

837.98

Use Certification

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

For Office Use Only (Revised 7-1-15) Zoning Official MM Building Official MM

AP# 1810-03 Date Received 10/1 By SW Permit # 37367

Flood Zone AE Development Permit 18-010 Zoning ESA-2 Land Use Plan Map Category ESA

Comments MH being set on both lots 73 & 74, with home there lots cannot be sold separately. Need Elevation Certificate including Machinery (AP) before power is released.

FEMA Map# 0467-C Elevation 33.6' Finished Floor 34.6' River Santa Fe In Floodway NO (NO Plan)

☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 18-0817 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☒ Parent Parcel # 00722 & 00723-000 ☐ STUP-MH ☒ 911 App

☒ Ellisville Water Sys ☒ Assessment owned ☐ Out County ☐ In County ☒ Sub VF Form CORDELL SL+WC

Property ID # 00-00-00-00722-000 Subdivision Three River Estates Lot# 73 & 74

• New Mobile Home ☒ Used Mobile Home ☐ MH Size 28x72 Year 2019

• Applicant Robin Earnest Phone # 352-572-0466

• Address 2731 SW 36th Drive, Ocala, FL 34474

• Name of Property Owner Francisco Maria Calas Phone# 561-762-8861

• 911 Address 731 SW Santa Fe Drive, Fort White, FL 32838

• Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

• Name of Owner of Mobile Home Francisco Calas Phone # 561-762-8861

• Address 11753 Turnstone Drive, Wellington FL 33414

• Relationship to Property Owner self

• Current Number of Dwellings on Property 0

• Lot Size 170' x 444' Total Acreage 1.663

• Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need)

• Is this Mobile Home Replacing an Existing Mobile Home Existing home has been removed

• Driving Directions to the Property R onto Duval St; L onto SW SR-247, Slight L onto CR-137, L onto Hwy 27, R onto SW Riverside Avenue, 1st L onto SW Utah St, 2nd R onto SW Central Terrace, R onto SW Santa Fe Drive, Site on R

• Name of Licensed Dealer/Installer Michael Earnest Phone # 352-427-5986

• Installers Address 2731 SW 36th Drive Ocala, FL 34474

• License Number IH/1121539 Installation Decal # 53721

infinityrenovators.llc@gmail.com

UH-Sent email-10-4-18 & spoke to Robin 10-4-18

Robin is aware of what's needed 10.1.18
Sent email 10.12.18

UH-Spoke to Robin 10/16/18 & 10/19/18

SCANNED

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1700 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1500 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 1 inch pounds or check here if you are declaring 5" anchors without testing 1. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ME Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael Earnest

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 43

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 55

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 44

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Water drainage: Natural ☐ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 164 Length: 5" Spacing: 16" O.C.
Walls: Type Fastener: 5/8x25 Length: 4" Spacing: 16" O.C.
Roof: Type Fastener: 164 Length: 78" Spacing: 24" O.C.

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ME

Type gasket Reem fabric factory Installed: _____

Pg. _____

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 53
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☒ N/A ☐

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

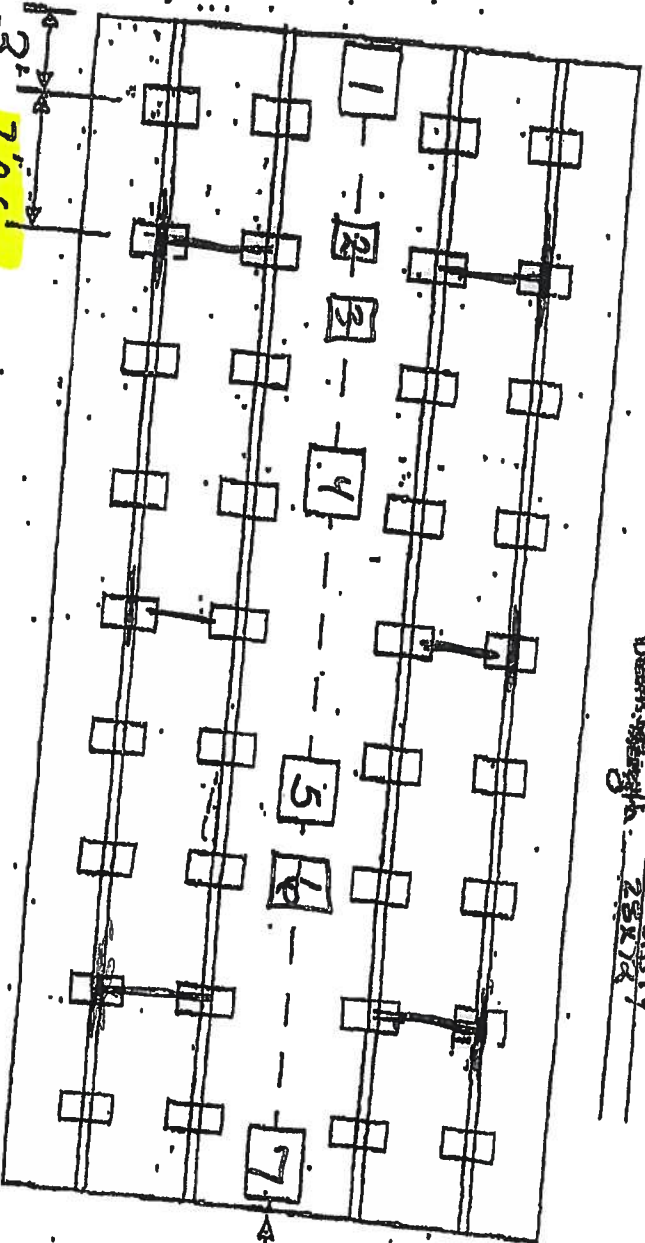
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael Earnest Date 9-23-18

BLOCKING PLAN

Manufacturer Nobility
 Dimensions 25' x 16'



spaces at
 Typical 7'0.c.

Pier Spacing based on set-up manual
 for 1506 PSF Soil.
 Model 11th Wall Steel Foundation system
 by Oliver Technologies.
 4ft ground anchors except were loads
 exceed 3150 lbs then 5 ft anchors

Soil Bearing Capacity

1500 PSF

Probe test / anchor length

10' ft

Beam Pier Pad size

17' x 25'

Maninge Wall Pier Pad Sizes

1. 16' x 16' 5. 17' x 25'

2. 16' x 16' 6. 17' x 25'

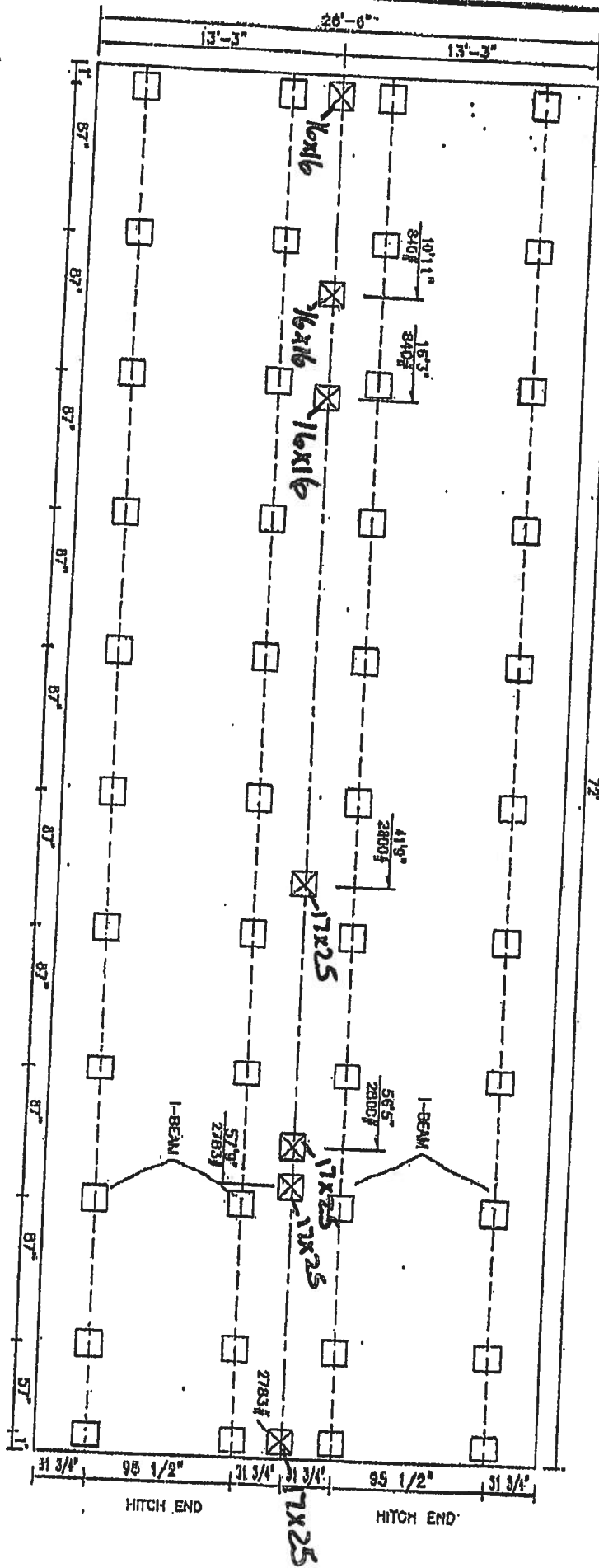
3. 16' x 16' 7. 17' x 25'

4. 17' x 25'

Perimeter Pier Pad Sizes

8

on loads over 3150 lb



- NOTES:
- (1) COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48"
 - (2) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
 - (3) THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MAX. SPACING IS NOT EXCEEDED.

- ☒ COLUMN SUPPORT PIERS
- ☐ 17 1/2" X 25 1/2" BASE PAD

SPACING FOR 1500 PSF SOL WITH 17 1/2" X 25 1/2" BASE PAD
MAXIMUM SPACING FOR THE I-BEAM PIERS IS 87"

1	2	3	4
REVISIONS	DATE	BY	REVISIONS
2	2-10-18	KEITH	72E5H

MOBILE TRAILER, INC.
DATE 2-10-18
SCALE

USER HEIGHT IS 7 3/4" max.

