

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #:

AP2187078

## APPLICATION FOR CONSTRUCTION PERMIT APPLICATION FOR: [ ] New System [ ] Repair Existing System [ ] Holding Tank [ ] Innovative Abandonment [ ] Temporary [ ] APPLICANT: Kenny Bethea EMAIL: lizzie@eliteoutdoorbuildings.com AGENT: Lizzie Brooks TELEPHONE: (386)678-7433 MAILING ADDRESS: 1465 NE Voss RD, Lake City, FL 32055 TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ Y / N ] LOT: \_\_\_\_\_ BLOCK: \_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_ PROPERTY ID #: 20-3S-17-05381-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ] PROPERTY SIZE: 3 ACRES WATER SUPPLY: PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: 6 PROPERTY ADDRESS: 1465 NE Voss RD, Lake City, FL 32055 DIRECTIONS TO PROPERTY: BUILDING INFORMATION RESIDENTIAL COMMERCIAL Building Commercial/Institutional System Design Unit Type of No. of Establishment No. Bedrooms Area Sqft Table I, Chapter 62-6, FAC Accessory Structure 0 720 1 2 3 [ ] Floor/Equipment Drains [ ] Other (Specify) SIGNATURE: Kenneth

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number\_\_\_\_ Scale: Each block represents 10 feet and 1 inch = 40 feet. POND 182' 250' Accessory 100' Structure Barn 1 OF 3 AC DRIVEWAY Existing Home 209 Well 237' Notes: 1 OF 3 AC Site Plan submitted by: Plan Approved\_\_\_\_ Date\_///7/25 County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C

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