

DATE 12/01/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000022550

APPLICANT WENDY GRENNELL PHONE 386 362-6306
ADDRESS 12788 US HWY 90 W LIVE OAK FL 32060
OWNER MARTIN & KATHY PERRERA PHONE 497-2170
ADDRESS 500 SW SANDERS WAY FT. WHITE FL 32038
CONTRACTOR JACKIE GIBBS PHONE 755-2349
LOCATION OF PROPERTY 47S, TL ON 27, TR ON SANDER'S WAY, APPROX. 1 MILE, PROPERTY IS ON RIGHT, MAILBOX WITH ADDRESS IN FRONT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-7S-16-04120-009 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.82

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1061-E BK RK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, OBTAINED THROUGH SPECIAL FAMILY LOT PERMIT, AS LEGAL LOT

Check # or Cash 417

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 23.11-04 Building Official AK 12-1-04

AP# 0411-53 Date Received 11-12-04 By LT Permit # 22550

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments obtained through Special Family Lot Permit as legal lot

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 03-75-16-04120-009 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1980
- Subdivision Information _____
- Applicant Wendy Grennell Phone # 386-362-6306
- Address 12788 US Hwy 90 West Live Oak FL 32060
- Name of Property Owner Martin + Kathy Perrera Phone # 386-497-2170
- 911 Address 500 SW Sanders Way Ft White FL 32038
- Name of Owner of Mobile Home Martin + Kathy Perrera Phone # 386-497-2170
- Address 500 SW Sanders Way Ft White FL 32038
- Relationship to Property Owner same
- Current Number of Dwellings on Property _____
- Lot Size 259.42' x 557.32' Total Acreage 1.82
- Explain the current driveway existing Clay
- Driving Directions Take Hwy 47 South to Fort White, turn left on Hwy 27, go approximately 1 1/2 miles turn Right on Sanders Way, go approximately 1 mile, property is on right
- Is this Mobile Home Replacing an Existing Mobile Home yes (assessments pd) mailbox with address
- Name of Licensed Dealer/Installer Jackie Gibbs Phone # 386-755-2349
- Installers Address 11634 SW Sebastian Circle Lake City FL 32025
- License Number IH0000214 Installation Decal # 228423

PERMIT NUMBER

Installer Sadie Gibbs License # TH00000214

Address of home being installed 300 SW Sanders Way Fort White FL 32038

Manufacturer Armstrong Length x width 60x28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

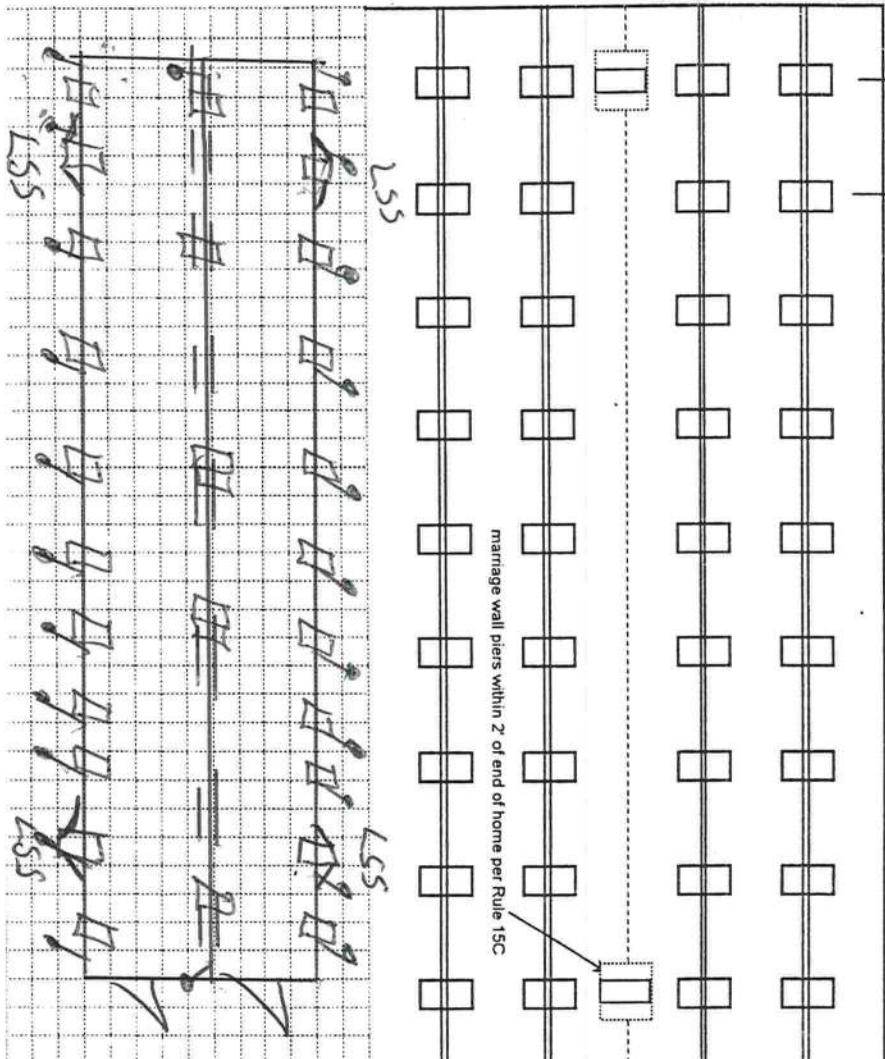
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 239485