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- | | | |
|-------------------------------|-------------------------------|--|
| a) Pier height exceeds 48" | c) Roof eaves exceed 16" | e) Location is within 1500 feet of coast |
| b) length of home exceeds 76' | d) Sidewall height exceed 96" | |

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
 3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.

SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

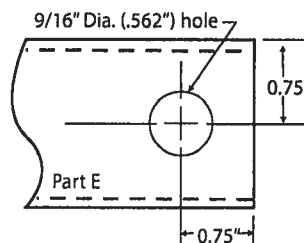
NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT
(40° Min. - 45° Max.) 1.25" 1.50"
 Tube Length Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A

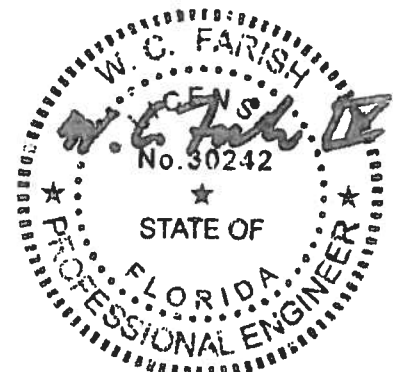


PIER HEIGHT
(40° Min. - 60° Max.) 1.50"
 Tube Length

14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
 7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
 9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

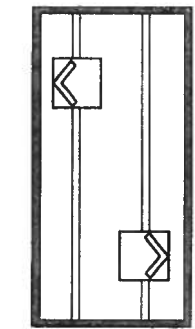


REQUIRED NUMBER AND LOCATION OF MODEL 1101 L "V" BRACES FOR UP TO 4/12 ROOF PITCH

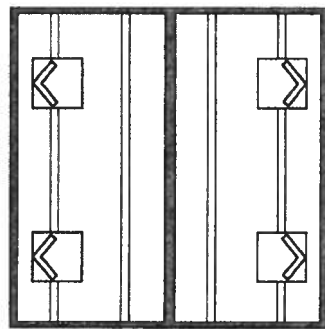
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF LONGITUDINAL BRACING ONLY

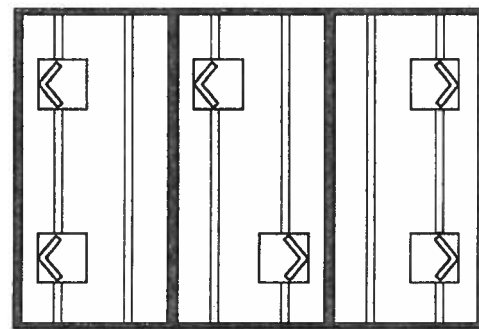
ALL WIDTHS AND LENGTHS UP TO 80'



