

Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 21-1150 |
|------------|---------|
| PERMIT NO. | 1,000 |
| DATE PAID: | 15121 |
| FEE PAID: | 60.00 |
| RECEIPT #: | 4411057 |
| | 1 5000 |

Page 1 of 4

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|--|--|--------------------|---|
| APPLICATION FOR: [] New System [X] Exi [] Repair [] Aba | sting System | [] Holding Tank | [] Innovative |
| APPLICANT: Ahmed G Ha | ssan | ahassar | 22141@ GHail. Com |
| AGENT: | | TE | ELEPHONE: 386-365-6406 |
| MAILING ADDRESS: 7740 US. | 41 , lake city, | FL. 32055 | |
| TO BE COMPLETED BY APPLICANT OF BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUESTI | TO 489.105(3)(m) OF PROVIDE DOCUMENTATE | R 489.552, FLORIDA | STATUTES. IT IS THE E LOT WAS CREATED OR |
| PROPERTY INFORMATION | | | |
| LOT:6_ BLOCK: ST | BDIVISION: Dudl | ley Estates | PLATTED: |
| PROPERTY ID #: 14-65-16-0 | 3818-206 ZONI | ING: I/M C | DR EQUIVALENT: [Y / N] |
| PROPERTY SIZE: 10.00 ACRES W | ATER SUPPLY: [X] | PRIVATE PUBLIC [|]<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381. | 0065, FS? [Y/N] | DIST | ANCE TO SEWER:FT |
| PROPERTY ADDRESS: 308 | 3w Path Find | der Glen, Fo | ort while FL 32038 |
| DIRECTIONS TO PROPERTY: 415 | | | 3. 0 |
| wire rol, EL SW | | | |
| BUILDING INFORMATION | [X] RESIDENTIAL | [] COMMERC | TAL |
| Unit Type of No Establishment | No. of Building Bedrooms Area Sqf | Commercial/Inst | itutional System Design er 64E-6, FAC |
| 1 Double Wide | 2 1664 | OBICE | NAL ATTENDED |
| 2 | | - CRIGI | NAL ATTACHED |
| 3 | | | |
| 4 | | - | |
| [] Floor/Equipment Drains | [] Other (Speci | ify) | |
| SIGNATURE: | Almer) | | DATE: 12/30/ 2020 |
| DH 4015, 08/09 (Obsoletes prev | / [] | h may not be used) | |

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20 - 1050

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DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

