

RECORDED  
STUP AGREEMENT

\$629.87-NOV-  
CK# 9565 34

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

|  |   |  |  |
|--|---|--|--|
| <b>For Office Use Only</b> (Revised 1-11)                                      |   | Zoning Official <u>OK</u> <sup>14 Nov-2012</sup>                   | Building Official <u>J.C. 11-26-12</u>   |
| AP# <u>1211-19</u>   | Date Received <u>11/14</u>                                  | By <u>lu</u>   | Permit # <u>30622</u>  |
| Flood Zone <u>X</u>  | Development Permit <u>N/A</u>                               | Zoning <u>A-3</u>  | Land Use Plan Map Category <u>A-3</u>  |
| Comments _____   |   |  |  |
| FEMA Map# <u>N/A</u>   | Elevation <u>N/A</u>  | Finished Floor <u>1' above</u>                                     | River <u>N/A</u> In Floodway <u>N/A</u>  |
| <input checked="" type="checkbox"/> Site Plan with Setbacks Shown              | <input checked="" type="checkbox"/> EH # <u>12-0995</u>     | <input checked="" type="checkbox"/> EH Release                     | <input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well |
| <input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner | <input checked="" type="checkbox"/> Installer Authorization | <input type="checkbox"/> State Rd Access                           | <input checked="" type="checkbox"/> 911 Sheet  |
| <input type="checkbox"/> Parent Parcel # _____                                 | <input checked="" type="checkbox"/> STUP-MH <u>1211-28</u>  | <input type="checkbox"/> F W Comp. letter                          | <input type="checkbox"/> App Fee Pd <input checked="" type="checkbox"/> VF Form        |
| IMPACT FEES: EMS _____   |   | Fire _____   | Corr _____   |
|  |   | <input type="checkbox"/> Out-County                                | <input checked="" type="checkbox"/> In County  |
| Road/Code _____  |   | School _____   | = TOTAL _____  |
|  |   | Suspended March 2009 <input type="checkbox"/> Ellisville Water Sys |  |

- Property ID # 27-65-17-09784-056 Subdivision Shadow Wood <sup>Lot 1 of Unit 1</sup> Part of Lot 61 <sup>Unit 1</sup>
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x52 Year 2013
  - Applicant Wendy Grennell Phone # 386-288-2428
  - Address 3104 SW Old Wire Rd Ft White FL 32038
  - Name of Property Owner James Odata Phone# 758-1845
  - 911 Address 110 SE SHADOW WOOD DRIVE, L.C. FL 32024
  - Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
  - Name of Owner of Mobile Home Lou Acanfrio Phone # 386-288-5533  
Address 102 SE Moonlight Dr Lake City FL 32024
  - Relationship to Property Owner father-in-law
  - Current Number of Dwellings on Property 1
  - Lot Size \_\_\_\_\_ Total Acreage 2.380
  - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
  - Is this Mobile Home Replacing an Existing Mobile Home No
  - Driving Directions to the Property Hwy 441 South thru Ellisville to Moonlight Place turn (L) to Shadow Wood turn (R) 1st drive on (R)
  - Name of Licensed Dealer/Installer Earnest Scott Johnson Phone # 352-494-8099
  - Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
    - License Number TH1025249 Installation Decal # 11817

JW Left MSG Fr. Wendy 11.26.12  
Wendy returned call 11.26.12



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the Installer.  
Submit the originals with the packet.

Installer Ernest S. Johnson License # TH-1025249

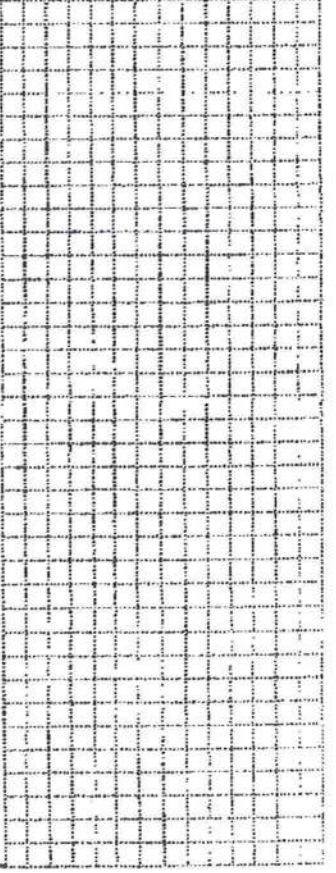
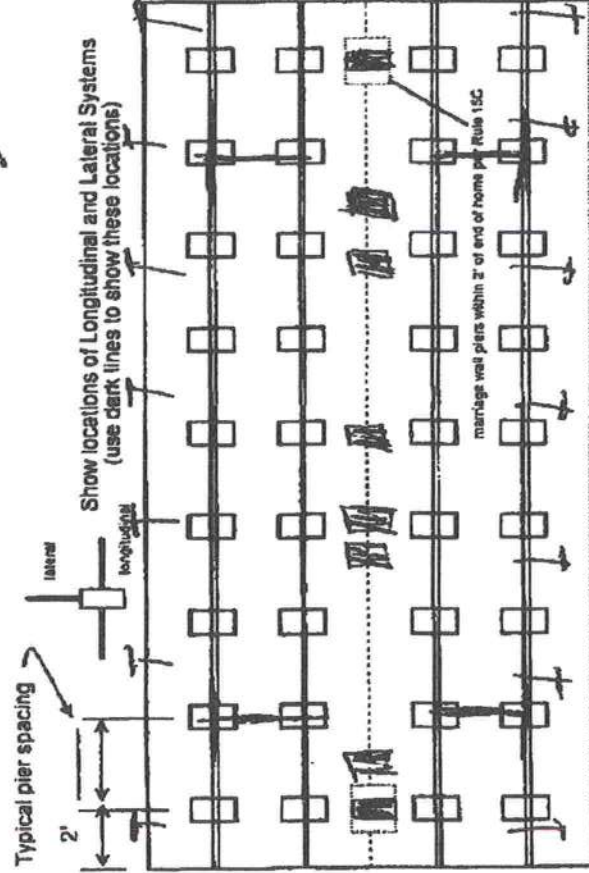
911 Address where home is being installed. Shadow Wood Dr.  
Lake City, FL 32024

Manufacturer Live Oak Length x width 52 x 28

NOTE: If home is a single wide fill out one half of the blocking plan.  
If home is a triple or quad write sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



New Home ☒ Used Home ☐  
 Home Installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☐  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☐ Installation Decal # 11817  
 Triple/Quad ☐ Serial # (446)

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 6'              | 6'              | 7'              | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 8'              | 8'              | 8'              | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5  
 Perimeter pier pad size 17.5 x 25.5  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size  
17.5 x 25.5 17.5 x 25.5  
17.5 x 25.5 17.5 x 25.5  
17.5 x 25.5 17.5 x 25.5

POPULAR PAD SIZES

| Pad Size          | Sq in |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 16.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number  
 Sidewall 24  
 Longitudinal 4  
 Marriage wall 2  
 Shearwall 2

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer 4 Drive 1101

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5' foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1-2" Length: 5-1/2" Spacing: 2"  
Walls: Type Fastener: 1-2" Length: 5-1/2" Spacing: 2"  
Roof: Type Fastener: 1-2" Length: 5-1/2" Spacing: 2"  
For used homes a min. 30 gauge, 8 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherstripping required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherstripping

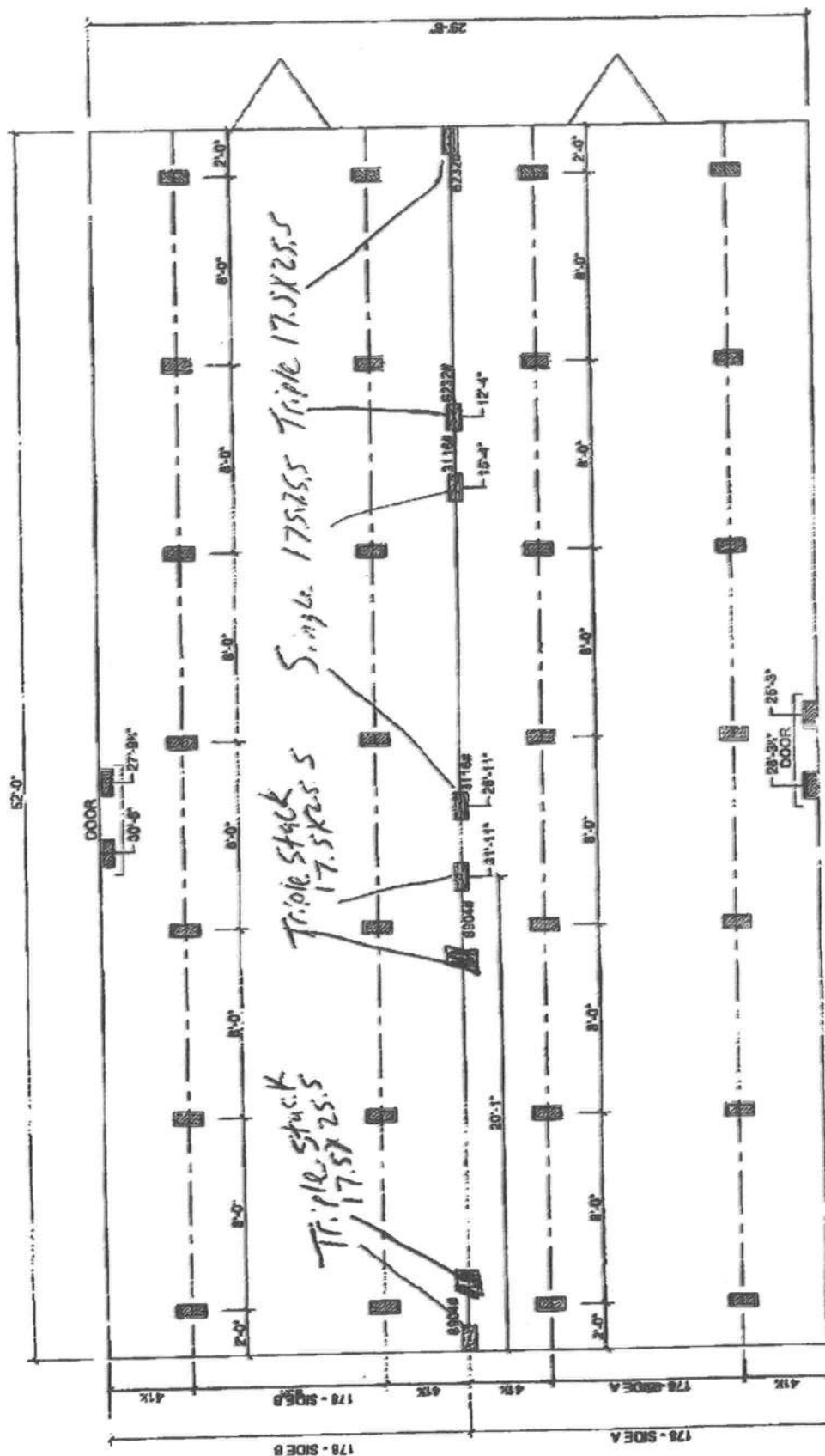
The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature \_\_\_\_\_ Date \_\_\_\_\_



**MARRIAGE LINE OPENING SUPPORT PIERTYP,  
SUPPORT PIERTYP**

9-29-2012

**FOUNDATION NOTES:**  
 1. THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 3. FOOTINGS ARE REQUIRED AT SUPPORT PORTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

|                              |                         |
|------------------------------|-------------------------|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER      |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS         |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT.) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT.) |
| (E) GAS INLET (IF ANY)       |                         |
| (F) GAS CROSSOVER (IF ANY)   |                         |

**Live Oak Homes**  
**MODEL: 3524A - 32 X 52**  
**4-BEDROOM / 2-BATH**

SN-13760



[illegible]

US Hwy 441

Easement

2nd residence  
James Olato/Lou Olanfrid  
27-65-17-09784-051

Existing

292'

Proposed

84'

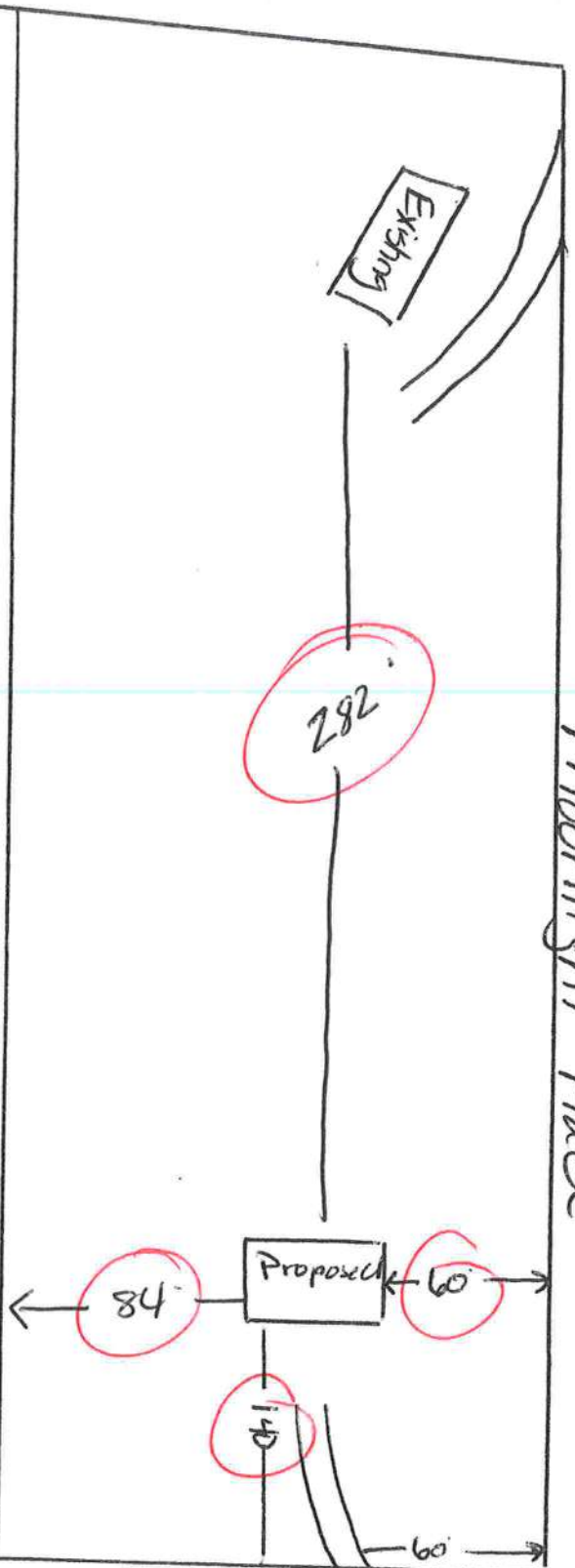
60'

14'

196'

Moonlight Place

Shadow wood



**A&B Well Drilling, Inc.**

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

November 8, 2012

To: Columbia County Building Department

Description of Well to be installed for Customer Lou Acanfrio

Located @ Address: Shadow Wood Drive

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.  
With SRWMD permit.

Bruce N. Park

Sincerely,  
Bruce N. Park  
President



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest S. Johnson give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| Wendy Grennell                    | Wendy Grennell                 |                     |
|                                   |                                |                     |
|                                   |                                |                     |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S. Johnson IH-1025749 11-12-12  
License Holders Signature (Notarized) License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 12 day of November, 2012.

Shirley M. Bennett  
NOTARY'S SIGNATURE

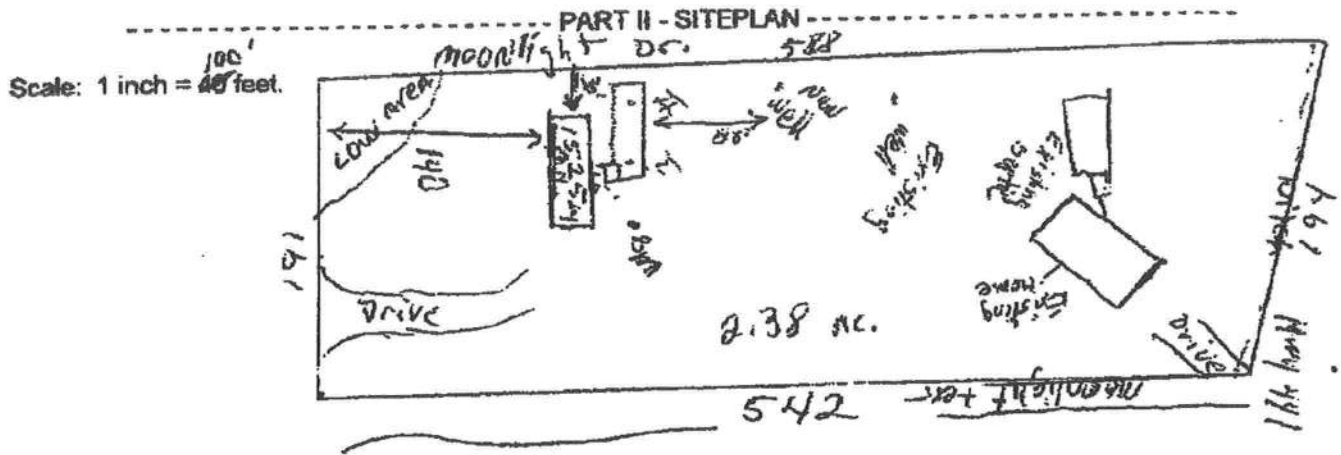




Acahri/Odato  
App # 1211-A

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0495



Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: Rod D F

MASTER CONTRACTOR

Plan Approved X

Not Approved

Date 11.14.12

By

Sally Lopez Env Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Nov 12 12 06:55p

Wendy Grennell

3867551031

p.2

Nov 09 12 12:03p

Wendy Grennell

3867551031

p.7

Nov 07 12 02:55p

Wendy Grennell

3867551031

p.1

ORDER WORK WITH LARGE SUBCONTRACTOR VERIFICATION FORM  
 APPROVED BY 12/1/19 CONTRACTOR Scott Johnson 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County and permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade spot the work under the permit. Per Florida Statute 440 and Ordinance 22-0, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the covered form being submitted to this office prior to the start of their subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                                       |   |   |
|---------------------------------------|---|---|
| ✓ <u>ELECTRICAL</u><br><u>1338</u>    | Print Name: <u>Michael Reader</u><br>License #: <u>EC3002315</u>    | Signature: <u>[Signature]</u><br>Phone #: <u>(850) 973-6111</u> |
| ✓ <u>MECHANICAL</u><br><u>AC 1637</u> | Print Name: <u>William DECHMAN</u><br>License #: <u>CAC 1816984</u> | Signature: <u>[Signature]</u><br>Phone #: <u>952-274-9326</u>   |
| ✓ <u>PLUMBING</u><br><u>CAC</u>       | Print Name: <u>Scott Johnson</u><br>License #: <u>CH 1025749</u>    | Signature: <u>[Signature]</u><br>Phone #: <u>352-494-8099</u>   |

|                   |  |  |  |
|-------------------|--|--|--|
| NAME              |  |  |  |
| CONCRETE FINISHER |  |  |  |

F. S. 440.105 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for the contractor under the chapter as prescribed in ss. 440.10 and 440.37, and shall be presented each time the employer applies for a building permit.

WARRANTY DEED  
INDIVID. TO INDIVID.

This Warranty Deed Made the 15th day of December A. D. 19 93 by  
BRADLEY N. DICKS, a married man not residing on the property described herein.  
hereinafter called the grantor, to JAMES M. ODATO and TERRI L. ODATO, his wife

whose postoffice address is Rt. 3, Box 200-J, Lake City, Florida 32055  
hereinafter called the grantees:

(Wherever word herein the terms "grantor" and "grantee" include all the parties to this instrument and  
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other  
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-  
leases, conveys and confirms unto the grantees, all that certain land situate in Columbia  
County, Florida, viz:

FOR LEGAL DESCRIPTION AND RESTRICTIONS, SEE ATTACHED SCHEDULE "A" WHICH IS BY  
REFERENCE HEREBY MADE A PART HEREOF.

N.B. This conveyance is in accordance with the terms and conditions of that certain  
Unrecorded Agreement for Deed between the parties hereto, dated July 13, 1992, under  
authority of which the Grantee herein is presently occupying the above described  
property.

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL.

FEB 28 AM 8 56

OFFICIAL RECORDS

RECORDED  
P. D. Cason  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: [Signature]

Together with all the tenements, hereditaments and appurtenances thereto belonging for in any  
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land  
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the  
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of  
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent  
to December 31, 19 93.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year  
first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness

[Signature]  
Witness Shirley Wilson

STATE OF Florida  
COUNTY OF Columbia

[Signature]  
BRADLEY N. DICKS

I HEREBY CERTIFY that on this day, before me, an officer duly  
authorized in the State aforesaid and in the County aforesaid to take  
acknowledgments, personally appeared BRADLEY N. DICKS

/personally  
to me known to be the person described in and who executed the  
foregoing instrument and acknowledged before me that  
executed the same.

WITNESS my hand and official seal in the County and  
State last aforesaid this day of

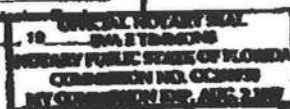
NOTARY PUBLIC

[Signature]

A. D. 19

This instrument prepared by: Lowell H. Dicks

Address: U. S. 90 West, Lake City, Florida 32055



SPACE BELOW FOR RECORDS USE  
DOCUMENTARY STAMP \$ 22.00  
INTANGIBLE TAX  
P. DOWDY CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY: [Signature]



SCHEDULE "A"

TO WARRANTY DEED FROM BRADLEY N. DICKS, GRANTOR TO JAMES M. ODATO AND TERRI L. ODATO, His wife, Grantees, dated December 15, 1993, which is by reference hereby made a part hereof.

PARCEL "A"

ALL of Lot 1 of Shadow Wood Unit I as per plat thereof recorded in Plat Book 6 Page 23. ALSO a part of Lot 61 of Shadow Wood Unit II as per plat thereof recorded in Plat Book 6, Pages 24, 24A & 24B of the Public Records of Columbia County, Florida, more particularly described as follows: Begin at the Northwest corner of said Lot 61 and run N 88°09'19" E, along the North line thereof 275.73 feet to the point of curve of a curve to the right having a radius of 25.00 feet and a central angle of 89°18'56", thence Southeasterly along the arc of said curve 38.97 feet to its intersection with the West right-of-way line of Shadow Wood Drive; thence S 2°31'45" E, along said West right-of-way line 169.02 feet; thence S 88°09'19" W, 338.68 feet to the West line of said Lot 61, said point being also the southeast corner of said lot 1 of Shadow wood Unit I; thence N 8°39'47" E, along the West line of said Lot 61, a distance of 197.01 feet to the POINT OF BEGINNING, containing 1.26 Ac. more or less. Columbia County, Florida, containing in the aggregate 2.35 acres, more or less.

Subject to Restrictions as recorded in Official Records Book 758, Pages 973-974, and Official Records Book 757, Pages 1720-1721, Public Records of Columbia County, Florida, and subject to Power Line Easement.

