

DATE 11/22/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023884

APPLICANT MARGARET KEOWN PHONE 719-9504
ADDRESS 345 SW MYSTIC WAY FORT WHITE FL 32038
OWNER JULIAN RICHARD MCADAMS PHONE 719-9504
ADDRESS 543 SW SMYRNA PL FORT WHITE FL 32038
CONTRACTOR BERNIE THRIFT PHONE 623-0046
LOCATION OF PROPERTY 47 S, L 240, R OLD WIRE, L LUNDRUM, R MYSTIC,
L SMYRNA, 1ST ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-5S-16-03716-114 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 11.29

Culvert Permit No. Culvert Waiver Contractor's License Number IH0000075
EXISTING 05-1160-N BK JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LETTER OF AUTHORIZATION GIVEN

Check # or Cash 303

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 90.86 WASTE FEE \$ 134.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 500.61
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

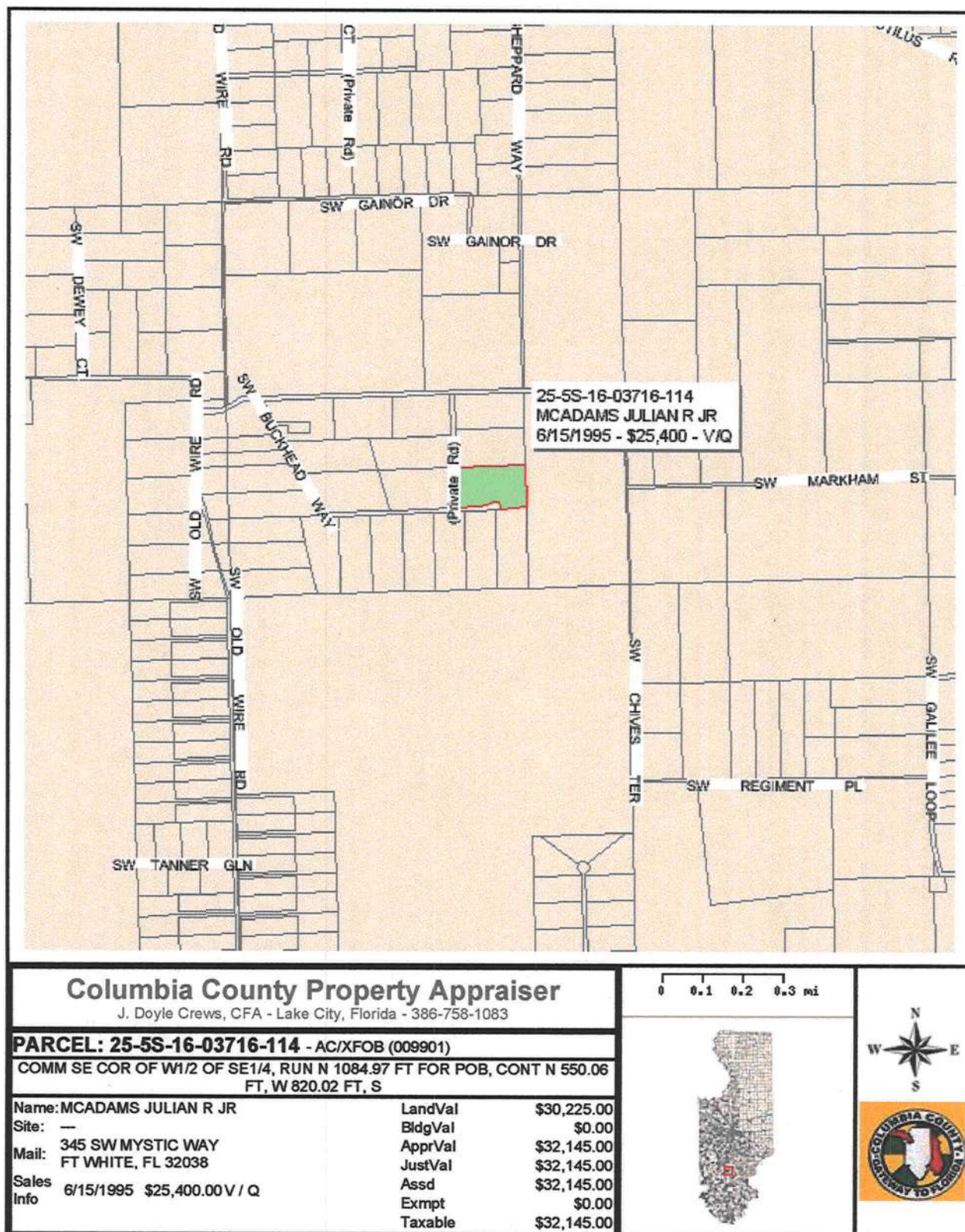
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message 11-16-05

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

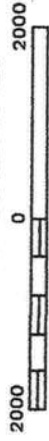
For Office Use Only		Zoning Official <u>BLK 15.11.05</u>	Building Official <u>OK JTH 11-14-05</u>
AP# <u>0511-45</u>	Date Received <u>11-14-05</u>	By <u>JW</u>	Permit # <u>23884</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release			
☒ Well letter provided ☒ Existing Well <u>water with needed</u> ☒ Revised 9-23-04			

- Property ID 25-55-16-03716-114 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information Buckhead Woods ; Lot 14
- Applicant Margaret Keown Julian R. McAdams Jr Phone # 786-256-1302 386-719-9504
- Address 345 SW MYSTIC WAY
- Name of Property Owner Julian R. McAdams Jr Phone # 386-719-9504 cell 786-256-1302
- 911 Address 543 SW SMYRNA PL, FT WHITE FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Julian R. McAdams Jr Phone # 786-256-1302
- Address 345 SW MYSTIC WAY FT WHITE
- Relationship to Property Owner _____
- Current Number of Dwellings on Property none? - 0
- Lot Size _____ Total Acreage 11.29
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 47 to (FT White) Left on CR 240 Right on Old Wine Rd, Go to Stop Sign Left on Lundrum Right on Mystic Way to end Left on Smyrna approx 300' on left 1st drive
- Is this Mobile Home Replacing an Existing Mobile Home no ones
- Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
- Installers Address 212 NW N4E Hunter Dr Lake City 32055
- License Number IH00000075 Installation Decal # 245154





APPROXIMATE SCALE IN FEET



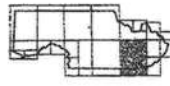
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B

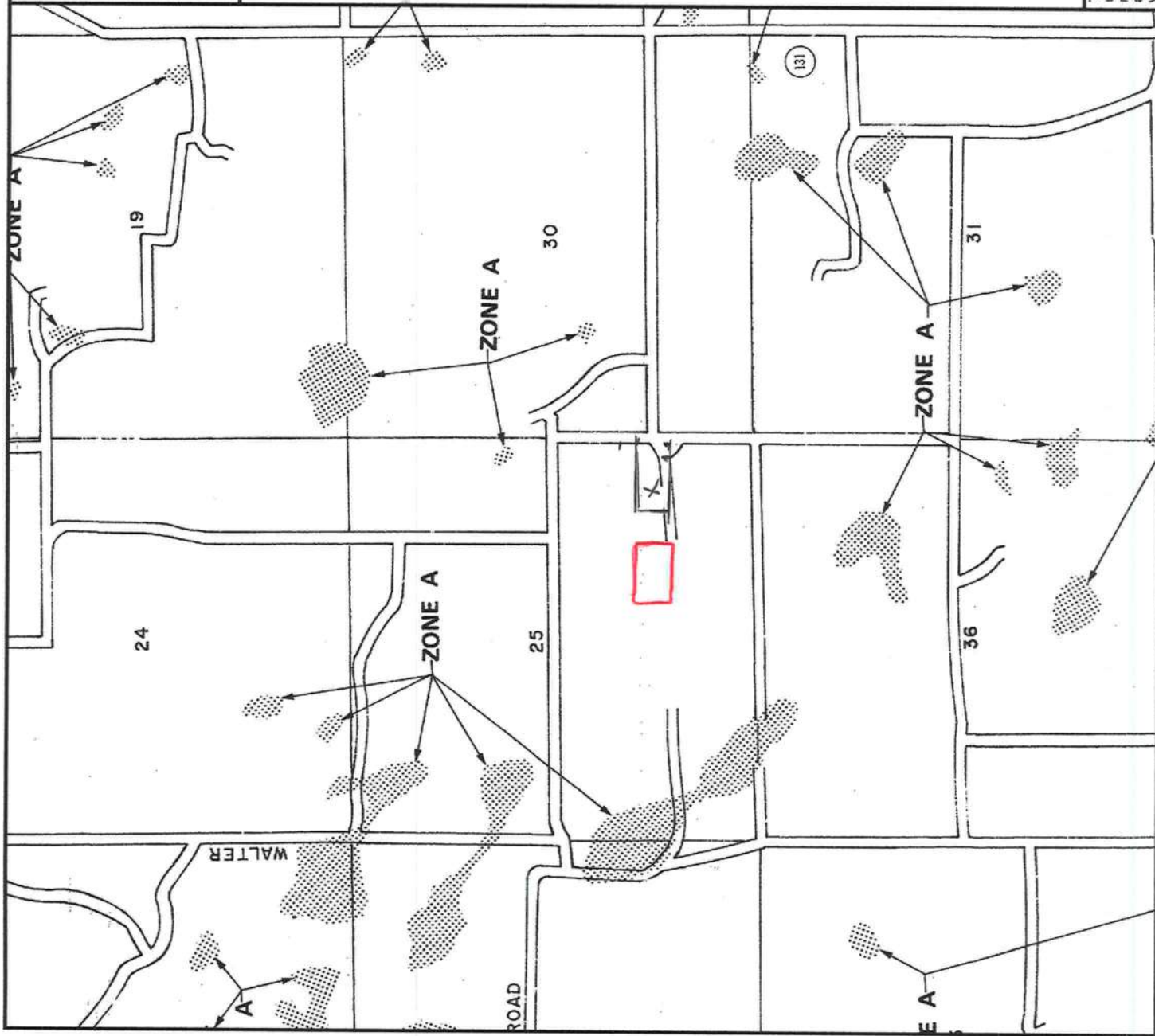
EFFECTIVE DATE:
JANUARY 6, 1988

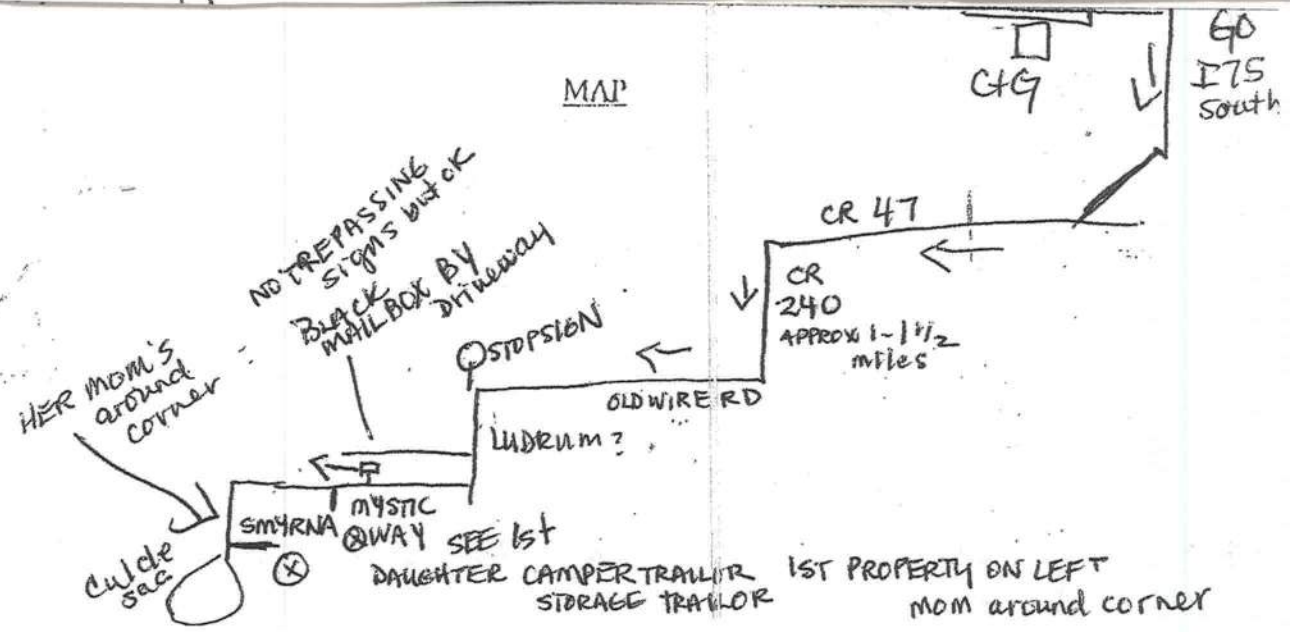
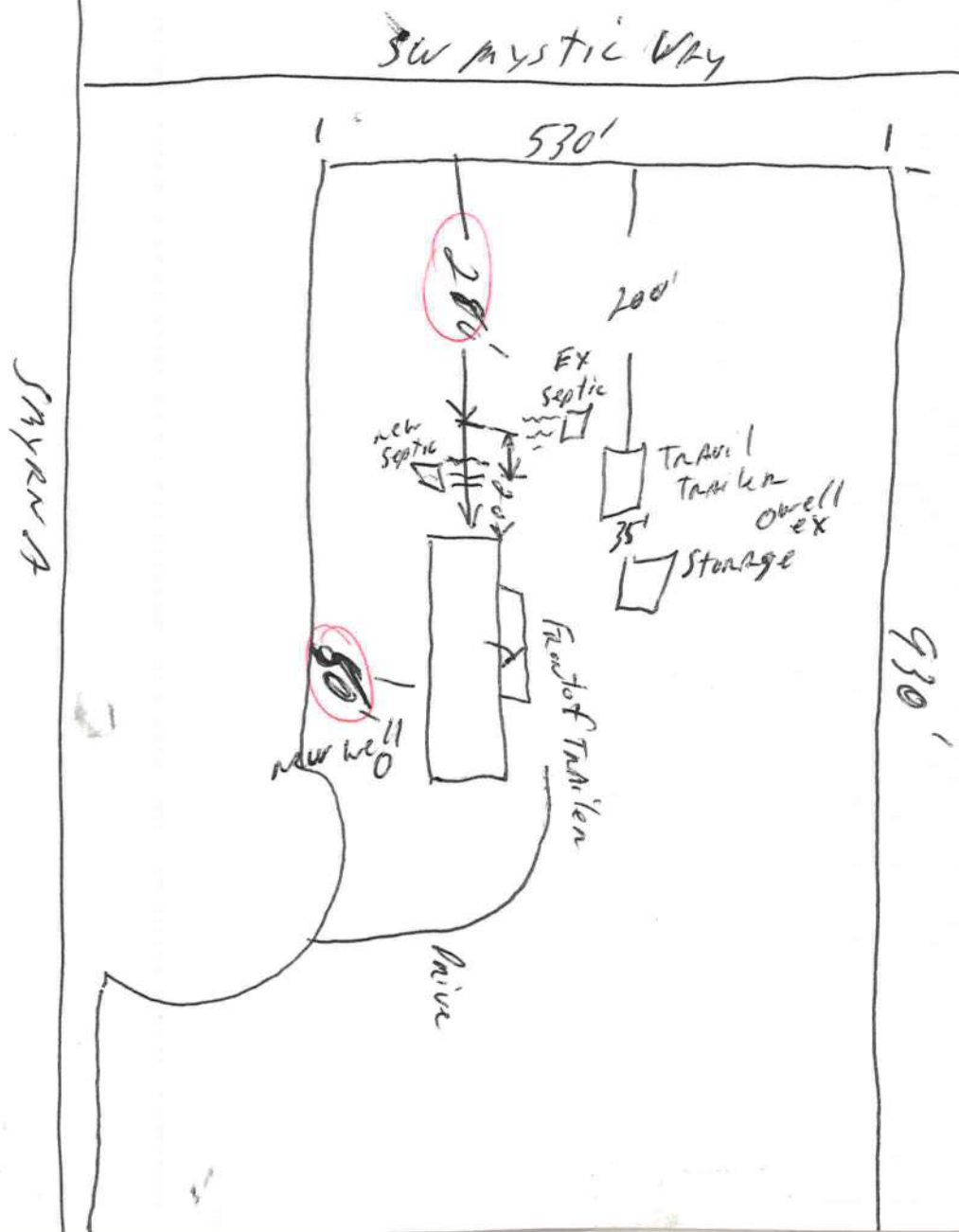


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/firm/tsc.

Print Date: 11/14/2005 (printed at scale and type A)





10.50
177.80

This Warranty Deed Made the 15th day of June 1995 by
COLUMBIA TIMBERLANDS, LTD, A FLORIDA LIMITED PARTNERSHIP

hereinafter called the grantor, to

JULIAN R. MCADAMS, JR., A SINGLE MAN

whose postoffice address is 15304 S.W. 103 AVE.

PEERINE, FL 33157

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

DOCUMENTARY STAMP: \$ 177.80
INTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY

95-07727

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

1995 JUN 20 PM 4:36

RECORD REFILED
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: [Signature]

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1994

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness:

Witness:

STATE OF FLORIDA

COUNTY OF DUVAL

COLUMBIA TIMBERLANDS, LTD

BY:

LEE D. WEDERIND JR
5345 ORTEGA BLVD., # 7
JACKSONVILLE, FL 32210

LS

LS

CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *[Signature]*

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 94

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness:

[Signature]
[Signature]
[Signature]

Witness:

STATE OF FLORIDA

COUNTY OF DUVAL

COLUMBIA TIMBERLANDS, LTD

BY:

[Signature]
LEE D. WEDERIND JR
5345 ORTEGA BLVD., # 7
JACKSONVILLE, FL 32210

LS

LS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Lee D. Wederind Partner of COLUMBIA TIMBERLANDS, LTD, A FLORIDA LIMITED PARTNERSHIP

to me known to be the person
he

described in and who executed the foregoing instrument and
acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 14 day of June, A.D. 19 95

MICHAEL H. HARRELL
ABSTRACT & TITLE SERVICES, INC.
420 W. BAY AVENUE
LAKE CITY, FL 32055

PURSUANT TO ISSUANCE OF TITLE INSURANCE

My Commission Expires M. DAVID SMITH, JR.
(seal) MY COMMISSION # CC427931 EXPIRES
December 20, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

NOTARY PUBLIC

PERSONALLY KNOWN TO ME
PRODUCED IDENTIFICATION
FLORIDA DRIVER'S LICENSE



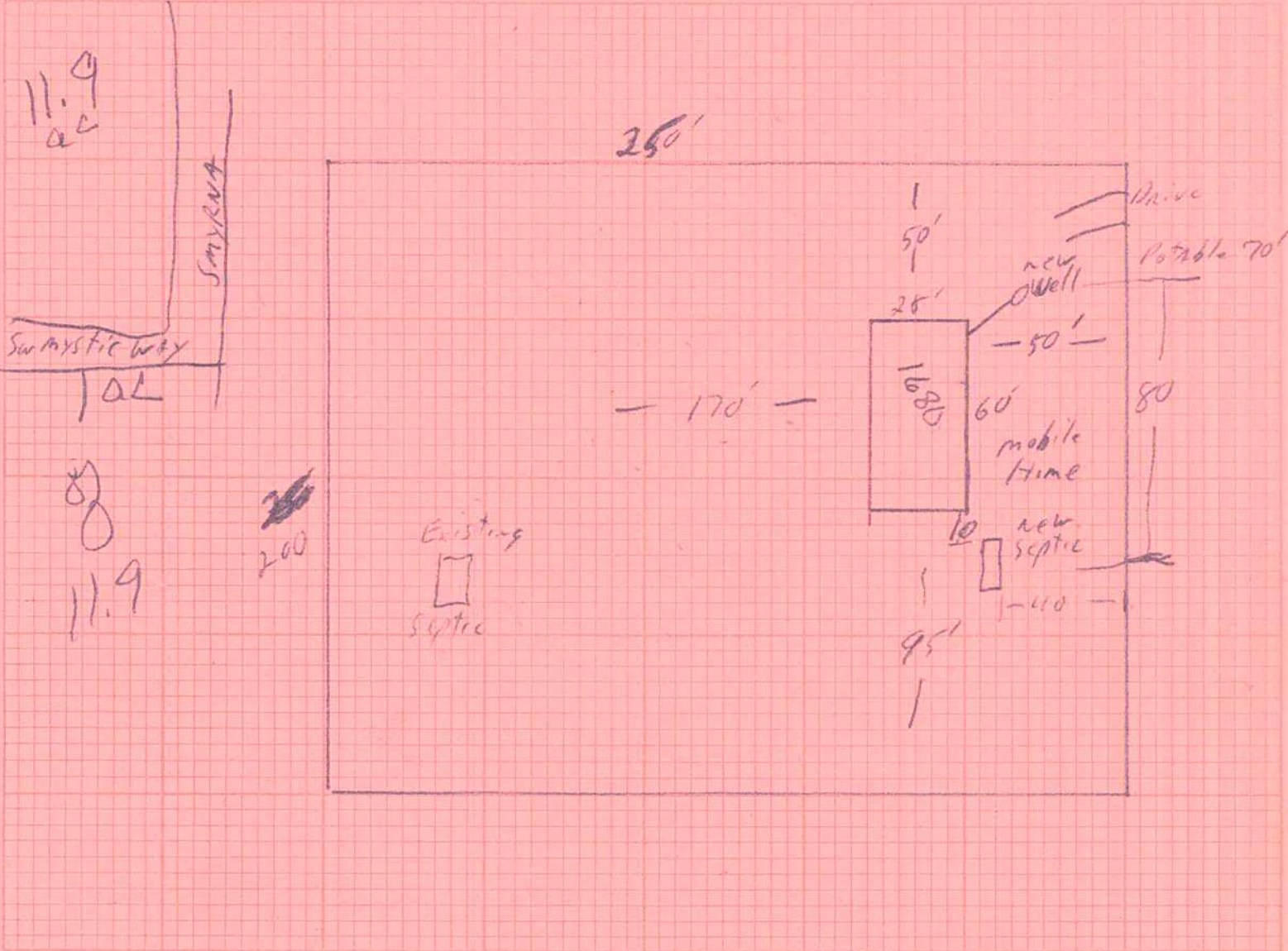
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: New mobile Home with new septic well to be used until
new Home can be built. Existing septic well
shall be removed.

Site Plan submitted by: [Signature] Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R03716-114	999	32,145		32,145	003

MCADAMS JULIAN R JR
345 SW MYSTIC WAY 32038
FT WHITE FL

25-55-16 9901/9901 11.29 Acres
COMM SE COR OF W1/2 OF SE1/4
RUN N 1084.97 FT FOR POB, CONT
N 550.06 FT W 820.02 FT, S
531.25 FT E ALONG N R/W OF
BUCKHEAD WOODS RD 421.07 FT TO
SEE ADDITIONAL LEGAL TAX ROLL
SHEET 18031

PAY IN U.S. FUNDS TO RONNIE BRANNON TAX COLLECTOR: 135 NE HERNANDO AVE. - SUITE 125, LAKE CITY, FL 32055-4006

2005 Gross	Gross	Discount	Fees	If Paid By	Dec 31 2005
640.79	186.84	5.61		Please Pay	181.23

0000000000 0000018684 0000001138330000 5301 5

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2500 X 3000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500 X 2000 X 3000

TORQUE PROBE TEST

The results of the torque probe test is 2904 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thrift

Date Tested

7-27-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" X 5" Length: 10'0" Spacing: 24" OC
Walls: Type Fastener: 5/8" Length: 10' Spacing: 32" OC
Roof: Type Fastener: 2 1/2" X 1/2" Length: 10' Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BT

Type gasket Factory Installed Installed:

Pg. _____
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

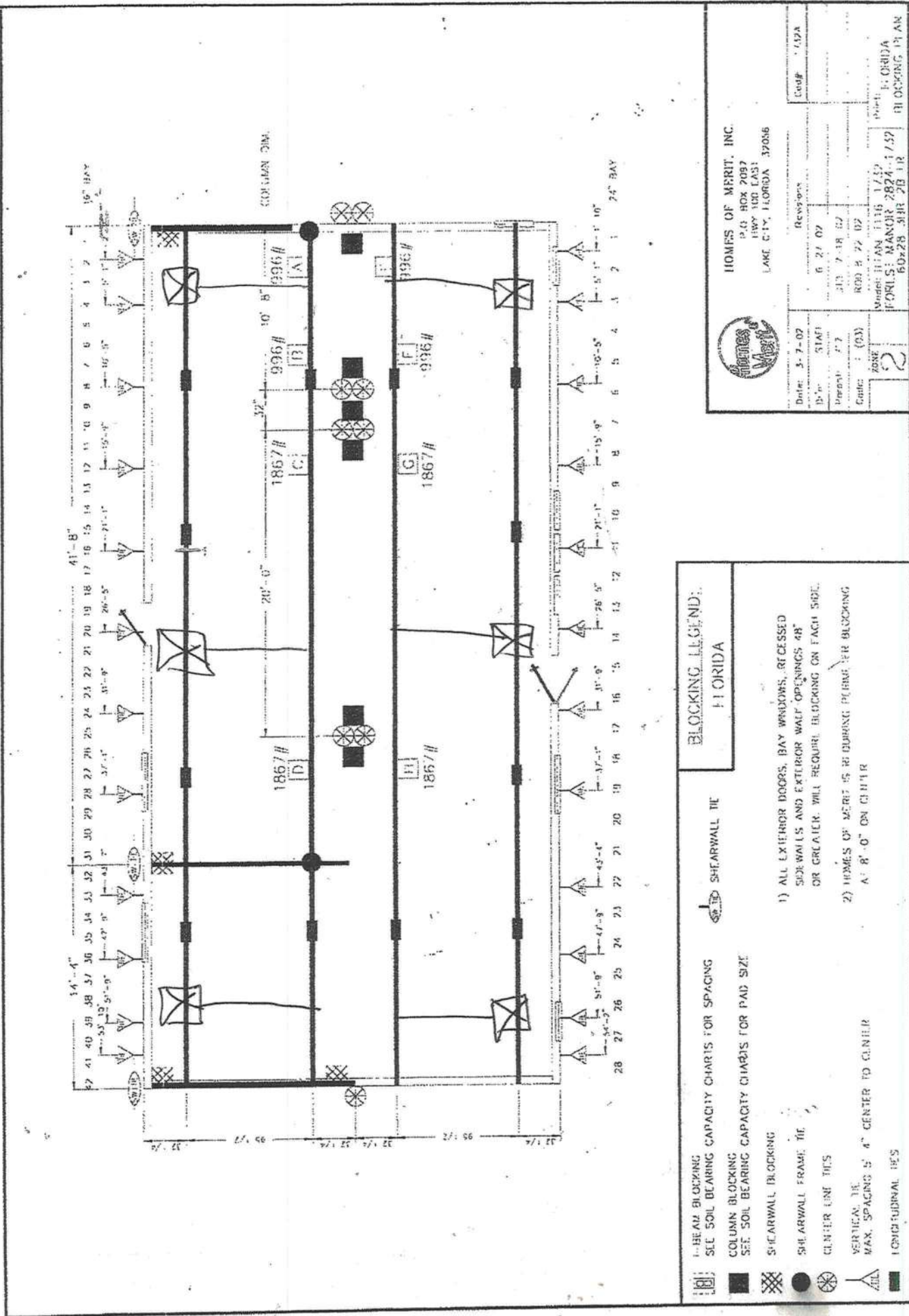
Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 7-27-05



model 1101v Oliver Systems

HOMES OF MERIT, INC.
P.O. BOX 2097
1800 W. 100 EAST
LAKE CITY, FLORIDA 32056



Date:	5-7-02	Revision:		Code:	ADA
Drawn:	STB	By:	6-21-02		
Check:	STB	By:	7-18-02		
Code:	(03)	By:	8-22-02		
Zone:	2	Model:	HITAN 1116 1/59	Sheet:	FLORIDA
		Project:	MANOR 2824-1/59		BLOCKING PLAN
			60x28 SHR 2B 1R		

BLOCKING LEGEND:
FLORIDA



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE.

2) HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER

1) BEAM BLOCKING
2) SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
3) COLUMN BLOCKING
4) SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
5) SHEARWALL BLOCKING
6) SHEARWALL FRAME TIE
7) CENTER LINE TIES
8) VERTICAL TIE
9) MAX. SPACING 5' 4" CENTER TO CENTER
10) LONGITUDINAL TIES

PERMIT NUMBER

Installer Bernard Thrift License # 14000075

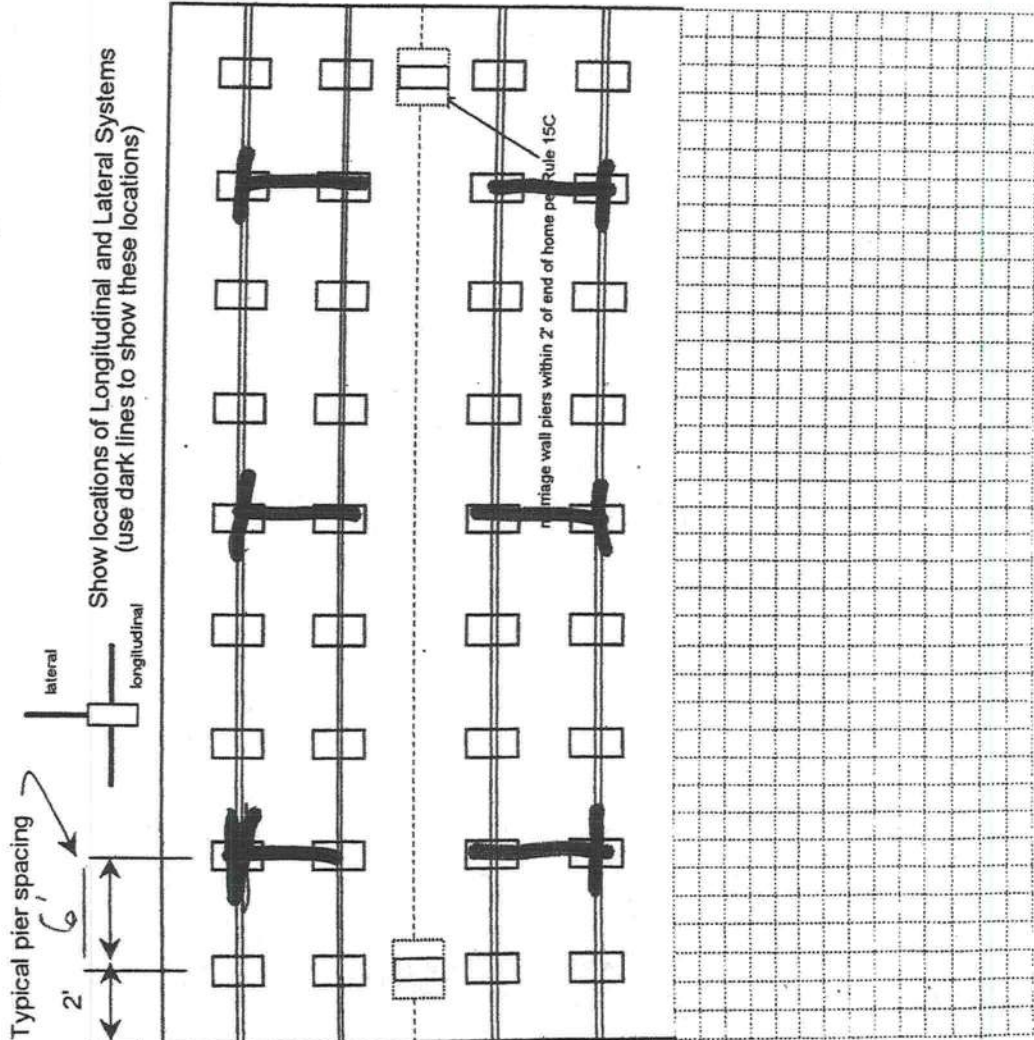
Address of home being installed _____

Manufacturer Merik Length x width 56x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 245154

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' Pier pad size 17x22x2

10' 8" 17x22x2

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Model 101v Black

Systems

OTHER TIES

Number

Sidewall 2

Longitudinal 5

Marriage wall 3

Shearwall 3

HUGHES WELL DRILLING & PUMP SERVICE

12367 N US HWY 441
LAKE CITY, FLORIDA 32055

OFFICE: (386)752-1840
FAX: (386)755-2934

E-MAIL:HUGWELL1840@AOL.COM

Columbia County Building and Zoning
P.O. Box 1529
Lake City, Fl. 32056-1529

November 15, 2005

Attn: Gale Tedder/Janis

Subject: Requested Info: Richard McAdams-25-05-16

- 1- 4" Deep Well
- 2- 1-hp Pump-20gpm
- 3- 82 Gallon Eqv. Bladder Tank
- 4- 1-Cycle Stop Valve
- 5- 1-1/4" Drop Pipe

If you have any further questions, please feel free to
phone me at above number.

Sincerely,

Ronnie Hughes

WE DRILL THE BEST AND SERVICE THE REST

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: November 16, 2005

ENHANCED 9-1-1 ADDRESS:

543 SW SMYRNA PL (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 25-5S-16-03716-114

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED



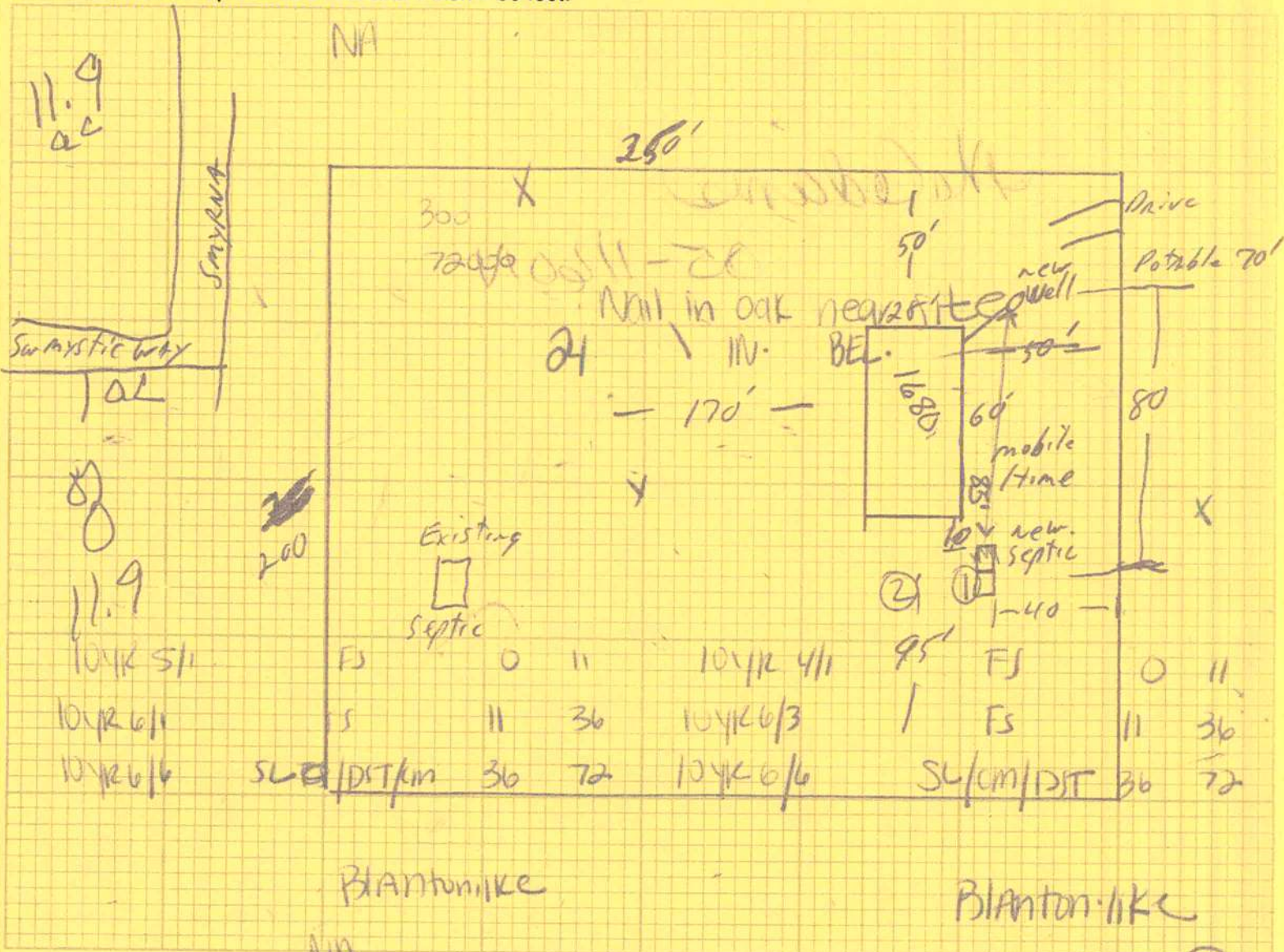
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1160N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: New mobile Home with new septic well to be used until new Home can be built Existing septic well filled in NA

Site Plan submitted by: Small brush trees may need removal
Signature: [Signature] Title: Owner
Plan Approved: X Not Approved: _____ Date: 11.18.25
By: Sally Gaddy, ESI, Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mobile Home Installers Affidavit

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Bernard Thrift, License No. IH0000075
Please Type or Print

do hereby state that the installation of the manufactured home at:

543 SW Smyrna Pl., Fort White, FL 32038
311 Address of the Job site

Will be done under my supervision.

Bernard Thrift
signature

Sworn to and subscribed before me this 14th day of Nov A.D. 2000 2005

Notary Public: Kent Ray Gardner My Commission Expires: _____
Signature Date

Personally Known: _____

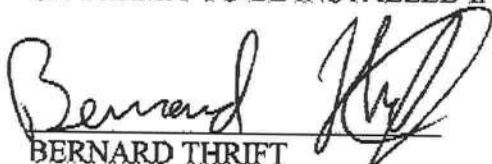
Produce Valid Identification: V



Stamp or seal

LIMITED POWER OF ATTORNEY

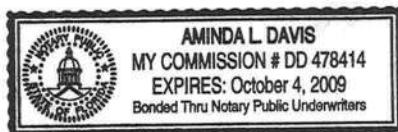
I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2005 DO HEREBY
AUTHORIZE Margaret Keown TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.


BERNARD THRIFT

11/22/05
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 22 DAY OF NOV,
200 5.


NOTARY PUBLIC



PERSONALLY KNOWN:
PRODUCED ID:

valid license