SINGLE WIDES



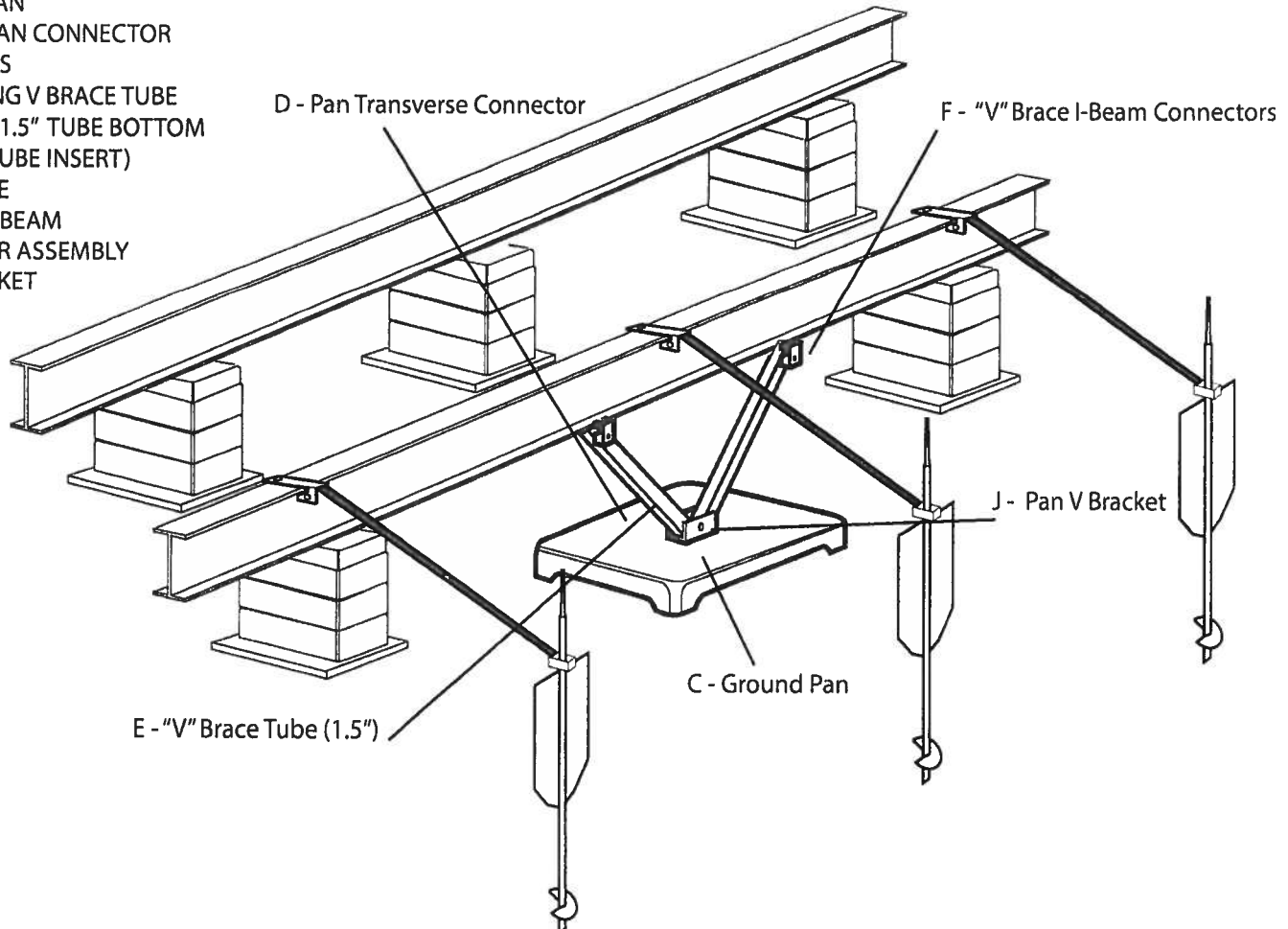
DOUBLE WIDES



TRIPLE WIDES

THIS SYSTEM ELIMINATES THE NEED FOR ALL LONGITUDINAL ANCHORS, STRAPS AND STABILIZER PLATES

- C = GROUND PAN
 D = GROUND PAN CONNECTOR
 U BRACKETS
 E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE
 F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
 J = V PAN BRACKET



OLIVER

Technologies, Inc.



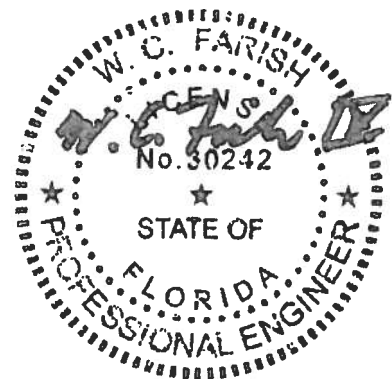
467 Swan Ave • Hohenwald, TN 38462 • (800) 284-7437 • www.olivertechnologies.com • Fax (931) 796-8811

OLIVER TECHNOLOGIES, INC.

INSTALLATION INSTRUCTIONS FOR FLORIDA

MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM PAN & CONCRETE (revision 5/18)

PATENT# 6634150 & OTHER PATENT PENDING



Aug 24, 2018

Legend

2016Aerials



Addresses

Parcels



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Contours

default{Contours.shp}

DEFAULT

Addressing:2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

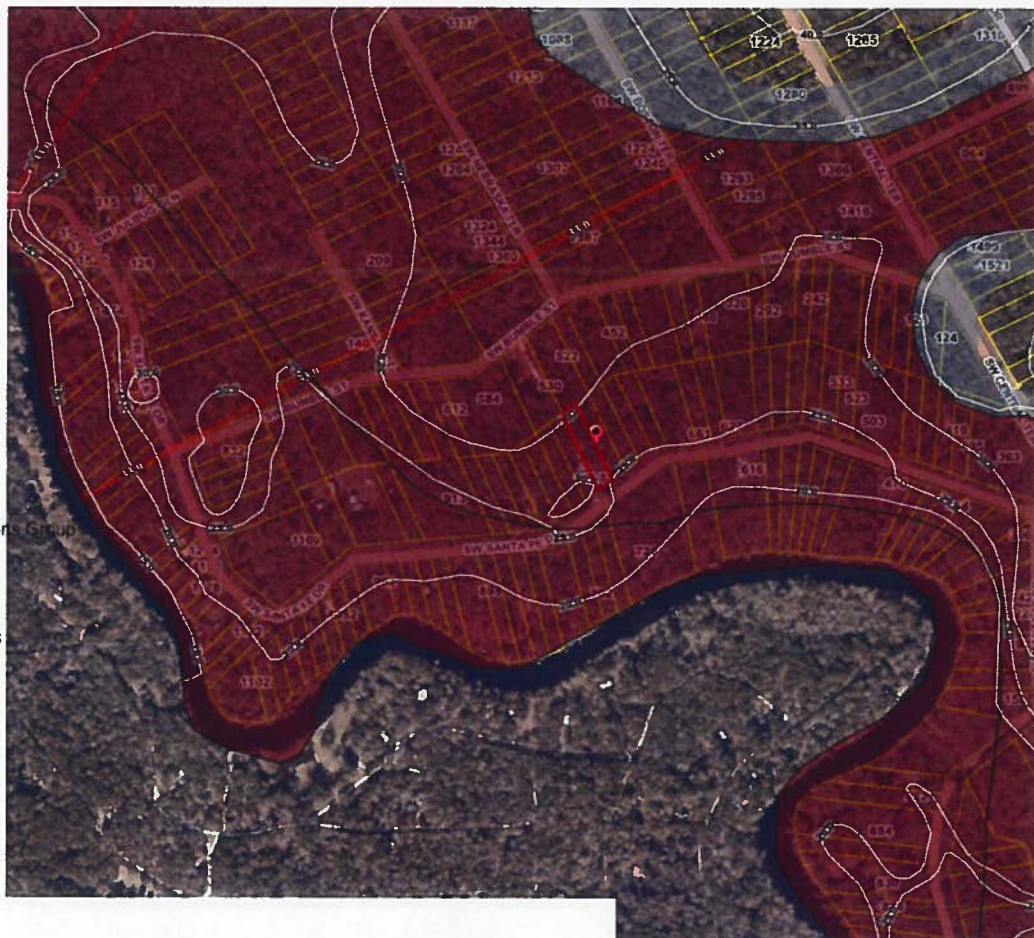
A

AE

AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Oct 04 2018 09:45:36 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-00722-000

Owner: AKINS RONALD L & TERRI J

Subdivision: THREE RIVERS ESTATES UNIT 8

Lot: 73

Acres: 0.831056952

Deed Acres:

District: District 2 Rusty DePratter

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones: AE

Official Zoning Atlas: ESA-2

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Legend

2016Aerials



Addresses

Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

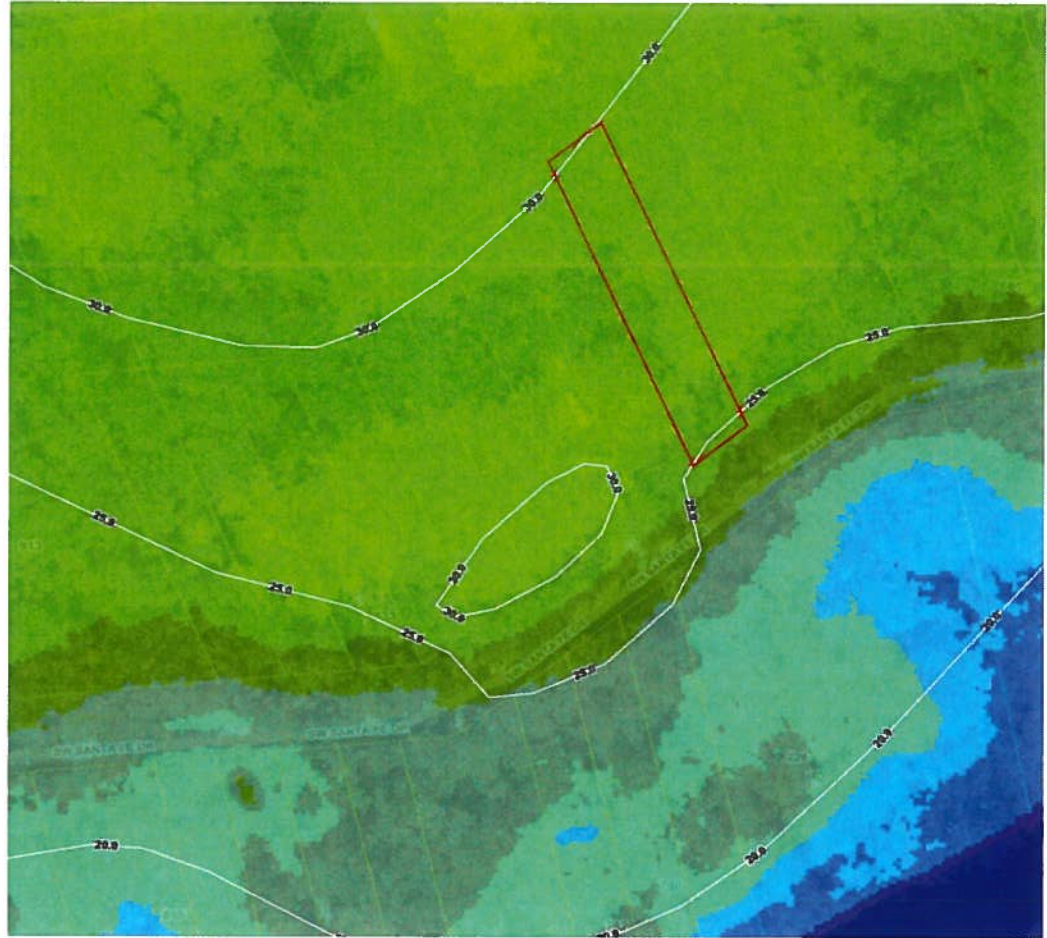
Private

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Oct 04 2018 10:01:28 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 00-00-00-00723-000

Owner: AKINS RONALD L & TERRI J

Subdivision: THREE RIVERS ESTATES UNIT 8

Lot: 74

Acres: 0.8323012

Deed Acres:

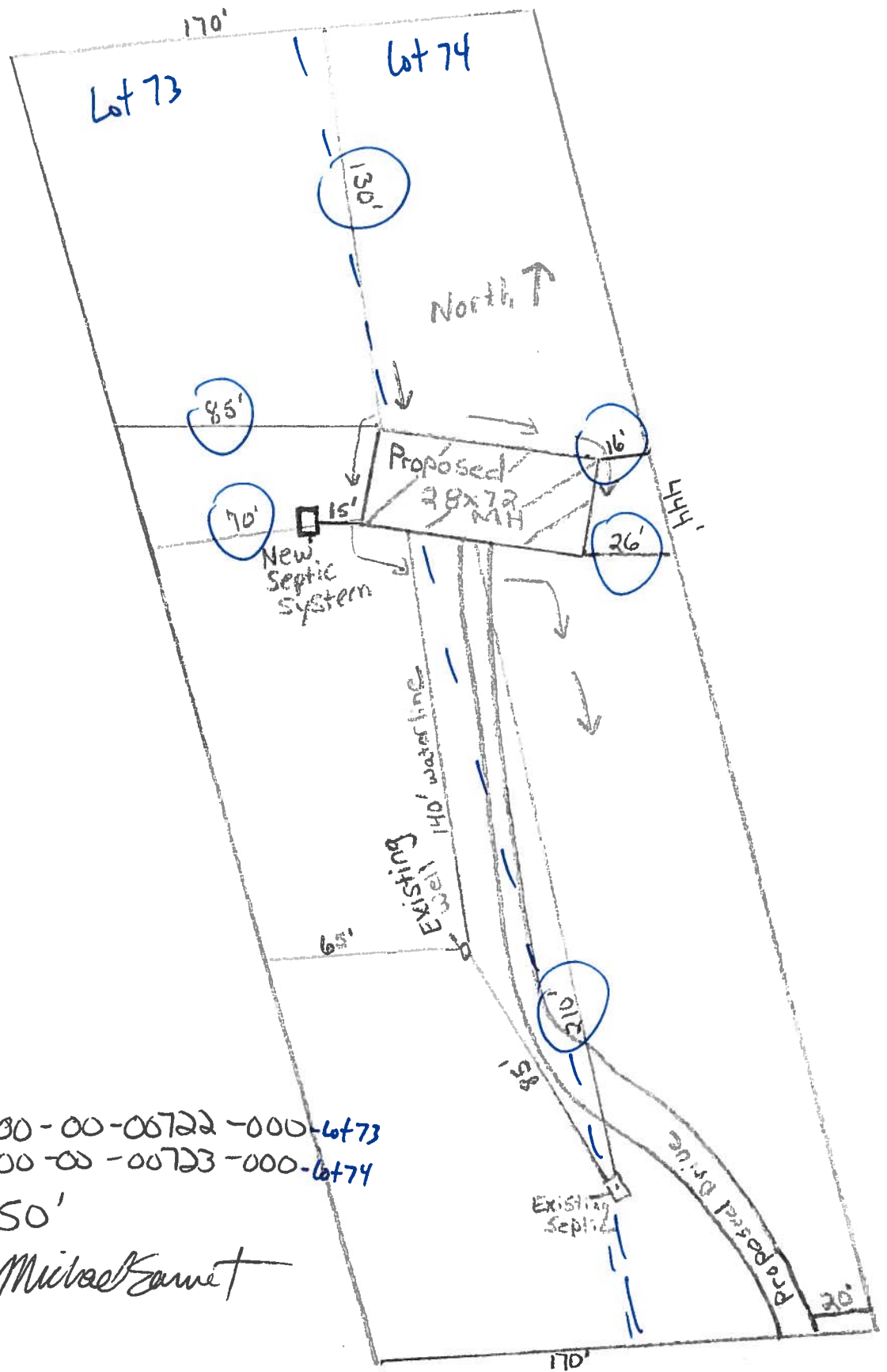
District: District 2 Rusty DePratter

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones: AE

Official Zoning Atlas: ESA-2

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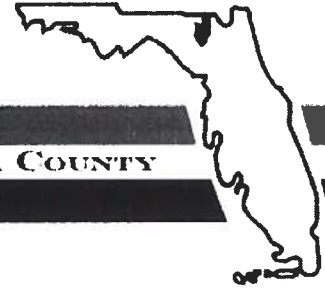
Frank Calas

Parcel ID: 00-00-00-00722-000-Lot 73
00-00-00-00723-000-Lot 74

Scale 1" = 50'

Drawn by: Michael Barnett

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/17/2018 9:27:20 AM**
Address: **731 SW SANTA FE Dr**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

*Updated Corrected
Address*

Parcel ID **00723-000**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



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Date/Time Issued:	9/26/2018 11:13:48 AM
Address:	751 SW SANTA FE Dr
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	00722-000

*No longer Valid
(Revised)*

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

AKINS



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 00-00-00-00722-000 | VACANT (000000) | 0.831 AC

LOT 73 UNIT 8 THREE RIVERS ESTATES, 672-466, WD 1082-2658, WD 1359-1791,

AKINS RONALD L & TERRI J

Owner: 514 SW BRANDY WAY
LAKE CITY, FL 32024

Site:

Sales 4/25/2018 \$8,000 V (Q)
Info 4/15/2008 \$100 V (U)

2017 Certified Values

Mkt Lnd	\$6,000	Appraised	\$6,000
Ag Lnd	\$0	Assessed	\$6,000
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$6,000	Total	county:\$6,000
		Taxable	city:\$6,000
			other:\$6,000
			school:\$6,000

NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.



0 67 134 201 268 335 402 469 536 603 670 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 00-00-00-00723-000 | MISC RES (000700) | 0.832 AC

LOT 74 UNIT 8 THREE RIVERS ESTATES 710-766 732-428, 748 -1488, 904-713, WD 1358-1684,

AKINS RONALD L & TERRI J

Owner: 514 SW BRANDY WAY
LAKE CITY, FL 32024

Site:

Sales Info

1/25/2018	\$15,000	V(Q)
6/8/2000	\$25,000	V(Q)
7/10/1991	\$7,500	V(U)

2017 Certified Values

Mkt Lnd	\$8,000	Appraised	\$11,756
Ag Lnd	\$0	Assessed	\$11,756
Bldg	\$0	Exempt	\$0
XFOB	\$3,756		county:\$11,756
Just	\$11,756	Total	city:\$11,756
		Taxable	other:\$11,756
			school:\$11,756

NOTES:



Columbia County, FL

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GrizzlyLogic.com

AS PER TF
COMBINED
for 2019 TR

This Instrument Prepared by and Return to:

Pamela Van Woerkom

Sage Title & Escrow Services

4241 Northlake Blvd, Suite A

Palm Beach Gardens, FL 33410

Our File No.: 18-199

Property Appraisers Parcel Identification (Folio) Number: 00-00-00-00722-000

Florida Documentary Stamps in the amount of \$199.50 have been paid hereon.

Space above this line for Recording Data

WARRANTY DEED

THIS WARRANTY DEED, made the 13th day of July, 2018 by Ronald L. Akins and Terri J. Akins, husband and wife, whose post office address is 514 SW Brandy Way, Lake City, FL 32024 herein called the Grantors, to Francisco J. Calas and Maria I. Calas, husband and wife whose post office address is 11753 Turnstone Drive, Wellington, FL 33414, hereinafter called the Grantees:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of a corporation)

W I T N E S S E T H: That the Grantors, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in COLUMBIA County, State of Florida, viz.:

Lots 74 & 73, THREE RIVER ESTATES, UNIT 8, according to the map or plat thereof, recorded in Plat Book 6, Page(s) 9, Public Records of Columbia County, Florida.

Subject to easements, restrictions and reservations of record and taxes for the year 2018 and thereafter.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantors hereby covenant with said Grantees that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness #1 Signature
Jennifer Bonfiglio
Witness #1 Printed Name

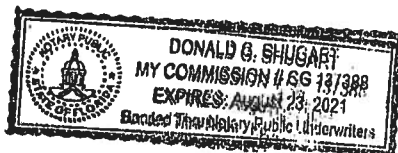
[Signature]
Witness #2 Signature
Branchy Spranger
Witness #2 Printed Name

Ronald L. Akins (Seal)
Ronald L. Akins
Terri J. Akins (Seal)
Terri J. Akins

State of Florida
County of COLUMBIA

The foregoing instrument was acknowledged before me this 13 day of July, 2018, by
Ronald L. Akins and Terri J. Akins who are personally known to me or have produced Florida Drivers Licenses
as identification.

SEAL



[Signature]
Notary Public
Donald G. Shugart
Printed Notary Name

My Commission Expires: 8-23-2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0817

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED

Notes: _____

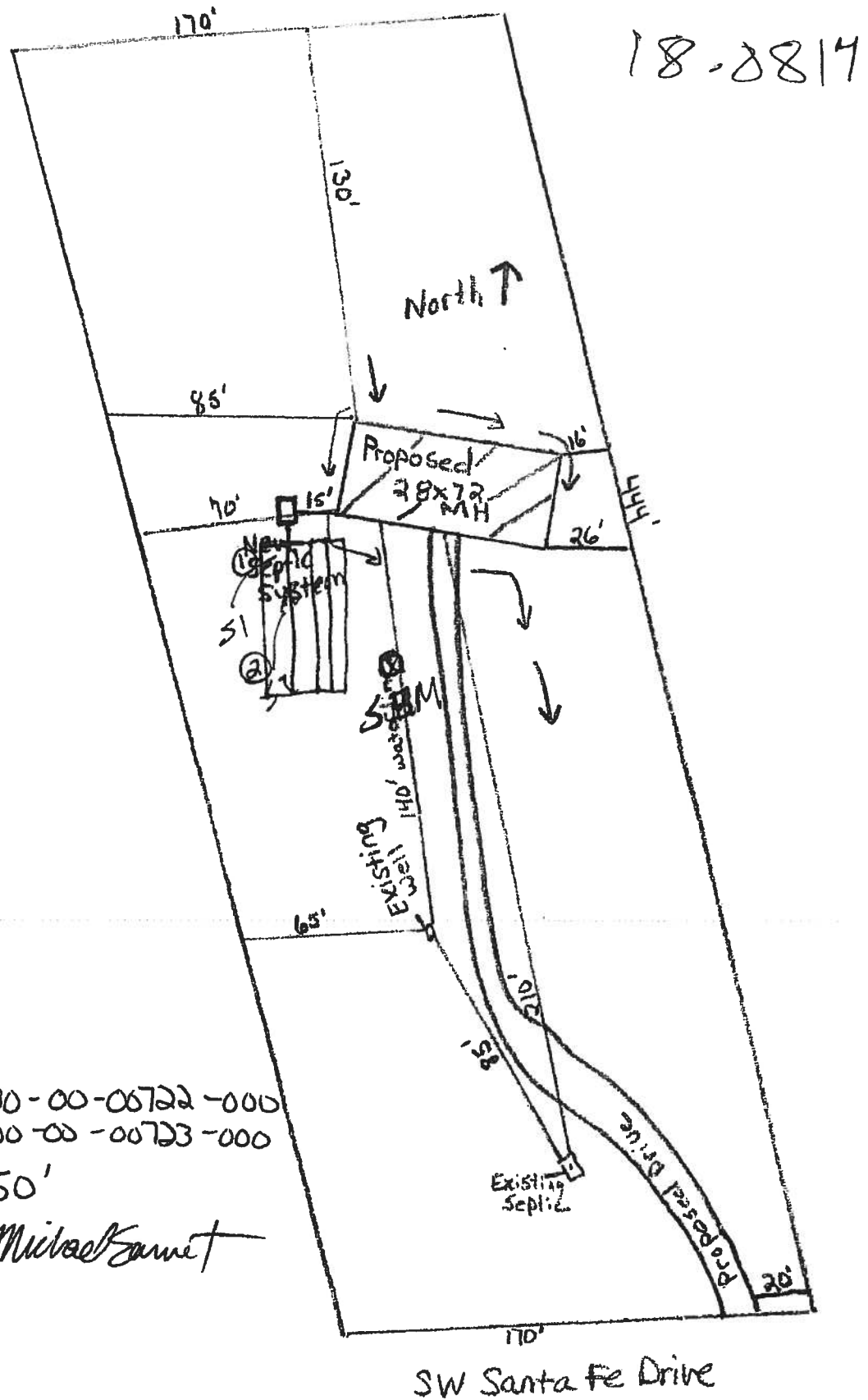
_____Site Plan submitted by: Robin Earnest Plan Approved X Not Approved _____By: Salli Ford Env Health Director - Columbia

Agent _____

Date 10-22-18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Frank Calas

Parcel ID: 00-00-00-00722-000
00-00-00-00723-000

Scale 1" = 50'

Drawn by: Michael Samet

⊗
50M
Elev
(35.0)

S50275806877



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0817
DATE PAID: 10/21/18
FEE PAID: 425.80
RECEIPT #: 1346884

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Frank CalasAGENT: Robin Earnest - infinityrenovators.llc@gmail.comTELEPHONE: 352-572-0466MAILING ADDRESS: 4300 S PINE AVENUE, OCALA, FL 34480

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 73 & 74 BLOCK: Unit 8 SUBDIVISION: Three Rivers Estates PLATTED: Y

PROPERTY ID #: 00-00-00-00722-000
00-00-00-00723-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N ☐

PROPERTY SIZE: 1.663 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: TBD Santa Fe Drive, Fort WhiteDIRECTIONS TO PROPERTY: R onto Duval Street, L onto SW SR-247, Slight L onto CR-137, L onto Hwy 27, R onto SW

Riverside Avenue, 1st L onto SW Utah St, 2nd R onto SW Central Terrace, R onto SW Santa Fe Drive, Site on Right

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	5	1908	NEW DOUBLEWIDE MOBILE HOME
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robin EarnestDATE: 09/27/18

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1810-03 CONTRACTOR Michael Earnest PHONE 352-427-5986

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <u>1463</u>	Print Name <u>Ronnie Coderre</u> Signature _____ License #: <u>CAC 1813422</u> Phone #: <u>813-363-8285</u> Qualifier Form Attached <input checked="" type="checkbox"/> <u>CURRENT SL & WC.</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1810-03 CONTRACTOR BY OWNER PHONE 561-762-8861

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Francisco J. Calas</u> Signature <u>[Signature]</u> License # <u>N/A</u> Phone # <u>561-762-8861</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL AC PLUMBING	Print Name <u>Francisco J. Calas</u> Signature <u>[Signature]</u> License # _____ Phone # <u>561-762-8861</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Electrical and plumbing to be done by owner.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Michael Earnest, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Robin Earnest	<i>Robin Earnest</i>	Infinity Set-up
Erin Starnner	<i>Erin Starnner</i>	Infinity Set-up
Nancy Earnest	<i>Nancy Earnest</i>	Infinity Set-up

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Michael Earnest
License Holders Signature (Notarized) IH/1121539 9/27/18
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Marion

The above license holder, whose name is Michael Earnest,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 27 day of September, 2018.

Angela Martinez
NOTARY'S SIGNATURE

(Seal/Stamp)

