

DATE 09/02/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028049

APPLICANT WENDY GRENNELL PHONE 497-2311
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER BRANDON CRAIG PHONE 754-8966
ADDRESS 329 NW JEAN CT LAKE CITY FL 32055
CONTRACTOR ROBERT SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 90 W, R BROWN RD, R NASH RD, L JEAN CRT, TO
3RD DRIVE ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-3S-16-02176-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000833
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 09-0456 CS WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
FAMILY LOT-NOT SUBMITTED TO BCC DUE TO 5 ACRE LOT IN AG-3 ZONING
PERMITTED USE Check # or Cash 5341

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Insulation
date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by
Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 398.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

ckt# 5341

For Office Use Only (Revised 1-10-08) Zoning Official 9/1/09 Building Official 8/28/09

AP# 0908-45 Date Received 8/27 By JW Permit # 28049

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments Family lot - permit for family lot not submitted to BCC due to size being 5 acres

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Site Plan with Setbacks Shown ☒ EH # _____ ☒ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☒ Parent Parcel # 02176-000 ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School 0 = TOTAL Impact Fees Suspended March 2009

Proposed Property ID # 18-35-16-02176-002 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x68 Year 08
- Applicant Wendy Grennell, Dale Buedor Rocky Ford Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Brandon Craig Phone# 386-754-8966
- 911 Address 329 NW JEAN Ct. LA, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Brandon Craig Phone # 386-754-8966
- Address 3818 NW Archer Street #102 Lake City FL
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 90 West, TR on Brown Road, TR on Nash Rd, TL on Jean Court (Private) to 3rd drive on R
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 16355 SE CR 245 Lake City FL 32055
- License Number IH0000833 Installation Decal # 278540

*Sprla to Wendy
on 9-1-09 CH*

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Robert Sheppard, license number TH0000833 authorize Wendy Grennell, Dale Burd or Rocky Ford to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Brandon Craig

Property Owner Name: Brandon Craig

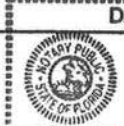
911 Address: NW Jean Court City Lake City

Sec: 18 Twp: 35 Rge: 16 Tax Parcel # 02176-002
proposed

Signed: Robert Sheppard
Mobile Home Installer

Sworn to and described before me this 19 day of July
2009

[Signature]
Notary public

Notary Name DALE R. BURD
 Comm# DD0559297
Expires 7/16/2010
Florida Notary Assn. Inc.

Personally known ✓

DL ID _____

A&B Construction
PO Box 39
Ft White, FL 32038
386-497-2311 Office
386-497-4866 Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner Brandon Craig at _

911 Address: NW Jean Court City Lake City

will be done under my supervision.

Signed: Robert Shepard
Mobile Home Installer

Sworn to and described before me this 19 day of July 2009

[Signature]
Notary public

Notary Name DALE R. BURD Personally known ✓
Comm# DD0559297
Expires 7/16/2010
DL ID _____
Florida Notary Assn. Inc

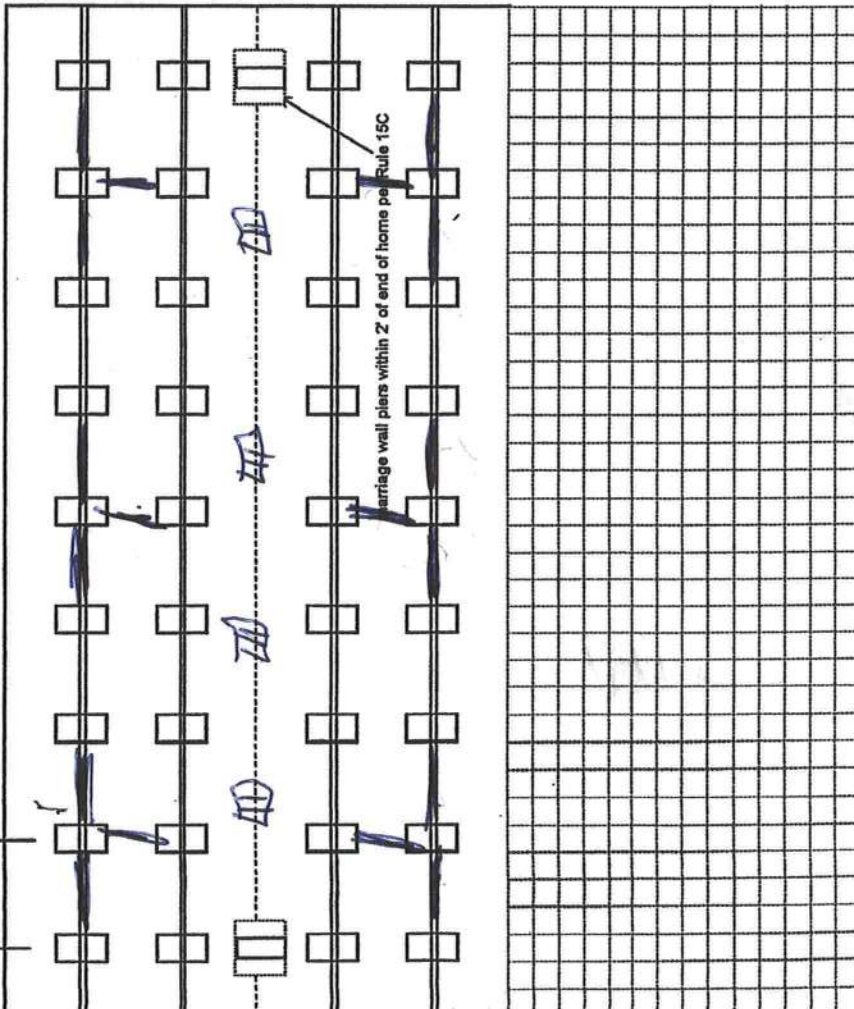
PERMIT NUMBER

Installer Robert Sheppard License # TH0000833
 Address of home being installed New Jean Court
Lake City FL 32055
 Manufacturer Live oak Length x width 28x68

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 28546
 Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening 4 ft Pier pad size 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Allyer
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Allyer

OTHER TIES

Number 26
 Sidewall 6
 Longitudinal 8
 Marriage wall 9
 Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1700 X 1800 X 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

7-19-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 7-19-09

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 6 Spacing: 16" oc
Walls: Type Fastener: spiro Length: 4 Spacing: 16" oc
Roof: Type Fastener: lags Length: 3 Spacing: 16" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket

Foam

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____

Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. _____

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ No ☐ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ No ☐ N/A ☒

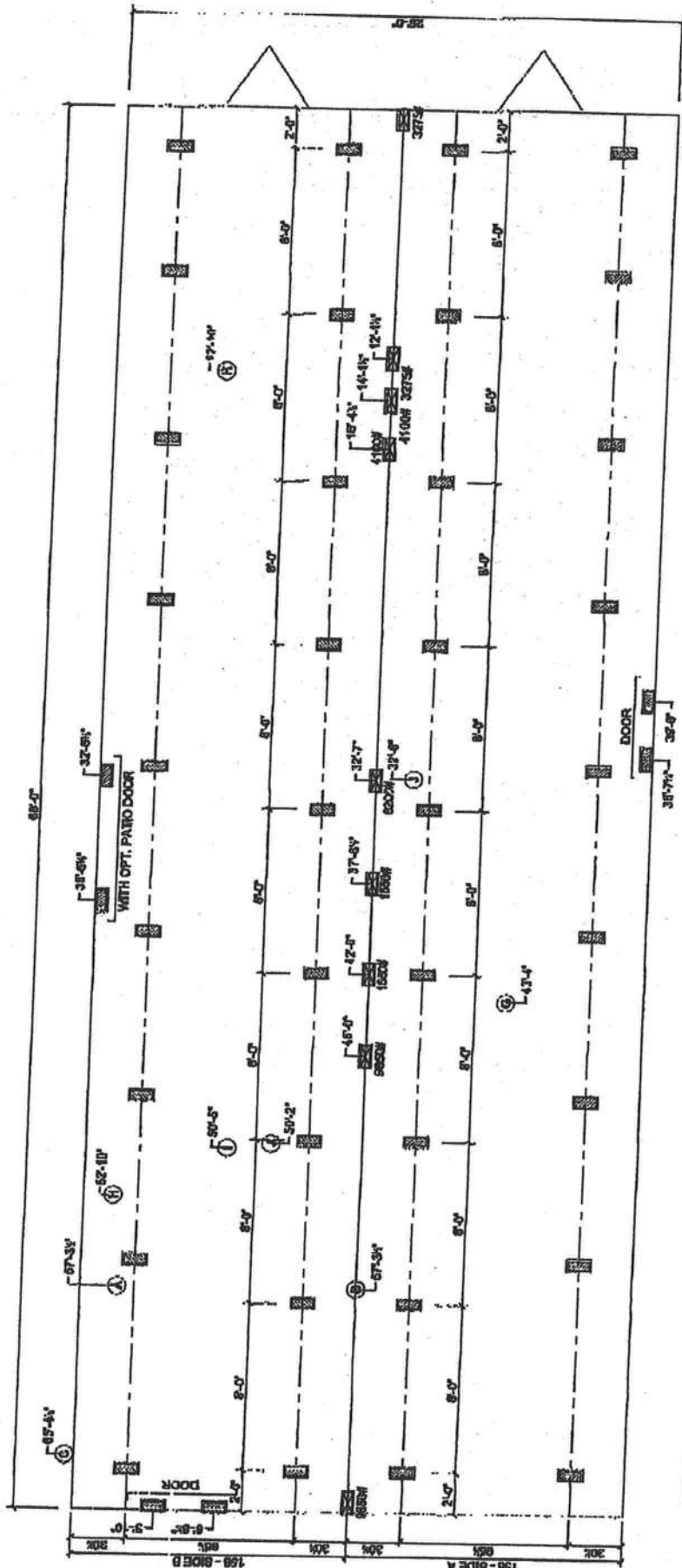
Drain lines supported at 4 foot intervals. Yes ☒ No ☐

Electrical crossovers protected. Yes ☒ No ☐

Other: _____



Attn: Kend



FOUNDATION NOTES:
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

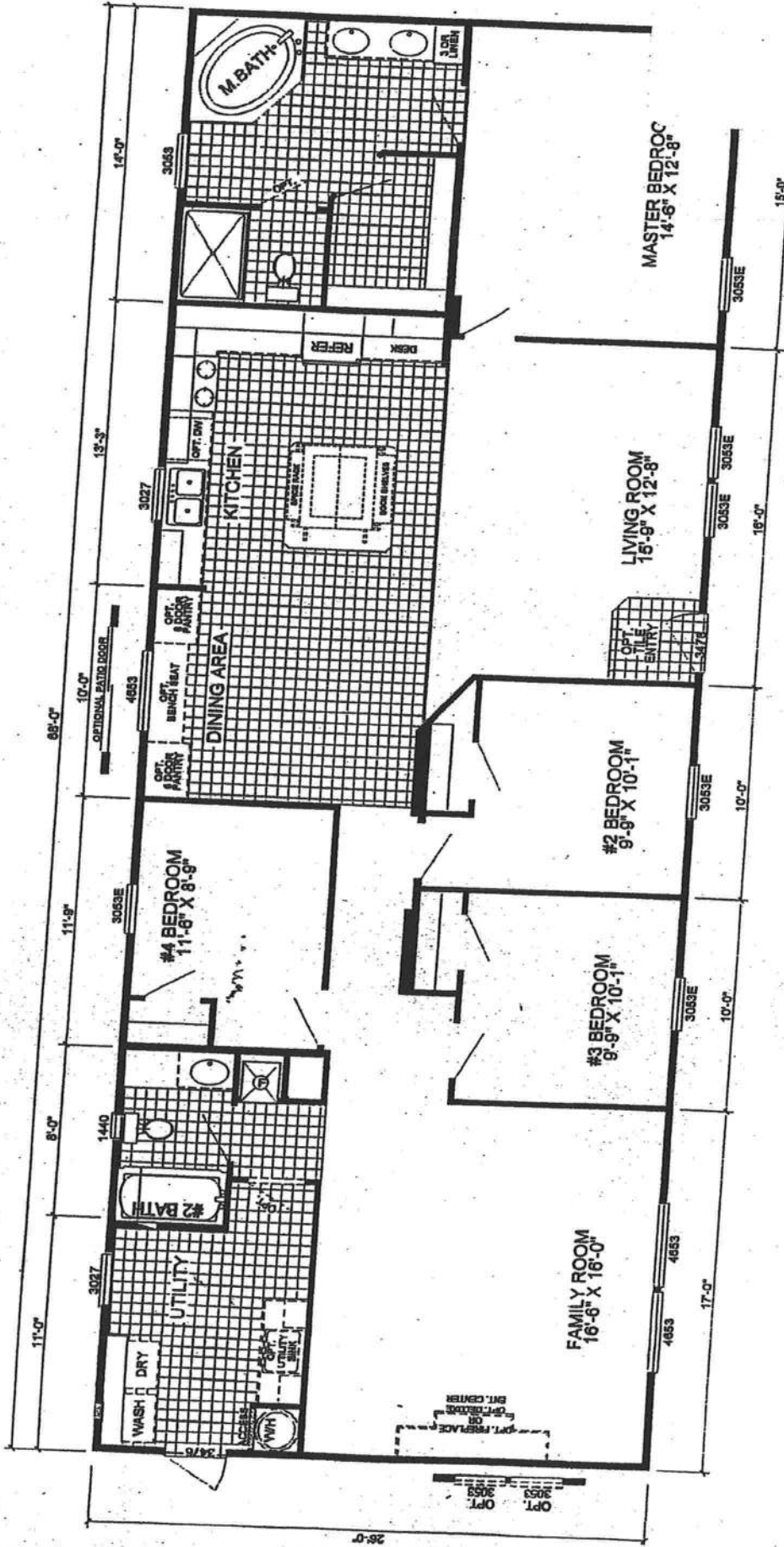
11/26/07

Live Oak Homes
MODEL: L-2684A - 28 X 68
4-BEDROOM / 2-BATH

- (1) MAIN ELECTRICAL
- (2) DUCT CROSSOVER
- (3) ELECTRICAL CLOSET
- (4) RETURN AIR (WOPT. HEAT PUMP OR DUCT)
- (5) WATER INLET
- (6) WATER CROSSOVER (IF ANY)
- (7) GAS INLET (IF ANY)
- (8) GAS CROSSOVER (IF ANY)

L-2684A

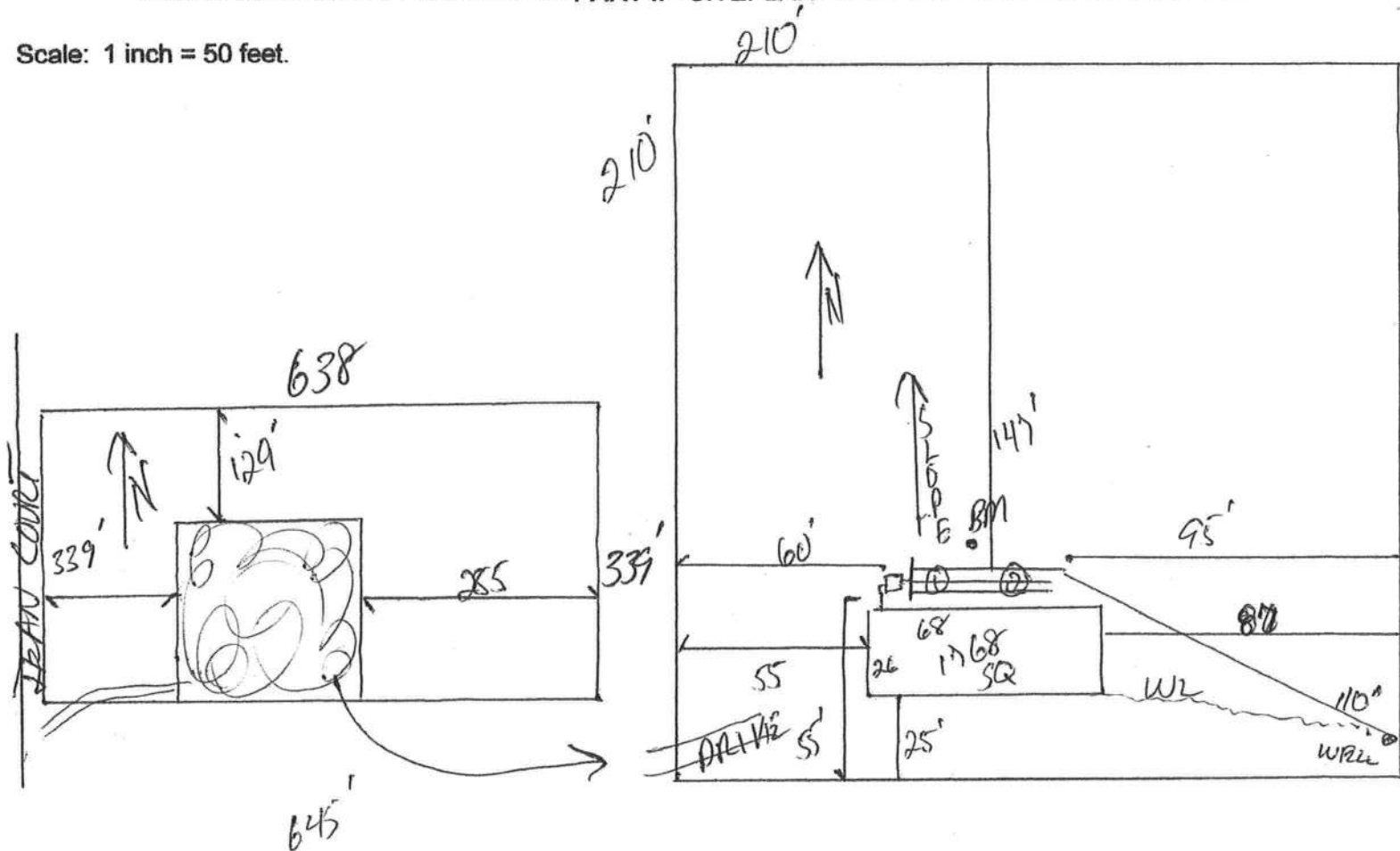
Live Oak Series



L-2684A
4-BEDROOM / 2-BATH
28 X 72 - Approx. 1768 Sq. Ft.
 Date: 11/8/07

Permit Application Number _____

Scale: 1 inch = 50 feet.



1 of 5 Acres

Rock D 7-D

Not Approved_____

Date _____

By _____ County Health Department

Page 2 of 4

Prop # 02176-002

This Instrument Prepared by & return to:
 Name: **TRISH LANG, an employee of
 NORTH CENTRAL FLORIDA TITLE,
 LLC**
 Address: **343 NW COLE TERRACE, SUITE 101
 LAKE CITY, FLORIDA 32055
 File No. 09Y-07003TL**

Parcel I.D. #: 02176-000

Inst: 2009/12/01 4:31:10 Date: 8/26/2009 Time: 3:51 PM
 Doc: 09Y-07003TL 70
 DC, P. Deed 187 Camp, Columbia County Page 1 of 2 B: 1178 P: 1648

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 14th day of AUGUST, 2009 A.D. , by **WILLIAM J. CRAIG, JR.** and **GLORIA JEAN CRAIG, HIS WIFE**, hereinafter called the grantors, to **BRANDON G. CRAIG, A MARRIED PERSON**, whose post office address is **3818 NW ARCHER STREET, APT 102, LAKE CITY, FL 32055**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

COMMENCE AT THE SE CORNER OF THE WEST ½ OF THE NE ¼ OF THE SE ¼ OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST OF COLUMBIA COUNTY, FLORIDA, THENCE RUN N 0°47'42" W, ALONG THE EAST LINE OF SAID WEST ½, A DISTANCE OF 60.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 0°47'42" W, ALONG SAID EAST LINE OF WEST ½, A DISTANCE OF 339.36 FEET; THENCE N 89°27'44" W, A DISTANCE OF 638.08 FEET; THENCE S 0°31'01" W, A DISTANCE OF 339.27 FEET; THENCE S 89°27'44" E, A DISTANCE OF 645.85 FEET TO THE POINT OF BEGINNING. ALL BEING IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH THE FOLLOWING DESCRIBED EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS: BEGIN AT THE NW CORNER OF THE ABOVE DESCRIBED LANDS; THENCE RUN S 0°31'01" W, ALONG THE WEST LINE OF THE ABOVE DESCRIBED LANDS, A DISTANCE OF 339.27 FEET TO THE SW CORNER OF THE ABOVE DESCRIBED LANDS; THENCE N 89°27'44" W, A DISTANCE OF 33.62 FEET TO THE EAST LINE OF LOT 18 OF "THE WOODLANDS" (AN UNRECORDED SUBDIVISION), SAID LINE DESCRIBED IN O.R.B. 807, PAGE 685 AS AN AGREED UPON BOUNDARY LINE; THENCE N 0°25'18" E, ALONG THE EAST LINE OF LOT 18 AND LOT 17 OF "THE WOODLANDS", A DISTANCE OF 339.27 FEET; THENCE S 89°27'44" E, A DISTANCE OF 34.19 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH EXISTING EASEMENTS FOR INGRESS AND EGRESS DESCRIBED IN O.R.B. 812, PAGES 1280 AND 1281; AND O.R.B. 807, PAGE 687 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Patricia Lang
Witness Signature
PATRICIA LANG

Mary Sandage
Printed Name
Witness Signature
MARY SANDAGE
Printed Name

William J. Craig, Jr. L.S.
WILLIAM J. CRAIG, JR.
Address:
691 NW JEAN COURT, LAKE CITY, FLORIDA
32055

Gloria Jean Craig L.S.
GLORIA JEAN CRAIG
Address:
691 NW JEAN COURT, LAKE CITY, FLORIDA
32055

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of AUGUST 2009, by WILLIAM J. CRAIG, JR. and GLORIA JEAN CRAIG, who are known to me or who have produced as identification.

Patricia Lang
Notary Public
My commission expires 12-14-10



PATRICIA H. LANG
Commission DD 622516
Expires December 14, 2010
Notary Public for the State of Florida



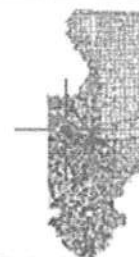
Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 18-3S-16-02176-000 - PASTURELAN (006200)

Name: CRAIG WILLIAM J JR &	LandVal	\$0.00
Site: JEAN	BldgVal	\$0.00
GLORIA JEAN	ApprVal	\$8,791.00
Mail: 691 NW JEAN CT	JustVal	\$206,413.00
LAKE CITY, FL 32055	Assd	\$8,791.00
Sales	Exmpt	\$0.00
Info	Taxable	County: \$8,791.00 City: \$8,791.00 Other: \$8,791.00 School: \$8,791.00

0 0.08 0.16 0.24 mi



This information, GIS Map Updated: 7/22/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



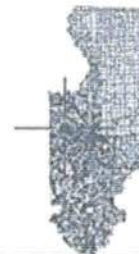
Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 18-3S-16-02176-000 - PASTURELAN (006200)

Name: CRAIG WILLIAM J JR &	LandVal	\$0.00
Site: JEAN	BldgVal	\$0.00
GLORIA JEAN	ApprVal	\$8,791.00
Mail: 691 NW JEAN CT	JustVal	\$206,413.00
LAKE CITY, FL 32055	Assd	\$8,791.00
Sales	Exmpt	\$0.00
Info		
	County: \$8,791.00 City: \$8,791.00	
	Other: \$8,791.00 School: \$8,791.00	

0 57 114 171 ft



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2.44

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

8/27/2009

To: Columbia County Building Department

Description of well to be installed for Customer: Craig

Located at Address: JEAN CORD

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

0908-45
CRAIG**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_oroft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/27/2009 DATE ISSUED: 8/31/2009

ENHANCED 9-1-1 ADDRESS:

329 NW JEAN

CT

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

18-3S-16-02176-000

Remarks:

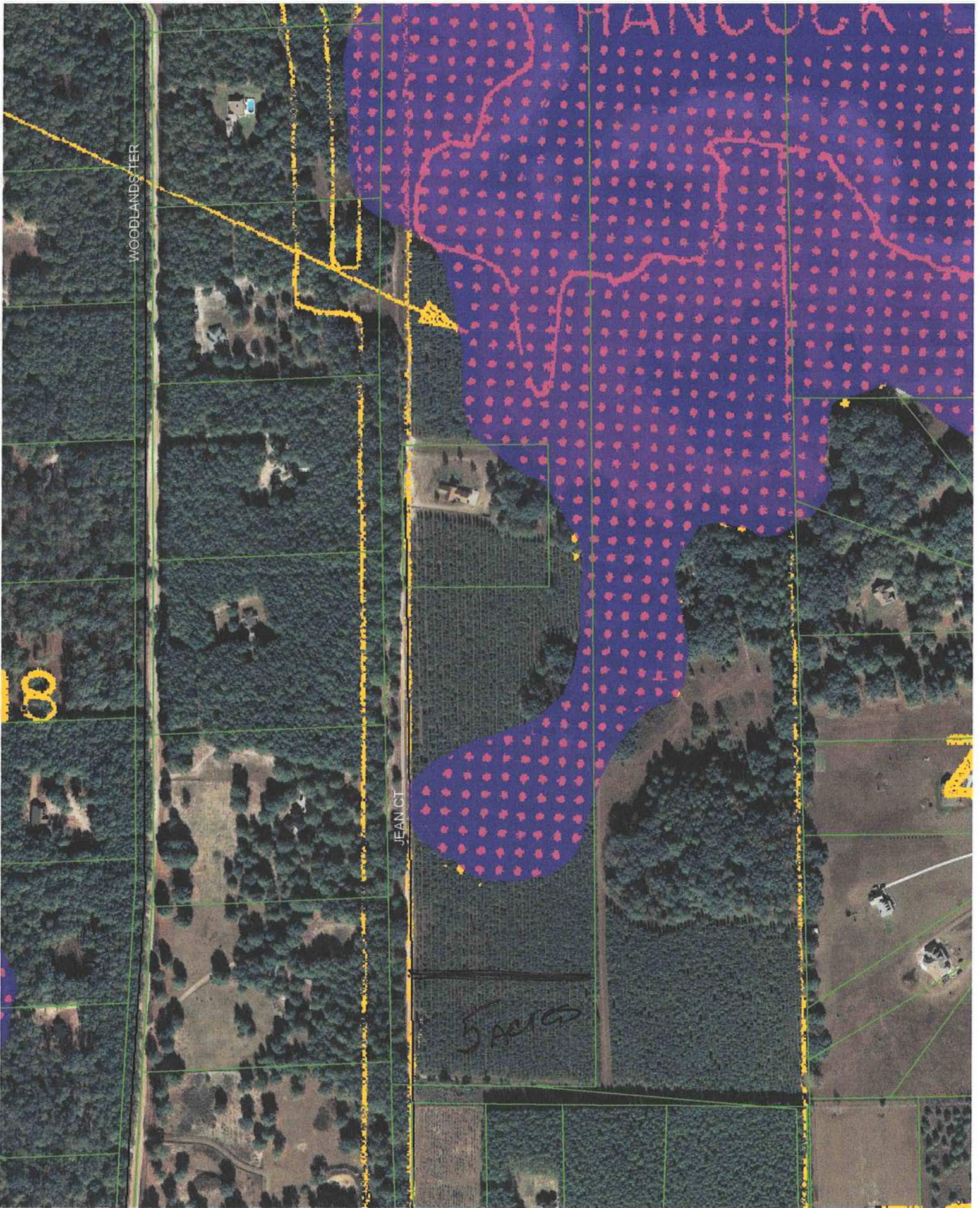
PARENT PARCEL

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1518



App 0908-45

FAMILY RELATIONSHIP AFFIDAVITSTATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared,
Wm J. G. [Signature] the Owner of the parent parcel which has been
subdivided for and Brandon Craig, the Immediate Family Member
of the Owner, which is intended for the Immediate Family Members primary residence use. The
Immediate Family Member is related to the Owner as SON.
Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 18-35-16-02176-001.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 18-35-16-02176-002.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).

App 0908-45

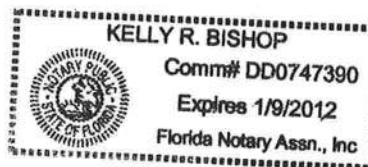
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

William J. Craig Jr. / Gloria Jean Craig Brandon G. Craig
Owner Immediate Family Member
William J. Craig Jr. / Gloria Jean Craig BRANDON G. CRAIG
Typed or Printed Name Typed or Printed Name

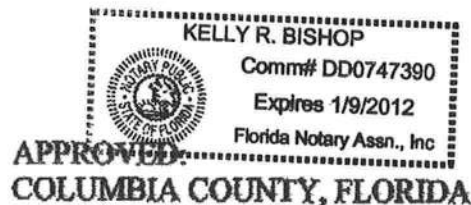
Subscribed and sworn to (or affirmed) before me this 1st day of September, 2009,
by William J. Craig Jr. / Gloria Jean Craig (Owner) who is personally known to me or has
produced Drivers Licenses as identification.

Kelly R. Bishop
Notary Public



Subscribed and sworn to (or affirmed) before me this 1st day of September, 2009,
by Brandon Craig (Family Member) who is personally known to me or
has produced Drivers License as identification.

Kelly R. Bishop
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

GENERAL PUBLIC AVENUE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 18-3S-16-02176-002

Building permit No. 000028049

Permit Holder ROBERT SHEPPARD

Owner of Building BRANDON CRAIG

Location: 329 NW JEAN COURT, LAKE CITY, FL

Date: 09/11/2009



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)