

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official *JMS* Building Official *TM 10/26/17*
 AP# 1710-78 Date Received 10-25-17 By UH Permit # 35981
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 17-0682 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☒ Sub VF Form

Property ID # 17-25-17-04714-002 Subdivision N/A Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2018
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEE J DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner LAW, BRITANY E Phone# 386-964-8754
- 911 Address 9300 N US Hwy 441, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home LAW, BRITANY E Phone # 386-984-8754
 Address 387 NE DEEP CREEK GLN, LAKE CITY, FL 32055
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 875' x 485' Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 441 NORTH TO JUST PAST CR 246
TO SITE ON LEFT (FOLLOW "P16" TRAIL ALL THE WAY
BACK TO PROPERTY SITE. NEAR BY ADDRESS IS 9302 N US
HWY 441, LAKE CITY
- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H-1025239 Installation Decal # 43685

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1600 psf or check here to declare 1000 lb. soil _____ without testing.

x 1600 x 1600 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1600 x 1600

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. bonding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1600

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1600

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: bag's Length: 6 Spacing: 2ft
Walls: Type Fastener: screw Length: 4 Spacing: 2ft
Roof: Type Fastener: bag's-metal Length: 8 Spacing: 2ft
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes 1600
Electrical crossovers protected. Yes 1600
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☒

Single wide ☐

Wind Zone II ☐

Wind Zone III ☐

Double wide ☒

Installation Decal # 43685

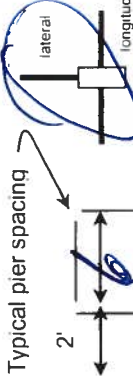
Triple/Quad ☐

Serial # 32652

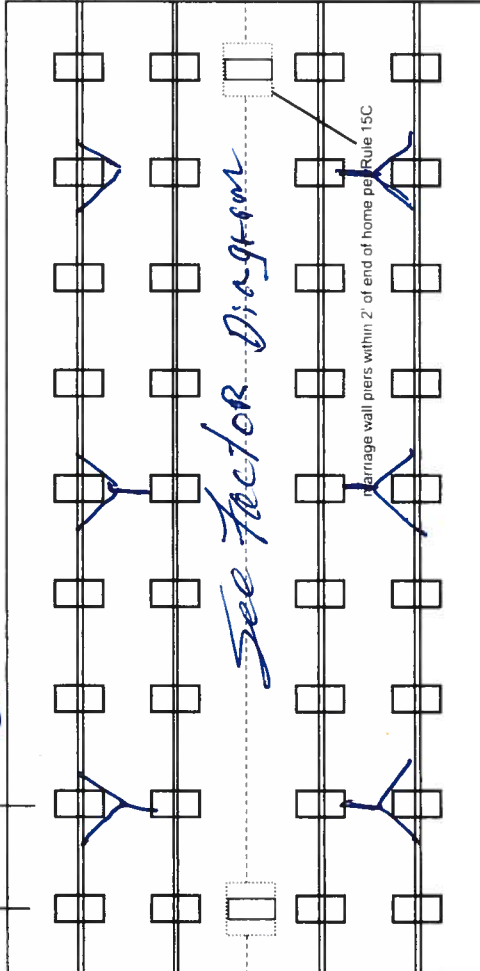
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials KEA

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) 17X25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16 23X31
4 17X25
3 17X25

ANCHORS

4 ft ☒ 5 ft Center

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 4 ft

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

MASTER BEDROOM
17'-0" x 12'-8"

LIVING ROOM
23'-10" x 12'-8"

DINING

KITCHEN
OPT. STONE
OPT. D.W.
REFER

#2 BATH
9'-7" x 12'-8"

#3 BEDROOM
9'-7" x 12'-8"

M. BATH

#2 BATH

WASH DRY

5'-8" **8'-7"** **6'-10"** **11'-10"** **8'-8"** **4'-9"** **10'-1"**

56'-0" 98" SIDEWALL

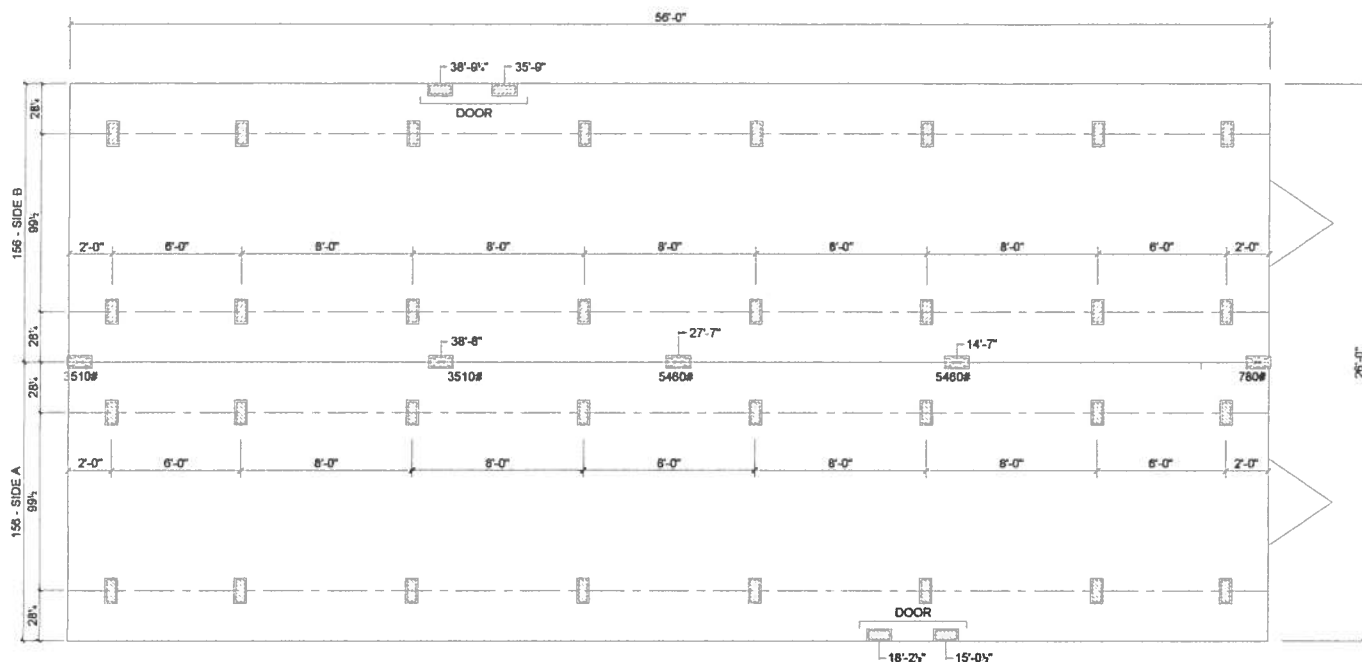
DORMERS SHOWN ARE OPTIONAL.

3053E **3053** **3680** **4053** **4053** **3053E** **3053E**

17'-8" **24'-1"** **10'-0"** **4'-8"**

Date: 10-30-2013

- * All room dimensions include closets and square footage figures are approximate.
- * Transom windows are available on optional 9'-0" sidewalk houses only.



☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.

☒ SUPPORT PIER/TYP

1-9-2014

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS

Live Oak Homes
MODEL: L-2563G - 28 X 56
3-BEDROOM / 2-BATH

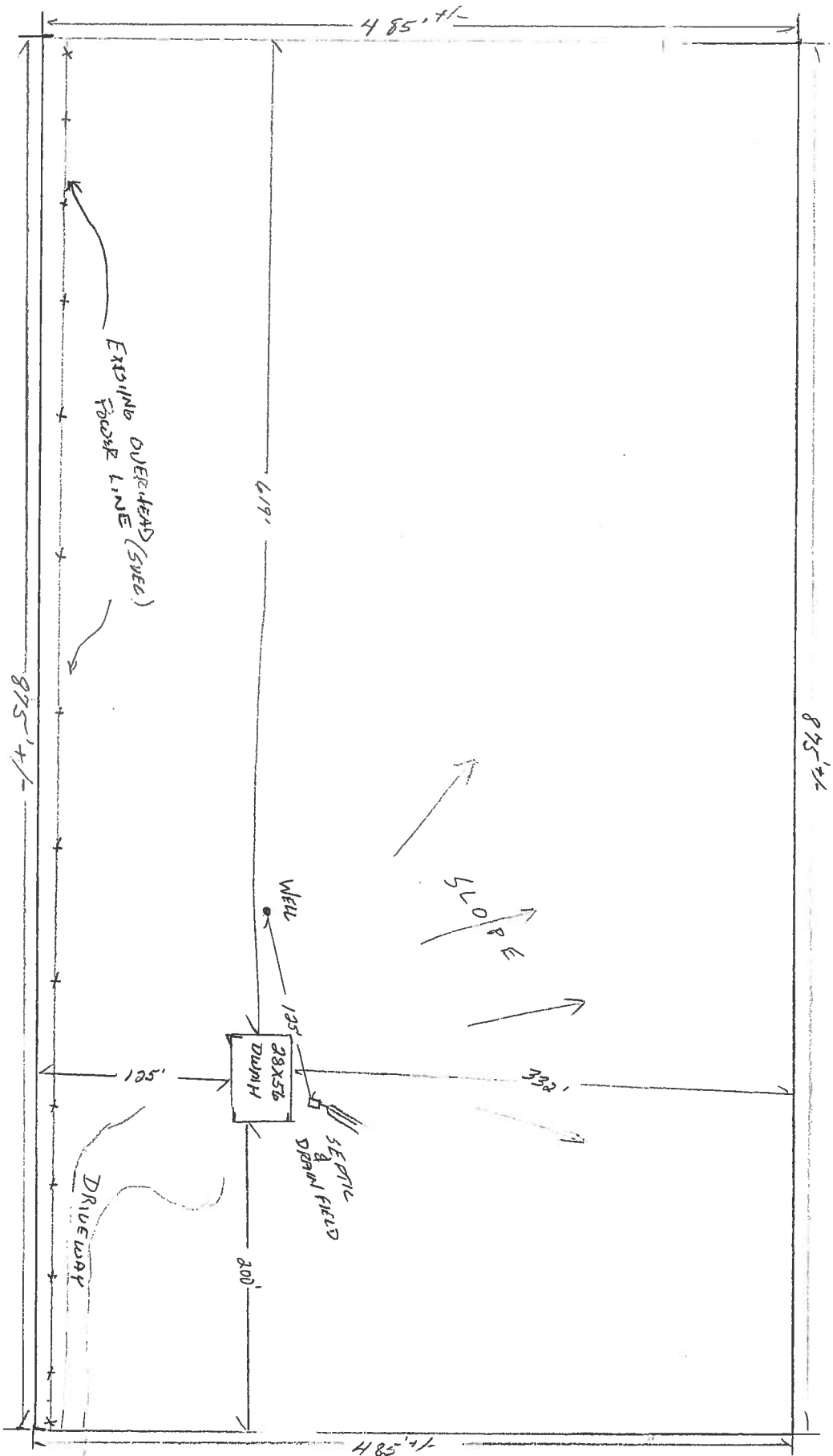
- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

SPRINTER

L-2563G

SCALE: 1"=100' DATE: 10-17-17 BY: PAUL BRANNEY
PARCEL 10# 17-25-17-04714-002

PARCEL 10# 17-25-17-04714-002



District No. 1 - Roneld Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	10/30/2017 12:09:31 PM
Address:	9800 N US HIGHWAY 441
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	04714-002

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY

This Instrument prepared by and returned to:

Brittany E. Law
387 NE Deep Creek Glen
Lake City, Florida 32055

Inst: 201712015394 Date: 08/17/2017 Time: 8:43AM
Page 1 of 3 B: 1342 P: 1863, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

This WARRANTY DEED Made the 17th day of August, 2017, by

Tandae E. Law, an unmarried person, herein after called the grantor, to

Brittany E. Law, an unmarried person , whose address is 387 NE Deep Creek Glen, Lake City, Florida 32055 herein after called to grantee:

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, to wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

In witness whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

SCHEDULE "A"

Parcel A

A part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, Township 2 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: Begin at the SW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, and run thence N 89°24'52" E, along the South line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, 451.17 feet; thence N 00°39'55" E, 501.15 feet; thence S 89°27'53" W, 451.39 feet to the West line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence S 00°38'19" W, along said West line, 501.54 feet to the Point of Beginning. Containing 5.19 acres, more or less.

