



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0113
DATE PAID: 1/28/26
FEE PAID: 400.00
RECEIPT #: 2282493

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Daniel Bair EMAIL: danielbair77@gmail.com
AGENT: _____ TELEPHONE: 352 275-4152
MAILING ADDRESS: 438 SW Feather Ln Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 57 BLOCK: _____ SUBDIVISION: Reum Loxford Park OSTDS REMEDIATION PLAN? [Y / N] _____ PLATTED: _____

PROPERTY ID #: 25-25-16-04321-037 ZONING: _____ I/M OR EQUIVALENT: [Y / N] _____

PROPERTY SIZE: 9.8 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] _____ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 438 SW Feather Ln Fort White FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

- RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Shed</u>	<u>N/A</u>	<u>1200</u>	
2				
3				
4				

- [] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Daniel Bair DATE: 1/28/26

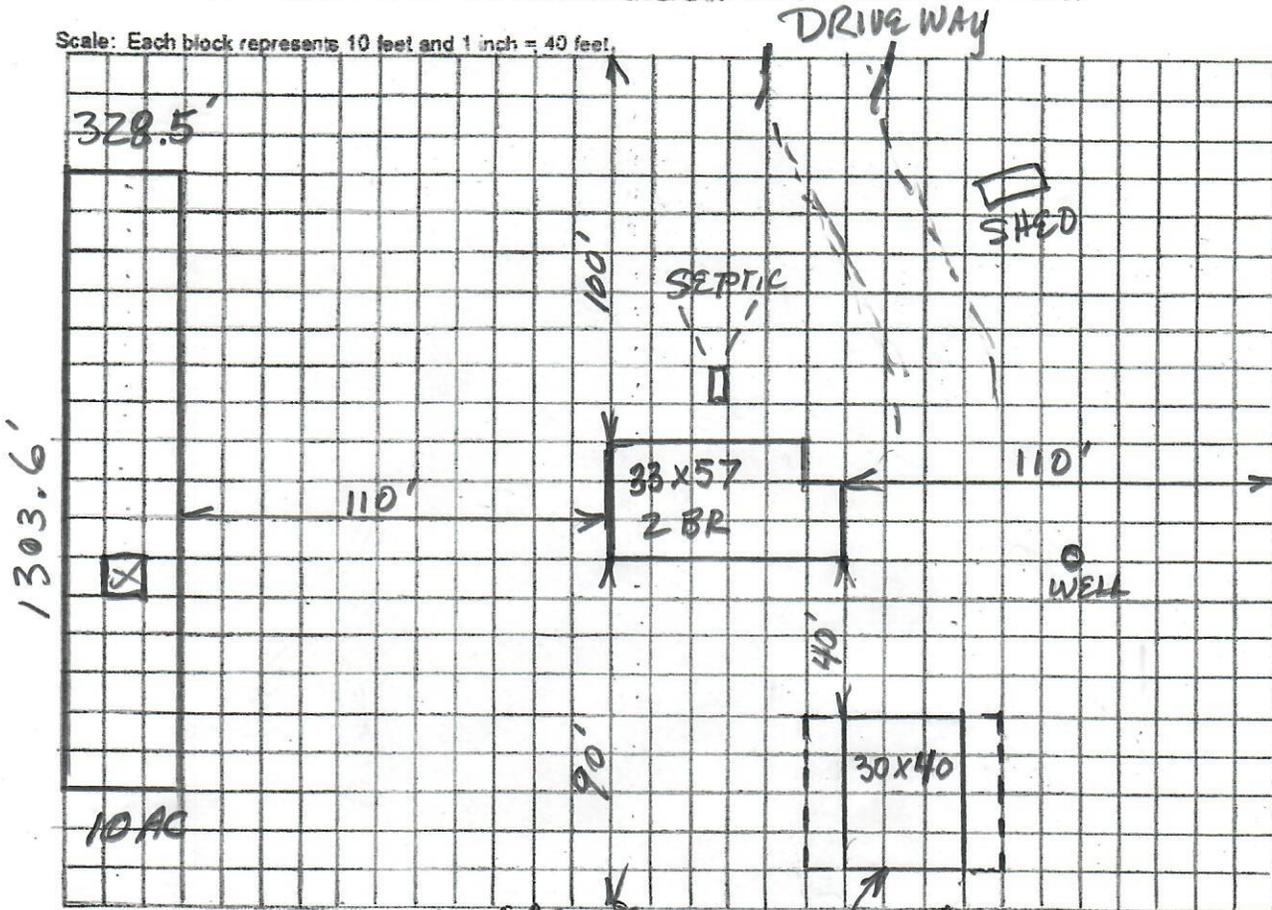
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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Permit Application Number 24-8113

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 - @ AC OF 10

- NEW -
 30' W x 40' D

W/ 2-12'x40" TO ROOF

LEAN TO ROOFS

Site Plan submitted by: DANIEL BAIR

Daniel Bair

Plan Approved

Not Approved

Date 2/5/20

By _____

[Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-5.004, F.A.C.