

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION 1111

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>B. Stubbs</u>	Building Official <u>[Signature]</u>
AP# <u>1808-26</u>	Date Received <u>8/9</u>	By <u>JW</u>	Permit # <u>37138</u>
Flood Zone <u>X</u>	Development Permit <u> </u>	Zoning <u>RSF/MH-2</u>	Land Use Plan Map Category <u>RCD</u>
Comments <u>Total m/H's Allowed = 16</u>			
FEMA Map# <u> </u>	Elevation <u> </u>	Finished Floor <u>1st floor</u>	River <u> </u> In Floodway <u> </u>
☐ Recorded Deed or ☒ Property Appraiser PO	☒ Site Plan	☐ EH # <u>18-0055</u>	☐ Well letter OR
☒ Existing well	☐ Land Owner Affidavit	☒ Installer Authorization	☐ FW Comp. letter
☐ DOT Approval	☐ Parent Parcel # <u> </u>	☐ STUP-MH <u> </u>	☒ 911 App
☐ Ellisville Water Sys	☐ Assessment <u> </u>	☐ Out County	☐ In County
☒ Sub VF Form			

Property ID # 05-35-17-04848-001 Subdivision Alpata Village MHP Lot# 13

- New Mobile Home X Used Mobile Home MH Size 16x72 Year 2018
- Applicant Darren Atrac Phone # 772-284 9090
- Address 295 NW Commons Loop, Suite 115-177 Lake City FL 32055
- Name of Property Owner ATRAC PROPERTIES, LLC Phone# 772-284 9090
- 911 Address 4816 N US Highway 441 Lot 13 Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Atrac Properties Phone # 772-284 9090
Address 295 NW Commons Loop, Suite 115-177 LC FL 32055
- Relationship to Property Owner
- Current Number of Dwellings on Property 10
- Lot Size Total Acreage 4.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Take 441 North of the I-10 exchange "Alpata Village" on left hand side
- Name of Licensed Dealer/Installer Paul Albright Phone # 386-315-5314
- Installers Address 199 SW Thomas Terr, LC FL 32055
- License Number TH 1025239 Installation Decal # 51749

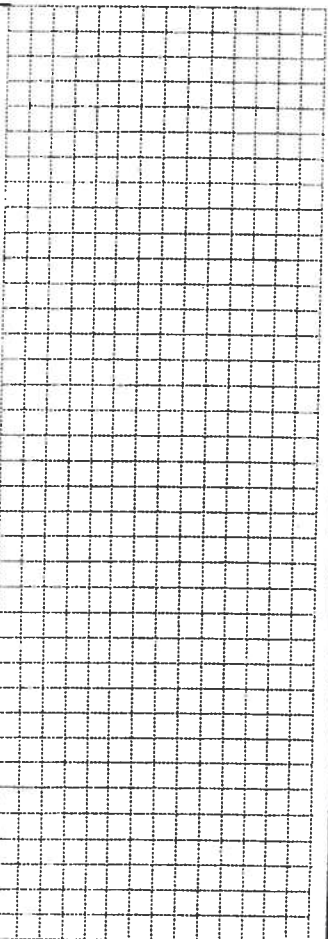
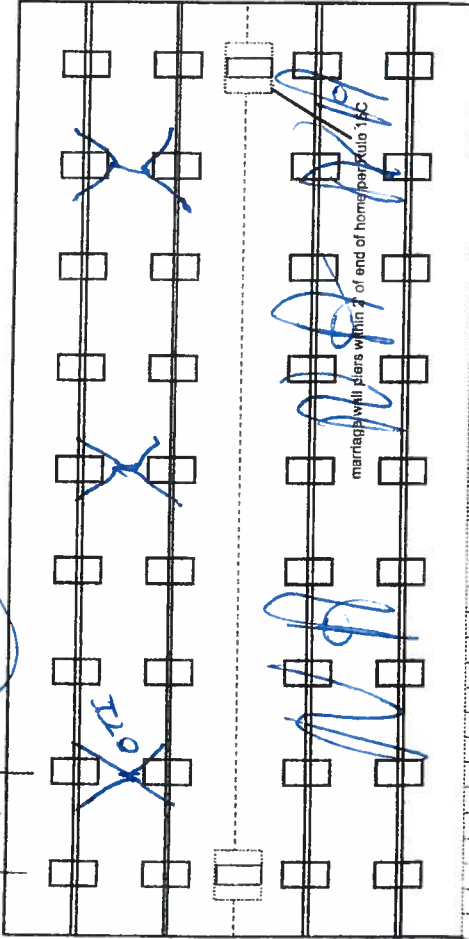
Stw sent email 8.10.18



Mobile Home Permit Worksheet

Installer: Paul Albright License # IA 1025239
 Address of home being installed: 4816 N US Highway 441 Lot 8
Lake City FL 32055
 Manufacturer: Champion Length x width: 16x72

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 51749

Triple/Quad ☐ Serial # FL261-00P-N-A-102785A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3"	4"	4"	5"	6"	7"	8"
1500 psf	4"	6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 10x10

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

X X

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 255 inch pounds or check here if you are declaring 5" anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. P.E.T.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. P.E.T.

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other
Water drainage: Natural Swale

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. N/A

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

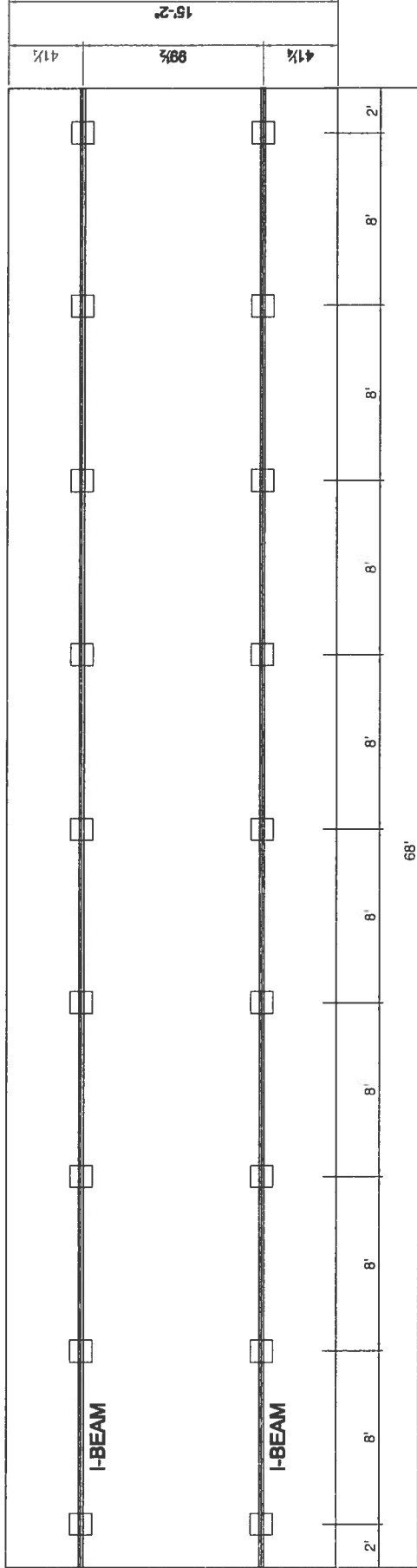
Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE.

		DAPIA SEAL	MODIFICATIONS	MODEL: 261-RH2683A	SHEET:
				TITLE: PIER FOUNDATION	S-20
P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32056		DRAWN BY: Viny	DATE: 03-03-14	Westgate	

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 THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
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OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
Fax 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below)
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep
 - If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