Parcel B

A part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, Township 2 South, Range 17 East, Columbia County, Florida, being more particularly described as follows: Commence at the SW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, and run thence N 89°24'52" E, along the South line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, 451.17 feet to the Point of Beginning; thence continue N 89°24'52" E, 451.64 feet; thence N 00°39'55" E, 500.75 feet; thence S 89°27'53" W, 451.64 feet; thence S 00°39'55" W, 501.15 feet of the Point of Beginning. Containing 5.19 acres, more or less.

Easement 1

Together with an easement for ingress, egress & utility purposes as lies 30.00 feet to the left of the following described line: Commence at the SW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, and run thence N 89°24'52" E, along the South line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, 1382.88 feet to the Point of Beginning; thence continue N 89°24'52" E, 1322.36 feet to the West right of way line of US Highway No. 441 and to the Point of Termination of said easement. Said easement is to extend or contract as needed to create the boundaries thereof.

Easement 2

Subject to and together with an easement for ingress, egress & utility purposes as lies 30.00 feet to the left of the following described line: Commence at the SW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, and run thence N 89°24'52" E, along the South line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, 451.17 feet to the Point of Beginning of said line; thence continue N 89°24'52" E, 931.71 feet to the Point of Termination of said line.

Marcee Kemp

Witness

Tandae E. Law

Tandae E. Law

Samantha Craig

Witness

State of Florida

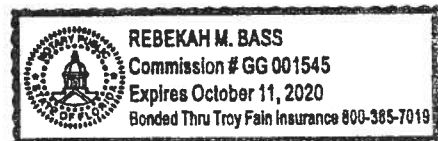
County of Columbia

The foregoing instrument was acknowledged before me this 17th day of August, 2017, by Tandae E. Law, who is known to me or who has produced _____.

Rebekah M. Bass

Notary Public

My commission expires: October 11, 2020



12/30/2016 10:30 Freedom Mobile Home Sales
Dec 30 16, 04:01p Whittington electric inc,

(FAX)3867524757
3866843906

P.002/002

p.1

12/29/2016 15:57 Freedom Mobile Home Sales

(FAX)3867524757

P.002/002

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1710-78 CONTRACTOR Paul Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>WHITTINGTON ELECTRIC</u> Signature <u>[Signature]</u> License #: <u>E1300 2957</u> Phone #: <u>386 972 1700</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/E <u>B</u> ✓ 11645	Print Name <u>STYLE CREST</u> Signature <u>[Signature]</u> License #: <u>CAC1817658</u> Phone #: <u>850-769-1453</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E. Albright
License Holders Signature (Notarized)

TH 1025239
License Number

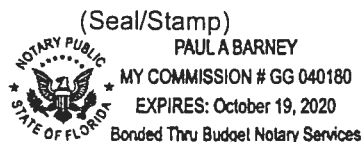
88-10-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E. ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 10 day of AUGUST, 20 17.

Paul A. Barney
NOTARY'S SIGNATURE



License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 2859	Label #: 43685	Manufacturer: <i>Lure Oak</i>	(Check Size of Home)
Homeowner: <i>Elizabeth Lu</i>	Year Model: <i>2018</i>	Single	_____
Address: <i>441 North</i>	Length & Width: <i>60 X 28</i>	Double <input checked="" type="checkbox"/>	_____
City/State/Zip: <i>Lake City - FL</i>	Type Longitudinal System: <i>6</i>	Triple	_____
Phone #:	Type Lateral Arm System:	HUD Label #:	_____
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF: <i>1600</i>	_____
Installed Wind Zone:	Data Plate Wind Zone:	Torque Probe / in-lbs: <i>285</i>	_____
Note:		Permit #:	_____

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

43685

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

2859

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF

AND A

PERMANENT INK PEN

OR MARKER ONLY.

COMPLETE INFORMATION
ABOVE AND KEEP ON FILE

FOR A MINIMUM OF 2 YEARS.

YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Freedom Mobile Home Sales, Inc

DATE OF BIRTH
BUYER: 05/25/90
CO-BUYER: _____

466 SW DEPUTY J DAVIS LN,
LAKE CITY, FLORIDA 32024
(386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE
BUYER: L000-065-90-685-1
CO-BUYER: 0

BUYER(S) BRITTANY ELIZABETH LAW		PHONE 386-984-8754	DATE 08/16/17
ADDRESS 387 NE DEEP CREEK GLN LAKE CITY FL 32055		Salesperson: WAYNE HATCH	
DELIVERY ADDRESS TBD N US HWY 441 LAKE CITY FL 32055			
MAKE & MODEL LIVE OAK L-2563G		YEAR 2018	BEDROOMS 3X2
		FLOOR SIZE L 28 w 56	HITCH SIZE L 28 w 60
SERIAL NUMBER LOHGA21732652AB		STOCK NUMBER 1526	
New or Used 0		COLOR	PROPOSED DELIVERY DATE
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	27	9 1/5	ROCKWOOL
EXTERIOR	11	3 1/2	FIBERGLASS
FLOORS	22	7	FIBERGLASS
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN			
COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16			
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES			
Delivered and Set Up:		Included	
Tied Down:		Included	
Connect water and sewer within 20 feet of existing facility		Included	
Furnished		\$ NO	
Unfurnished		AGREE	
Customer responsible for any wrecker fees incurred on lot.		AGREE	
Wheels & axles deleted from sale price of home.		AGREE	
Electrical Hookup		Included	
Type of A/C		PKG	
Type of Skirting		VINYL	
Type of steps		WOOD CODE	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE			
DESCRIPTION OF TRADE-IN	YEAR	BEDROOMS	SIZE
MAKE	N/A	N/A	N/A
MODEL	N/A		
TITLE NO	SERIAL	COLOR	
N/A	N/A		
LIEN HOLDER	PHONE NO	AMOUNT	
N/A	N/A	N/A	
TRADE PAYOFF IS TO BE PAID BY 0			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.			

BASE PRICE OF UNIT		\$69,184.00
SUB-TOTAL		\$69,184.00
COUNTY TAX		\$50.00
SALES TAX 6%		\$4,151.04
TAG AND TITLE		\$225.00
WELL SEPTIC CLEARING PERMITS NON TAXABLE		\$9,350.00
1, CASH PURCHASE PRICE		\$82,960.04
TRADE-IN ALLOWANCE	\$0.00	
LESS BAL. DUE ON ABOVE	\$0.00	
NET ALLOWANCE	\$0.00	
CASH DOWN PAYMENT	\$0.00	
0	\$0.00	
LESS TOTAL CREDITS		\$0.00
BALANCE DUE TO FREEDOM		\$82,960.04
LAND PAYOFF		\$0.00
CLOSING COST FINANCED BY LENDER		\$0.00
INSURANCE		\$0.00
ESTIMATED FINAL LOAN AMOUNT		\$82,960.04
Initial: _____		
NO VERBAL AGREEMENTS WILL BE HONORED.		
SELLER AGREES TO PAY UP TO		\$0.00
OF BUYERS CLOSING COST AND PREPAIDS		
The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program. _____		
Liquidated Damages are agreed to		\$900.00 or
10% of the cash price, whichever is greater.		
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT		

Freedom Mobile Home Sales, Inc Not Valid Unless Signed by Steve Smith (Vice Pres)	DEALER	SIGNED X _____ SOCIAL SECURITY NO. 590-98-9880	BUYER
BY _____ Agent		SIGNED X _____ SOCIAL SECURITY NO.	BUYER

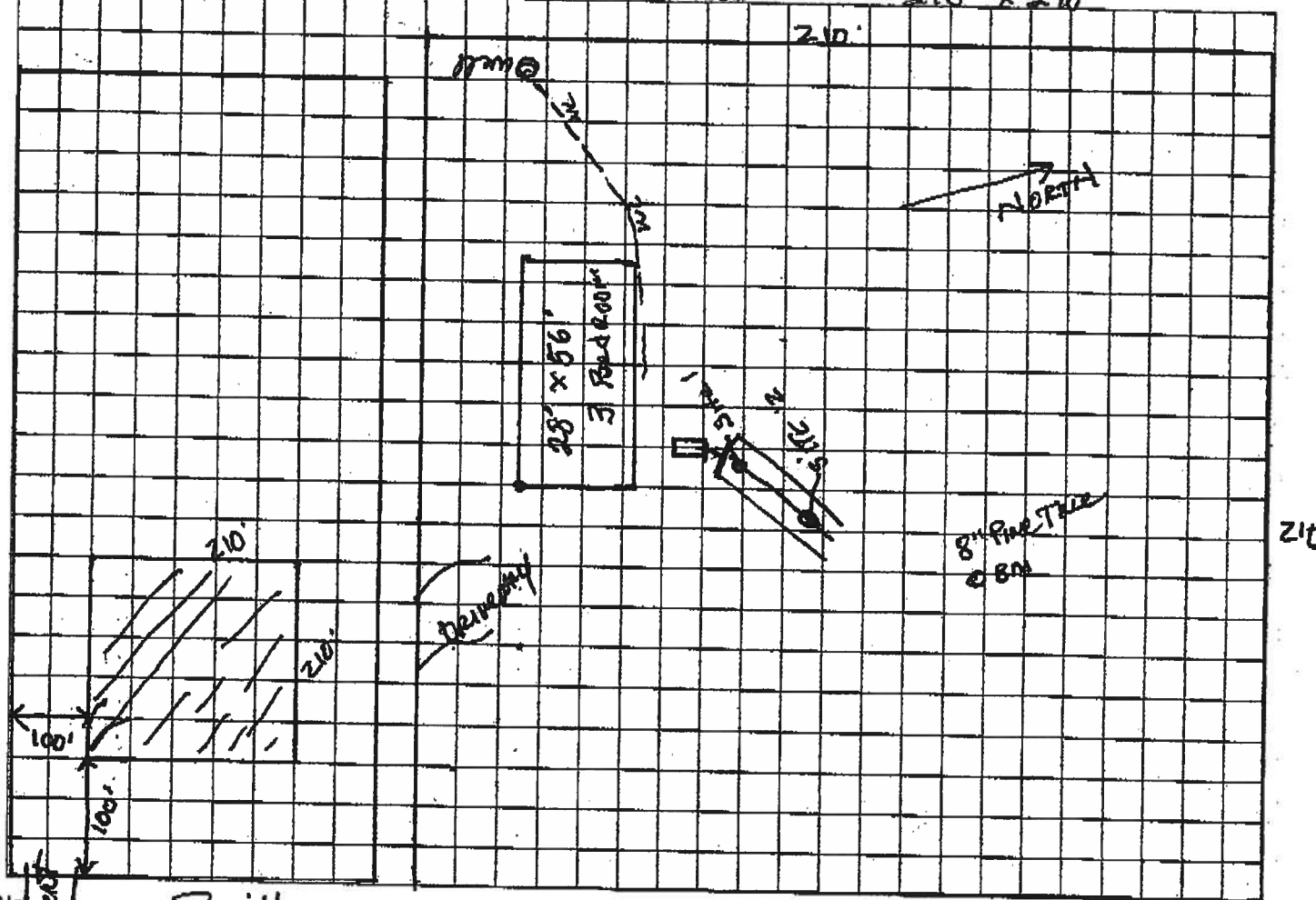
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

17-0682

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre or 10.38 Acres
210' x 210'

Notes:

BRITTANY LAW

10.38 ACRES

17-25-17-04714-002

Site Plan submitted by: Robert W. Jarl, Jr. 10-26-17

Plan Approved

Not Approved

By: Salli Ind Env Health Director - Columbia

Date 11-8-17

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-0682
DATE PAID: 10/26/17
FEE PAID: 210.00
RECEIPT #: _____

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brittany Law (Tandae Law) motherAGENT: Robert W Ford JR NFST INC.386
TELEPHONE: 755-6372MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: 17-25-17 PLATTED: PROPERTY ID #: 04714-002 ZONING: Imp I/M OR EQUIVALENT: ☒ Y / ☐ NPROPERTY SIZE: 10.32 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ NDISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 930A N US Hwy 441DIRECTIONS TO PROPERTY: Hwy 441 North to Easement on left just past (Lassie Black Rd 246) Freedom Home sign

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>28'x60'</u>	
2			<u>1456</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert W Ford JRDATE: 10-26-17DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 11-08-17

CUSTOMER Brittany E Law

LOCATION Parcel # 17-25-17-04714-002

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

Freedom Homes

* Attn: Paul Barney
fax 752-4757

NOT RESPONSIBLE FOR THE QUALITY OF WATER