE ARE NOT RESPONSIBLE FOR WATER
QUALITY *****

Legend

Parcels

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

SRWMD Wetlands

Water Lines

Others

CANAL / DITCH

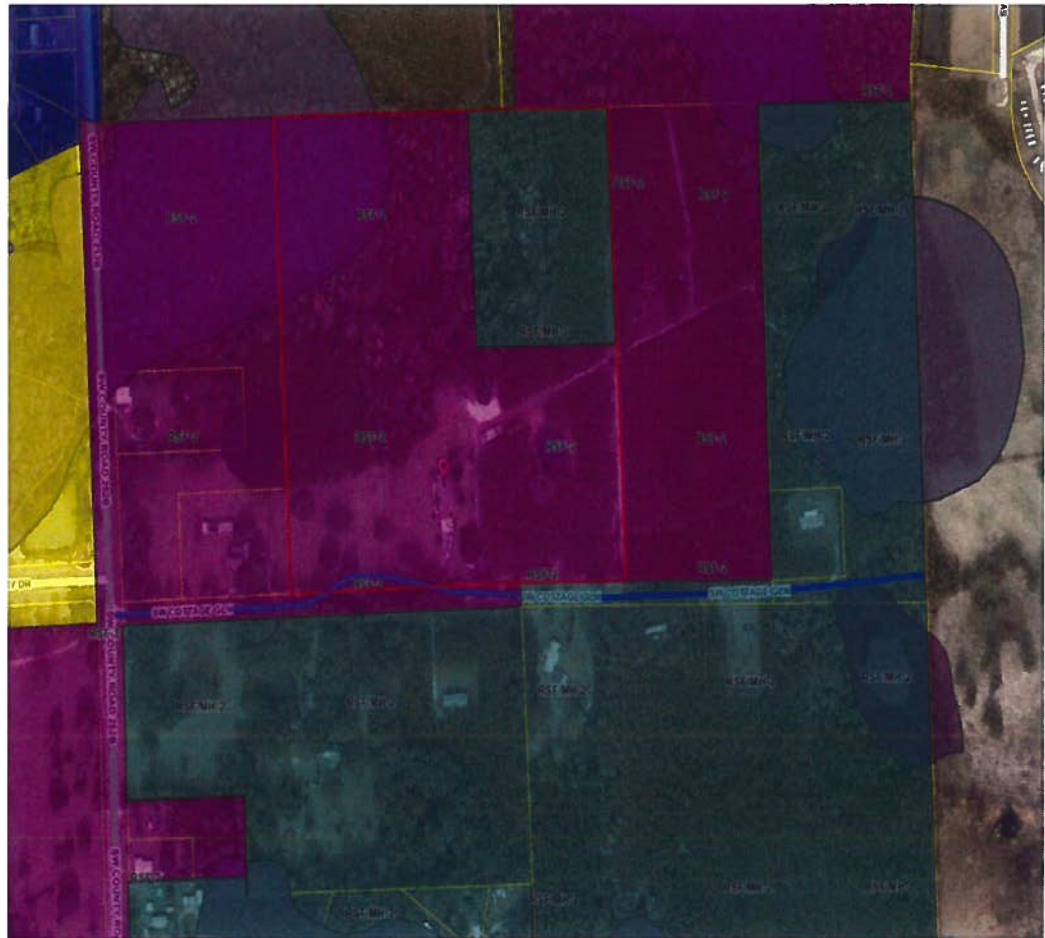
CREEK

STREAM / RIVER

2018 Aerials

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Nov 26 2019 09:29:15 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 03-4S-16-02741-002

Owner: PARRISH JAMES B &

Subdivision:

Lot:

Acres: 30.2085953

Deed Acres: 30.20 Ac

District: District 3 Bucky Nash

Future Land Uses: Lake City, Residential - Low

Flood Zones: A,

Official Zoning Atlas: RSF/MH-2, RSF-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT.**

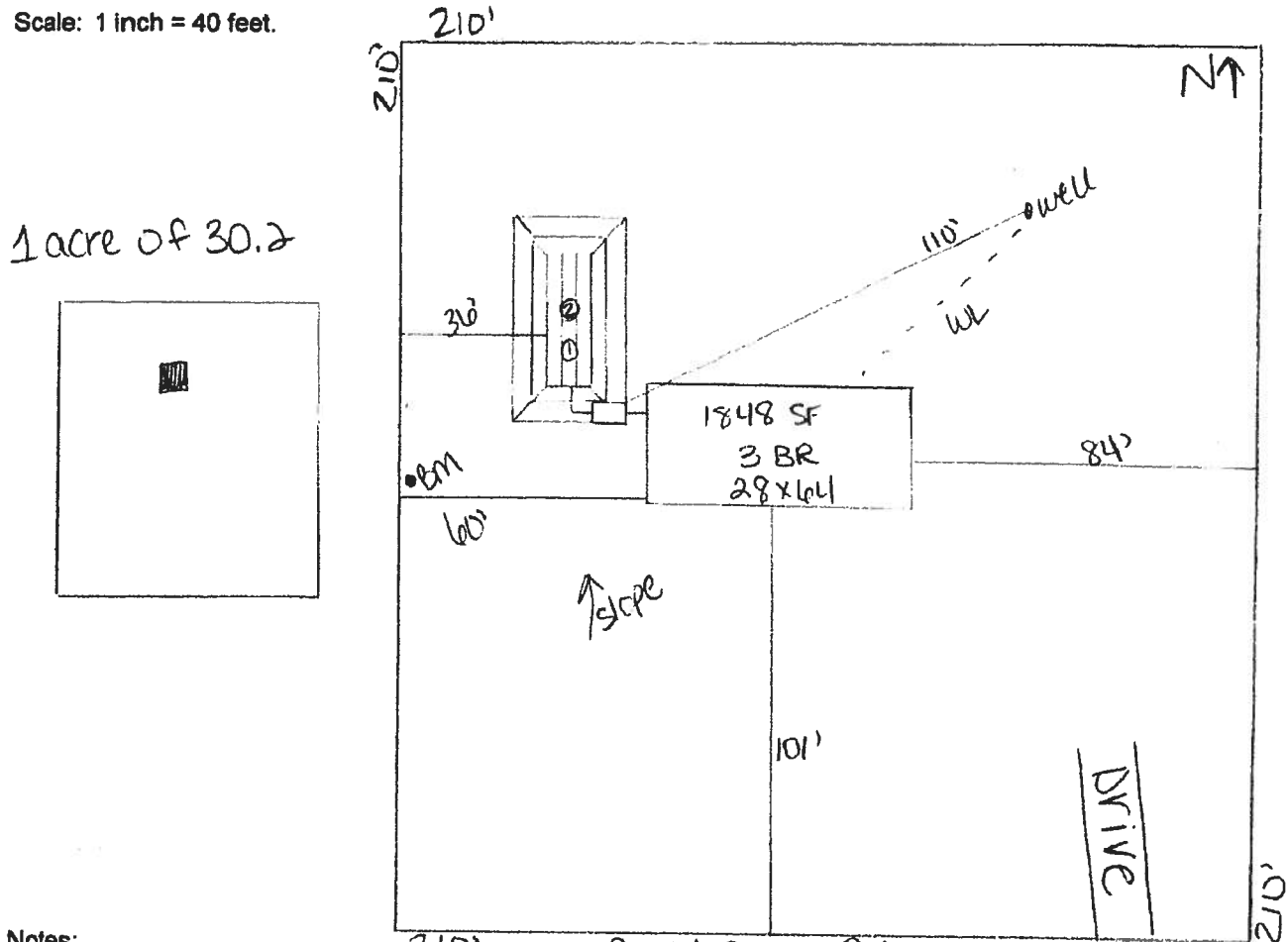
Permit Application Number.

19-0851

PARRISH

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

210'

Cottage Glen

210,

1 acre of 30.2

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 11/19/19

By _____

Columbian

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

19-0851
11/28/19
32000
1253964

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James ParrishAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: /PROPERTY ID #: 03-4S-16-02741-002 ZONING: Ag. I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 30.2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 417 Cottage Gln Lake City FLDIRECTIONS TO PROPERTY: 90 West Left on 252B Left on Cottage 3rd Drive on Left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1848	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: William D. Bishop IIDATE: 11/19/2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Mobile Home

App# 44065 Applicant: COLTON PARRISH (386.628.6266) Application Date: 11/21/2019

Convert To ▾

Entered By: Janice Williams

Updated By: Troy Crews on 11/27/2019 10:43 AM

Previous | Next | Last **Permits Only**

1. JOB LOCATION

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=44065)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	11/27/2019	TROY CREWS	

2. CONTRACTOR

3. MOBILE HOME DETAILS

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

(\$65.00 - \$65.00 =
\$0.00)

Permit Completion Date
(Releases Occupancy and Completion Forms)

7. DOCUMENTS/REPORTS (2)

Permit Closed On

8. NOTES/DIRECTIONS

Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

9. INSPECTIONS (1)