

DATE 04/14/2006

Columbia County Building Permit

PERMIT  
000024392

This Permit Expires One Year From the Date of Issue

APPLICANT WILLIAM ROYALS PHONE 754-6737  
ADDRESS 4068 US HWY 90 WEST LAKE CITY FL 32055  
OWNER DENNIS HAMRICK PHONE 454-5349  
ADDRESS 445 SUMMERS HILL GLN LAKE CITY FL 32055  
CONTRACTOR DALE HOUSTON PHONE 752-7814  
LOCATION OF PROPERTY 47 S, R 240, R MAULDIN, R SUMMERLINE, GO TO END  
OF ROAD PROPERTY ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-5S-16-03455-021 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 5.03

IH000040  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-0303-N BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD.

Check # or Cash 24602

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 35.52 WASTE FEE \$ 73.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 384.02

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

35-9.02

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		Zoning Official <u>BLK 10.04.06</u>	Building Official <u>OK JTH 4-5-06</u>
AP# <u>0604-10</u>	Date Received <u>4-4-06</u>	By <u>CH</u>	Permit # <u>24392</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u><del>REMOVED</del></u>			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well			
Revised 9-23-04			

- Property ID 03-055-14-03455-021 Must have a copy of the property deed
- New Mobile Home Yes Used Mobile Home \_\_\_\_\_ Year 2006
- Subdivision Information \_\_\_\_\_
- Applicant William Royals Phone # 754-6739
- Address 4068 W. Hwy 90 West Lake City, FL, 32055
- Name of Property Owner Dennis Hamrick Phone# (386) 454-5349
- 911 Address 445 Summerhill Gln. Lake City, FL, 32655
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Dennis Hamrick Phone # (386) 454-5349
- Address P.O. Box 748 High Springs, FL, 32655
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5.03 (owes)
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 475 T.R. on 240 turn Rt. on Mauldin  
T.R. on Summerhill Gln. go to end of Rd.  
Property on left.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Dale Houston Phone # 752-7814
- Installers Address 163 S.W. Barrs Gln. Lake City, FL, 32055
- License Number FN000040 Installation Decal # 259085

JW ADVISED BO - LEFT MESSAGE 4.11.06

384.02





## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 03-5S-16-03455-021 - NO AG ACRE (009900)**

COMM NE COR OF SE1/4 OF NW1/4, RUN W 326.72 FT FOR POB, CONT W 356.72 FT, S 335.46 FT, E 60

Name: HOLLNAGEL JAMES & JENNIFER T

Site:

309 SW DAIRY STREET  
LAKE CITY, FL 32024

Sales Info 3/17/2004 \$155,900.00 I / Q

LandVal	\$40,240.00
BldgVal	\$0.00
ApprVal	\$40,240.00
JustVal	\$40,240.00
Assd	\$40,240.00
Exmpt	\$0.00
Taxable	\$40,240.00

0 130 260 390 ft



This information, GIS Map Updated: 2/7/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

# Columbia County Property Appraiser

DB Last Updated: 3/7/2006

Parcel: 03-5S-16-03455-021

## 2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	HOLLNAGEL JAMES & JENNIFER T
<b>Site Address</b>	
<b>Mailing Address</b>	309 SW DAIRY STREET LAKE CITY, FL 32024
<b>Brief Legal</b>	COMM NE COR OF SE1/4 OF NW1/4, RUN W 326.72 FT FOR POB, CONT W 356.72 FT, S 335.46 FT, E 60

<b>Use Desc. (code)</b>	NO AG ACRE (009900)
<b>Neighborhood</b>	3516.00
<b>Tax District</b>	3
<b>UD Codes</b>	MKTA01
<b>Market Area</b>	01
<b>Total Land Area</b>	5.030 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$40,240.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$40,240.00

<b>Just Value</b>	\$40,240.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$40,240.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$40,240.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/17/2004	1010/1209	WD	I	Q		\$155,900.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	5.030 AC	1.00/1.00/1.00/1.00	\$8,000.00	\$40,240.00

Columbia County Property Appraiser

DB Last Updated: 3/7/2006

1 of 1

## Disclaimer



## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 03-5S-16-03455-021** - NO AG ACRE (009900)

COMM NE COR OF SE1/4 OF NW1/4, RUN W 326.72 FT FOR POB, CONT W 356.72 FT, S 335.46 FT, E 60

Name: HOLLNAGEL JAMES & JENNIFER T

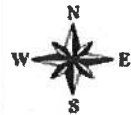
Site:

Mail: 309 SW DAIRY STREET  
LAKE CITY, FL 32024

Sales Info: 3/17/2004 \$155,900.001 / Q

LandVal	\$40,240.00
BldgVal	\$0.00
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JustVal	\$40,240.00
Assd	\$40,240.00
Exmpt	\$0.00
Taxable	\$40,240.00

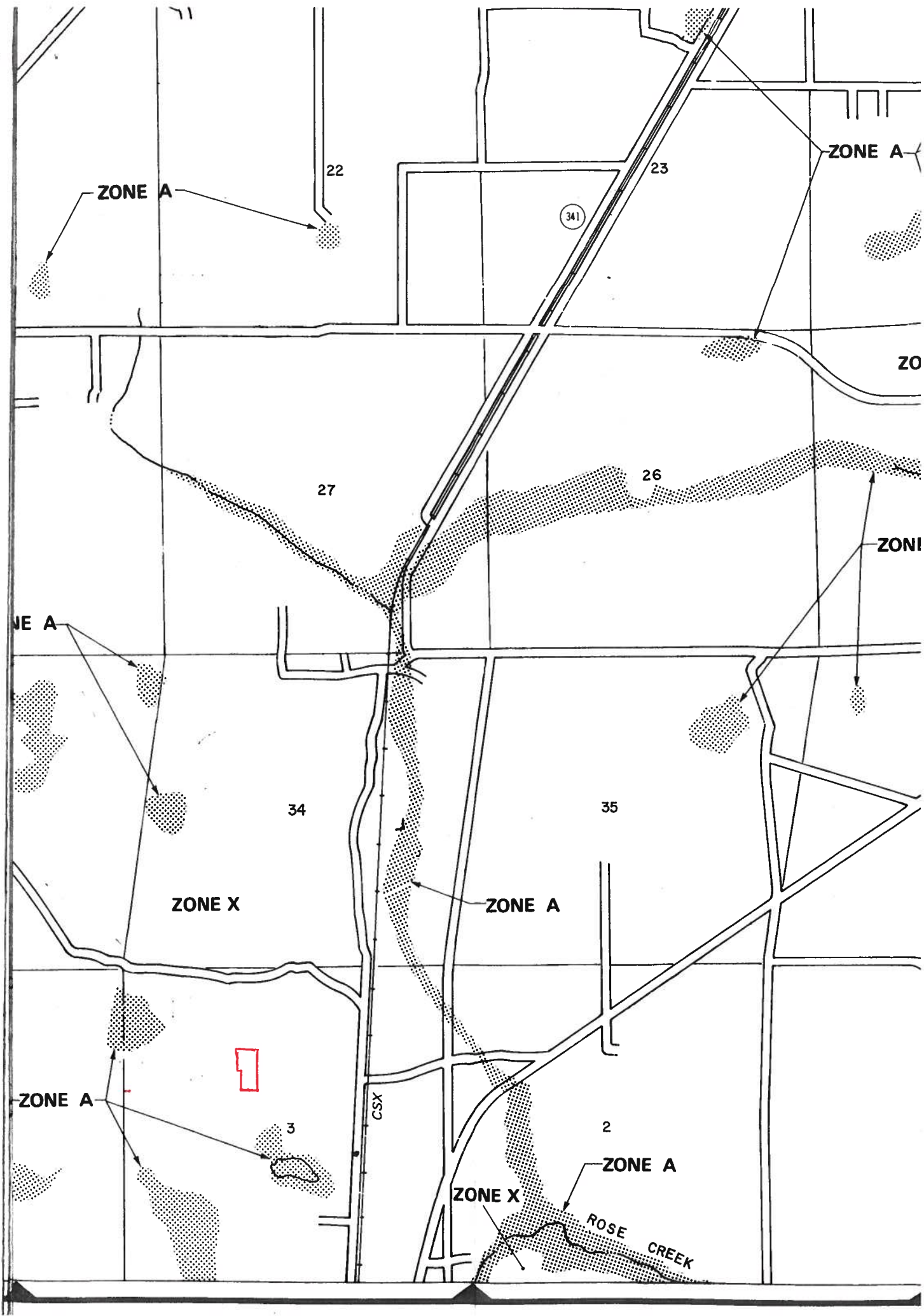
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3604-10