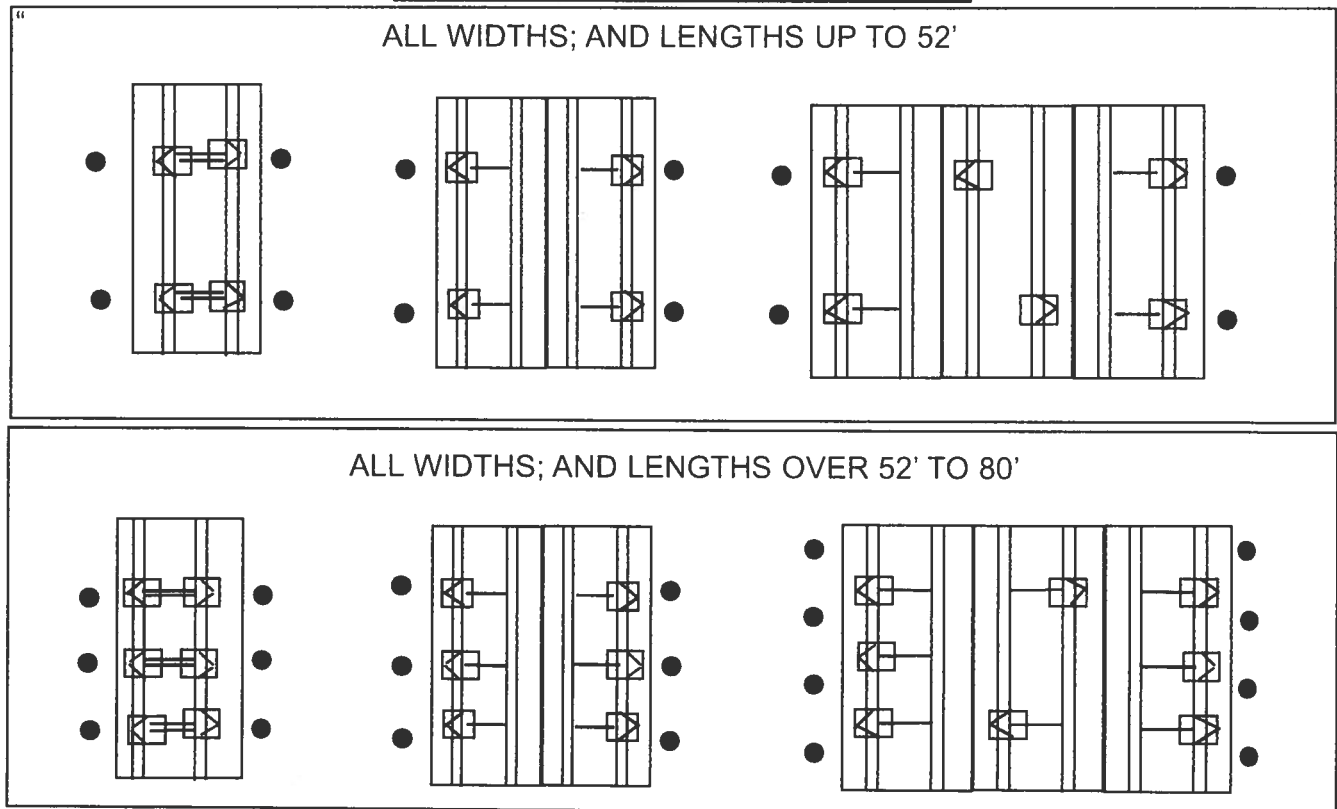
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

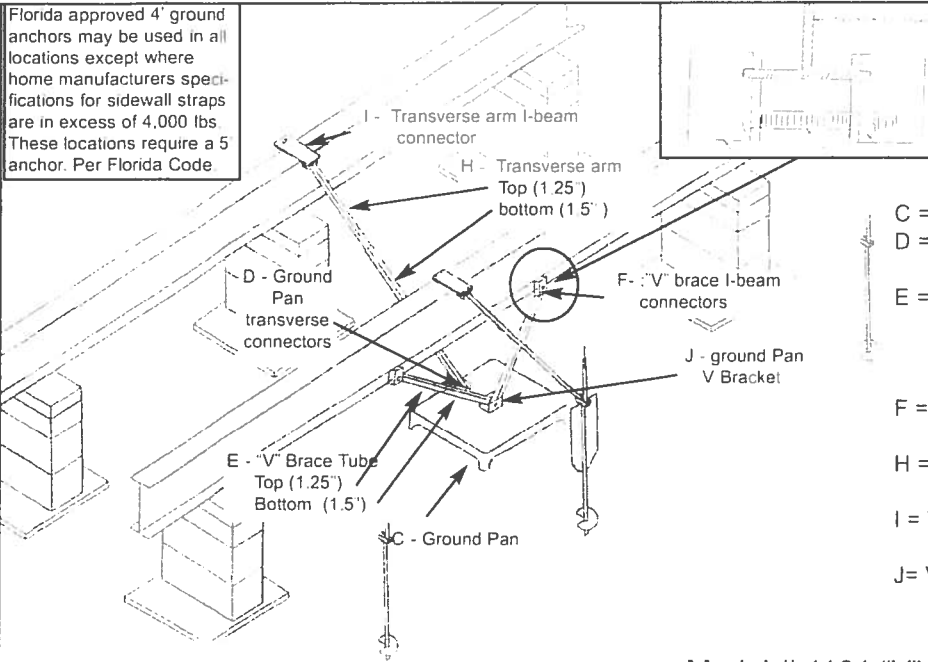
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.

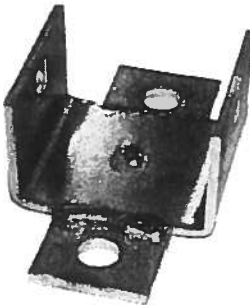
Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



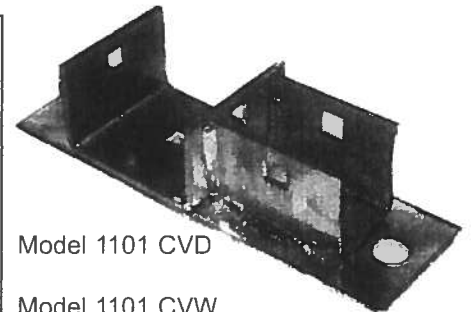
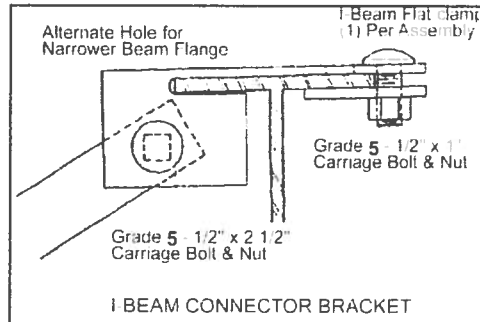
- C = GROUND PAN
- D = GROUND PAN CONNECTOR
- U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPCA



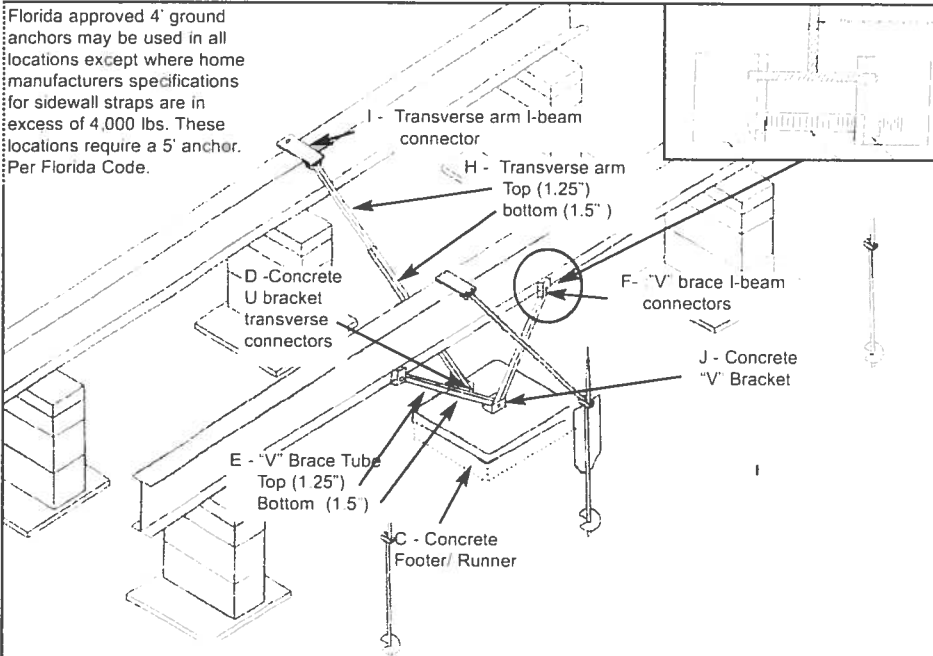
Wet bracket part # 1101 W-CPCA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



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CONSTRUCTION LEGEND

D/F = DRAIN FIELD
[] = SEPTIC TANK
[] = PROPOSED

**PROPOSED HOMES
TO BE 14' X 60'**

- UNPLATTED -

NOTES.

- 1.) Underground utilities and/or encroachments if any not located.
 - 2.) This survey was performed without the benefit of a "Title Search".
 - 3.) Meridian based on the south boundary of the subject property bearing S36°08'10"W per record deed.
 - 4.) There may be additional assessments and/or restrictions not shown on this survey that can be found in the Public Records of Columbia County, Florida.
 - 5.) This survey was prepared expressly for the persons and/or entities named and only for the original purpose, no other person or entity is entitled to use this survey for any purpose whatsoever without the express written consent of Darrell Copeland.
 - 6.) This survey is intended for sale, mortgage or refinace purposes and is not intended for use for any other purpose. This survey is certified.
 - 7.) This survey is not to be used for any construction, permitting, design or any other use without the written consent of Darrell Copeland.
- DARRELL COPELAND AS THE CERTIFYING LAND SURVEYOR, ACCEPTS NO OTHER RESPONSIBILITY FOR RIGHTS OF WAY, EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES AFFECTING THIS SURVEY. OTHER THAN RECORDS FURNISHED BY THE CLIENT, THE SURVEYOR HAS NO RECORDS OF ANY OTHER INSTRUMENTS OF RECORD FURNISHED BY THE CLIENT.

DESCRIPTION: AS FURNISHED

Section 5, Township 3 South, Range 17 East, Commencement at the intersection of the North line of the SW 1/4 of Section 5S, Township 3 South, Range 17 East, and the West boundary of the right-of-way line of U.S. Highway No. 441 and run along a curve bearing of S51°33'35"W, 120.930 feet for a Point of Beginning, said point being on a curve to the left having a radius of 168.43 feet; thence N50°25'00"E, 101.65 feet to the North line of said road; thence West Right of Way line on arc distance of 218.93 feet to the North line of said road; thence North 40 foot easement; thence S38°08'10"W, along the North line of said 40 foot easement 40 foot easement; thence S79°59.65 feet; thence N41°55'00"E, 214.30 feet; thence N87°52'11"E, 815.90 feet to the Point of Beginning; thence N5°15'00"E, 441 feet to the Point of Beginning. Columbia County, Florida.

4-24-18 ADDED PROPOSED HOMES
4-4-18 ADDED WATER LINES

FOR THE FEDERAL INSURANCE ADMINISTRATION FLOOD
HAZARD BOUNDARY MAP COMMUNITY NO. 120233C
PANEL NO. 0185C DATED 2-4-08 THE PROPERTY
OWNED BY JOHN AND DESCRIBED HEREON APPEARS TO BE IN ZONE
X WITH A BASE ELEVATION OF N/A MEAN
SEA LEVEL N.A.D. 1988.

**BUILDING SETBACKS
(PER BRANDON STUBBS)**

FRONT = 25 FEET
SIDE = 10 FEET
REAR = 15 FEET

SEPTICS = 5 FEET

BOUNDARY & LOCATION SURVEY 9-6-16

I hereby certify that this plat accurately represents a survey of the lands shown and described herein, and meets or exceeds the Minimum Standard Requirements of Chapter 5J-17 Florida Administrative Code pursuant to Chapter 472.

Darrell Copeland 9-6-19 Date
Darrell Copeland Surveyor
Professional Land
Florida Certificate #4529

CERTIFIED TO:
 ATAC PROPERTIES, LLC
 DARREN ALTARAC
 HERITAGE TITLE SERVICE
 FIRST AMERICAN TITLE
 PEOPLE'S STATE BANK

DARRELL COPELAND SURVEYING, INC.

7910 180TH STREET
MCALPIN, FLORIDA 32062
209-4343 dsurvey@aol.com

DRAWN	DWC	DATE	7-29-93	CHECKED	DARRELL
PARTY CHIEF			FIELD BOOK		PAGE

Columbia County Property Appraiser

Jeff Hampton

Parcel: **<< 05-3S-17-04848-001 >>**

Owner & Property Info

Result: 1 of 2

Owner

ATRAC PROPERTIES LLC
295 NW COMMONS LP
STE 115-117
LAKE CITY, FL 32055

Site

4816 U S HWY 441, LAKE CITY

Description*

COMM INTERS OF N LINE OF SW1/4 & W RM US 441, RUN S 210.50 FT FOR POB, RUN S 218.31 FT, W 799.65 FT, N 214.30 FT, E 815.90 FT TO POB, ORB 728-489, DC 770-1262, QC 955-1712, WD 999-2817, WD 1068-362, WD 1210-2405, QC 1268-356, WD 1278-450, WD 1322-393.

