

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

Building Official

AP#

Date Received

By

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Well letter provided

☒ Existing Well

☒ Affidavit in LAND OWNER to Place with

Revised 9-23-04

Property ID: 13-78-16-04203-007 Must have a copy of the property deed

New Mobile Home Fleetwood Used Mobile Home N/A Year 2008

Subdivision Information None

Applicant Lindsay Schmidt

Phone # (352) 318-9112 (C)

Address 9824 SW Archer Rd Gainesville FL 32608

Name of Property Owner Nancy J. Sullivan

Phone# 352-462-1774

911 Address 440 SW Polaris Terr. Fort White FL 32038

Circle the correct power company - FL Power & Light

Clay Electric

(Circle One)

Suwannee Valley Electric

Progressive Energy

Name of Owner of Mobile Home Lindsay + Ryan Schmidt

Phone # 352-318-9112

Address 9824 SW Archer Rd Gainesville FL 32608

Relationship to Property Owner Bugler

Current Number of Dwellings on Property 0

Lot Size 280.27' X 764.81'

Total Acreage 5.01 Acres ±

Do you : Have an Existing Drive

or need a Culvert Permit

or a Culvert Waiver Permit

Driving Directions Take Hwy 27 South towards High Springs on Right Side
Shiloh church [white sign] take right on Shiloh Rd. 3rd Rd on left
Polaris Terr. 4th property on right [horses in pasture see where MTH should go]

Is this Mobile Home Replacing an Existing Mobile Home NO

OWES

Name of Licensed Dealer/Installer Ernest S Johnson

Phone # 352 494 8099

Installers Address 22204 SE Hwy 301 Hawthorne FL 32640

License Number IH-0000359

Installation Decal # 275623

OK# - 2934

spoke w/ Lindsey 11/5/07

PERMIT NUMBER

PERMIT WORKSHEET

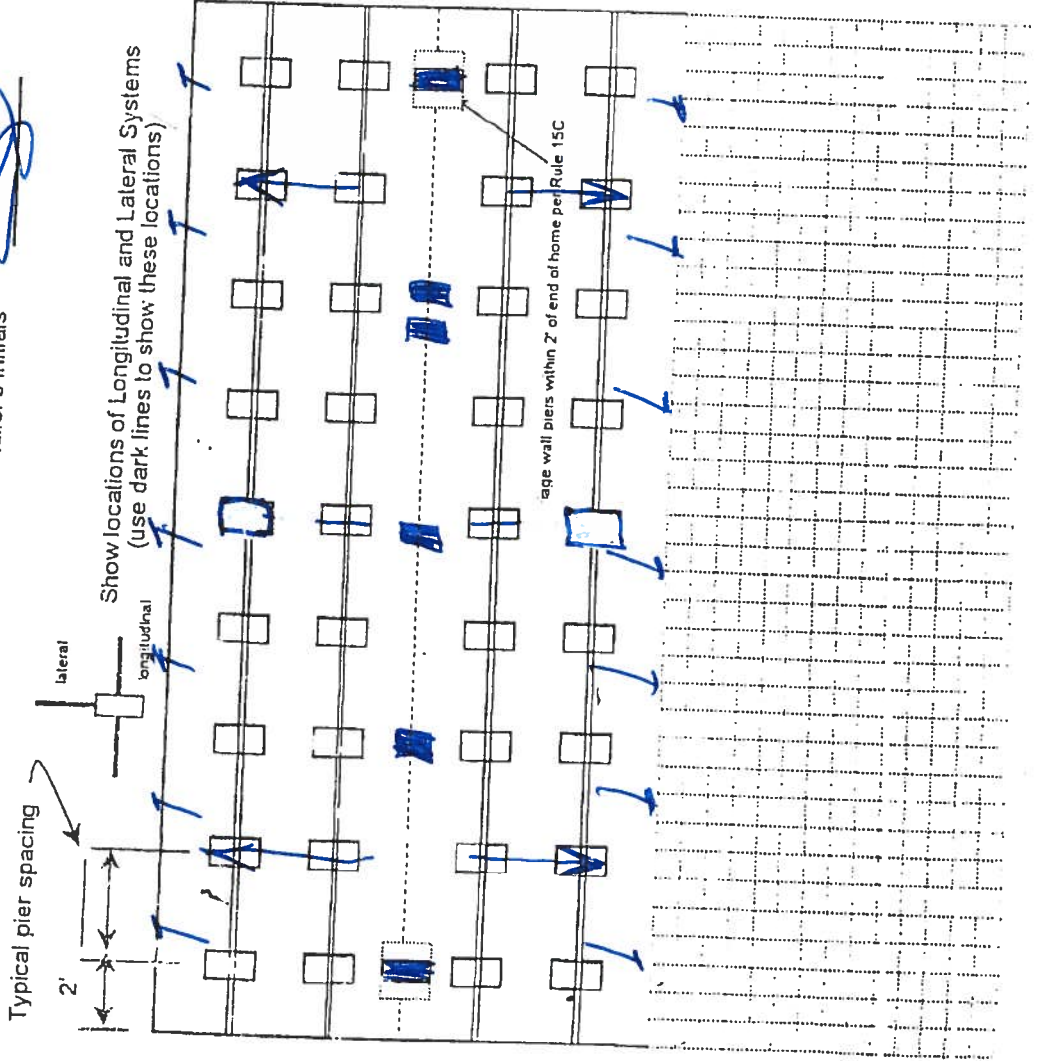
page 1 of 2

Installer Ernest S. Johnson License # EH-0000359
 Address of home being installed 22204 SE Hwy 301 Hawthorne
FLA 32640
 Manufacturer Fleetward Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☐ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 275623
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psi	3'	4'	4'	5'	6'	7'	8'
1500 psi	4'6"	6'	6'	7'	8'	8'	8'
2000 psi	6'	8'	8'	8'	8'	8'	8'
2500 psi	7'6"	8'	8'	8'	8'	8'	8'
3000 psi	8'	8'	8'	8'	8'	8'	8'
3500 psi	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5

Perimeter pier pad size 17.5 x 25.5

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

17.5 x 25.5 17.5 x 25.5
17.5 x 25.5 17.5 x 25.5
17.5 x 25.5 17.5 x 25.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 1101 V

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Stoewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest Scott Johnson
Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1995 Length: 5.000 Spacing: _____
Walls: Type Fastener: metal Length: 14 Spacing: _____
Roof: Type Fastener: 1995 Length: 5.000 Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials ESJ

Type gasket YES
Pg. _____
Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

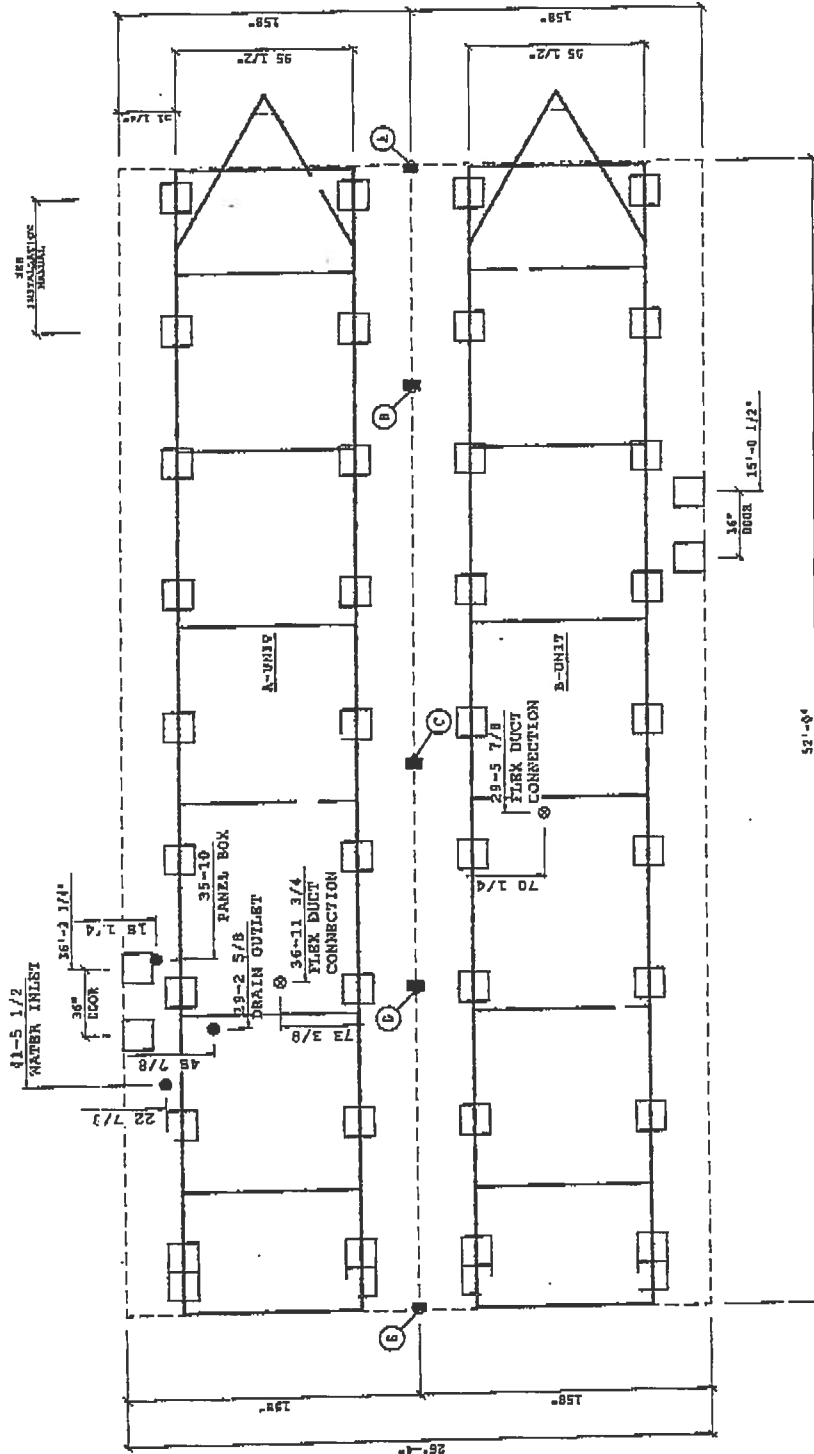
Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson Date 10-26-07

[illegible]

STANDARD TYPING	1. THIS DRAWING IS DESIGNED FOR THE STANDARD MFD ROOF AND IS TO BE USED IN CONNECTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.	 ADHA 75 FRAMING: ROOF CARRIAGE WALK XTREME INCHES: 1/2" 4523H FRAMING TYPE PIER LAYOUT 20# ROOF LOP TEAM: VV Sandra I DATE: 07/26/07 SP, 1C, 1 2 75274323
2. FOOTING AND PIER SPACING SHALL BE DETERMINED BY THE ENGINEER AND BASED ON THE TYPE, SOIL CONDITION, ETC. 3. TUCKING PIER & PIER ARE REQUIRED AT JOINTS FOR THE TUCKING PIER FOR THE TUCKING PIER FOR THE TUCKING PIER.		



POST DATA

FROM DATA: 30 IN.

TYPE	LOCATION	UNIT	PIER LONG
A	A	A	1300
B	10'-1 1/4"	A	630
C	10'-3 1/4"	A	5300
D	24'-11 3/4"	A	5300
E	26'-11 3/8"	B	5300
F	37'-5 1/4"	A	2100
G	37'-5 1/4"	B	2100
H	37'-5 1/4"	A	2100
I	37'-5 1/4"	B	2100

1. DUCT PIER LONG IS COMBINED IN PIER LONG

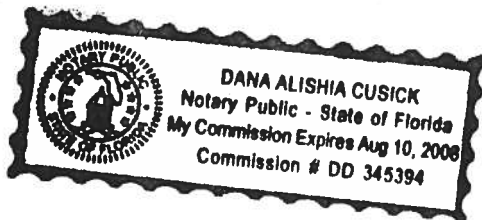
CHASSIS INFO	
N.P. SPACING	95 1/2"
I-BEAM SIZE	10"

I, Scott Johnson, allow Lindsay Schmidt to pull
any and all necessary mobile home permits in my name.

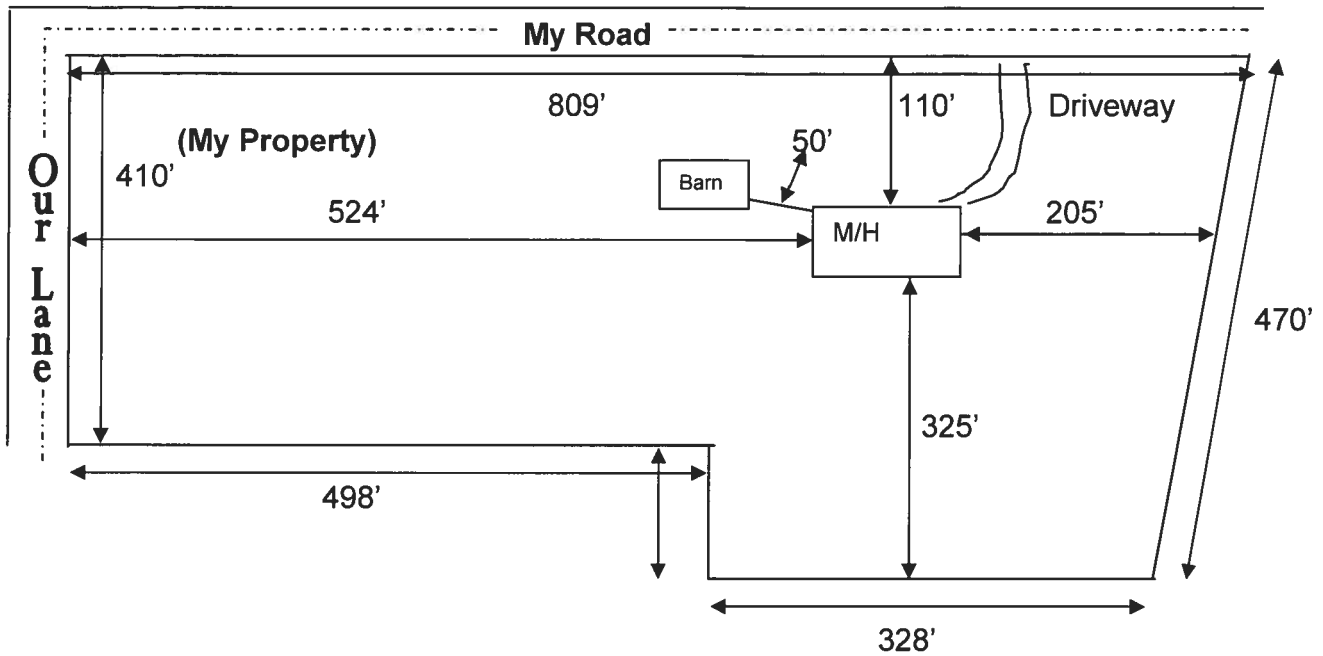
Ernest Scott Johnson
Scott Johnson

Sworn to me on October 26, 2007.

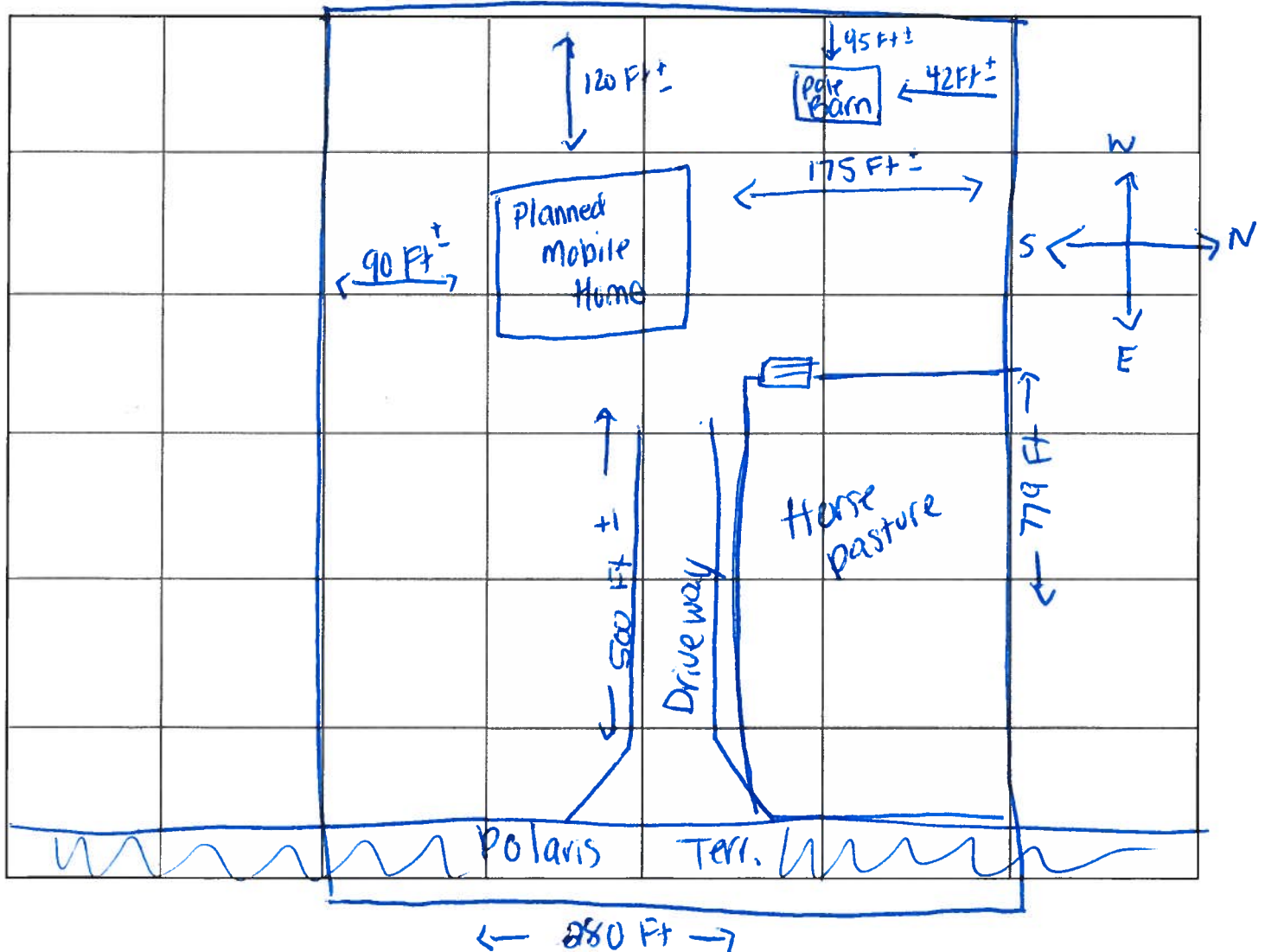
Dana Alishia Cusick
Notary Public



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



Recording Fees \$
Documentary Stamp: +
Total: \$

BK 0879 PG 0193

OFFICIAL RECORDS

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY

Prepared by And Return to
SOUTHEAST TITLE GROUP, LLP
Address: 2016 So. First Street
Lake City, FL 32066
SE File #99Y-02072JK/JOYCE KIRPACH

99-06986

1999 APR 22 PM 4:50

Property Appraisers Parcel I.D. Number(s):
13 7S 16-04203-004
Grantee(s) S.S.#(s): 262-80-7944

WARRANTY DEED

THIS WARRANTY DEED made and executed the 2nd day of April, 1999 by
JOYCE MARIE DUBOSE HOLMES, hereinafter called the Grantor, to
NANCY SULLIVAN, A MARRIED WOMAN, whose post office address is: 5331 NW 78TH LANE, GAINESVILLE,
FL 32653,
hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns
or individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien,
renew, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County,
State of Florida, viz:

EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

☒ If this box is checked, the Grantor warrants that the above described property is not homestead.
He/she resides at 1012 Bennington, Kansas City, MO 64126.

**SUBJECT TO EASEMENT GRANTED TO FLORIDA POWER CORPORATION BY INSTRUMENT
FILED IN DEED BOOK 85, PAGE 267.**

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee
simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title
to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of
all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to
December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above
written.

Signed, sealed and delivered
in the presence of:

Witness:

Witness:

JOYCE MARIE DUBOSE HOLMES

Address: 1012 BENNINGTON

KANSAS CITY, MISSOURI 64126

STATE OF Missouri
COUNTY OF Jackson

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take
acknowledgements, personally appeared JOYCE MARIE DUBOSE HOLMES, who
produced the identification described below, and who acknowledged before me that they executed the foregoing
instrument

Witness my hand and official seal in the county and state aforesaid this 2nd day of April, 1999.

Notary Public
Identification Examined:

PEGGY L. KOCH
Notary Public - Notary Seal
STATE OF MISSOURI
Clerk of Court

My Commission Expires: March 31, 2001

Documentary Stamp

Intangible Tax

P. DeWitt Cason

Clerk of Court

By: MLK 90

LOT 1

OFFICIAL RECORDS

A PART OF THE SW¼ OF SW¼ OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF THE SW¼ OF SW¼ AND RUN N 88°11'59"EAST, ALONG THE NORTH LINE THEREOF, 780.34 FEET; THENCE S 1°36'19"EAST, 540.00 FEET; THENCE S 88°11'59"WEST, 14.70 FEET; THENCE S 1°36'19"EAST, 20.02 FEET; THENCE S 88°11'59"WEST, 764.81 FEET TO A POINT ON THE WEST LINE OF THE SW¼ OF SW¼; THENCE N 1°41'22"WEST, ALONG THE WEST LINE THEREOF, 560.02 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA. SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST 30.00 FEET THEREOF.

TOGETHER WITH:
(EASEMENT "A")

AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS A PART OF THE NW¼ OF THE SW¼ OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NW¼ OF SAID SW¼ AND RUN N 88°11'59"EAST, ALONG THE SOUTH LINE THEREOF, 750.34 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE N 1°36'19"WEST, 1327.37 FEET TO A POINT ON THE NORTH LINE OF THE NW¼ OF SAID SW¼; THENCE N 88°14'05"EAST, ALONG THE NORTH LINE THEREOF, 30.00 FEET; THENCE S 1°36'19"EAST, 1327.35 FEET TO A POINT ON THE SOUTH LINE OF THE NW¼ OF SAID SW¼; THENCE S 88°11'59"WEST, ALONG THE SOUTH LINE THEREOF, 30.00 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH:
(EASEMENT "B")

AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS A PART OF THE NW¼ OF THE SW¼ OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF THE NW¼ OF SAID SW¼ AND RUN N 88°14'05"EAST, ALONG THE NORTH LINE THEREOF, 765.08 FEET; THENCE S 1°36'19"EAST, 30.00 FEET; THENCE S 88°14'05"WEST, 765.03 FEET TO A POINT ON THE WEST LINE OF THE NW¼ OF SAID SW¼; THENCE N 1°41'22"WEST, ALONG THE WEST LINE THEREOF, 30.00 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH:
(EASEMENT "C")

AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A PART OF THE SW¼ OF THE SW¼ OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE SW¼ OF SAID SW¼ AND RUN N 88°11'59"EAST, ALONG THE NORTH LINE THEREOF, 750.34 FEET FOR A POINT OF BEGINNING OF SAID INGRESS AND EGRESS EASEMENT; THENCE CONTINUE N 88°11'59"EAST, ALONG SAID NORTH LINE, 30.00 FEET; THENCE S 1°36'19"EAST, 1033.48 FEET; THENCE S 88°23'41"WEST, 30.00 FEET; THENCE N 1°36'19"WEST, 1033.38 FEET TO THE POINT OF BEGINNING.

Mark P. and Nancy J. Sullivan
20638 NW 78th Ave
Alachua, FL 32615

Q7S
✓

October 25, 2007

Mr. and Mrs. Ryan H. Schmidt
9824 SW Archer Road
Gainesville, FL 32608

RE: SCUTH 1/2 of TAX PARCEL #04203-007

Dear Ryan and Lindsay:

I hereby authorize you to pull all permits necessary to
install utilities and place a new home on the above
referenced property.

If you have any questions please do not hesitate to call.

Yours truly,



Nancy J. Sullivan
Home 386-462-1776, FAX 386-462-1775
Mobile 352-215-1018

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this
26th day of OCTOBER, 2007, by Nancy J. Sullivan
who is to personally known to me or () produced a
driver's license as identification.



PRINT OR TYPE NA

@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
10/31/2007 16:59		Legal Description Maintenance	75150 Land 001
Year T Property		Sel	AG 000
2008 R 13-7S-16-04203-007		...	Bldg 000
			Xfea 000

SULLIVAN NANCY	75150	TOTAL	B
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1	A PART OF SW1/4 OF SW1/4 DESC	AS FOLLOWS: BEG NW COR OF	2
3	SW1/4 OF SW1/4, RUN E 780.34	FT, S 540 FT, W 14.70 FT, S 20	4
5	FT, W 764.81 FT, N 560.02 FT	TO POB. ORB 879-193,	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 12/09/1999 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

Columbia County Property Appraiser

DB Last Updated: 10/22/2007

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 13-7S-16-04203-007

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SULLIVAN NANCY		
Site Address			
Mailing Address	20638 NW 78TH AVE ALACHUA, FL 32615		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	13716.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.020 ACRES		
Description	A PART OF SW1/4 OF SW1/4 DESC AS FOLLOWS: BEG NW COR OF SW1/4 OF SW1/4, RUN E 780.34 FT, S 540 FT, W 14.70 FT, S 20 FT, W 764.81 FT, N 560.02 FT TO POB. ORB 879-193,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$75,150.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$75,150.00

Just Value	\$75,150.00
Class Value	\$0.00
Assessed Value	\$75,150.00
Exempt Value	\$0.00
Total Taxable Value	\$75,150.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/12/1999	879/133	WD	V	U	01	\$18,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.020 AC	1.00/1.00/1.00/1.00	\$7,500.00	\$75,150.00

Columbia County Property Appraiser

DB Last Updated: 10/22/2007



A & B Construction Inc.

P. O. Box 39
Ft. White, FL, 32038
386-497-2311

To: Columbia County Health Department

11-6-07

Description of well to be installed for Customer: Lynnday Schmitt
Located at Address: 440 Polaris Terrace

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow preventer. With SRWM permit.

William Bias
William Bias
A & B Well Drilling

Kristina

11-6-07



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

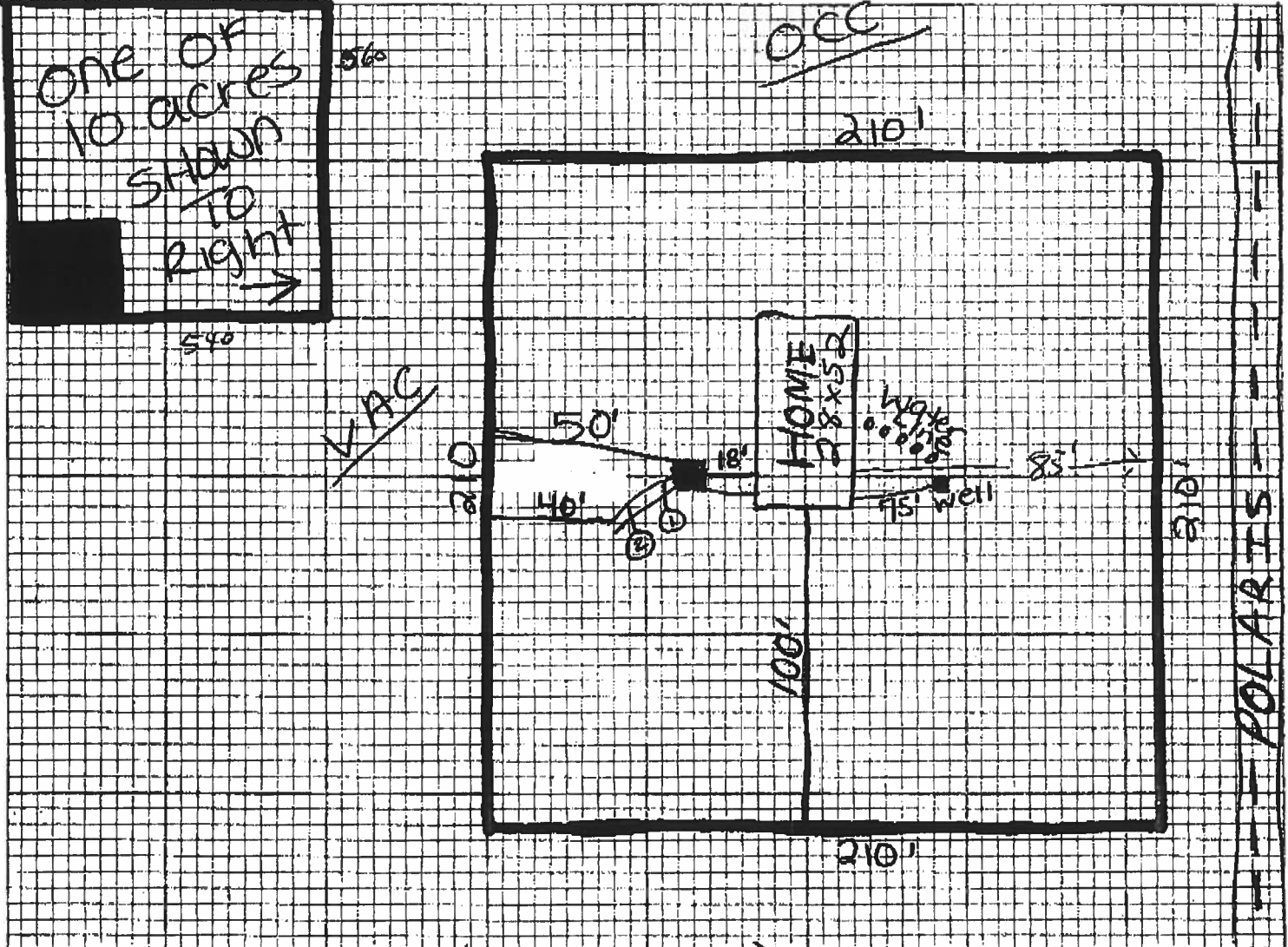
Permit Application Number

07-0896

Sullivan / Schmit

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Nancy Sullivan (Linzy Schmit)

Site Plan submitted by:

RC Ford

Signature

MASTER

Title

Plan Approved

✓

Not Approved

Date

11

By

Mr. D. H.

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-7S-16-04203-007

Building permit No. 000026443

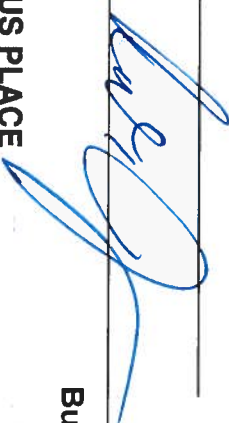
Permit Holder ERNEST J. JOHNSON

Owner of Building NANCY J. SULLIVAN(LINDSAY SCHMIDT M/H)

Location: 440 SW POLARIS TERR., FT. WHITE, FL



Date: 10/07/2008


Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)