Triple/Quad ☐ Serial # 206201971A3N

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size _____

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

12' 32x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer LSS

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____

Sidewall

Longitudinal

Marriage wall

Shearwall

$$\begin{array}{r} \times 1500 \\ \hline \end{array}$$
$$\times \underline{1500}$$
Date 11 Oct 1994



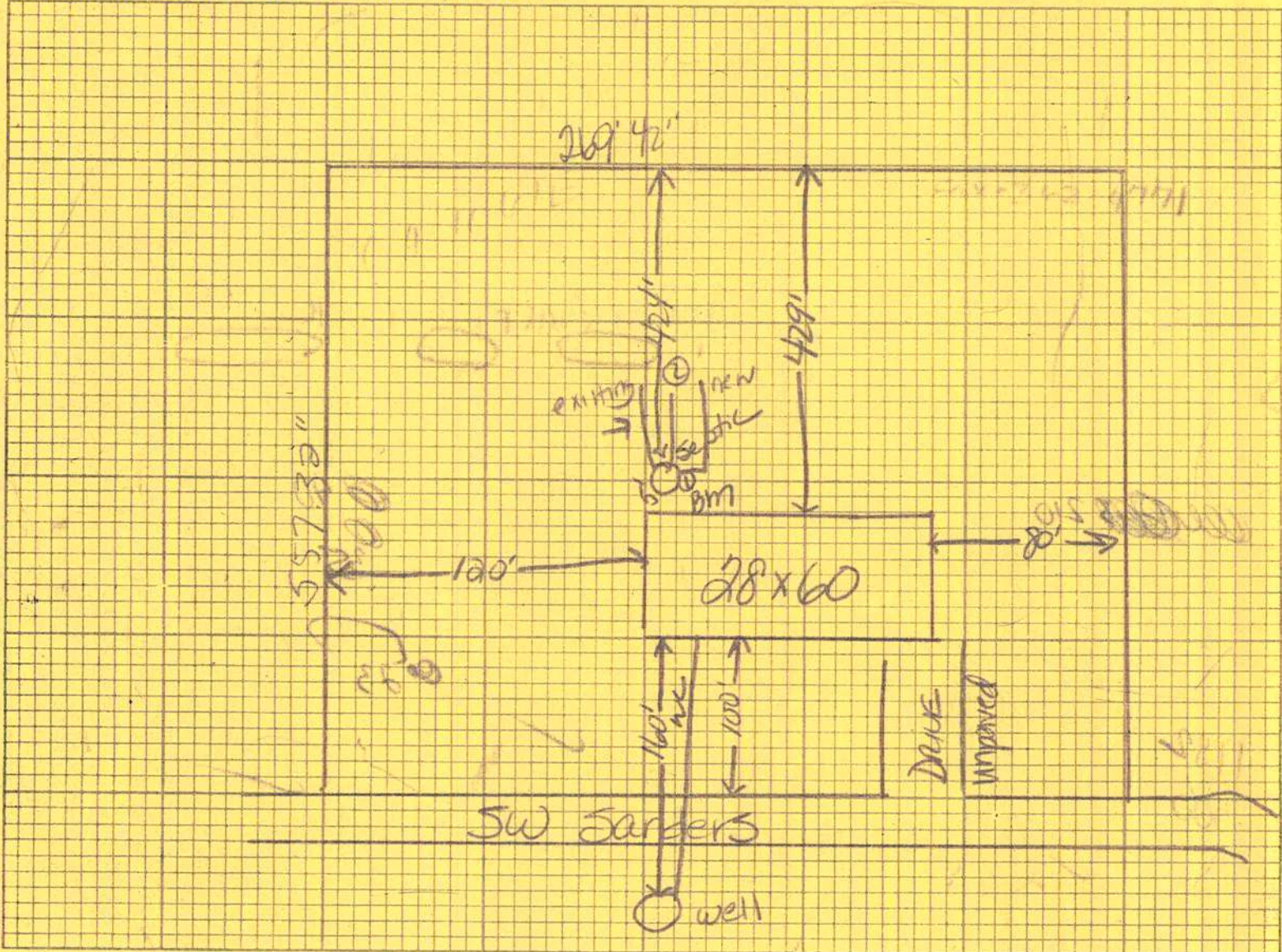
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1061E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Mr + Mrs. Pereira is hooked into well with permission from property owner across the street

Site Plan submitted by: Wendy Sherrill - Agent
Signature

Agent
Title
Date 11-5-04

Plan Approved ☒ Not Approved ☐

By Sallie A. Shaddy - ESI - COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Consents for Permit Application

I Martin Perrera, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Jackie Gibbs Mobile Home Installer license # IH0000214 to place the described Mobile Home on the property located in Columbia County.

Property Owner Martin + Kathy Perrera

Sec 03 Twp. 75 Rge. 16 Tax Parcel# 04120-009

Lot: _____ Block: _____ Subdivision: _____

Model _____ Year 1980 Manufacturer RAMA

Length 60' Width 28 SN# 20620197ABN Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 25 day of October, 2004

Witness Wendy Grennell Owner Martin W. Perrera

Witness Wendy Grennell Owner Kathy Perrera

Sworn to and described before me this 25 day of October, 2004

By Martin + Kathy Perrera Sherry Jean Dykes
Property Owner's Name Notary's name

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

LIMITED POWER OF ATTORNEY

I, Jackie Gibbs license # IH 0000214 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Martin & Kathy Perrera

911 Address: 500 SW Sanders Way Ft White FL

Parcel ID#: 03-75-16-04120-009

Sect: 03 Twp: 75 Rge: 16

Jackie Gibbs
Mobile Home Installer Signature

10/25/04
Date

Sworn to and subscribed before me this 25 day of October
2004.

Sherry Jean Dykes
Notary Public
SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission expires: _____

Commission Number: _____

Personally known: ☒ _____

Produced ID (type): _____

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This document prepared by and to be returned to:

Kyle E. Petteway
Grunder & Petteway, P. A.
23349 NW CR 236, Suite 10
High Springs, Florida, 32643

Inst: 2004022374 Date: 10/05/2004 Time: 12:46

Doc Stamp-Deed : 49.00

mk DC, P. DeWitt Cason, Columbia County B: 1027 P: 719

Tax Parcel Number: 03-7S-16-04120-009

THIS INDENTURE made October 4, 2004,

BETWEEN Joel Lee Jones, a single person, whose post office address is P.O. Box 36, High Springs, Florida, 32655, herein called Grantor, and

Martin Perrera and Kathy Perrera, husband and wife, whose post office address is P.O. Box 971, Ft. White, Florida, 32038, herein called Grantee,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the county(ies) of Columbia state of Florida, to wit:

Commence at the Southeast corner of the SW 1/4 of the NW 1/4, Section 3, Township 7 South, Range 16 East, Columbia County, Florida, and run thence South 89 deg. 59 min. 34 sec. West along the South line of said SW 1/4 of NW 1/4 832.84 feet, thence North 00 deg. 46 min. 16 sec. West, 260.00 feet to the point of beginning, thence continue North 00 deg. 46 min. 16 sec. West, 306.70 feet, thence North 83 deg. 45 min. 44 sec. East, 259.42 feet, thence South 00 deg. 47 min. 30 sec. East, 334.82 feet, thence South 89 deg. 59 min. 34 sec. West, 258.33 feet to the point of beginning.

Together with an easement for ingress and egress being a strip of land 28 feet in width being 28 feet to the right of a line described as follows: Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 3, Township 7 South, Range 16 East, Columbia County, Florida, and run thence North 37 deg. 11 min. 45 sec. East, 731.81 feet to the Southwesterly right of way line of the SCL Railroad and to the point of beginning of said line, thence run South 37 deg. 11 min. 45 sec. West, 1631.04 feet, thence South 01 deg. 08 min. 53 sec. West, 35.21 feet to the point of termination of said line.

Together with a 1982 SEVI singlewide mobile home with identification number FDGA2M2708. *flc*

The legal description has been supplied by Grantor. The preparer of this deed has not conducted a title search of the subject property and therefore makes no guaranties concerning marketability of title.

AND SAID GRANTOR does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Grantor and grantee are used for singular or plural, as context requires.

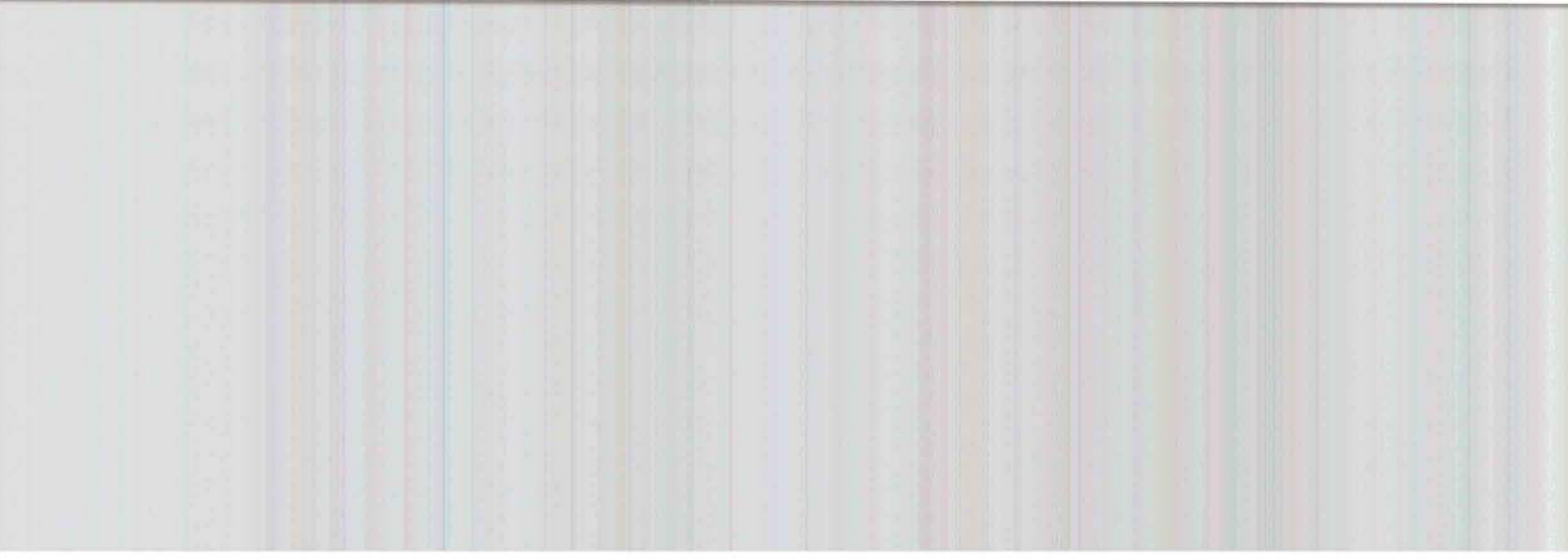
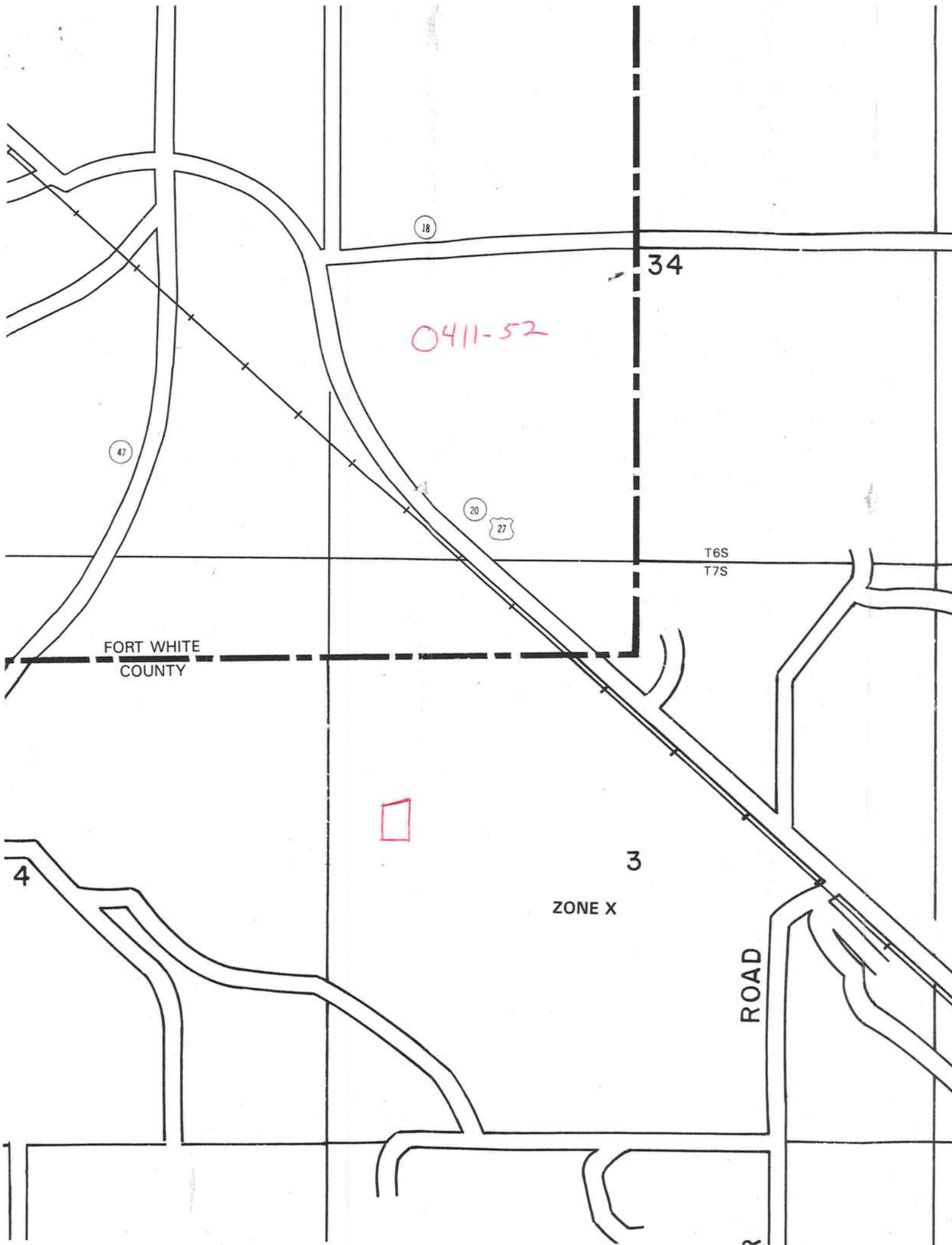
In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Amy L. Kenner
Witness: Print Name Amy L. Kenner*Joel Lee Jones*
Joel Lee Jones*Kyle E. Petteway*
Witness: Print Name Kyle E. PettewayState of Florida
County of AlachuaThe foregoing instrument was acknowledged before me this 4th day of October, 2004 by Joel Lee Jones who

- (☒) is personally known to me
(☐) who has produced a valid Florida driver's license as identification
(☐) who produced _____ as identification

Kyle E. Petteway
Notary Public at Large, State of Florida(SEAL)
6252



BK 0857 PG 0147

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

OFFICIAL RECORDS

Recording Fee \$ 10.50
Documentary Stamp \$ 70.00
COUNTY OF COLUMBIA

98-06117

1998 APR 20 PM 4:07

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Grantee S.S. No. 266-96-7370

Property Appraiser's
Parcel Identification No.
3-76-16-04118-004

Documentary Stamp \$ 70
Intangible Tax
P. DeWitt Cason
Clerk of Court
By MR D.C.

WARRANTY DEED

THIS INDENTURE, made this 17th day of April, 1998, BETWEEN VERNE C. JONES and his wife, HELEN D. JONES, whose post office address is Post Office Box 246, Ft. White, Florida 32038, of the County of Columbia, State of Florida, grantor*, and DOUGLAS L. JONES, whose post office address is Post Office Box 406, Ft. White, Florida 32038, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of **LOVE AND AFFECTION** and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 7 SOUTH - RANGE 16 EAST

SECTION 3: Commence at the Southeast corner of the SW 1/4 of the NW 1/4, Section 3, Township 7 South, Range 16 East, Columbia County, Florida and run thence S 89°59'34" W along the South line of said SW 1/4 of NW 1/4, 832.84 feet, thence N 0°46'16" W, 260.00 feet to the POINT OF BEGINNING, thence continue N 0°46'16" W, 306.70 feet, thence N 83°45'44" E, 259.42 feet, thence S 0°47'30" E, 334.82 feet, thence S 89°59'34" W, 258.33 feet to the POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress being a strip of land 28 feet in width being 28 feet to the right of a line described as follows: Commence at the Southwest corner of the NE 1/4 of the NW 1/4, Section 3, Township 7 South, Range 16 East, Columbia County, Florida and run thence N 37°11'45" E, 731.81 feet to the Southwesterly right-of-way line of the S.C.L. Railroad and to the POINT OF BEGINNING of said line, thence run S 37°11'45" W, 1631.04 feet, thence S 1°08'53" W, 35.21 feet to the POINT OF TERMINATION of said line.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

signed, sealed and delivered
in our presence:

DeEtte F. Brown
(First Witness)
DeEtte F. Brown
Printed Name

Verne C. Jones (SEAL)
VERNE C. JONES

Lisa C. Ogburn
(Second Witness)
Lisa C. Ogburn
Printed Name

Helen D. Jones (SEAL)
HELEN D. JONES

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of April, 1998, by VERNE C. JONES and his wife, HELEN D. JONES, who are personally known to me or who have produced as identification and who did not take an oath.

My Commission Expires:

DeEtte F. Brown
Notary Public
Printed, typed, or stamped name:



\\FILES\REA\JONES.VDI

EX 0857 PC0148
OFFICIAL RECORDS

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

Will be there
Monday
11-8-04

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11-4-04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? ~~NO~~ Yes

OWNERS NAME Martin + Kathy Perera PHONE 497-2170 CELL _____

911 ADDRESS 500 SW Sanders Way, Ft. White 32038

MOBILE HOME PARK N/A SUBDIVISION N/A

DRIVING DIRECTIONS TO MOBILE HOME 475, TL 27, TR Sanders Way, approx. 1 mile on right, mailbox with 911 address on right

CONTRACTOR Jackie Gibbs PHONE 755-2349 CELL _____

MOBILE HOME INFORMATION

MAKE Rama YEAR 1980 SIZE 24 X 52

COLOR Beige SERIAL No. 20620197 A+B

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) _____

EXTERIOR:
WALLS / SIDING /

WINDOWS /

DOORS /

STATUS:
APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE Doeg [Signature] NUMBER 306