Area

4 AC

S/T/R

05-3S-17

Use Code**

MH PARK & S (002801)

Tax District

3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

* The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2017 Certified Values		2018 Working Values	
Mkt Land (3)	\$21,228	Mkt Land (5)	\$31,150
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (10)	\$111,447	Building (9)	\$163,724
XFOB (1)	\$43,000	XFOB (5)	\$45,700
Just	\$175,675	Just	\$240,574
Class	\$0	Class	\$0
Appraised	\$175,675	Appraised	\$240,574
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$175,675	Assessed	\$240,574
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$175,675 city:\$175,675 other:\$175,675 school:\$175,675	Total Taxable	county:\$240,574 city:\$240,574 other:\$240,574 school:\$240,574

Sales History

Aerial Viewer Pictometry Google Maps

☒ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☐ 2004 ☐ 1999 ☒ Sales



2017 Tax Roll Year

updated: 8/1/2018

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-26 CONTRACTOR PAUL ALBERT GIN PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 205	Print Name <u>Kenn Moore Electric LLC</u> Signature <u>[Signature] for Kenn Moore</u> License # <u>FR0000691</u> Phone # <u>386-752-6565</u> Qualifier Form Attached ☐
MECHANICAL/ A/C	Print Name _____ Signature _____ License # _____ Phone # _____ Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-26 CONTRACTOR Paul ALLEN PHONE 386-365-5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C <u>950</u>	Print Name <u>Ronald E. Bonds</u> Signature <u>Ronald E. Bonds</u> License #: <u>CAC 1817658 SR</u> Phone #: <u>850 872-8339</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts



Rick Scott
Governor

Coloste Philip, MD, MPH
State Surgeon General

Vision: To be the Healthiest State in the Nation

April 18, 2018

Brandon Stubbs
LDR Administrator
Columbia County

Re: Additional Mobile Homes in Alpata Village

Mr. Stubbs,

Upon an initial review of the Alpata Village Mobile Home Park, it has been determined that the park is currently approved for 10 mobile homes. A memo addressed from February 22, 1991, was located that approved 6 additional mobile homes to be added to the park. A detailed plan review will be required to be submitted for plan review approval. In addition, the necessary septic tank and drinking water operating permits will be required.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Sallie A. Ford".

Sallie A. Ford
Environmental Health Director
Florida Department of Health
Columbia County

Cc file
Michelle Russell, Atrac Properties, LLC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0055

NORTH



PART II - SITEPLAN

Please see attached.

Thank you!

Notes: _____

Site Plan submitted by: B.C. Hall

Plan Approved / Not Approved _____ Date 1/21/18

By [Signature] Chapman County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

18-0055

(* This permit is for work to be done for unit #10 and unit #11

Submitted by:

RC 2nd

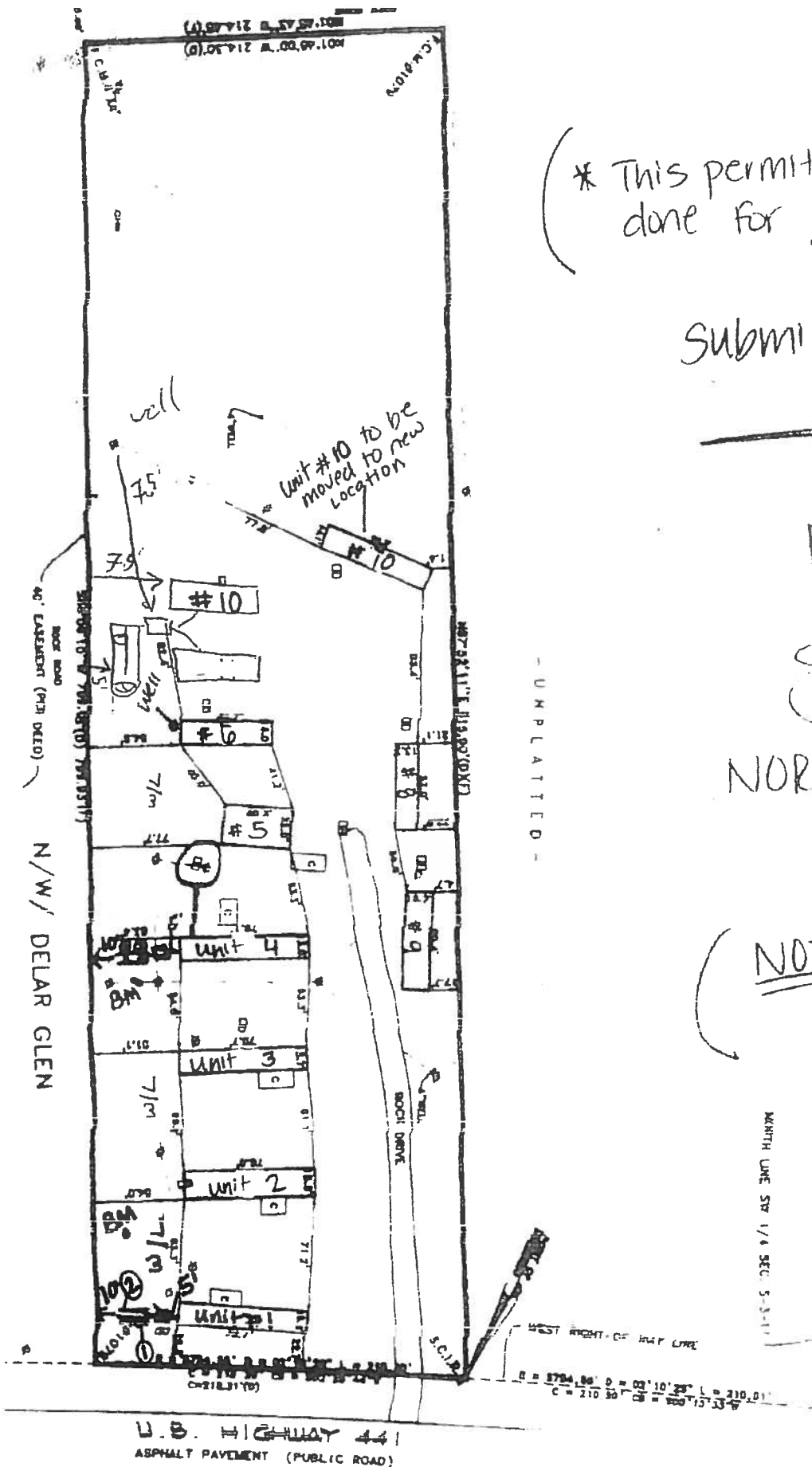
Ronald Ford
Ford's Septic

George
Doc Colburn

11/22/18

NORTH →

(NOT drawn to scale)



Detail by Entity Name

Florida Limited Liability Company
ATRAC PROPERTIES, LLC

Filing Information

Document Number L16000145121
FEI/EIN Number N/A
Date Filed 08/04/2016
Effective Date 08/01/2016
State FL
Status ACTIVE

Principal Address

295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Mailing Address

295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Registered Agent Name & Address

RUSSELL, MICHELLE
295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Authorized Person(s) Detail**Name & Address**

Title AMBR

ALTARAC, DARREN
295 NW COMMONS LP, STE 115-177
LAKE CITY, FL 32055

Annual Reports

Report Year	Filed Date
2017	03/06/2017
2018	03/08/2018

Document Images

2017 2018 Annual Report	View Document PDF Report
2017 2017 Annual Report	View Document PDF Report
2018 2018 Filing Statement	View Document PDF Report



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

ALL FOR
- LOTS 8-15

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Paul Albright, give this authority for the job address show below
Installer License Holder Name
only, 4816 N US Highway 441 Lot 8-15 LC FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Darren Altamir	<i>[Signature]</i>	☐ Agent ☐ Officer ☒ Property Owner
Michelle Russell	<i>[Signature]</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Paul Albright
License Holders Signature (Notarized)

IN1025239 8.13.18
License Number Date

NOTARY INFORMATION:

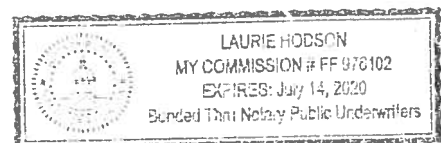
STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is PAUL ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) DRIVERS LICENSE on this 13th day of AUGUST, 2018.

Laurie Hodson

NOTARY'S SIGNATURE

(Seal/Stamp)





ALPATA MHP
VILLAGE