

## STATE OF FLORIDA DEPARTMENT OF HEALTH

ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO  | 22-0176 |
|------------|---------|
| DATE PAID: | 3/2/2   |
| FEE PAID:  | 310.00  |
| RECEIPT #: | 1807704 |

| APPLICATION FOR [ / ] New System [ ] Repair   |                  | Existing System<br>Abandonment | [ ]        | Holding Tank<br>Temporary        | [ ]                | Innovative           |
|---|------------------|--------------------------------|------------|----------------------------------|--------------------|----------------------|
| APPLICANT: DORISCHARLESTON (FREEDOM)  |                  |                                |            |                                  |                    |                      |
| AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC  TELEPHONE: 386-755-6372  |                  |                                |            |                                  |                    | 386-755-6372         |
| MAILING ADDRESS:  | 741 SE STATE     | ROAD 100, LAKE CIT             | Y FLA 3202 | 25                               |                    |                      |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A FERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |                  |                                |            |                                  |                    |                      |
| PROPERTY INFORMA  |                  |                                |            |                                  |                    |                      |
| LOT: 14 BLC   | OCK:             | SUBDIVISION: JRD               | DICKS      |                                  | P                  | LATTED: 2010         |
| PROPERTY ID #: 3  | 0-5S-16-03738-04 | 04¢<br>14                      | ZONING:    | МН 1/м о                         | R EQUIVA           | LENT: [ Y/N ]        |
| PROPERTY SIZE: 5  | 5.08 ACRES       | WATER SUPPLY: [                | ✓] PRIV    | TE PUBLIC [                      | ]<=20000           | GPD [ ]>2000GPD      |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y/N ] DISTANCE TO SEWER:FT PROPERTY ADDRESS: 449 SW COYOTE CIR, FORT WHITE FLA 32038  |                  |                                |            |                                  |                    |                      |
| DIRECTIONS TO PR  | OPERTY: 47       | S, TROM W<br>Je Ave, TR        | lata       |                                  | Lon                | Watson<br>2 to       |
| BUILDING INFORMA  | TION             | [ / ] RESIDENTIA               | VI.        | [ ] COMMERCI                     | AL                 | 4                    |
| Unit Type of  No Establishm  1 MH   | ent              | No. of Build Area              | ding Co    | mmercial/Insti<br>ble 1, Chapter | tutional<br>64E-6, | System Design<br>FAC |
| 2   |                  |                                |            |                                  |                    |                      |
| 3   |                  | -                              |            |                                  |                    | ¥:                   |
| 4   |                  |                                |            |                                  |                    | 2 1 2 2              |
| [ ] Floor/Equi  | pment Drains     | [ ] Other (S]                  | pecify)    |                                  |                    |                      |
| SIGNATURE: PO   | rent O           | ord (IN)                       | 0          |                                  | DATE: 6            | 2-28-2022            |

## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

| 1"=40"   | Permit Application Number 22-0174  |
|--|--|
| 1 2 90   | - Charleston   |
|  |  |
|  | 95'  |
| 330  | SI Lester  |
| The state of the s | The state of the s |
| Electric Lands   | 210  |
| 96;  | sw Coyote Circle.  |
|  |  |
|  |  |
| Plan submitted by Rahant w Jano III Approved Approved Not Ap   | proved Dele 3/2/22   |
| 50   | ES2 County Health Department   |
|  |  |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT