

23706



**Mobile Home Permit**

|              |                                    |
|--------------|------------------------------------|
| Address      | 942 SW UTAH ST FORT WHITE FL 32038 |
| Parcel #:    | 01428-000                          |
| Acres:       | 0.00                               |
| Owner:       | John Quinn                         |
| Subdivision: | Three Rivers Est                   |
| Zoning:      | A-3                                |
| Flood Zone:  | X                                  |
| District:    | 2                                  |

COUNTY

|                 |                           |
|-----------------|---------------------------|
| Application #:  | 26951                     |
| Permit #:       | 000023706                 |
| Related Permit: |                           |
| Submitted:      | Tuesday, October 11, 2005 |
| Issued:         | Tuesday, October 11, 2005 |
| Expires:        | Friday, November 18, 2005 |
| Completed:      | Friday, November 18, 2005 |
| Status:         | Completed                 |
| Septic Release? | No                        |

**Notes:**

FLOOR 1 FOOT ABOVE THE ROAD LETTER OF AUTHORIZATION GIVEN

[Details](#)[Status/Review History](#)[Contractors](#)[Inspections](#)[Documents](#)**Inspections**

| Inspection                               | Notes | Performed By | Date       |
|--|-------|--------------|------------|
| Mobile Home Inspection                   |       | Harry Dicks  | 11/18/2005 |
| Setback Inspection                       |       | Harry Dicks  | 11/18/2005 |
| CERTIFICATE OF OCCUPANCY/COMPLETION DATE |       |              | 11/23/2005 |

Parcel: &lt;&lt; 00-00-00-01428-000 (4125) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

|              |  |              |          |
|--------------|--|--------------|----------|
| Owner        | DAVIS JAY S<br>P O BOX 1508<br>LAKE CITY, FL 32056   |              |          |
| Site         | 942 SW UTAH ST, FORT WHITE   |              |          |
| Description* | LOT 30 BLOCK 1 UNIT 23 THREE RIVERS ESTATES. 963-321, 963-319, 964-1080, WD 999-2131, WD 1031-890, WD 1032-1456, WD 1053-179, DC 1317-1566, CT 1331-150, WD 1334-2584. |              |          |
| Area         | 0.918 AC   | S/T/R        | 24-6S-15 |
| Use Code**   | MOBILE HOME (0200)   | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2022 Certified Values |   | 2023 Working Values |  |
|-----------------------|---|---------------------|--|
| Mkt Land              | \$15,000  | Mkt Land            | \$15,000   |
| Ag Land               | \$0   | Ag Land             | \$0  |
| Building              | \$66,242  | Building            | \$80,069   |
| XFOB                  | \$4,250   | XFOB                | \$8,000  |
| Just                  | \$85,492  | Just                | \$103,069  |
| Class                 | \$0   | Class               | \$0  |
| Appraised             | \$85,492  | Appraised           | \$103,069  |
| SOH Cap [?]           | \$12,005  | SOH Cap [?]         | \$22,233   |
| Assessed              | \$85,492  | Assessed            | \$103,069  |
| Exempt                | \$0   | Exempt              | \$0  |
| Total Taxable         | county:\$73,487 city:\$0<br>other:\$0 school:\$85,492 | Total Taxable       | county:\$80,836 city:\$0<br>other:\$0 school:\$103,069 |

## Sales History

| Sale Date  | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------------|-------|
| 4/12/2017  | \$33,000   | 1334/2584 | WD   | I   | U                     | 12    |
| 2/1/2017   | \$100      | 1331/0150 | CT   | I   | U                     | 18    |
| 7/22/2005  | \$12,000   | 1053/0179 | WD   | V   | U                     | 08    |
| 11/19/2004 | \$7,000    | 1031/0890 | WD   | V   | Q                     |       |
| 11/10/2003 | \$3,500    | 0999/2131 | WD   | V   | U                     | 08    |
| 9/23/2002  | \$4,500    | 0963/0319 | WD   | V   | U                     | 06    |

## Building Characteristics

| Bldg Sketch | Description*   | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|----------------|----------|---------|-----------|------------|
| Sketch      | MANUF 1 (0201) | 2005     | 1516    | 1620      | \$80,069   |

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc      | Year Blt | Value      | Units | Dims  |
|------|-----------|----------|------------|-------|-------|
| 0262 | PRCH,FOP  | 2017     | \$1,000.00 | 1.00  | 0 x 0 |
| 9945 | Well/Sept |          | \$7,000.00 | 1.00  | 0 x 0 |

## Land Breakdown

| Code | Desc         | Units               | Adjustments            | Eff Rate     | Land Value |
|------|--------------|---------------------|------------------------|--------------|------------|
| 0200 | MBL HM (MKT) | 1.000 LT (0.918 AC) | 1.0000/1.0000 1.0000// | \$15,000 /LT | \$15,000   |

Aerial Viewer Pictometry Google Maps

2022 2019 2016 2013 2010 Sales

3313  
8267

LOT 30 BLOCK 1 UNIT 23 THREE RIV  
963-321, 963-319, 964-1080, WD 9  
DAVIS JAY S  
P O BOX 1508  
LAKE CITY, FL 32056

2023

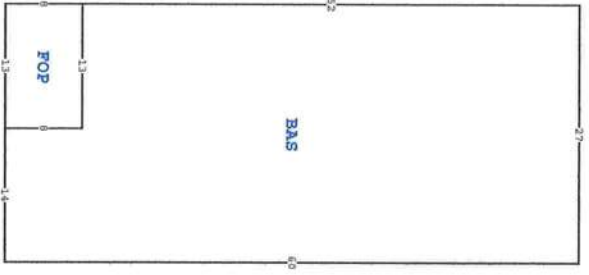
00-00-00-01428-000

**BUILDING CHARACTERISTICS**

| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 31 | VINYL SID 100  |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 14 | PREFIN WT 100  |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 80      |
| Interior Floor | 12 | HARDWOOD 20    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       | 3  | 100            |
| Bathrooms      | 2  | 100            |
| Stories        | 1  | 1.100          |
| Architectural  | 01 | CONV 100       |
| Units          | 0  | 100            |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

|                  |           |             |
|------------------|-----------|-------------|
| Quality          | 05        | 05          |
| DOR CODE         | 0200      | MOBILE HOME |
| MAP NUM          | 100000.23 | 1.00/       |
| NEIGHBORHOOD/LOC | 02        |             |

| AREA | TOTAL | PCT  | TOT ADJ | SUBAREA |
|------|-------|------|---------|---------|
| TYPE | AREA  | BASE | AREA    | MARKET  |
| BAS  | 1,516 | 100  | 1,516   | 78,212  |
| POP  | 104   | 35   | 36      | 1,857   |



**MARKET ADJUSTMENTS**

| TYPE | MOD | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REF. COST NEW | AVG  | EVB  | ECON | FCT | NORM    | % COND |
|------|-----|-----------|-------------|----------------|---------------|------|------|------|-----|---------|--------|
| 0201 | 02  | 1,552     | 118.6000    | 88.95          | 138,050       | 2005 | 2005 | 0    | 0   | 0.42.00 | 58.00  |

HX Base Yr

**COLUMBIA COUNTY PROPERTY**

VALUATION SUMMARY PAGE 1 of 1

| VALUATION BY              | Tax Group | Tax Dist | STANDARD |
|---------------------------|-----------|----------|----------|
| Tax Group: 3              |           |          |          |
| BUILDING MARKET VALUE     |           |          | 80,069   |
| TOTAL MARKET OBJ/AF VALUE |           |          | 8,000    |
| TOTAL LAND VALUE - MARKET |           |          | 15,000   |
| TOTAL MARKET VALUE        |           |          | 103,069  |
| SCH/AGL Deduction         |           |          | 22,233   |
| ASSESSED VALUE            |           |          | 80,836   |
| TOTAL EXEMPTION VALUE     |           |          | 0        |
| BASE TAXABLE VALUE        |           |          | 80,836   |
| TOTAL JUST VALUE          |           |          | 103,069  |
| INCOM VALUE               |           |          | 0        |
| PREVIOUS YEAR MKT VALUE   |           |          |          |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23706      | M R         | 493 | 10/11/2005 |

| SALES DATA |  |  |  |  |  |  |
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GRANTOR: FLORIDA CREDIT UNION  
GRANTEE: JAY S DAVIS  
1331/0150 2/01/2017 CT U I 18 100  
GRANTOR: CLERK OF COURT  
GRANTEE: FLORIDA CREDIT UNION

**BUILDING NOTES**

BAS= W27 S52 POP= S8 E13 N8 W135 E13 S8 E14 N60S.

**BUILDING DIMENSIONS**

| L      | USE  | LAND USE    | CAP | R | LOC  | FRONT  | DEPTH  | TOT  | UNIT | D | DEPTH | %    | TOT  | UNIT      | ADJ UNIT  | LAND   |
|--------|------|-------------|-----|---|------|--------|--------|------|------|---|-------|------|------|-----------|-----------|--------|
| N      | CODE | DESCRIPTION |     | D | ZONE |        |        | LAND | TYPE | T | FACT  | COND | ADJ  | PRICE     | PRICE     | VALUE  |
| 1.0200 |      | MBL. HM     | 0   |   | A-1  | 100.00 | 400.00 | 1.00 | LT   |   | 1.00  | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 |

| TOTAL OB/AF | 8,000 |
|-------------|-------|
|-------------|-------|

|             |            |    |    |              |      |                   |        |         |   |               |   |         |        |         |                   |
|-------------|------------|----|----|--------------|------|-------------------|--------|---------|---|---------------|---|---------|--------|---------|-------------------|
| REVIEW DATE | 12/08/2015 | BY | RP | Total Acres: | 0.32 | Total Land Value: | 15,000 | Market: | 0 | Agricultural: | 0 | Common: | 15,000 | PRINTED | 05/04/2023 BY SYS |
|-------------|------------|----|----|--------------|------|-------------------|--------|---------|---|---------------|---|---------|--------|---------|-------------------|

THIS INSTRUMENT PREPARED BY  
AND RETURN TO:  
TITLE OFFICES, LLC  
1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025

Inst: 2005025624 Date: 10/14/2005 Time: 10:28  
7716 DC, P. Dewitt Cason, Columbia County B: 1061 P: 2383

Parcel I.D. #: 01428-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713.13, Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within ninety (90) days after recordation.

1. Description of property: (Legal description of property, and street address if available)

942 SW UTAH STREET, FT. WHITE, FLORIDA 32038  
LOT 30 IN BLOCK 1 OF "THREE RIVERS ESTATES UNIT NO 23" AS PER PLAT THEREOF  
RECORDED IN PLAT BOOK 4, PAGES 80 & 80A OF THE PUBLIC RECORDS OF COLUMBIA  
COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NE CORNER OF SAID BLOCK 1 AND RUN N84°44'04"W., ALONG  
THE NORTH LINE OF SAID BLOCK 1, 500.00 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUE N 84°44'04"W., STILL ALONG SAID NORTH LINE OF SAID BLOCK 1,  
100.00 FEET; THENCE S 05°15'56"W., 400.00 FEET; THENCE S84°44'04"E., 100.00 FEET;  
THENCE N05°15'56"E., 400.00 FEET TO THE POINT OF BEGINNING.

2. General description of improvement: construction of single family dwelling

3. Owner information:

a. Name and address:  
JOHN QUINN  
6116 WARDEN CIRCLE, SANDERSON, FLORIDA  
32087  
b. Interest in property: Fee Simple  
c. Name and Address of Fee Simple Titleholder (if other than  
owner):

4. Contractor: (Name and Address)

JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES  
10314 HWY. 90 EAST, LIVE OAK, FLORIDA 32060  
Telephone Number: (386) 362-4948

5. Surety (if any):

a. Name and Address:  
Telephone Number: \_\_\_\_\_  
b. Amount of Bond \$ \_\_\_\_\_

6. Lender: (Name and Address)

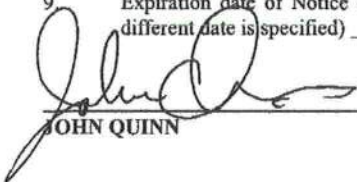
FLORIDA CREDIT UNION  
2831 NW 43RD STREET, P.O. BOX 5549 - 32627-5549, GAINESVILLE, FL 32606  
Telephone Number: 352-377-4141

7. Persons within the State of Florida designated by Owner upon whom notice or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: (Name and Address)  
N/A

8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (Name and Address)

FLORIDA CREDIT UNION  
2831 NW 43RD STREET, P.O. BOX 5549 - 32627-5549, GAINESVILLE, FL 32606  
Telephone Number: 352-377-4141

9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_.

 \_\_\_\_\_ {SEAL}  
JOHN QUINN

\_\_\_\_\_ {SEAL}

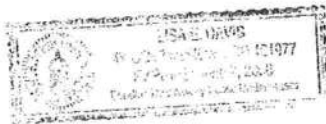
Sworn to and subscribed before me this 11th day of October, 2005, by JOHN QUINN, who is personally known to me or who has produced \_\_\_\_\_

*drivers license*

Notary Public

My Commission Expires: \_\_\_\_\_ Lisa E. Davis

as identification.



Inst:2005025624 Date:10/14/2005 Time:10:28  
DC,P.Dewitt Cason,Columbia County B:1061 P:2384

FALSE ROOFER CONSTRUCTION SITE INSTALLED  
SHOWN/DESIGNED BY LOCAL DESIGNER  
SUBJECT TO LOCAL BUILDING OFFICIAL APPROVAL

REAR ELEVATION

ROOF VENT (TRP)

12" OVERHANG  
(TRP)

12" (TRP)

ROOF VENT (TRP)

LEFT ELEVATION

"APPROVED"  
DOCUMENT

ASPHALT SHINGLES (TRP)

ROOF VENT (TRP)

ROOF VENT (TRP)

FRONT ELEVATION

Validated products in  
compliance with  
Rule 9B-72 for  
Product Approval

RIGHT ELEVATION

Date 8/11/04 Plan No. CV 3 FC  
Approved By R. Bullock

Richard L. Bullock  
Modular Building Plans Examiner Florida Certificate SMP 003

ELEVATION NOTES: Typed

See cross section for method of roof ventilation  
Handicap ramp(s), Stairs, and Handrails are to  
be installed, designed by others, and subject to its  
jurisdiction review and approval.

Foundation enclosure (when provided) must have  
square foot net area per 1/150th of the  
area and on 18" x 24" minimum crawl space area  
site installed by others, subject to local jurisdiction  
review & approval. (min 10 ft<sup>2</sup> net vent area)

- NOTE: THIS BUILDING SHOWN ON THESE PLANS  
IS EXCLUDED FROM COVERAGE OF THE MANUFACTURER'S  
WARRANTY. THE MANUFACTURER'S WARRANTY IS  
LIMITED TO THE BUILDING'S STRUCTURAL INTEGRITY  
AND THE BUILDING IS NOT TO BE USED FOR  
PURPOSES OTHER THAN THOSE INTENDED BY THE  
MANUFACTURER.
- 1) THE COMPLETE FOUNDATION SUPPORT A SYSTEM
  - 2) RAFTERS, STAIRS AND GENERAL ACCESS TO BUILDING & ROOF ENTRANCES
  - 3) BUILDING DRAINAGE, CRAWLERS AND MOON PLUMBING SYSTEM
  - 4) ELECTRICAL SERVICE HOOK-UP, INCLUDING THE MAIN ELECTRICAL PANEL AND SUB-CONNECTIONS OF ELECTRICAL CIRCUITS TO OVER WIRELESS LANT LINES (MULTI-UNIT BURNING WOODS (MULTI-UNIT) ONLY)
- ALSO SEE LIST OF REQUIREMENT LOCAL INSPECTORS NOTES BELOW

- 1) INTERIOR ONLY FOR SECTION OF BUILDING
- 2) NOT DESIGNED TO BE USED ONCE DIRECTLY EXPOSED TO WEATHER
- 3) MANUFACTURERS TO COMPLY WITH ALL APPLICABLE NATIONAL BUILDING CODES FOR SITE-BUILT EQUIVALENT BUILDING CODE FOR SITE-BUILT

These Prints comply with the  
Florida Manufactured Bld.  
Act and adopted Codes and  
Adhere to the following Criteria:  
Construction Type R-3  
Occupancy Residential  
Allowable # Floors 3  
Wind Velocity 130  
Fire Rating of Ex. Walls 0  
Plan # CV 3 FC  
Allow. Floor Load 40  
Approval Date 8/11/04  
Manf. CVH

Approval of this Document does not  
authorize or approve any Deviation  
From the requirements of applicable  
State Laws

CENTER VIEW HOM.

4966 HWY 37  
ADEL, GEORGIA 31620

|                     |            |
|---------------------|------------|
| DATE: 07/23/04      | REVISIONS: |
| CODES: FBC          |            |
| LABELS: R           |            |
| SCALE: 1/8" = 1'-0" |            |
| MODEL: LIVE OAK     | PLAN NO.   |
| ELEVATIONS          | CV-3FL     |

WILLIAM J. KALKER, JR., P. E.  
CONSULTING ENGINEER  
33 RICHMOND ST.,  
NORFOLK, CT 06441  
(203) 261-1621

# BUILDING SITE INSTALLATION REQUIREMENTS

Attention: LOCAL INSPECTORS DEPARTMENT:

- 1) The following items have not been completed by the building manufacturer, have not been inspected by the third party inspection agency and are not certified by the state modular label and/or certification. Code compliance for these items must be determined at the local level.
- 2) The completed foundation support system and
- 3) Removal of debris and ground access to the building.
- 4) Building drains, downspouts and hook-ups to plumbing system, and final plumbing.
- 5) Electrical service hook-up (including feeders and the main Electrical Panel).
- 6) Connection of electrical circuits crossing over structural and aesthetic interconnections between modules (multi-unit only).
- 7) Installation of insulation of floor, ceiling and end-walls (multi-unit only).
- 8) Installation of 6" x 6" joists or of piping attached in unconditioned spaces.
- 9) Final fastening of all module male lines of the marriage wall ceiling height and of the floor system.
- 10) Final fastening of all module male lines of the marriage wall ceiling height and of the floor system.
- 11) HVAC system crossover ducts, and HVAC systems.
- 12) Ridge vents must be installed in accordance with the vent manufacturers instructions.
- 13) Storm Protection Panels Required for Gated openings per FBC Section 1806.1.4.
- 14) Gated openings must be inspected by Chapter 633 F.S. to be done on-site by local jurisdiction.
- 15) Vent Pump Cooling System Required with a SEER = 12.0 (min) and Programmable Thermostat

## STATE OF FLORIDA

CODE: 2001 FBC WITH 03 AMEND. (INCLUDING JUNE 30, 2003 UPDATE), 2001 FBC WITH 03 AMEND. (INCLUDING 2001 FBC WITH 03 AMEND. AND 2002 FBC)

FLOOR LIVE LOAD: 40 PSF  
FLOOR DEAD LOAD: 10 PSF  
ROOF LIVE LOAD: 20 PSF  
ROOF DEAD LOAD: 6 PSF  
ATTIC LIVE LOAD: 0 PSF  
ATTIC DEAD LOAD: 10 PSF  
MAX. WIND SPEED: 130 MPH, EXPG. I=1.0  
(1 SEC. DWT. DISCOUNTED LOAD)

OCCUPANCY GROUP: SINGLE FAMILY DWELL.  
CONSTRUCTION TYPE: WOOD FRAME  
BUILDING CATEGORY: II (PER ASCE 7-88)

MEAN ROOF HEIGHT NOT TO EXCEED 15' ABOVE GRADE  
COMPONENT & CLADDING DESIGN LOADS:  
WIND ZONE 1: 33.8 PSF WALL ZONE 1: 49.2 PSF  
WIND ZONE 2: 31.0 PSF WALL ZONE 2: 47.0 PSF  
WIND ZONE 3: 28.0 PSF WALL ZONE 3: 44.0 PSF  
WIND ZONE 4: 25.0 PSF WALL ZONE 4: 41.0 PSF  
WIND ZONE 5: 22.0 PSF WALL ZONE 5: 38.0 PSF  
WIND ZONE 6: 19.0 PSF WALL ZONE 6: 35.0 PSF  
WIND ZONE 7: 16.0 PSF WALL ZONE 7: 32.0 PSF  
WIND ZONE 8: 13.0 PSF WALL ZONE 8: 29.0 PSF  
WIND ZONE 9: 10.0 PSF WALL ZONE 9: 26.0 PSF  
WIND ZONE 10: 7.0 PSF WALL ZONE 10: 23.0 PSF  
WIND ZONE 11: 4.0 PSF WALL ZONE 11: 20.0 PSF  
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WIND ZONE 310: 0.0 PSF WALL ZONE 31

NOTE: All windows to be single hung w/insulated glazing  
All windows must comply with FBC Section 1005.4  
(0m, 48 max. Vetro street 9720)  
All Exterior doors to be insulated w/1 1/2" 48 except  
Sliding Glass Door w/1 1/2" 70  
All interior partitions 2 1/2" studs @ 16" O.C. SFF # 3  
mbr. unless otherwise noted.  
All doors referenced on the floor plan are  
1-1/2" x 28 Ga. steel with 8-15 Ga. x 1" stops  
seen and from inside beam to stud and stud



|         |              |            |
|---------|--------------|------------|
| DATE:   | 07/23/04     |            |
| CODES:  | FRC          |            |
| LABELS: | F            | REVISIONS: |
| SCALE:  | 1/4" = 1'-0" |            |
| MODEL:  | LIVE OAK     | PLAN NO.   |
| FLOOR   | PLAN         | CV-3FL     |

### 5.3 ROCKWOOD



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Program Staff

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Credit Card  
**Safe**

securityMETRICS



**STATE OF FLORIDA**  
**Department of Community Affairs**  
**Florida Building Commission**

Manufactured Building

Occupancy R Number - MB-029570

This insignia certifies that this structure is in compliance with the  
Manufactured Buildings Act  
(Part IV Chapter 553, F.S.)  
***Do Not Remove This Insignia***

# SERVICE

## FACTORY INSTALLED EQUIPMENT

MODEL NO.

## NDI MANUFACTURER'S DATA PLATE NDI

Manufacture CEMENTITE  
 Address 4966 Hickory St  
 City, State, Zip ABEY Ga 31610

### LISTED INDUSTRIALIZED BUILDING

|                              |                         |                   |       |
|------------------------------|-------------------------|-------------------|-------|
| Model                        | CV-3FL                  | Cost Class        | VI    |
| Occupancy Classification     | R-3                     | Plan Approval No. | CV3FL |
| Manufacturer's Serial No.    | CVHMAC 120A+B           |                   |       |
| Date of Manufacture          | 8-30-04                 |                   |       |
| Date Data Plate Attached     | 8-30-04                 |                   |       |
| Permissible Case Type(s)     | HLA                     |                   |       |
| Director Rating              | 2004mp                  |                   |       |
| Total Volume/Time            | 1,080 WTS Per 1 second  |                   |       |
| Weight Supply Test Procedure | 100 lb. Pressure 15 min |                   |       |
| Field Design Live Load       | 40                      | Design Wind Speed | 170   |
| Field Design Live Load       | 20                      | Design Dead Load  | 8     |
| Field Design Live Load       | 0                       | Seismic Acc       |       |
| Field Design Live Load       | 0                       | Quality           | 652   |
| Field Design Live Load       | 0                       | Rate              | 0.06  |
| Field Design Live Load       | 0                       | Rate              | 0.06  |

| EQUIPMENT         | MANUFACTURE | MODEL NO.  |
|-------------------|-------------|------------|
| Heating           | BY OTHERS   |            |
| Cooling           | BY OTHERS   | R-3628X28  |
| Range/Burner      | WHL PSL     | E02CH9XK8  |
| Oven              | WHL PSL     | 021520H01E |
| Refrigerator      | STAIR       | 048403X18  |
| Water Heater      | WHL PSL     |            |
| Dish Washer       |             |            |
| Dryer             |             |            |
| Disposal          |             |            |
| Hydro Massage Tub |             |            |
| Water             | WHL PSL     | GH9115XE   |
| Drainage          |             |            |
| Shelving          |             |            |
| Shelving (Weight) | 36 CSD #    |            |
| Shelving (Weight) | 36402       |            |
| Shelving (Weight) | MB-029530   |            |

Shelving (Weight) 36 CSD #  
 Shelving (Weight) 36402  
 Shelving (Weight) MB-029530

Shelving (Weight) 36 CSD #  
 Shelving (Weight) 36402  
 Shelving (Weight) MB-029530



**Manufactured (Modular) Buildings**  
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|                            |                                      |            |                             |
|----------------------------|--------------------------------------|------------|-----------------------------|
| Insignia Tracking #        | 121156                               |            |                             |
| Plan Tracking #            | 15485                                | Revision # | 0 <a href="#">View Plan</a> |
| Plan Building Code Version | 2001                                 |            |                             |
| Building Type              | Manufactured Buildings               |            |                             |
| Insignia Type              | Manufactured Buildings               |            |                             |
| Manufacturer               | Center View Homes, LLC               |            |                             |
| Agency                     | National Design and Inspection, Inc. |            |                             |
| Agency Plan #              | CV-3FL                               |            |                             |
| Occupancy                  | Residential                          |            |                             |
| Modules per Building       | 2                                    |            |                             |
| Cost                       | \$110.00                             |            |                             |
| Date of Manufacture        | 08/20/2004                           |            |                             |
| Ordered By                 |                                      |            |                             |
| Date Ordered               | 08/23/2004                           |            |                             |
| Date Sent                  | 08/24/2004<br>(mm/dd/yyyy)           |            |                             |
| FL Insignia #              | 029570                               |            |                             |
| Recertified Building       | Yes                                  |            |                             |
| Comments                   |                                      |            |                             |
| Status                     | Issued                               |            |                             |
| Serial #s                  | CVHMOD00120A<br>CVHMOD00120B         |            |                             |

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