

DATE 01/20/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022715

APPLICANT STACY BECKHAM PHONE 352 745-2738
ADDRESS P.O. BOX 2442 LAKE CITY FL 32056
OWNER RUDOLPH COKER PHONE
ADDRESS 548 SW JONES TERR LAKE CITY FL 32055
CONTRACTOR STACY BECKHAM PHONE 352 745-2738
LOCATION OF PROPERTY 41S, TR ON 242B, TR ON JONES TERR, 2ND ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 20-4S-17-08622-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000512
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1251-E BK RK
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST FLOOR TO BE 1 FOOT ABOVE PAVED ROAD, 2 FEET ABOVE GRADED ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1077 MESSAGE

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official _____

Building Official RK 1-805

AP# 0412-85

Date Received 12-29-04

By CH

Permit # 22715

Flood Zone A

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments 1st Floor to be 1 foot above Paved Rd 2 feet above Graded Rd.

FEMA Map # _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☒ Site Plan with Setbacks shown

☒

Environmental Health Signed Site Plan

☐

Env. Health Release

☐ Well letter provided

☒

Existing Well

(Flood water damage & wind)

Revised 9-23-04

Property ID 20-48-17-08622-006 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 97

Subdivision Information _____

Applicant Stacy Beckham Phone # 352-745-2278

Address 548 SW Jones Terr Lake City, AL 32025
PO Box 2442 Lake City, AL 32056

Name of Property Owner Rudolph Coker Phone# _____

911 Address 548 SW Jones Terr Lake City, AL 32025

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Rudolph Coker Phone # _____

Address 548 SW Jones Terr.

Relationship to Property Owner Same

Current Number of Dwellings on Property (1)

Lot Size _____ Total Acreage 1

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 41 South to 242 B (TR) at
Oasis bar down to Jones Terr on Rt
2nd on Left

Is this Mobile Home Replacing an Existing Mobile Home yes (Already charged for Assessments)

Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2278

Installers Address PO Box 2442 Lake City, AL 32056

License Number TH0000512 Installation Decal # 318046

PERMIT NUMBER

PERMIT WORKSHEET

Installer

Steve Betham

License #

TH000572

Address of home being installed

548 SW Jones Ave

Manufacturer

Length x width

28' x 46' 10"

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

[Signature]

Typical pier spacing

2'

5' 4"

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

Triple/Quad

☐

Serial #

21726

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal Marriage wall
Shearwall
Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 490 inch pounds or check here if you are declaring 5" anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

JP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Shag Buchanan

Date Tested 12/23/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 105 Length: 6" Spacing: 16"
Walls: Type Fastener: galv Length: 4" Spacing: 12"
Roof: Type Fastener: 105 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BD

Type gasket foam

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes Yes

Weatherproofing

The bottomboard will be repaired and/or laped. Yes Yes Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes Yes
Electrical crossovers protected. Yes Yes
Other: Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2.

Installer Signature Shag Buchanan

Date 12/23/04

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/9/04 BY G

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Tony Coker PHONE _____ CELL _____

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 415, TR 242B, on
right, before guardrail before 131.

CONTRACTOR Stacke Beckham PHONE 352 745-2738 CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 94 SIZE 28 X 70

COLOR Grey SERIAL No. 21776

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS: _____

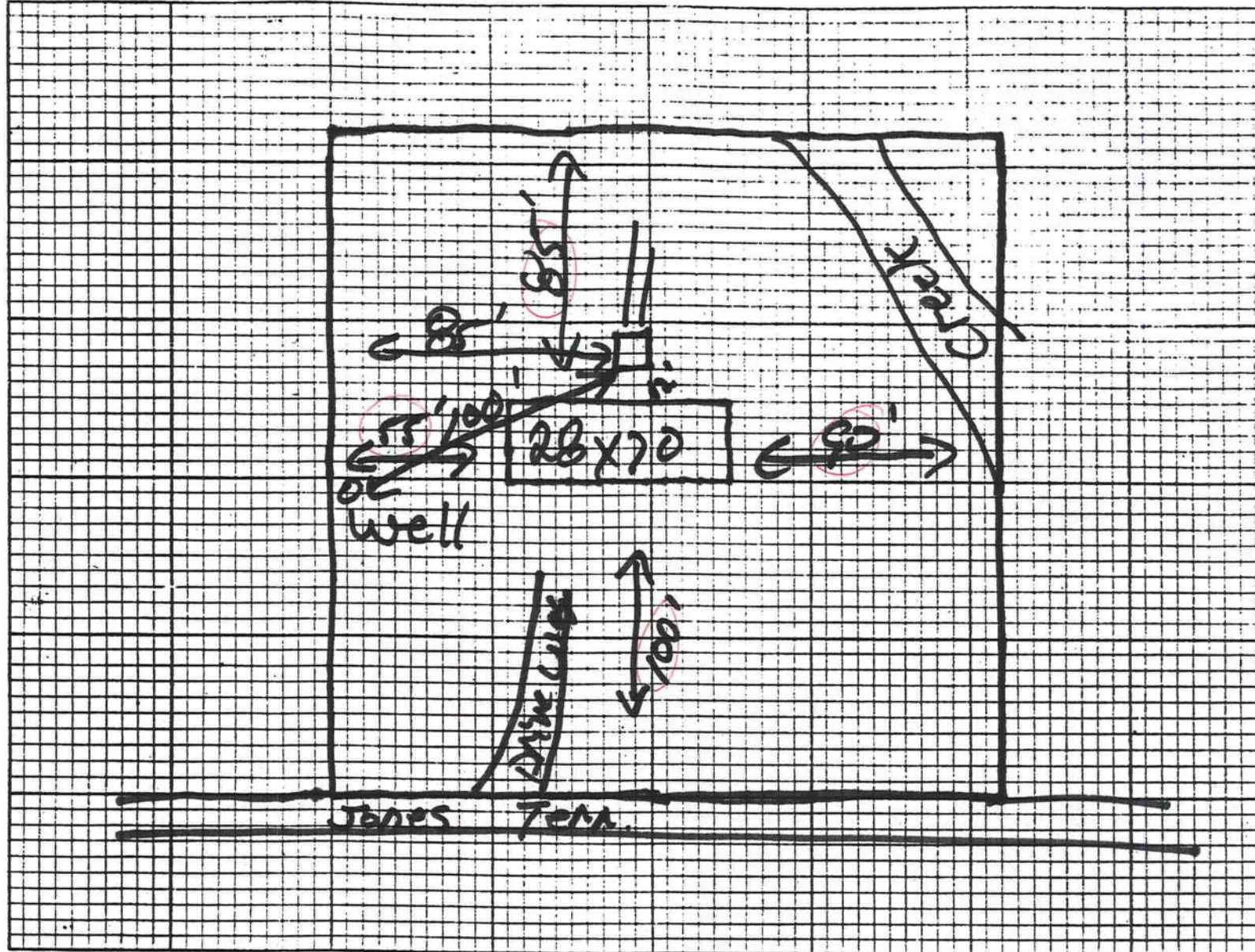
NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Dan R NUMBER 306



PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____
_____ *Rudolph Coker* _____

Site Plan submitted by: _____
Signature Title

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Parcel # 20-45-17-08622-006

MINORITY USED
BEFORE TO BEHOLD

This Warranty Deed Made the 8th day of June A. D. 19 92 by

James Murphy
hereinafter called the grantor, to
Rudolph Coker

whose postoffice address is 821 Wilson Lane, Lake City, FL 32055
hereinafter called the grantee:

Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations

Witnesseth: That the grantor, for and in consideration of the sum of \$ and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia

County, Florida, viz: Commence at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 20, Township 4 South, Range 17 East, Columbia County, Florida and run thence S 89°27'42" W along the South line of said Section 20, 48.97 feet, thence N 2°31'28" W, 28.35 feet to the North right-of-way line of County Road No. C-242, thence continue N 2°31'38" W along the West line of county maintained graded road (Jones Road), 208.75 feet to the POINT OF BEGINNING, thence continue N 2°31'28" W along said West line, 208.75 feet, thence S 89°11'34" W, 208.75 feet, thence S 2°31'28" W, 208.75 feet, thence N 89°11'34" E, 208.75 feet to the POINT OF BEGINNING. Containing one acre, more or less.

GRANTOR DOES NOT RESIDE ON ABOVE DESCRIBED PROPERTY AND DOES NOT CLAIM IT AS HIS HOMESTEAD.

DOCUMENTARY STAMP 15.60

INTANGIBLE TAX

P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

Christine

Together

with all the tenements, hereditaments and appurtenances thereto in anywise

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

92-07816

1992 JUN 23 PM 12:48

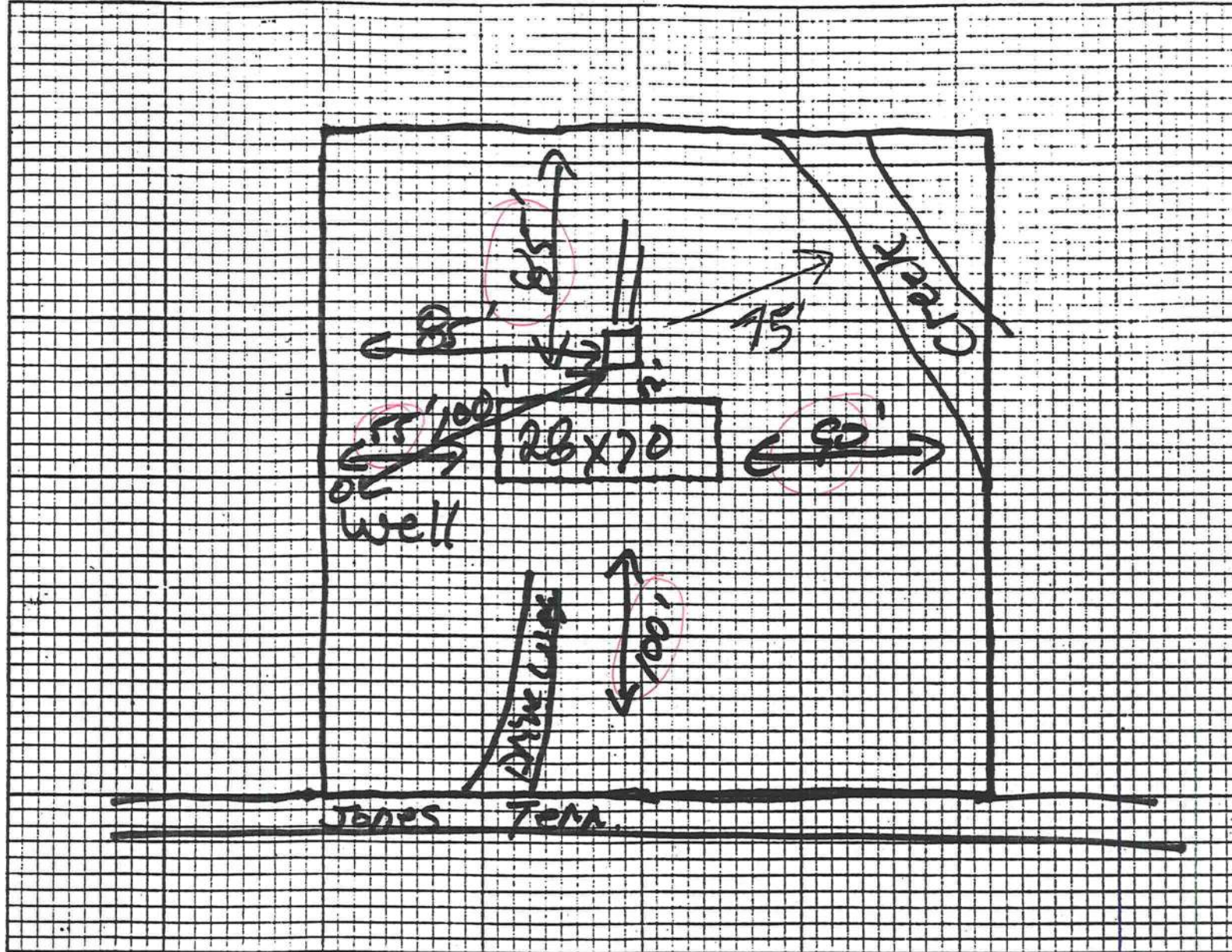
REC. 12

Christine
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA



PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Ron Rudolph Coker

Site Plan submitted by: [Signature]
Signature

Agent [Signature]
Title

Plan Approved ☒ Not Approved ☐

Date 12-30-04

By Salli Ghaddy-ESI-COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BOUNDARY SURVEY

IN

THE SW1/4 OF SE1/4, SECTION 20, T4-S, R17-E COLUMBIA COUNTY, FLORIDA

DESCRIPTION

Commence at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 20, Township 4 South, Range 17 East, Columbia County, Florida and run thence S 89°27'42" W along the South line of said Section 20, 48.97 feet, thence N 2°31'28" W, 28.35 feet to the North right-of-way line of County Road No. C-242, thence continue N 2°31'28" W along the West line of county maintained graded road (Jones Road), 208.75 feet to the POINT OF BEGINNING, thence continue N 2°31'28" W along said West line, 208.75 feet, thence S 89°11'34" W, 208.75 feet, thence S 2°31'28" W, 208.75 feet, thence N 89°11'34" E, 208.75 feet to the POINT OF BEGINNING. Containing 1 acre, more or less.

SURVEYOR'S CERTIFICATE

I hereby certify to all parties interested in title to premises surveyed that the plat hereon shown is a true and correct plat of survey made under my direction of the hereon described lands and meets the requirements for the Minimum Technical Standards for Land Surveying, Chapter 21HH-6, Florida Administrative Code.

Signed W.C. Hale
W.C. Hale, Land Surveyor
Florida Certificate No. 1519

Date 6-4-92

NOT VALID UNLESS SIGNED AND EMBOSSED WITH SURVEYOR'S SEAL

FOR: RUDOLPH COKER

W. C. HALE & ASSOCIATES, INC.
SURVEYING

P. O. BOX 1141, 2125 SOUTH FIRST STREET
LAKE CITY, FLA. 32055 PH: (904) 732-5640

JOB NO: 5620 DATE: 6-4-92

FIELD BOOK: 81:45 SCALE: 1"=50'

DRAWN BY: L.M.S. SHEET NO: 1 OF 1

