

DATE 07/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022068

APPLICANT ED PICKLES PHONE 758-9900
ADDRESS RT 11 BOX 4 LAKE CITY FL 32055
OWNER LINDA & DENNY HOISINGTON PHONE 719-2090
ADDRESS 5875 SE CR 252 LAKE CITY FL 32025
CONTRACTOR ED PICKLES PHONE 758-9900
LOCATION OF PROPERTY 441 SOUTH, L 252, THE DRIVE IS JUST PAST THE STOP LIGHT ON
THE LEFT AT CHAIN LINK FENCE

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 30-4S-18-10513-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 19.43

DIH000060
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0320-N LH RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE PAVED ROAD

Check # or Cash 6695

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by
Framing Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by
Permanent power C.O. Final Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing Pool date/app. by
Reconnection Pump pole Utility Pole date/app. by
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 303.76

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

CH 6-25-04

Building Official

PK 6-28-04

AP# 0406-62

Date Received 6-18-04

By GT

Permit # 22068

Flood Zone A

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☐ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property IDX 30-45-18-10513-002 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 04
- Subdivision Information _____
- Applicant CORBETTS WALLACE PICKLES
Linda & Denny Hixson Phone # 719-2090
- Address Rt. 11, Box 8 LAKE CITY 32055
LINDA & DENNY HIXSON
- Name of Property Owner SAME AS ABOVE Phone# SAME
- 911 Address 5875 SE CR 252, L.C. 32025
- Name of Owner of Mobile Home SAME AS ABOVE Phone # SAME
- Address Rt A Box 1485
- Relationship to Property Owner Husband & Wife
- Current Number of Dwellings on Property NONE
- Lot Size _____ Total Acreage 20 19.43 ACRES
- Explain the current driveway Existing
- Driving Directions Take 441 to 252 to Price Creek Rd. Go thru Stop sign go to Chain Link Fence Drive is on the Left.
- Is this Mobile Home Replacing an Existing Mobile Home NO (One Assessments)
- Name of Licensed Dealer/Installer Corbatts Phone # 758-9900
- Installers Address Rt. 11 Box 8 Lake City Fla.
- License Number DIH 000060 Installation Decal # 7890

6-28-04
6-28-04

PERMIT NUMBER

Installer Cutler License # 07H 000000

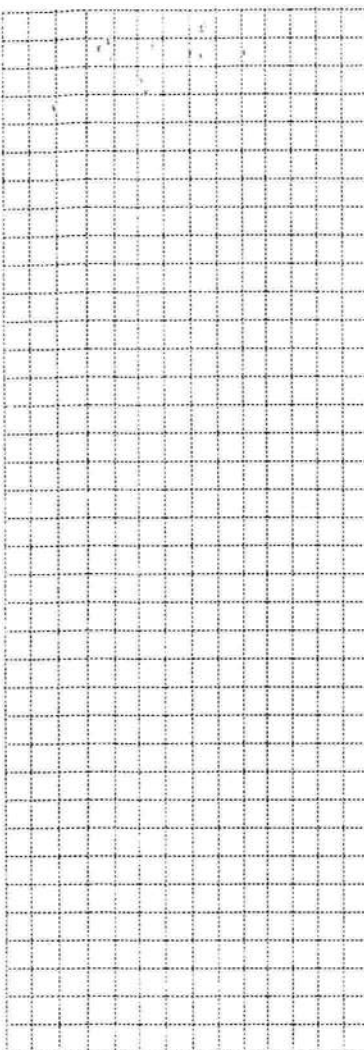
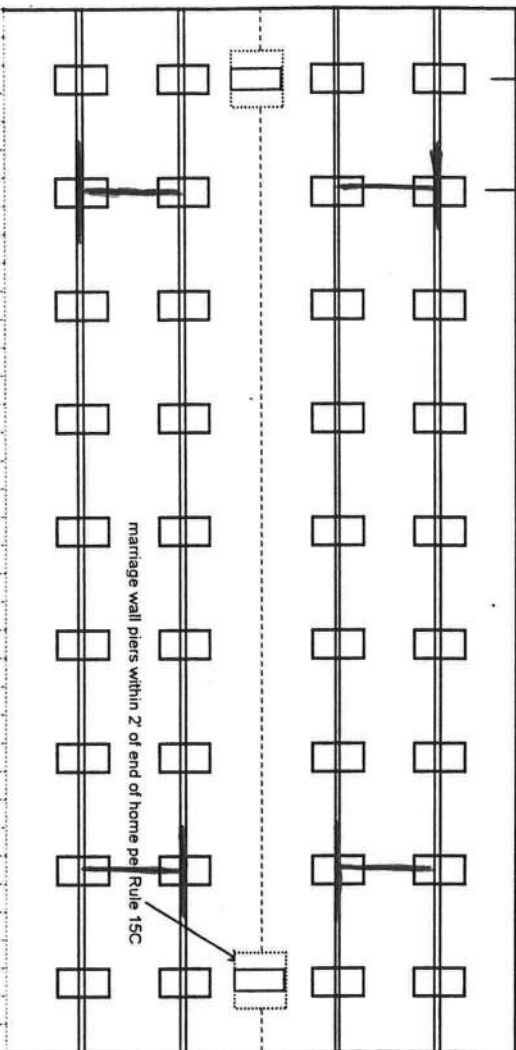
Address of home being installed FL 32024 St. 19 Bay 1485 Jade City

Manufacturer Webster Length x width 32x68

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials D.E.P.



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 7890

Triple/Quad ☐ Serial # 24764

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 ft Pier pad size 17x22

10 ft 17x22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Sliver System

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 14
Sidewall Longitudinal Marriage wall Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 2000 X 3000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 3000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000/lb holding capacity.

DEE Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Fawcett

Date Tested

6/15/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Deck Length: 5' Spacing: 24"
Walls: Type Fastener: Deck Length: 5' Spacing: 24"
Roof: Type Fastener: Deck Length: 5' Spacing: 24"
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DEE

Installed:

Type gasket Spun
Pg. fan

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

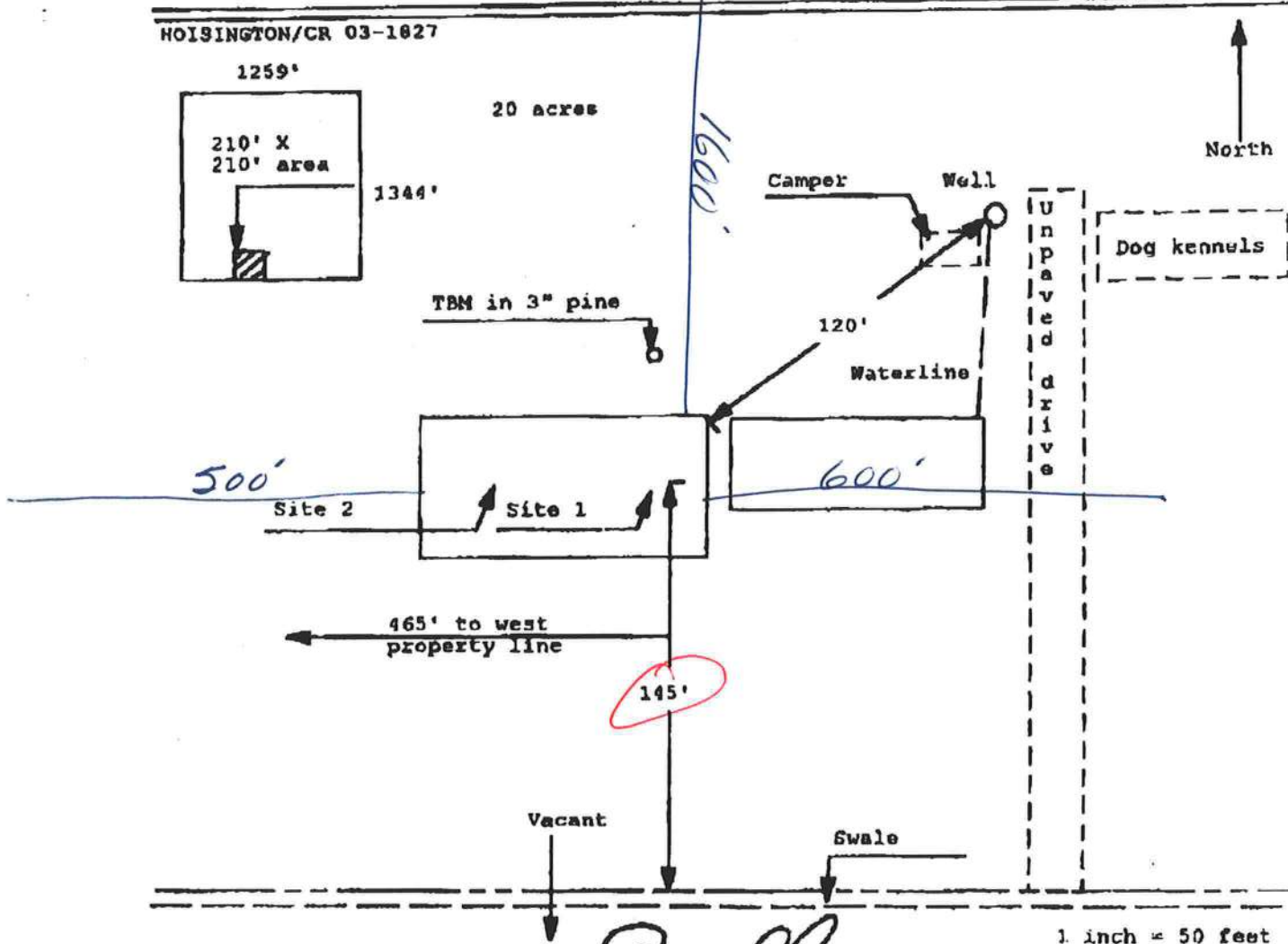
Installer Signature

William E. Fawcett Date 6/15/04

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0320N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HOISINGTON/CR 03-1027



Site Plan Submitted By

Plan Approved

Not Approved

Date _____

DATA

By

CPHU

Notes:

(not very clear)

This Instrument Prepared by: Carol H. Wright,
of ASSOCIATED LAND TITLE GROUP, INC.,
300 N. MARION STREET, LAKE CITY, FLORIDA 32055,
For Purposes of Title Ins.
File # 170-36063
Parcel ID # 30-4S-18-10513-000

99-11253

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.

1999 JUN 28 PM 2:34

Documentary Stamp 99120
Intangible Tax 0
P. DeWitt Cason
Clerk of Court
By YKH D.C.

Documentary Stamp 124.60
Intangible Tax 71.20
P. DeWitt Cason
Clerk of Court
By YKH D.C.

Articles of Agreement, Made this 25th day of June, 1999

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

Between

J. L. Dicks a married man not residing on the property

party of the first part, and

Denny Lee Hoisington and his wife, Linda Mae Hoisington

party of the second part,

Witnesseth, that if the said party of the second part shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the said party of the first part hereby covenants and agrees to convey and assure to the said party of the second part, in fee simple, clear of all incumbrances whatever, by a good and sufficient deed, the lots, pieces, or parcels, of ground situated in the County of COLUMBIA State of Florida, known and described as follows, to-wit:

TOWNSHIP 4 SOUTH, RANGE 18 EAST:

SECTION 30: A part of the S 1/2 of Section 30, Township 4 South, Range 18 East more particularly described as follows: BEGIN at the NE corner of the NW 1/4 of the SE 1/4 of said Section 30, and run South 45° 04' 58" West, 1259.14 feet to a point on the Northeasterly right of way line of county road No. 252, thence North 43° 49' 59" West, along the Northeasterly line thereof, 1344 feet to the NE corner of the NE 1/4 of the SW 1/4 of said Section 30, thence South 87° 27' 31" East along the North line thereof, and its extension, 1824.67 feet to the point of beginning. IN COLUMBIA COUNTY, FLORIDA,

and the said party of the second part hereby covenants and agrees to pay to the said party of the first part the sum of Forty One Thousand Six Hundred Dollars & No/100

Dollars, in the manner following

The Sum of \$6,000.00 as down payment, receipt of which is acknowledged and the balance of \$35,600.00 to be paid in consecutive monthly installments of \$ 352.54 each, principal and interest, the first payment being due one month from the date hereof, and a like payment each and every month thereafter, until paid in full, as evidenced by Promissory Note executed of and dated herewith.

with interest at the rate of 11.50% per centum, per annum payable monthly on the whole sum remaining from time to time unpaid;

(Page 1 of 2 pages)

BK 0883 PG 0847
OFFICIAL RECORDS

TOTAL P.04

CAM112M01 S CamaUSA Appraisal System
 6/25/2004 8:48 Legal Description Maintenance
 Year T Property Sel
 2004 R 30-4S-18-10513-002

180

Columbia	Count
Land	000
AG	001
Bldg	000
Xfea	000
4624 TOTAL	E

HOISINGTON DENNY L & LINDA M

1	BEG NE COR OF NW1/4 OF SE1/4,,	RUN SW 45 DEG 1259.14 FT TO	2
3	NE'LY R/W CR-252,, NW 43 DEG	ALONG R/W 1344.63 FT,, E	4
5	1824.67 FT TO POB.	ORB 883-847,,	6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 11/03/1999 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

0406-62



APPROXIMATE SCALE IN FEET



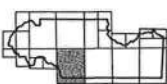
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0200 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using FIRM Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis.