

DATE 04/30/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021819

APPLICANT RODNEY DOUGLASS PHONE 386.454.5413

ADDRESS RT. 10, BOX 526-J LAKE CITY FL 32038

OWNER JOE FLORENTINO PHONE 352.332.7571

ADDRESS 538 SW CLAYTON LANE FT. WHITE FL 32038

CONTRACTOR RONNIE NORRIS PHONE \_\_\_\_\_

LOCATION OF PROPERTY 47-S TO C-138., L GO TO FRY AVE., L ON DIRT ROAD TIL YOU GO  
TO FRY AVE., L., TO SW CLAYTON LANE, R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE Y DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 23-7S-16-04298-014 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.03

IH0000049

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor Rodney Douglass

EXISTING 04-0481-E BLK \_\_\_\_\_ RK \_\_\_\_\_ N \_\_\_\_\_

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 1065

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50

FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 357.52

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

## For Office Use Only

Zoning Official BLK 20.04.04 Building Official RLK 4-22-04AP# 0404-49 Date Received 4/14/04 By JW Permit # 21819Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_

- ☒ Site Plan with Setbacks shown    ☐ Environmental Health Signed Site Plan    ☐ Env. Health Release  
☒ Need a Culvert Permit    ☒ Need a Waiver Permit    ☒ Well letter provided    ☒ Existing Well

Sec 23 Twp 75 Rge 16

- Property ID 04298-014 Must have a copy of the property deed
- New Mobile Home 2004-Yes Used Mobile Home \_\_\_\_\_ Year 2004
- Subdivision Information \_\_\_\_\_
- Applicant Rodney/Chuck Doublask Home-386-484-5413  
Amin Joe Florentino Phone # 352-332-7571 Ext. 123
- Address 538 SW Clayton Lane, Ft. White FL 32038  
RT 10, Box 526 J, L.C. 71 32025
- Name of Property Owner Same Amin Joe Florentino Phone# 352-332-7571
- 911 Address 538 SW CLAYTON LANE FT. WHITE FL 32038
- Name of Owner of Mobile Home Same as PD Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner Spouse
- Current Number of Dwellings on Property 1
- Lot Size 330x660 Total Acreage 5.03
- Explain the current driveway Open and Clayton Rd existing
- Driving Directions 47 S To Fort White Continue on to Cty Rd 138  
Turn (L) go To Fry Ave Turn (L) on dirt road till you get  
To S.W. Clayton Ln Turn (R) address 538 SW Clayton Ln.
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 752 3871
- Installers Address RT 11 BOX 507
- License Number IH 0000049 Installation Decal # 221234



Installer

Ronnie Morris

License #

EH 0000049

Address of home being installed

538 SW Clayton, Fort White FL

Manufacturer

Pedman

Length x width

80 X 32

NOTE:

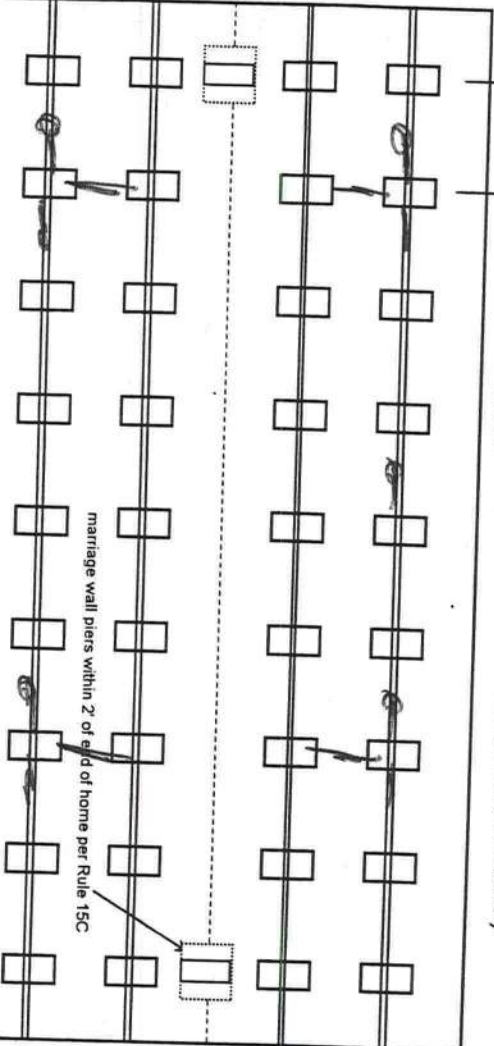
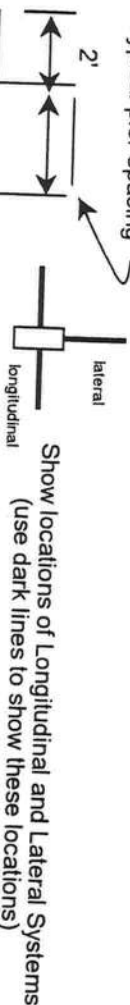
If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RM

Typical pier spacing



New Home

☐

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

221239

☐

Triple/Quad

☐

Serial #

☐

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'			5'	6'	7'	8'
1500 psf	4'6"		4'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17X22

Perimeter pier pad size

16X16

Other pier pad sizes (required by the mfg.)

20X20

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

20X16

20X20

15

17X22

14

17X22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Alkars

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

22

24

2



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1600 X 1700 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronnie Norris

Date Tested 4/12/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: 4" x 1/2" Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: 5/16" Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: 1/2" Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RN

Type gasket RV

Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain/water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ronnie Norris

Date 4/12/04



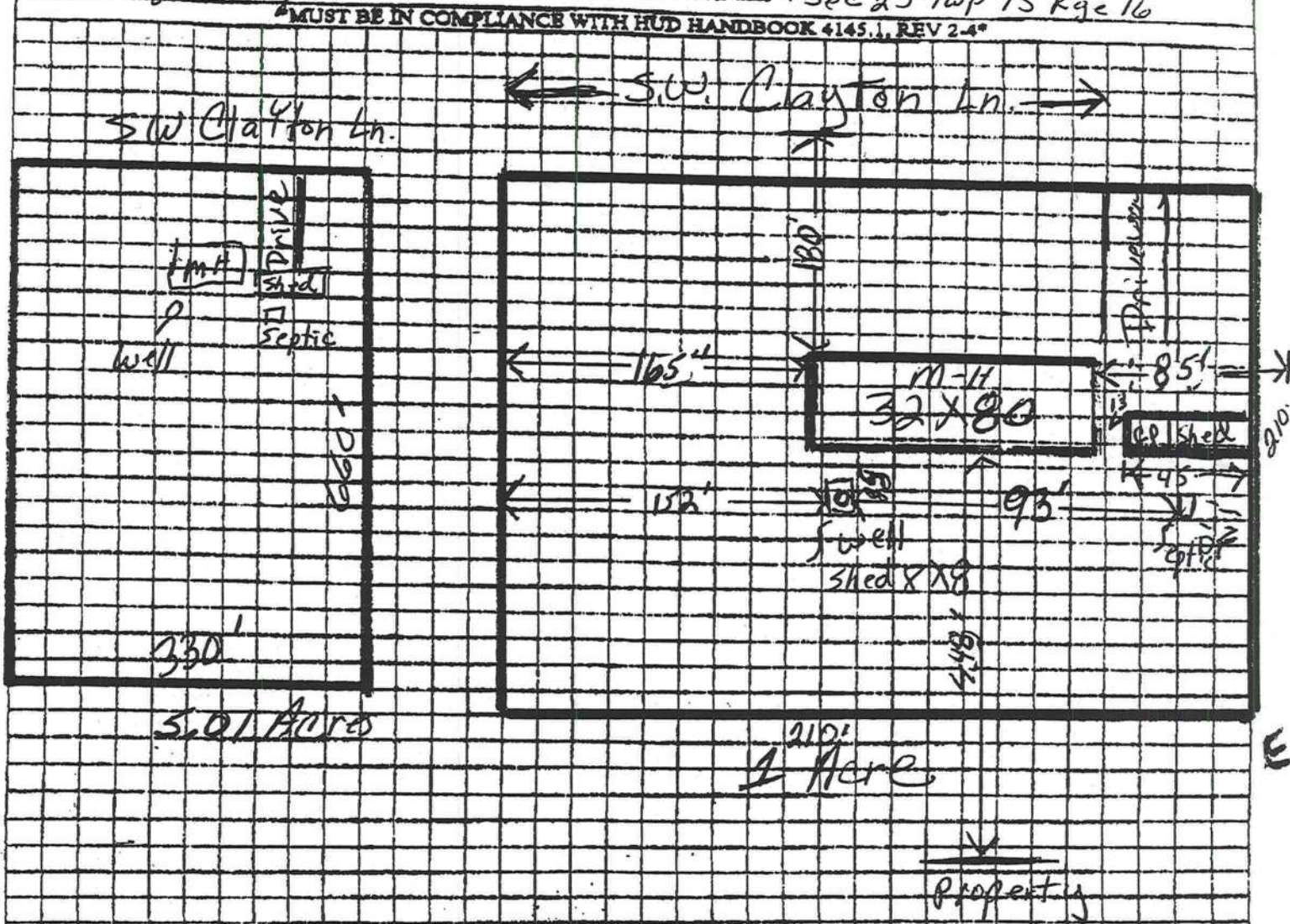
A.J. Florento

# PLOT PLAN

Sec 23 Twp 7S Rge 16

MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4\*

Each Sg is 105' FT.



BORROWER NAME:

CO-BORROWER NAME:

ENTER  
PROPERTY ADDRESS OR  
LEGAL DESCRIPTION

## LEGEND:

MH	Location of Manufactured Home
W	Location of Well System
DF	Location of Drain Field
S	Location of Septic System
CW	Location of City Water System
CS	Location of City Sewer System

## Minimum Well Distance Requirements:

Well to Foundation - 25 feet	List Actual Distance	25'
Well to Septic - 100 feet	List Actual Distance	93'
Well to Drainfield - 100 feet	List Actual Distance	93'
Well to Lot Line - 10 feet	List Actual Distance	152'

DEALER SIGNATURE

*C. D. Ogden*

DATE

4/12/04

*Paul R*

4-30-04



N

A.J. Florento

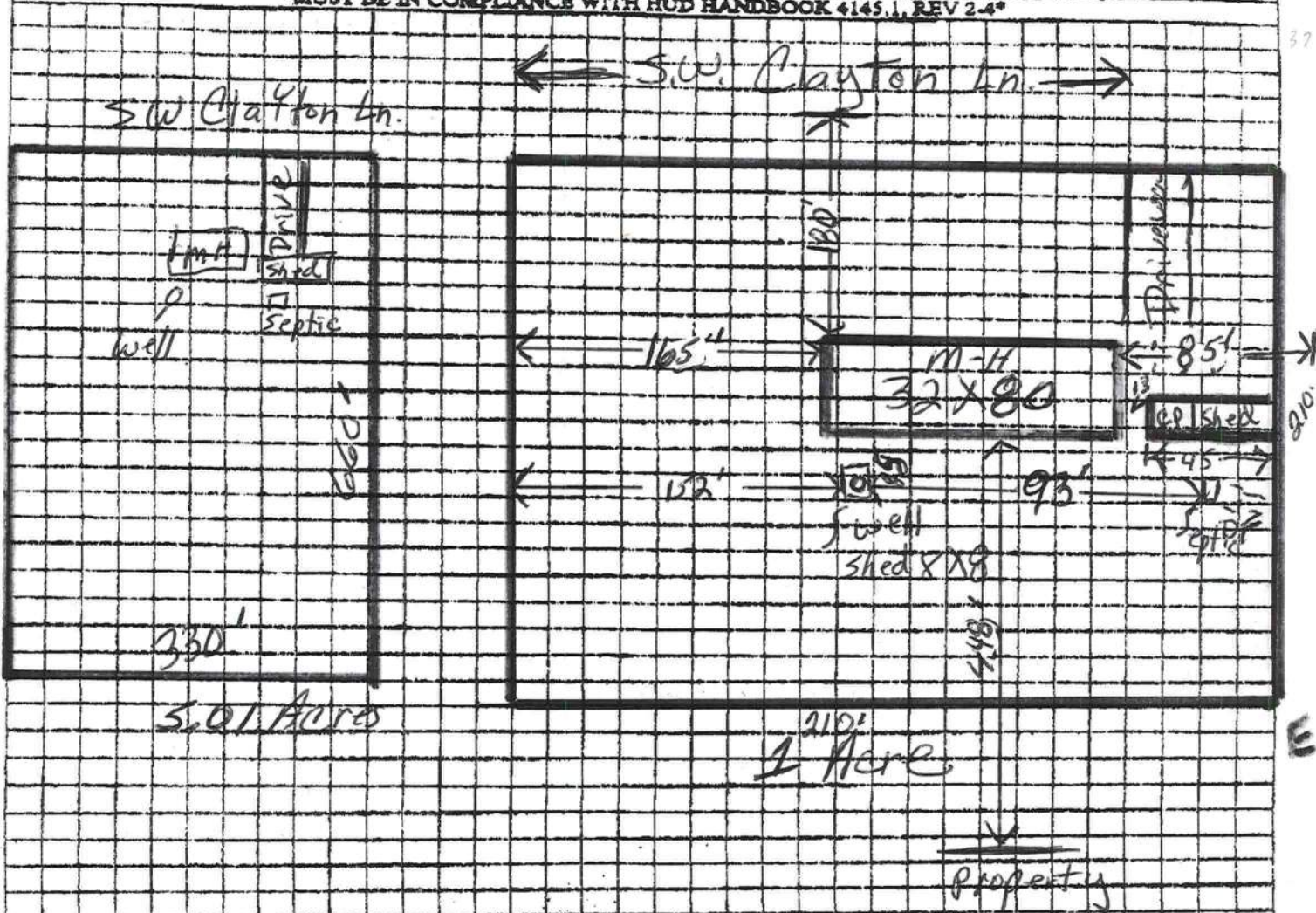
IP-04298-014

# PLOT PLAN

Sec 23 Twp 75 Rge 16

Each Sg is 105' FT.

MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4\*



BORROWER NAME:

CO-BORROWER NAME:

ENTER  
PROPERTY ADDRESS OR  
LEGAL DESCRIPTION

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DEALER SIGNATURE

*C. Douglas*

DATE

4/12/04

**"EXHIBIT "A"  
Legal Description**

Inst:2004007583 Date:04/05/2004 Time:15:02

Doc Stamp-Deed : 251.30

DC, P. Dewitt Cason, Columbia County B:1011 P:1768

**Parcel "A"**

**The West ½ of the North ½ of the East ½ of the Northwest ¼ of the  
Northwest ¼ of Section 23, Township 7 South, Range 16 East, Columbia  
County, Florida.**

**Containing 5.03 acres, more or less.**

**SUBJECT to a 15 foot Ingress and Egress Easement over and across  
the East 15 feet thereof and an existing public road over and across the  
North 30.0 feet.**



## RETURN TO

U. S. Title  
642 N.E. Santa Fe Blvd.  
High Springs, FL 32643  
USH-2619

Inst: 2004007583 Date: 04/05/2004 Time: 15:02

Doc Stamp-Deed : 251.30

DC, P. DeWitt Cason, Columbia County B: 1011 P: 1767

[Space Above This Line for Recording Data]

Parcel I.D. No.: 23-7S-16-04298-014

## WARRANTY DEED

This Indenture made this 30th day of March, 2004 BETWEEN MARK P. SULLIVAN, A MARRIED MAN, GRANTOR, whose post office address is 20830 NW 78TH AVE., ALACHUA, FL 32615 and AMIR J. FIORENTINO and PATRICIA L. FIORENTINO, HUSBAND AND WIFE, GRANTEE, whose post office address is 538 SW CLAYTON LANE, FORT WHITE, FL 32038.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

GRANTOR WARRANTS SUBJECT PROPERTY DOES NOT CONSTITUTE HIS HOMESTEAD,  
NOR IS IT CONTIGUOUS THERETO.

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Typed Name:

Jannette S. Boyd

Typed Name:

Leslie Ketchel

COUNTY OF Alachua  
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on March 30th, 2004 by MARK P. SULLIVAN, A MARRIED MAN, who is/are personally known to me or has produced his/her Driver's License as identification.

[Seal]



Jannette S. Boyd  
MY COMMISSION # 00250332 EXPIRES  
August 7, 2007  
BONDED TRUST FARM INSURANCE, INC.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

Name:

COMMISSION EXPIRATION:

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-2619.



USE		AE?	HTD AREA	.000 INDEX	23716.00	NBHD	PROP USE	009900 NO AG ACREAG
MOD	BATH		EFF AREA	E-RATE	.000	INDX	STR 23- 7S- 16	
EXW	FIXT		RCN			AYB	MKT AREA 02	0 BLD
%	BDRM		%GOOD	BLDG VAL		EYB	(PUD1	0 XFO
RSTR	RMS						AC	5.010
RCVR	UNTS	3	FIELD CK:		3		NTCD	21,540 LAN
%	C-W%	3	LOC: -		3		APPR CD	0 AG
INT	HGHT	3			3		CNDO	21,540 JUS
%	PMTR	3			3		SUBD	0 CLA
FLR	STYS	3			3		BLK	
%	ECON	3			3		LOT	0 SOH
HTTP	FUNC	3			3		MAP# 80	0 ASS
A/C	SPCD	3			3			0 EXP
QUAL	DEPR	3			3		TXDT 003	0 COT
FNDN	UD-1	3			3			
SIZE	UD-2	3			3		----- BLDG TRAVERSE -----	
CEIL	UD-3	3			3			
ARCH	UD-4	3			3			
FRME	UD-5	3			3			
KTCH	UD-6	3			3			
WNDO	UD-7	3			3			
CLAS	UD-8	3			3			
OCC	UD-9	3			3			
COND	%	3			3		----- PERMITS -----	
SUB	A-AREA % E-AREA SUB VALUE	3			3		NUMBER DESC AMT ISSUED	
		3			3		17375 M H 125 8/28/20	
		3			3		14502 M H 125 9/09/19	
		3			3		----- SALE -----	
		3			3		BOOK PAGE DATE PRIC	
		3			3		856 1308 3/07/1998 U V	
		3			3		GRANTOR MARK P & NANCY J SULLIVAN	
		3			3		GRANTEE MARK P SULLIVAN	
		3			3		854 2428 3/06/1998 Q V	20
		3			3		GRANTOR TERRY S LAYMOND JONES	

TOTAL													GRANTEE MARK & NANCY SULLIVAN								
-----EXTRA FEATURES-----										FIELD CK:											
AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALU
		LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:											
AE	CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR			LAND VALUE		
N	009900	AC NON-AG	A-1	0002					1.00	1.00	1.00	1.00	5.010	AC		4000.000		4000.00		20,040	
			0002	0003																	
Y	009945	WELL/SEPT	00	0002					1.00	1.00	1.00	1.00	1.000	UT		1500.000		1500.00		1,500	
			0002	0003																	
SALE - 5.01 AC										SALE - 10.02 AC											
2004																					

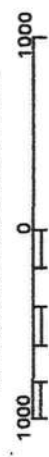
Purchase  
from  
Sullivan



0404-49



APPROXIMATE SCALE IN FEET



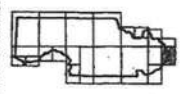
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0270 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifmfsd](http://www.fema.gov/nifmfsd).



2006-05-03-12

**CLAYTON**  
**OF**  
**CLAYTON**

**EX-15-04**  
**15-04**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 23-7S-16-04298-014

Building permit No. 000021819

Permit Holder RONNIE NORRIS

Owner of Building JOE FIORENTINO

Location: 538 SW CLAYTON LANE

Date: 06/15/2004

*Harry Dicks*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