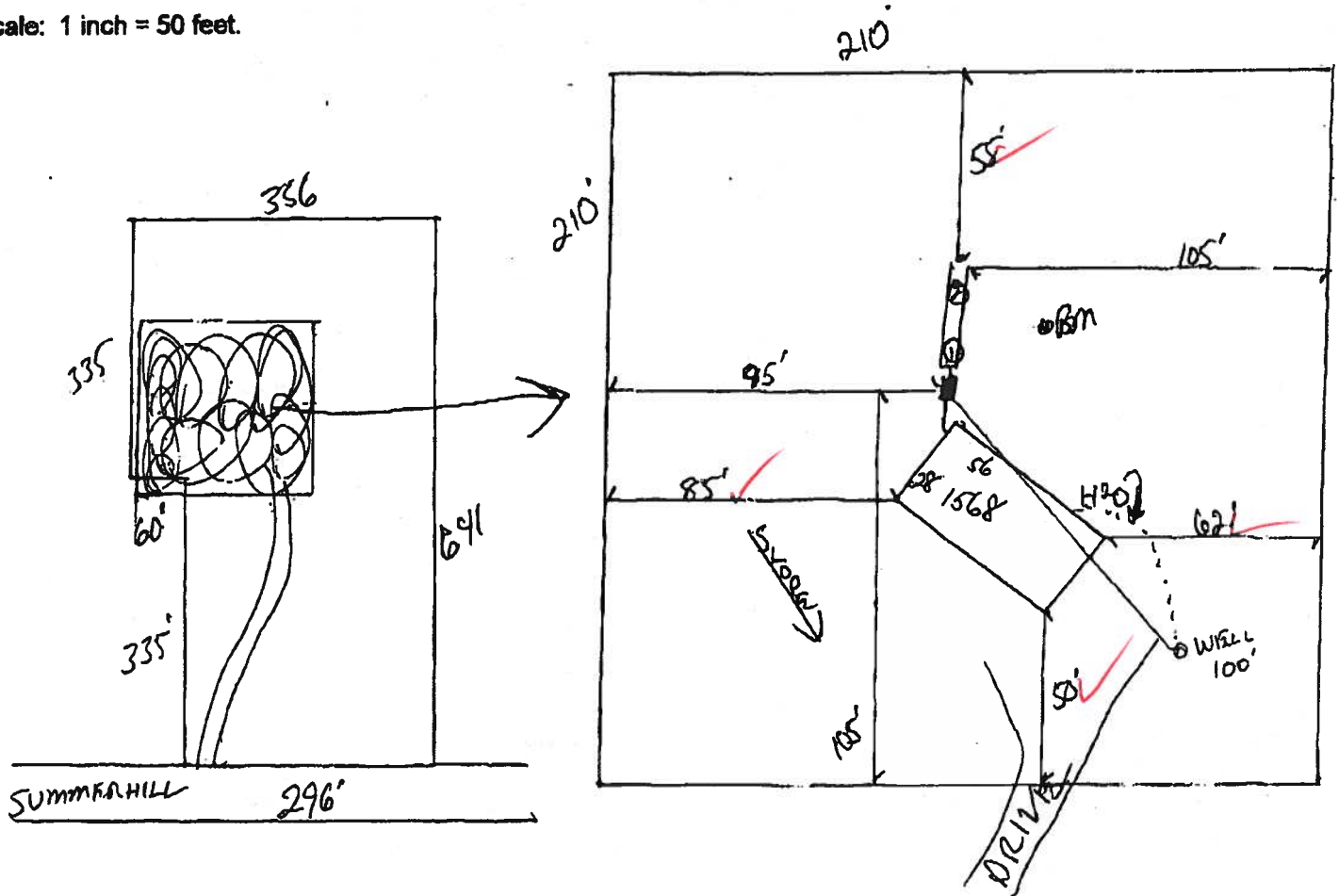


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 06-0303N

## PART II - SITEPLAN

**Scale: 1 inch = 50 feet.**



**Notes:**

1 of 5 Acres

**Site Plan submitted by:**

Rock 17-D

### Plan Approved

**Not Approved**

By \_\_\_\_\_

Sally Gaddy ESII

# Columbia CHD

County Health Department

MASTER CONTRACTOR

**Date**

3.28.06

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

Prepared by:  
Robert Cabral Jr  
Provident Title and Mortgage Inc.  
206 South Marion Avenue  
Lake City, Florida 32025

File Number: 06-286

## General Warranty Deed

Made this March 17, 2006 A.D. By **James R. Hollnagel, and Jennifer T. Hollnagel, husband and wife**, whose address is: 309 SW Dairy Street, Lake City, FL 32024, hereinafter called the grantor, to **Dennis Dale Hamrick, an unmarried man**, whose post office address is: P O Box 748, High Springs, FL 32655, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Parcel 2:

Commence at the Northeast corner of the Southeast 1/4 of the Northwest 1/4 of Section 3, Township 5 South, Range 16 East, Columbia County, Florida and run South 88 Deg. 58 Min. West, 326.72 feet for a Point of Beginning; thence continue South 88 Deg. 58 Min. West, 356.72 feet; thence South 335.46 feet; thence North 88 deg. 58 Min. 45 Sec. East, 60.00 feet; thence South 335.46 feet; thence North 88 Deg. 59 Min. 30 Sec. East, 296.72 feet; thence North 671.03 feet to the Point of Beginning. Less and Except Road Right of Way along the South Side thereof.

Parcel ID Number: 03-0S5-16-03455-021

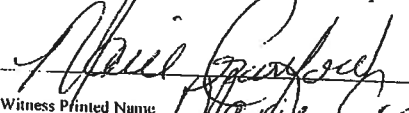
**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

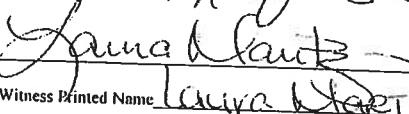
**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.


**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

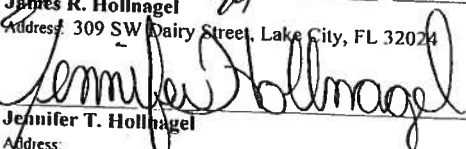
Signed, sealed and delivered in our presence:

  
Witness Printed Name Marie Crawford

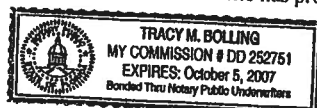
  
Witness Printed Name Laura Wertz

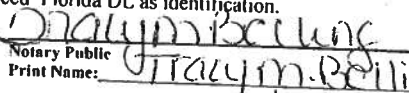
State of Florida  
County of Columbia

 (Seal)  
James R. Hollnagel  
Address: 309 SW Dairy Street, Lake City, FL 32024

 (Seal)  
Jennifer T. Hollnagel  
Address:

The foregoing instrument was acknowledged before me this 17th day of March, 2006, by James R. Hollnagel, and Jennifer T. Hollnagel, husband and wife, who is/are personally known to me or who has produced Florida DL as identification.



  
Notary Public  
Print Name: Tracy M. Bolling  
My Commission Expires: 10/5/07



**RON E. BIAS WELL DRILLING**  
RT.2 BOX 5340  
FT. WHITE, FLORIDA 32038  
(904) 497-1045  
MOBILE: 364-9233

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

*Hamrick*  
*Simmons*  
1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

*Ron Bias*  
\_\_\_\_\_  
Ron Bias

PERMIT NUMBER

Installer

Dale Houston License # 14000040

Address of home being installed

Manufacturer

Scottbilt Length x width 66x28

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

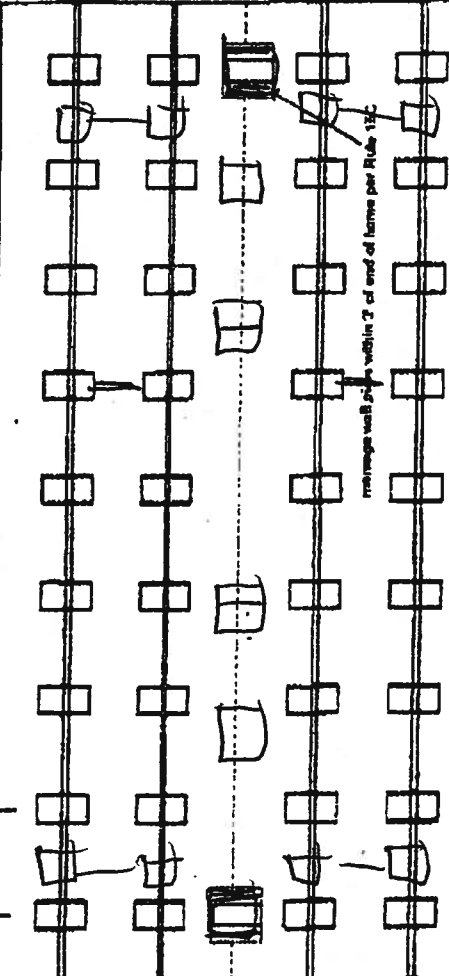
Installer's initials

DH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall pier within 2' of end of home per Rule 15C

28x166 - 1000000 23x31  
Pier 11 per spec - 6'00" x 12  
Anchor 12 per spec 5'14" x 12  
10 - Longitudinal System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 259085

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Factor size (sq in)	15' x 15' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	9'	9'
2000 psf	5'	6'	7'	8'	9'	10'	10'
2500 psf	6'	7'	8'	9'	10'	11'	11'
3000 psf	7'	8'	9'	10'	11'	12'	12'
3500 psf	8'	9'	10'	11'	12'	13'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

beam pier pad size 23x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
18 x 18	324
16 x 16	256
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

See diagram

ANCHORS

4 R \_\_\_\_\_ 5 R \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

Oliver Technologies Longitudinal + Lateral System

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi-wide units

Flair: \_\_\_\_\_ Type Fastener: LAG Length: \_\_\_\_\_ Spacing: 11x24"  
Walls: \_\_\_\_\_ Type Fastener: STRAP Length: \_\_\_\_\_ Spacing: 16x24"  
Roof: \_\_\_\_\_ Type Fastener: Ch Length: \_\_\_\_\_ Spacing: 16x24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mantle walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherstripping

The bottomboard will be repaired and/or laped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Placefasteners

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

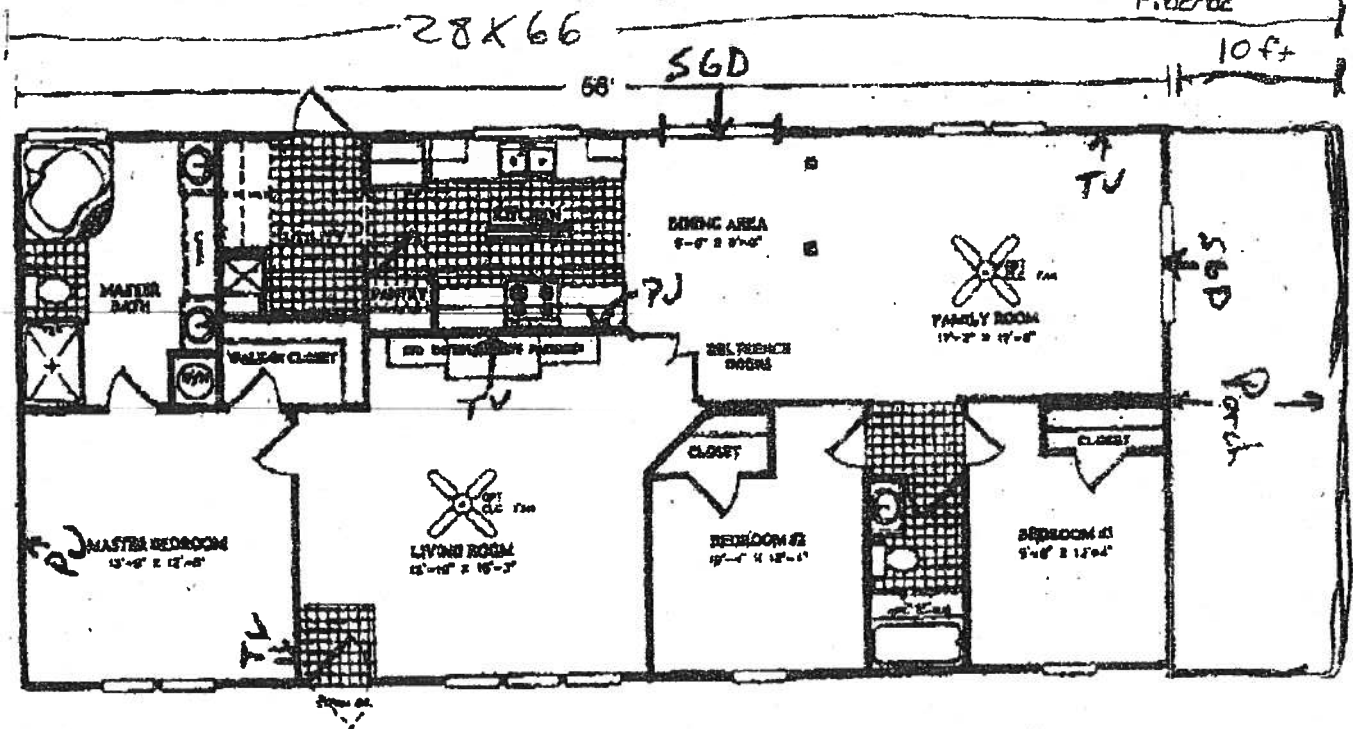
Installer Signature

Date

03/21/2006 17:26 9124907284

SCOTBILT MIKE

PAGE 04  
F.VIC/DC



285613-LEG  
28 x 60  
3 Bedroom, 2 Bathroom



# Royals Mobile Homes Sales & Service, Inc.

4068 West U.S. Highway 90  
LAKE CITY, FLORIDA 32055  
(386) 754-6737 • Fax: (386) 758-7764

BUYER(S) <b>Dennis D. Hamrick</b>				PHONE <b>386-454-5349</b>		DATE <b>3/20/06</b>	
ADDRESS <b>P.O. Box 748 High Springs, Fl. 32655</b>						SALESPERSON <b>J.D.</b>	
DELIVERY ADDRESS <b>445 Summerhill Glen Lake City, FL.</b>							
MAKE & MODEL <b>Scotbilt 285613-LEG</b>				YEAR <b>2006</b>	BEDROOMS <b>3</b>	FLOOR SIZE <b>56 W28</b>	HITCH SIZE <b>L 60 W 28</b>
SERIAL NUMBER <b>Order</b>				COLOR		PROPOSED DELIVERY DATE	STOCK NUMBER
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED				KEY NUMBERS			
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ <b>68,300.00</b>	
BUYER		BUYER		OPTIONAL EQUIPMENT			
CO-BUYER		CO-BUYER					
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ <b>68,300.00</b>	
CEILING							
EXTERIOR				SALES TAX 6% plus \$50		<b>4,148.00</b>	
FLOORS							
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				NON-TAXABLE ITEMS			
				VARIOUS FEES AND INSURANCE		<b>350.00</b>	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				CASH PURCHASE PRICE		\$ <b>72,798.00</b>	
Delivery & set-up standard 3 blocks high. (1 pad and 2 solid blocks)				TRADE-IN ALLOWANCE		\$	
Unfurnished <u>XXXXXX</u> Furnished				LESS BAL. DUE on above		\$	
Water & sewer is run under home.				NET ALLOWANCE		\$	
Customer responsible for any gas or electrical, water & sewer hook-up.				CASH DOWN PAYMENT		\$ <b>500.00</b>	
Wheels & axles deleted from sale price of home.				CASH AS AGREED SEE REMARKS		\$ <b>35,899.00</b>	
Customer responsible for permits.				LESS TOTAL CREDITS		\$ <b>36,399.00</b>	
Homeowner's manual is located in Mobile Home.				SUB-TOTAL		\$ <b>36,399.00</b>	
				SALES TAX (If Not Included Above)			
				Unpaid Balance of Cash Sale Price		\$ <b>36,399.00</b>	
Standard Delivery & Set Up				REMARKS:  Balance Due When Home Is Delivered To Royals Lot From Factory.			
AC Heat Pump							
Standard Skirting							
2 Sets Of Code Steps							
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.			
REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.							
DESCRIPTION OF TRADE-IN		MAKE		MODEL		YEAR	
COLOR	BEDROOMS	SIZE X	TITLE NO.	SERIAL NO.			
AMOUNT OWING TO WHOM				ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
<p>Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.</p> <p><b>THE REVERSE SIDE</b> of this agreement contains <b>ADDITIONAL TERMS AND CONDITIONS</b>, including, but not limited to, provisions regarding <b>WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES</b>.</p> <p>Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.</p> <p>The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.</p>							
<b>Royals Mobile Homes Sales &amp; Service, Inc.</b> DEALER <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small>				SIGNED X <i>Dennis D. Hamrick</i> BUYER SOCIAL SECURITY NO. _____ / _____ / _____ SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ / _____ / _____			

## Chapter 3 - Foundation

### 3a) Foreword

One of the most important parts of a Mobile Home setup is the foundation. In areas where the soil is subject to freezing and thawing, the foundation must be designed in compliance with local building rules; therefore, always check local building codes for footing depth, block sizes, etc...

Your dealer can also help in recommending the proper anchoring system to be used and also assist you in obtaining qualified personnel to install your anchoring system in a professional method.

### 3b) Footings

If your local building official has no requirement for footing thickness in your area, then a minimum thickness of 4" should be used. The footing should extend below the "frost line" in climates where soil is subject to freezing and thawing movements. (See figure 3.1)

Provided in this manual are tables to aid in footer size and pier specifications. (Table 3.2, 3.3, & 3.4).

### 3c) Pier Blocking

Pier blocking is required at each end of all exterior doors. (See Figure 3.5 for typical pier blocking system.) See drawings at the end of this chapter for pier blocking specifications on anything other than standard construction (examples: angle bay window, cottage box bay, etc...).

### 3d) Blocking of Shearwall and Marriage Wall Tiedowns

Shearwall anchors are identified at sidewall locations with orange or green paint. Pier

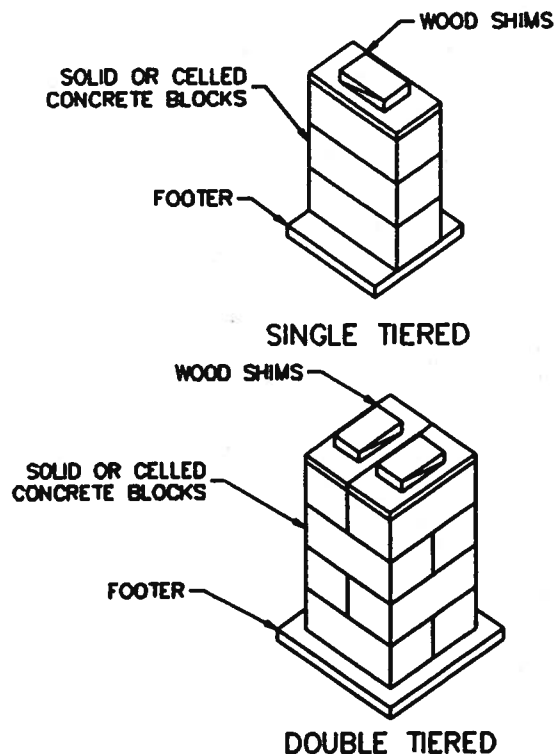
blocking is required within 24" of all shearwall tiedown straps.

In some instances, there are also shearwall tiedown anchors located at various spans along the marriage line of the home.

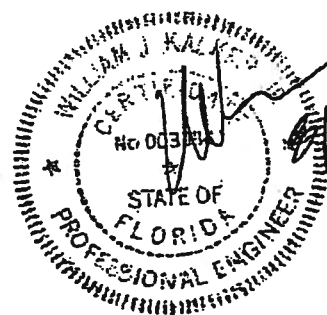
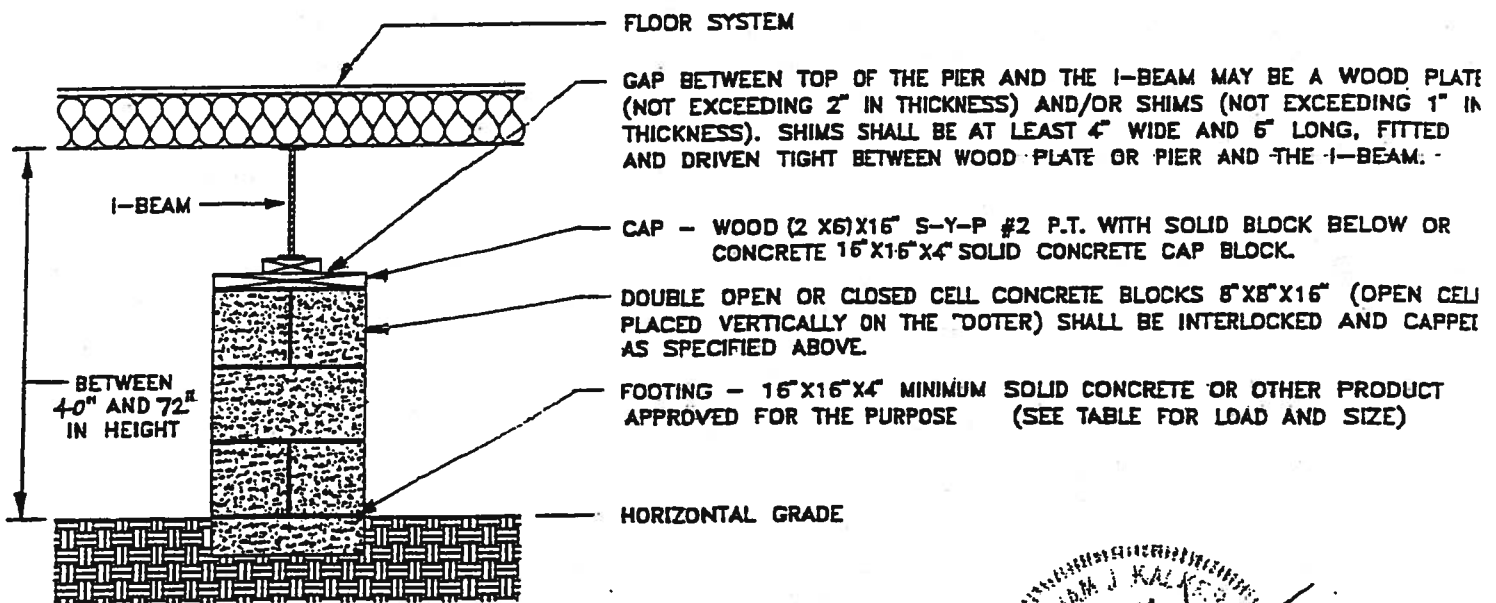
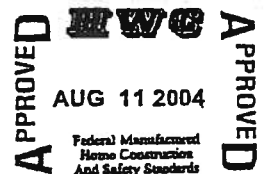
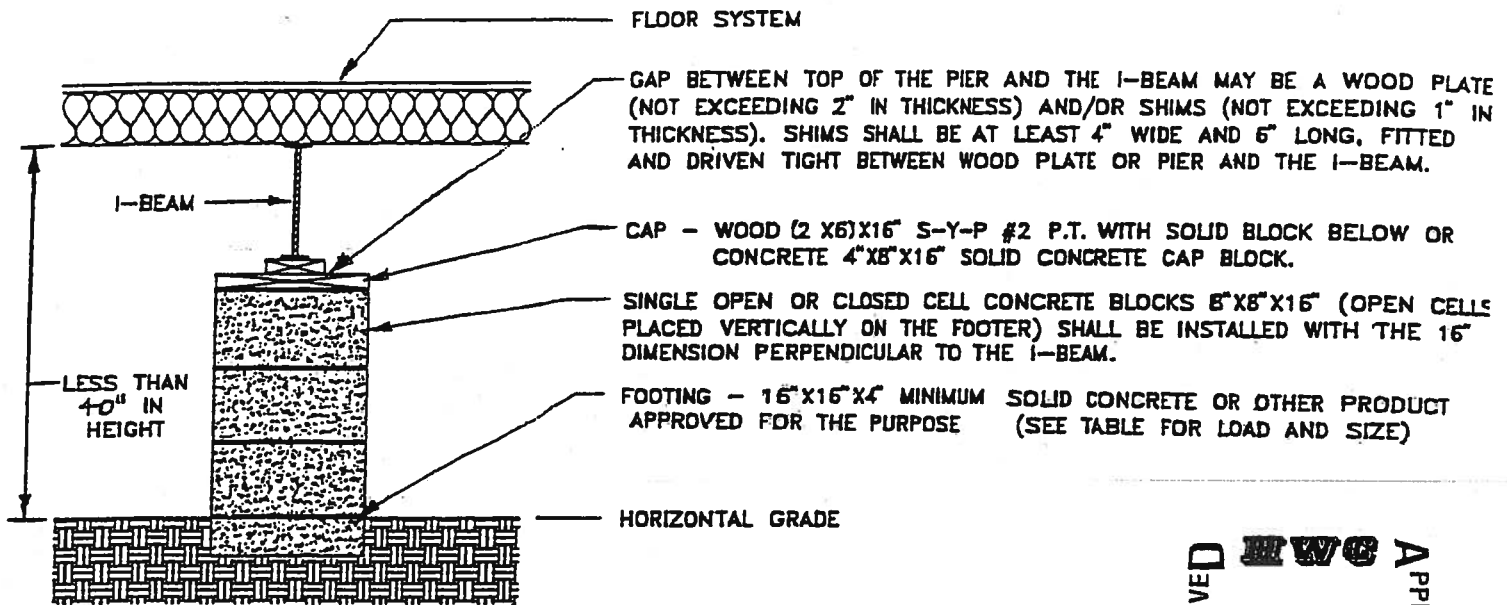
### 3e) Removal of organic material

Remove all decayable material such as grass, roots, and wood scraps from beneath the home, especially in areas where footings are to be placed, to minimize settling of footings and insect damage. Remove shrubs and overhanging branches from the immediate vicinity of the homesite to prevent windstorm damage.

Figure 3.1 –  
Typical Footing



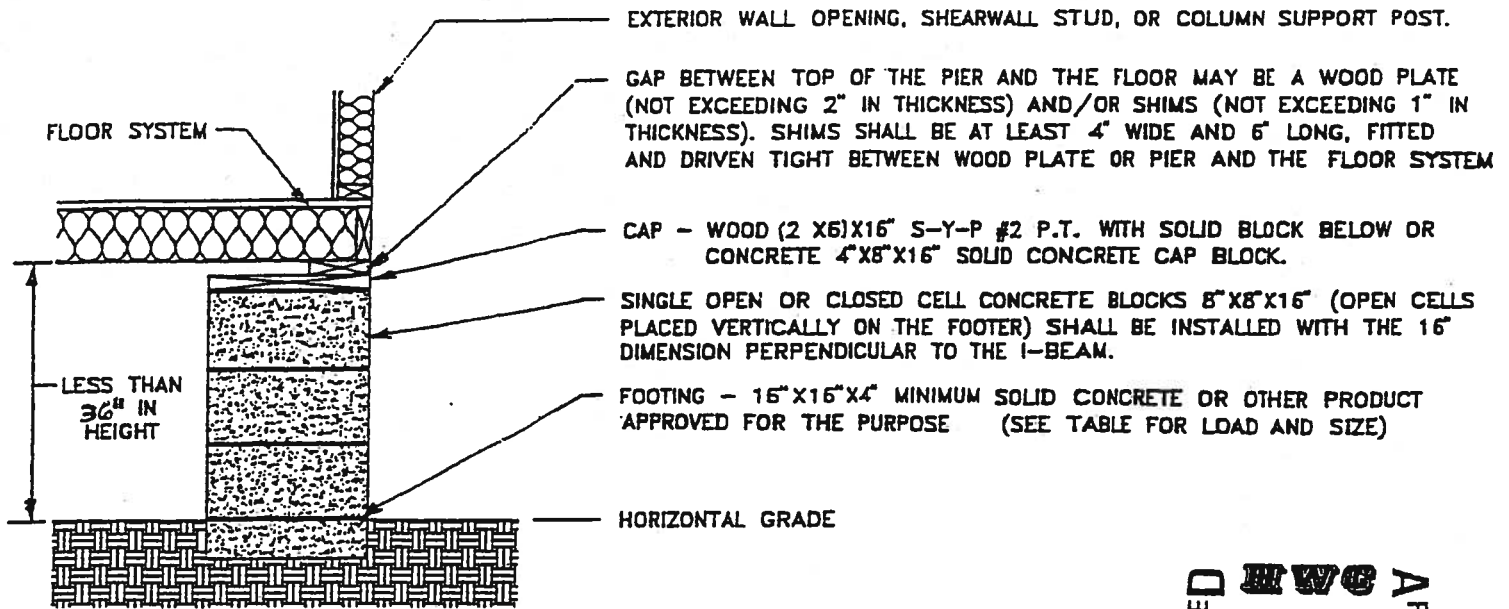
SU-8



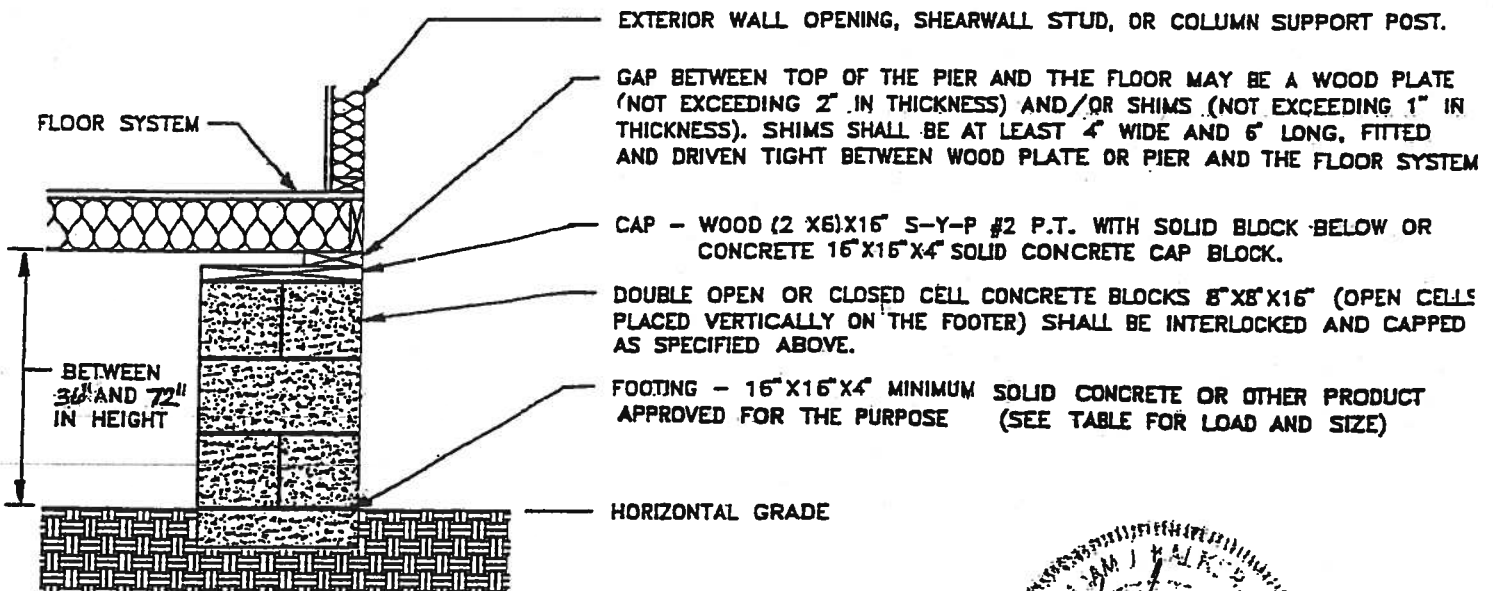
NOTE: FOOTINGS TO BE PLACED ON FIRM UNDISTURBED STABLE SOIL WITH ALL ORGANIC MATERIAL REMOVED, WITH THE BOTTOM OF THE FOOTING LOCATED BOTH A MINIMUM OF 12 INCHES BELOW GRADE AND BELOW THE FROST DEPTH IN THE AREA THE BUILDING IS LOCATED.

NOTE: PIERS SPECIFIED ABOVE ARE TO BE DRY STACKED EXCEPT WHEN THE PIER HEIGHT ABOVE THE FOOTING EXCEEDS 48" THE BLOCKS MUST BE PLACED IN TYPE S MORTAR. ALL CONCRETE BLOCKS MUST COMPLY WITH ASTM C-90 OR C-145.

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APPROVED **HWC** APPROVED  
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Federal Manufactured  
Home Construction  
And Safety Standards



STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
WILLIAM J. ALKOR  
8/9/04

NOTE: FOOTINGS TO BE PLACED ON FIRM UNDISTURBED STABLE SOIL WITH ALL ORGANIC MATERIAL REMOVED, WITH THE BOTTOM OF THE FOOTING LOCATED BOTH A MINIMUM OF 12 INCHES BELOW GRADE AND BELOW THE FROST DEPTH IN THE AREA THE BUILDING IS LOCATED.

NOTE: PIERS SPECIFIED ABOVE ARE TO BE DRY STACKED EXCEPT WHEN THE PIER HEIGHT ABOVE THE FOOTING EXCEEDS 48" THE BLOCKS MUST BE PLACED IN TYPE S MORTAR. ALL CONCRETE BLOCKS MUST COMPLY WITH ASTM C-90 OR C-145.

SLOTBILT  
SU-8B



## Chapter 3 - Foundation

**Table 3.2 –**

Steel Beam Pier Loads and Footing Areas  
Required.

**156" floor width (28' wide) w/ 10" max. overhang  
South Zone (20 psf LL, 10 psf DL)**

PIER SPACING (FT)	PIER LOAD (LBS)	MINIMUM FOOTING AREA (SQ. IN.) FOR SOIL PRESSURE SPECIFIED				
		1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
4	2428	437	281	207	164	136
5	3035	534	343	253	201	166
6	3642	632	406	299	237	196
7	4249	728	469	346	273	226
8	4856	825	531	391	310	256

**178" floor width (32' wide) w/ 10" max. overhang  
South Zone (20 psf LL, 10 psf DL)**

PIER SPACING (FT)	PIER LOAD (LBS)	MINIMUM FOOTING AREA (SQ. IN.) FOR SOIL PRESSURE SPECIFIED				
		1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
4	2722	484	311	230	182	151
5	3403	593	381	282	222	185
6	4084	702	452	333	263	218
7	4764	811	521	385	305	252
8	5445	919	592	436	345	286

## Chapter 3 - Foundation

**Table 3.3 -**

**Sidewall Pier Loads & Footing Areas  
(Opening Studs)**

**156" floor width (28' wide) w/ 10" max. overhang (Sidewall Pier Loads)  
South Zone (20 psf LL, 10 psf DL)**

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	450	120	78	57	45	38
6'	675	156	101	74	59	49
8'	900	193	124	91	72	60
10'	1125	228	147	109	86	71
12'	1350	265	170	126	99	82
14'	1575	300	193	143	113	94
16'	1800	336	217	159	127	105
18'	2025	373	239	176	140	116
20'	2250	408	263	194	154	127
22'	2475	445	286	211	167	138
24'	2700	480	309	228	181	149
26'	2925	516	333	245	194	161
28'	3150	553	355	262	208	172
30'	3375	588	379	279	221	183
32'	3600	625	401	296	235	194
34'	3825	660	425	313	248	205
36'	4050	696	448	330	262	217
38'	4275	733	471	347	275	228
40'	4500	768	494	365	288	238

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY. WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

**178" floor width (32' wide) w/ 10" max. overhang (Sidewall Pier Loads)  
South Zone (20 psf LL, 10 psf DL)**

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	505	129	83	62	48	41
6'	758	169	110	81	64	53
8'	1010	210	135	99	79	66
10'	1263	251	161	119	94	78
12'	1516	291	187	138	110	91
14'	1768	332	214	157	124	103
16'	2021	372	239	176	140	115
18'	2273	413	265	195	155	129
20'	2526	453	291	214	170	141
22'	2779	493	318	234	185	154
24'	3031	534	343	253	200	166
26'	3284	574	369	272	215	178
28'	3536	614	395	291	231	191
30'	3789	655	422	310	246	203
32'	4042	695	447	330	261	216
34'	4294	736	473	349	277	229
36'	4547	776	499	368	291	242
38'	4799	816	525	387	307	254
40'	5052	857	551	406	321	266

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY. WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

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## Chapter 3 - Foundation

**Table 3.4 -  
Marriage Wall Pier Loads & Footing Areas  
(Opening Studs)**

**156" floor width (28' wide) w/ 10" max. overhang (Marriage Wall Pier Loads)  
South Zone (20 psf LL, 10 psf DL)**

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	390	111	71	53	42	35
6'	585	142	92	68	54	44
8'	780	174	112	83	65	54
10'	975	205	131	97	77	64
12'	1170	236	152	112	89	74
14'	1365	267	172	127	100	83
16'	1560	298	192	142	112	93
18'	1755	329	212	156	123	103
20'	1950	360	232	171	136	112
22'	2145	392	252	186	147	122
24'	2340	423	272	201	159	132
26'	2535	454	292	215	170	141
28'	2730	485	312	230	183	151
30'	2925	516	333	245	194	161
32'	3120	547	352	259	206	170
34'	3315	579	372	274	217	180
36'	3510	610	393	289	229	190
38'	3705	642	412	304	241	199
40'	3900	673	432	318	253	209
42'	4095	704	453	333	264	219
44'	4290	735	473	348	276	228

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY, WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

TABLE ASSUMES MARRIAGE WALL CONSTRUCTION IN ONLY ONE HALF OF THE DOUBLEWIDE HOME (ONLY); IF SUPPORT COLUMNS OCCUR IN BOTH HALVES AT THE SAME LOCATION (I.E., WILL BE SUPPORTED BY THE SAME PIER) ADD THE LOADS FROM EACH HALF TOGETHER (USE THE METHOD DESCRIBED ABOVE FOR EACH HALF) TO DETERMINE THE TOTAL LOAD SUPPORTED BY THE PIER.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

**178" floor width (32' wide) w/ 10" max. overhang (Marriage Wall Pier Loads)  
South Zone (20 psf LL, 10 psf DL)**

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	445	119	78	57	45	38
6'	668	155	100	74	59	48
8'	890	191	123	91	72	59
10'	1113	226	146	108	85	71
12'	1336	263	169	125	98	82
14'	1558	298	191	142	112	93
16'	1781	334	215	158	125	104
18'	2003	369	237	175	139	115
20'	2226	405	260	192	152	126
22'	2449	440	283	209	165	137
24'	2671	476	306	226	179	148
26'	2894	512	329	243	192	159
28'	3116	547	352	259	206	170
30'	3339	583	374	276	219	182
32'	3562	618	398	293	232	192
34'	3784	654	421	310	245	203
36'	4007	689	443	327	259	215
38'	4229	725	467	344	272	225
40'	4452	761	489	361	286	236
42'	4675	796	513	377	299	248
44'	4897	832	535	394	312	258

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY, WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

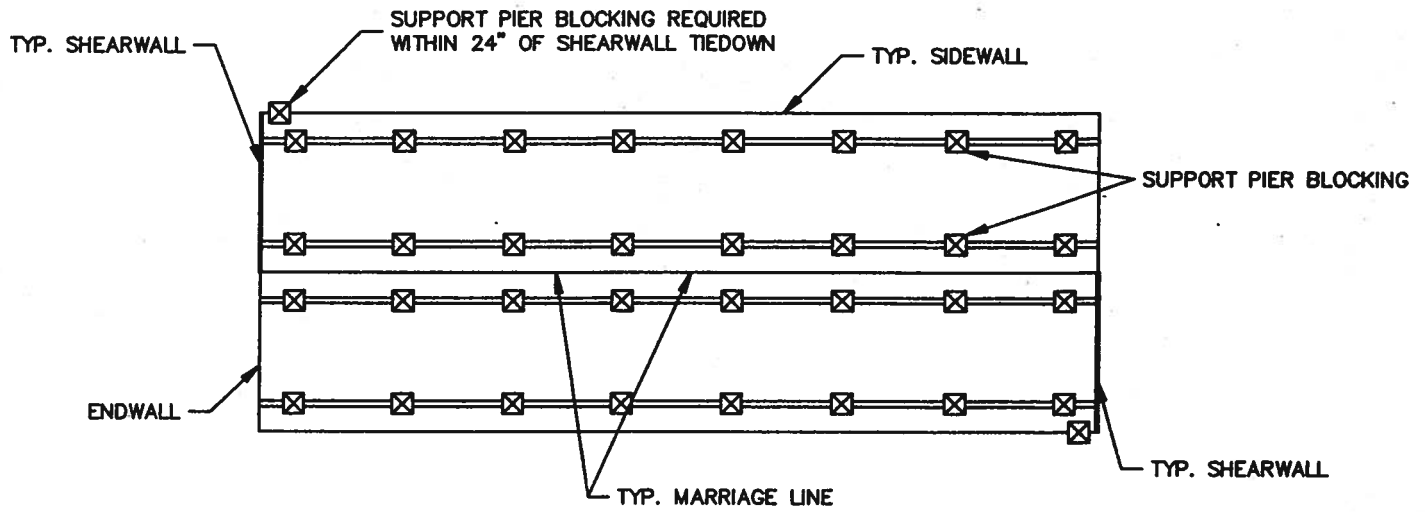
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NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

SU-11.1

## Chapter 3 - Foundation

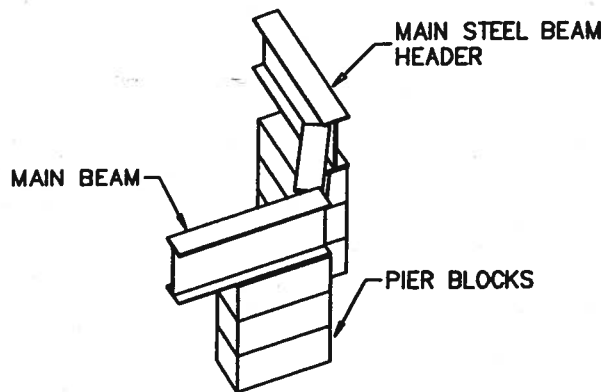
Figure 3.5 –  
Typical Pier Blocking Diagram



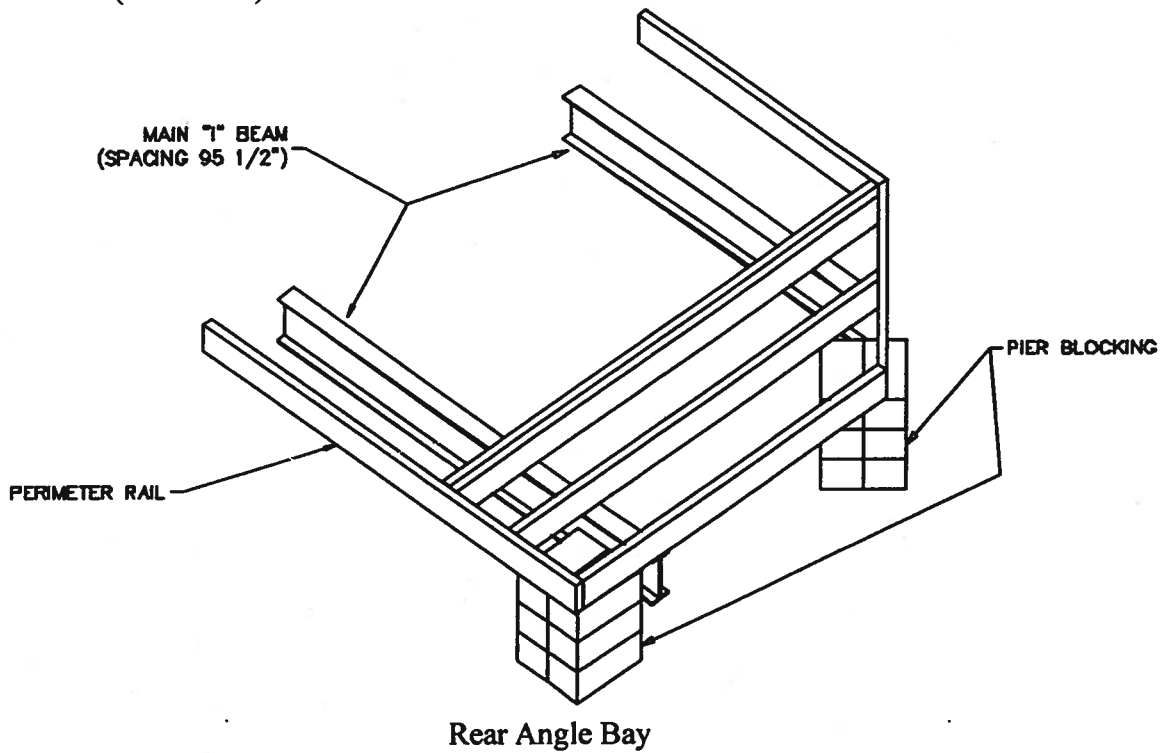


## Chapter 3 - Foundation

Figure 3.6 -  
Angle Bay Blocking Requirements



Front Angle Bay  
(At Header)



Rear Angle Bay

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**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 03-5S-16-03455-021

Building permit No. 000024392

Permit Holder DALE HOUSTON

Owner of Building DENNIS HAMRICK

Location: 445 SUMMERS HILL GLEN, LAKE CITY, FL

Date: 05/10/2006



*Harry Dicks*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*