
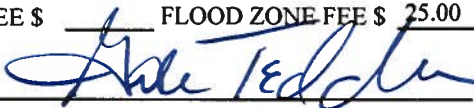



DATE 08/02/2007		<h1>Columbia County Building Permit</h1>				<h2>PERMIT</h2>	
This Permit Expires One Year From the Date of Issue						000026086	
APPLICANT CRAIG HOWLAND		PHONE 867-0444					
ADDRESS 4190 154TH TERR		WELLBORN		FL 32094			
OWNER MICHAEL & DONNA JOHN		PHONE 954 295-3263					
ADDRESS 160 SW DRAKE PLACE		FT. WHITE		FL 32038			
CONTRACTOR RONNIE NORRIS		PHONE 752-3871					
LOCATION OF PROPERTY		47S, TR ON US 27, TL ON UTAH, TL ON ROBERTS AVE, TR KENTUCKY TL ON BOUNDRY WAY, TR ON DRAKE L., 2ND LOT ON LEFT					
TYPE DEVELOPMENT MH,UTILITY		ESTIMATED COST OF CONSTRUCTION		0.00			
HEATED FLOOR AREA		TOTAL AREA		HEIGHT		STORIES	
FOUNDATION		WALLS		ROOF PITCH		FLOOR	
LAND USE & ZONING A-3		MAX. HEIGHT					
Minimum Set Back Requirments:		STREET-FRONT 30.00		REAR 25.00		SIDE 25.00	
NO. EX.D.U. 0		FLOOD ZONE X		DEVELOPMENT PERMIT NO.			
PARCEL ID 25-6S-15-00519-110		SUBDIVISION THREE RIVERS EST					
LOT 10		BLOCK		PHASE		UNIT	
						TOTAL ACRES 10.15	
		IH0000049					
Culvert Permit No.		Culvert Waiver		Contractor's License Number		Applicant/Owner/Contractor	
EXISTING		07-596		BK		JH Y	
Driveway Connection		Septic Tank Number		LU & Zoning checked by		Approved for Issuance New Resident	
COMMENTS: ONE FOOT ABOVE THE ROAD							
				Check # or Cash		2024	
<b>FOR BUILDING &amp; ZONING DEPARTMENT ONLY</b>						(footer/Slab)	
Temporary Power		Foundation		Monolithic			
date/app. by		date/app. by		date/app. by			
Under slab rough-in plumbing		Slab		Sheathing/Nailing			
date/app. by		date/app. by		date/app. by			
Framing		Rough-in plumbing above slab and below wood floor					
date/app. by		date/app. by		date/app. by			
Electrical rough-in		Heat & Air Duct		Peri. beam (Lintel)			
date/app. by		date/app. by		date/app. by			
Permanent power		C.O. Final		Culvert			
date/app. by		date/app. by		date/app. by			
M/H tie downs, blocking, electricity and plumbing		date/app. by		Pool			
date/app. by		date/app. by		date/app. by			
Reconnection		Pump pole		Utility Pole			
date/app. by		date/app. by		date/app. by			
M/H Pole		Travel Trailer		Re-roof			
date/app. by		date/app. by		date/app. by			
BUILDING PERMIT FEE \$ 0.00		CERTIFICATION FEE \$ 0.00		SURCHARGE FEE \$ 0.00			
MISC. FEES \$ 200.00		ZONING CERT. FEE \$ 50.00		FIRE FEE \$ 21.58		WASTE FEE \$ 33.50	
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$ 25.00		CULVERT FEE \$		TOTAL FEE 330.08	
INSPECTORS OFFICE 		CLERKS OFFICE 					
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.							
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."							
<b>This Permit Must Be Prominently Posted on Premises During Construction</b>							
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.							
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.							

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official OK 7/31/07 Building Official OK JTH 7-26-07

AP# 0707-62 Date Received 7/23 By JW Permit # 26086

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments Panel 225

---

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 25-6S-15E-00519-110 Subdivision Lot 10 Three Rivers Unrec

- New Mobile Home \_\_\_\_\_ Used Mobile Home Sevl Year 1983
- Applicant Craig Howland Phone # 386-867-0444
- Address 4190 154th Terr, Wellborn, FL 32094
- Name of Property Owner Michael & Donna L. John Phone# 954-295-3263
- \* 911 Address 160 SW Drake Place, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Michael John Phone # 954-295-3263  
Address 1611 NE 47th Court, Pompano Beach, FL 33064
- Relationship to Property Owner Same
- Current Number of Dwellings on Property None
- Lot Size 332' x 1328' Total Acreage 10.15
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47S to US27 Turn(R) Go to SW Utah St. Turn(L)  
Then turn (L) onto SW. Roberts Ave. Turn (R) onto SW Kentucky St. Turn (L)  
onto SW Boundary Way. Turn (R) onto SW Drake Pl. Job site approximately  
100 yds on (L) Driveway flagged 2nd lot on left
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-752-3871
- Installers Address 1004 SW Charles Terr, Lake City, FL 32024
- License Number TH0000049 Installation Decal # 208399

15A/225

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ronnie Morris License # TH0000049

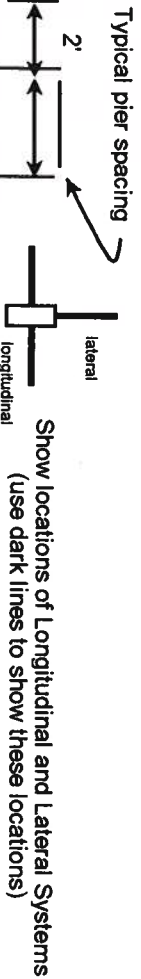
Address of home being installed SW Drake Place

Manufacturer Sevi Length x width 56' x 14'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RM



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 288399

Triple/Quad ☐ Serial # EPBA RL3518

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'			5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size 56

Other pier pad sizes (required by the mfg.) 56

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 56 Pier pad size 56

56

56

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
16 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 3

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

1500 1500 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 1500 1500

TORQUE PROBE TEST

The results of the torque probe test is 850 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David M. M. M.

Date Tested

7-23-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Sw Swale Sw Pad Sw Other

Fastening multi wide units

Floor: Type Fastener: Sw Length: Sw Spacing: Sw  
Walls: Type Fastener: Sw Length: Sw Spacing: Sw  
Roof: Type Fastener: Sw Length: Sw Spacing: Sw  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Sw  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David M. M. M.

Date

7-23-07

This Instrument Prepared by & return to:  
 Name: **KIM WATSON, an employee of**  
**TITLE OFFICES, LLC**  
 Address: **1089 SW MAIN BLVD.**  
**LAKE CITY, FLORIDA 32025**  
**File No. 06Y-07069KW**

Inst:2006010468 Date:08/04/2006 Time:08:37  
 Doc Stamp-Deed : 665.00  
 DC,P.Dewitt Cason,Columbia County B:1091 P:1954

Parcel I.D. #: 00519-110

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 29th day of July, A.D. 2006, by **DAVID S. ZIMMERMAN**,  
 SINGLE, hereinafter called the grantor, to **MICHAEL JOHN** and **DONNA L. JOHN**, HIS  
 WIFE, whose post office address is 1611 NE 47th COURT, POMPANO BEACH, FLORIDA 33064  
 hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

PARCEL 10

COMMENCE AT THE NE CORNER OF SECTION 25, TOWNSHIP 6 SOUTH, RANGE 15 EAST, AND RUN THENCE S88°35'00"W, ALONG THE NORTH LINE OF SAID SECTION 25 A DISTANCE OF 332.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°35'00"W, A DISTANCE OF 332.58 FEET; THENCE S01°25'04"E, A DISTANCE OF 1328.67 FEET; THENCE N88°32'50"E, A DISTANCE OF 332.24 FEET; THENCE N01°24'11"W, A DISTANCE OF 1328.46 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN APPARENT POWER LINE EASEMENT.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

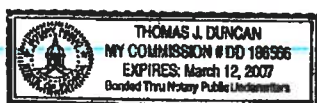
Thomas J. Duncan  
 Witness Signature  
Thomas J. Duncan  
 Printed Name

Danya Mallard  
 Witness Signature  
Danya Mallard  
 Printed Name

David S. Zimmerman L.S.  
 DAVID S. ZIMMERMAN  
 Address:  
 P.O. BOX 380086, MURDOCK, FLORIDA 33938

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of July, 2006, by **DAVID S. ZIMMERMAN**, who is known to me or who has produced Fla drivers license as identification.



Thomas J. Duncan  
 Notary Public  
 My commission expires March 12, 2007

&gt;&gt; Print as PDF &lt;&lt;

AKA LOT 10 THREE RIVERS UNREC: JOHN MICHAEL & DONNA L 25-6S-15-00519-110 Columbia County 2007 R  
 COMM NE COR & RUN W 332.57 FT 1611 NE 47TH CRT CARD 001 of 001  
 POB, CONT W 332.58 FT, POMPAÑO BEACH, FL 33064 PRINTED 5/11/2007 13:44 BY JEFF  
 S 1328.67 FT, E 332.24 FT, APPR 2/08/2007 DFDB

BUSE	AE?	HTD AREA	.000 INDEX	25615.00 DIST 3	PUSE	009900 NO AG ACREAGE
MOD	BATH	EFF AREA	37.587 E-RATE	.000 INDX	STR 25- 6S-15E	
EXW	FIXT	RCN		AYB	MKT AREA 02	0 BLDG
%	BDRM	%GOOD	BLDG VAL	EYB	(PUD1	0 XFOB
RSTR	RMS				AC 10.130	75,975 LAND
RCVR	UNTS	*FIELD CK:			NTCD	0 AG
%	C-W%	*LOC:			APPR CD	0 MKAG
INTW	HGHT				CNDO	75,975 JUST
%	PMTR				SUBD	0 CLAS
FLOR	STYS				BLK	
%	ECON				LOT	0 SOHD
HTTP	FUNC				MAP# 15-A	0 ASSD
A/C	SPCD					0 EXPT
QUAL	DEPR				TXDT 003	0 COTXBL
FNDN	UD-1					
SIZE	UD-2					
CEIL	UD-3					
ARCH	UD-4					
FRME	UD-5					
KTCH	UD-6					
WNDO	UD-7					
CLAS	UD-8					
OCC	UD-9					
COND	%					
SUB	A-AREA % E-AREA	SUB VALUE				

----- BLDG TRAVERSE -----

PERMITS	NUMBER	DESC	AMT	ISSUED

----- SALE -----

BOOK	PAGE	DATE	PRICE
1091	1954	7/29/2006 Q V	95000
GRANTOR DAVID ZIMMERMAN			
GRANTEE MICHAEL & DONNA JOHN			
1016	2187	5/20/2004 Q V	38500
GRANTOR THREE RIVERS FARMS DEV GROUP			
GRANTEE DAVID S ZIMMERMAN			

TOTAL

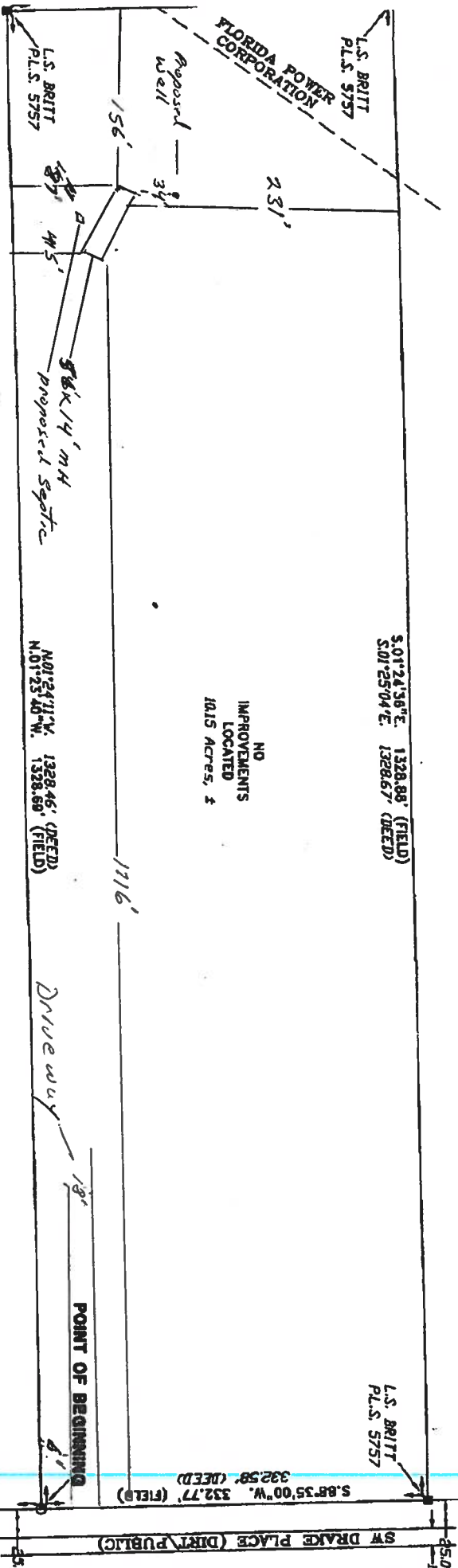
-----EXTRA FEATURES----- FIELD CK:

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE
AE	CODE	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:											
			TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS											
Y	009900	AC NON-AG							1.00 1.00 1.00 1.00			10.130	AC			7500.000	7500.00			75,975
		2007																		

SECTION 25, TOWNSHIP 6 SOUTH, RANGE 15 EAST, AND RUN  
 CE S.88°35'00"W, ALONG THE NORTH LINE OF SAID SECTION 25 A DISTANCE OF 332.57 FEET  
 HE POINT OF BEGINNING, THENCE CONTINUE S.88°35'00"W, A DISTANCE OF 332.58 FEET,  
 CE S.01°25'04"E, A DISTANCE OF 1328.67 FEET, THENCE N.88°32'50"E, A DISTANCE OF 332.24  
 Y, THENCE N.01°24'11"W, A DISTANCE OF 1328.46 FEET TO THE POINT OF BEGINNING, COLUMBIA  
 CTY, FLORIDA.  
 ECT TO AN APPARENT POWER LINE EASEMENT.

BOUNDARY SURVEY IN SECTION 25, TOWNSHIP 6  
 RANGE 15 EAST, COLUMBIA COUNTY, FLOR.

SCALE: 1" = 100'



SYMBOL LEGEND

- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- POWER POLE
- ▲ WATER METER
- CENTERLINE
- \* WELL
- SATELLITE DISH
- TELEPHONE BOX
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEY BY THIS OFFICE.
  2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY BY THIS OFFICE.
  3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988, COMMUNITY PANEL NUMBER 120070 DESS B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
  4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
  5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

POINT OF COMMENCEMENT  
 NE CORNER OF SECTIC  
 16 EAST  
 NO IDENTIFICATION

CERTIFIED TO:

MICHAEL JOHN

FIELD BOOK 297 PAGES 21

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY PERSONAL SUPERVISION AND MEETS THE HIGHEST  
 TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPERS  
 IN CHAPTER 460.07, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 460.07, FLORIDA STATUTES.

05/16/07

05/20/07

05/20/07

05/20/07

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05/20/07



BRITT SURVEYIN

LAND SURVEYORS AND MAPERS

830 WEST DUVAL STREET LAKE CITY, FLORIDA 32805

(386)752-7163 FAX (386)752-5579

WORK ORDER # L-1843

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Ronnie Morris, license number IH 0000049  
Please Print

Do hereby state that the installation of the manufactured home for:  
Michael John at SW Drake Pl, Ft White  
Applicant 911 Address

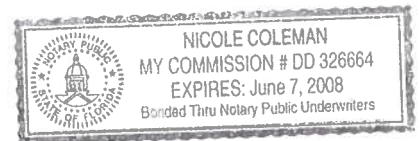
will be done under my supervision.

Ronnie Morris  
Signature

Sworn to and subscribed before me this 23 day of July,  
2007.

Notary Public: Nicole Coleman  
Signature

My Commission Expires: 06-07-08  
Date



LETTER OF AUTHORIZATION TO PULL PERMITS

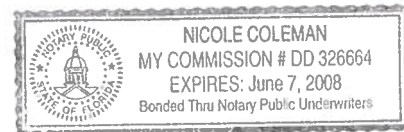
I, Ronnie Norris, DO HEREBY GRANT  
Craig Howland, AUTHORIZATION TO PULL THE NECESSARY  
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED  
HOME IN Columbia COUNTY, FLORIDA.

Ronnie Norris  
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
23 DAY OF July, 2007, BY  
Ronnie Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA  
COUNTY OF Columbia

Nicole Coleman  
NOTARY PUBLIC



(STAMP)

**AFFIDAVIT**

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Michael John

Property ID: Sec: 25 Twp: 6S Rge: 15E Tax Parcel No: 00519-110

Lot: 10 Block \_\_\_\_\_ Subdivision: Three Rivers Unrec

Moible Home Year/Make: 1983 Sevi Size: 56' x 14'

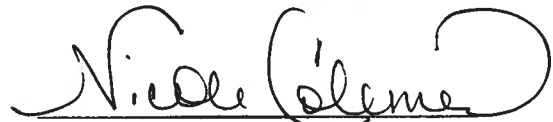
  
Signature of Mobile Home Installer

Sworn to and subscribed before me this 23 day of July, 2007

By Ronnie Norio



Notary's name printed/typed



Notary Public, State of Florida

Commission No. \_\_\_\_\_

Personally Known: X

Id Produced (type) \_\_\_\_\_



## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

### PARCEL: 25-6S-15-00519-110 - NO AG ACRE (009900)

Name: JOHN MICHAEL & DONNA L	LandVal	\$75,975.00
Site:	BldgVal	\$0.00
Mail: 1611 NE 47TH CRT	ApprVal	\$75,975.00
POMPANO BEACH, FL 33064	JustVal	\$75,975.00
Sales 7/29/2006 \$95,000.00 V / Q	Assd	\$75,975.00
Info 5/20/2004 \$38,500.00 V / Q	Exmpt	\$0.00
	Taxable	\$75,975.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 5/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

## PRELIMINARY MOBILE HOME INSPECTION REPORT

REFLECTED 1/23 BY Jim IS THE A/P ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Y  
EBS NAME MICHAEL JOHN PHONE 754.295.3262  
R/S SW CARLE FLARE  
SEE HOME PARK --- SUBDIVISION 3 RIVER FLORE  
AND DIRECTIONS TO MOBILE HOME AT S 70 US 27, TR TO SPAN 12, TO ROAD 3, TR  
TO R-100Y 26 TR BOUNDARY WAY TR TO HOME 2  
APPROX. 100 YDS Q L IS THE 7/00944  
MOBILE HOME INSTALLED ROBERT NOBLE PHONE 754.3871 CELL ---

## MOBILE HOME INFORMATION

AGE 1983 YEAR 1983 SIZE 14 56 COLOR Light Brown  
R/RAL No FD GA 2B 215  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INTERIOR:

## INSPECTION STANDARDS

P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION ---  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING  
EXTERIOR:  
☒ WALLS, SIDING ( ) CLOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS: ---  
NOT APPROVED --- NEED REINSPECTION FOR FOLLOWING CONDITIONS: ---

SIGNATURE Day ID NUMBER 326 DATE 2/26/07

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/23/2007 DATE ISSUED: 7/25/2007

**ENHANCED 9-1-1 ADDRESS:**

160 SW DRAKE

PL

FORT WHITE FL 32038

**PROPERTY APPRAISER PARCEL NUMBER:**

25-6S-15-00519-110

**Remarks:**

LOT 10 THREE RIVERS UNREC:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE**

Approved Address

866

JUL 25 2007

911 Addressing/GIS Dept

0707.62

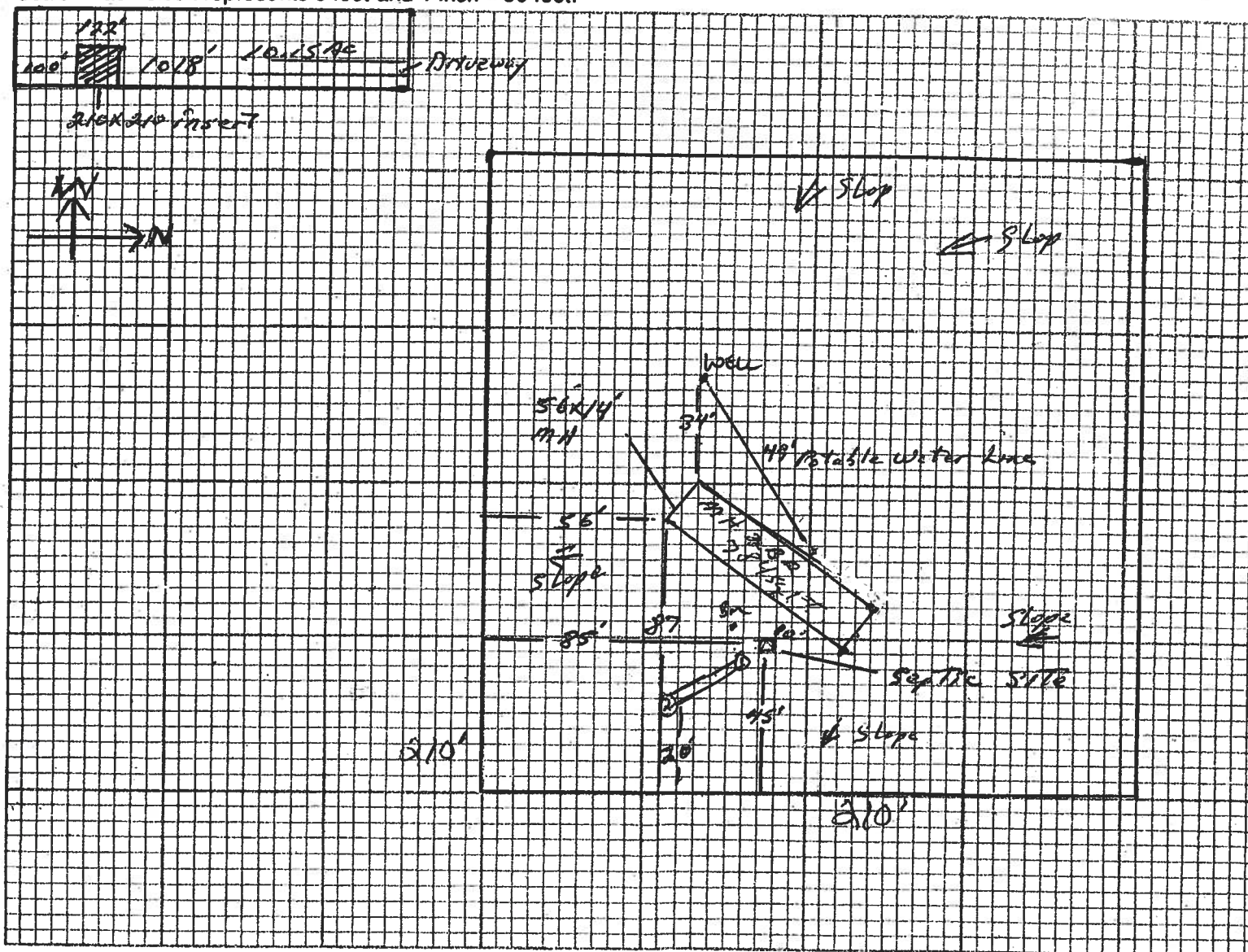
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

# APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0596

## PART II - SITE PLAN-

**Scale:** Each block represents 5 feet and 1 inch = 50 feet.



Notes: No other structures currently on property. Properties east, west & south vacant. No areas noted where water might <sup>accumulate</sup>. Large areas have significant slope. Survey attached. Easement not in 210' x 210' area

1 AC OF 10.15 SHOWN WELL TO SEPTIC 85'

**Site Plan submitted by:**

**Signature**

Plan Approved *X*

**First Approved**

By

# Columbia CHD

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

**Pat Lynch****LYNCH DRILLING Corp****P. O. BOX 934****Braunford, FL 32008-0934****(386) 935-1076**Craig Howland  
Refs Michael & Donna  
John

Lot 10 - 3 Rivers

#25-65-15-00519-110

DATE: 8-02-07

4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/4" galvanized drop pipe, and 81 gallon-captive air tank (21.9 gallon drawdown) (maximum 100 feet included) .....

Additional footage over 100 feet will be charged at \$2200 per foot.

Suwannee River Water Management District -- well permit .....

Estimated total package .....

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

Note: Columbia County base price ..... SRWMD permit + footage as applicable.

**THANK YOU!**

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, possess, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 1 1/2% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, on any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental charges suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or damages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have expired and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Suwannee County, Florida. The buyer acknowledges acceptance of the above stated terms and conditions if this sale by his receipt and possession for five days the merchandise shipped or delivered by the seller.

**NOT RESPONSIBLE FOR QUALITY OF WATER**