EX 0786 Pg 1948  
OFFICIAL RECORDS

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/8/2012      DATE ISSUED: 11/21/2012

#### ENHANCED 9-1-1 ADDRESS:

110      SE      SHADOW WOOD      DR  
LAKE CITY      FL      32024

#### PROPERTY APPRAISER PARCEL NUMBER:

27-6S-17-09784-051

#### Remarks:

ADDRESS FOR PROPOSED LOCATION ON PARCEL. 2ND LOCATION  
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

# CERTIFICATE OF OCCUPANCY

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 27-6S-17-09784-051

Building permit No. 000030622

Permit Holder EARNEST S. JOHNSON

Owner of Building JAMES ODATO(LOU ACANFRIO'S M/H)

Location: 102 SE MOONLIGHT DR, LAKE CITY, FL 32024

Date: 12/11/2012



Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

11/16/2012 12:46:03 PM Date: 11/16/2012 Time: 12:46 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B 1244 P 2336


BEFORE ME the undersigned Notary Public personally appeared.


James Odato, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Louis Acanto, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as father-in-law and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 27-65-17-09784-051.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 27-65-17-09784-051 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

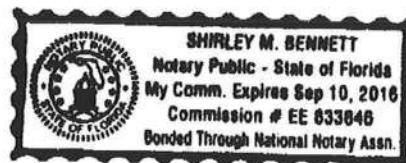
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

  
Owner  
James Odatu  
Typed or Printed Name

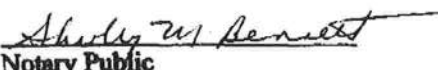
  
Family Member  
Louis Acantio  
Typed or Printed Name

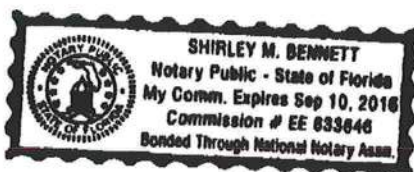
Subscribed and sworn to (or affirmed) before me this 12 day of November, 20 12, by  
James Odatu (Owner) who is personally known to me or has produced  
FL DL  
as identification.

  
Notary Public



Subscribed and sworn to (or affirmed) before me this 12 day of  
November, 20 12, by Louis Acantio (Family Member) who is personally  
known to me or has produced FL DL  
as identification.

  
Notary Public



COLUMBIA COUNTY, FLORIDA

By:   
Name: BRIAN L. KEPNER  
Title: Land Development Regulation  
Administrator

for  
# 1211-19

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP - 1211-28

Date 14 Nov. 2012

Fee \$450.00

Receipt No. 4318

Building Permit No. \_\_\_\_\_

Name of Title Holder(s) James Odata

Address 102 SE Moonlight Dr. City Lake City

Zip Code 32024

Phone (386) 758-1845

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Rd City ft White

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential

Proposed Duration of Temporary Use 5 yrs

Tax Parcel ID# 27-65-17-09784-051

Size of Property 2.38 \*\*\*Provide a copy of your Deed of the property\*\*\*

Present Land Use Classification A-3

Present Zoning District A-3



Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include



written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.



I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

James Oday  
Applicants Name (Print or Type)

[Signature]  
Applicant Signature

11-12-12  
Date

### OFFICIAL USE

Approved X BLK  
14 Nov. 2012

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Conditions (if any) Perm. to start date of approved final inspection.  
\_\_\_\_\_  
\_\_\_\_\_

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION**

The undersigned, James Odato, (herein "Property Owners"), whose physical 911 address is 102 SE moonlight Dr., hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 27-65-17-09784 051.

Dated this 12 Day of November, 20 12.

[Signature]  
Property Owner (signature)

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 12 Day of November, 20 12, by James Odato Who is personally known to me or who has produced a FL DL Driver's license as identification.

(NOTARIAL  
SEAL)



[Signature]  
Notary Public, State of Florida

My Commission Expires: