

DATE 03/04/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021591

APPLICANT DALE BURD PHONE 497.2311
 ADDRESS POB 39 FT. WHITE FL 32038
 OWNER R. GRIFFIN & LAURA CHAFFINS PHONE 497.1455
 ADDRESS 936 NW WOODLANDS TERRACE LAKE CITY FL 32055
 CONTRACTOR WILLIAM E. ROYALS PHONE _____
 LOCATION OF PROPERTY 90-W TO NW BROWN RD., R. FOLLOW AROUND TO MNASH RD., R. L ON
WOODLAND TERRACE, PROPERTY ON L @ END OF ROAD
 TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT 00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT 35
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. _____ FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 18-3S-16-02177-110 SUBDIVISION THE WOODLANDS
 LOT 10 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.01

IH0000127
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
 EXISTING 04-0100-N BLK _____ HD _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____
 COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 8672

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 375.44

INSPECTOR'S OFFICE _____ CLERK'S OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***
This application must be completely filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BKK</u>	Building Official <u>HD 3-4-04</u>
AP# <u>0402-73</u>	Date Received <u>2-25-04</u>	By <u>LH</u>	Permit # <u>21591</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

- Property ID # 18-35-16-02177-110 *(Must have a copy of the property des
- SN# ✓
- New Mobile Home _____ Used Mobile Home _____ Year 04
- Applicant Dale Burd Phone # 386-497-2311
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner R. Gregory & Laura Chaffins Phone# 386-497-1455
- Address 936 NW Woodlands Terrace Lake City, FL 32055
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property -0-
- Lot Size _____ Total Acreage 10.01
- Current Driveway connection is EXISTING
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737
- Installers Address 3882 W US Hwy 90 Lake City, FL 32055
- License Number IH0000127 Installation Decal # _____

MOBILE HOME SECT II
11944 AB
32-X-76

The Permit Worksheet (2 pages) must be submitted with this application.
Installers Affidavit and Letter of Authorization must be notarized when submitted.
936-NW WOODLANDS TERRACE

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, William E Royals, license number IH 0000127
Please Print

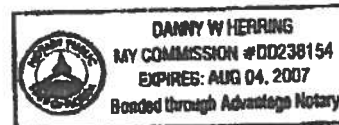
do hereby state that the installation of the manufactured home for DALE BURD
Applicant
FOR CHAFFINS at 936 NW Woodlands Terrace Lake City, FL
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 23rd day of February,
2004.

Notary Public: Danny W. Herring
Signature

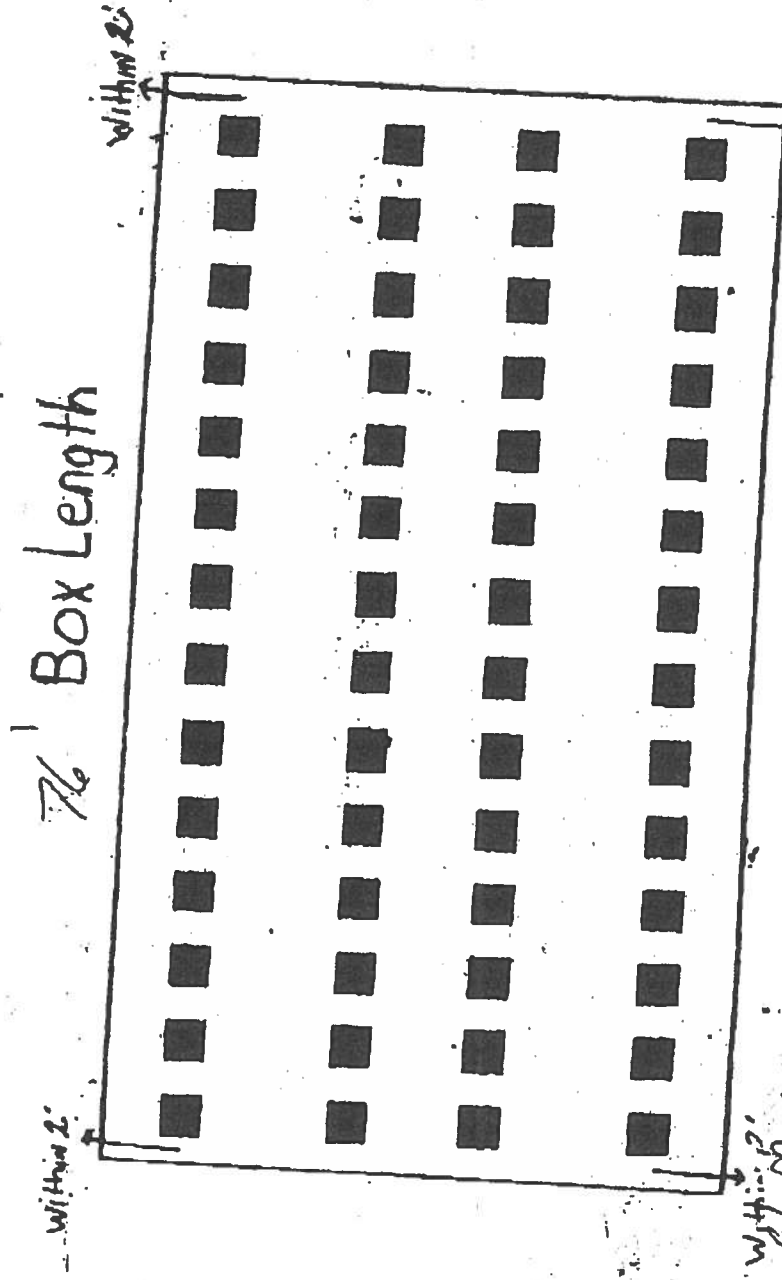
My Commission Expires: 8/04/07
Date



There is a difference at

ROYALS MOBILE HOMES SALES & SERVICE

TOTAL P.06



stomer - within 2' Chaffins
2 P.S.I. Piers 5'0" on Center 17x22 ABS Footers
Anchors 5'4" on Center
ver Tee ALL Steel Foundation
Model 1100

William E. P.

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1,000 psi or check here to declare 1000 lb. soil without testing

1,000 x 1,000 x 1,000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment

1,000 x 1,000 x 1,000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Reynolds

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg 40

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastering multi wide units

Floor: Type Fastener: L-3 Length: 6" Spacing: 11x12 3/4" OC
Walls: Type Fastener: 5/16" Length: 6" Spacing: 12" OC
Roof: Type Fastener: L-3 Length: 6" Spacing: 11x12 3/4" OC
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (meet the preceding requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Type gasket Form P-24

Pg 38

Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg 12

Siding on units is installed to manufacturer's specifications Yes ☒

Fireplace chimney insulated so as not to allow intrusion of rain water Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☐

Dryer vent installed outside of skirting Yes ☒ N/A ☐

Range downflow vent installed outside of skirting Yes ☒

Drain lines supported at 4 foot intervals Yes ☒

Electrical crossovers protected Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 2-25-06

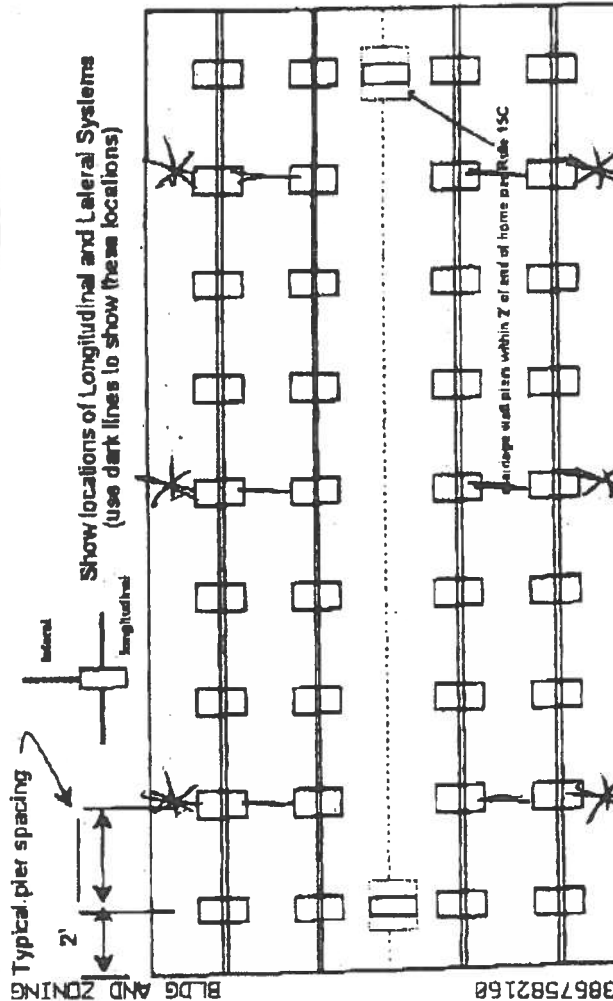
PERMIT NUMBER

Retailer William E Reynolds License # 140000127
 Address of home being installed 936 NW WOODMAN TRAIL
Lake City, FL
 Manufacturer Cavulic Length x width 32 X 80

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's Initials [Signature]



Oliver Tech AN Steel Foundation
 Longitudinal Lateral

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 11944 AB
 Triple/Quad ☐ Serial # 11944 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	16' 1/2" x 16' 1/2" (342)	20' x 20" (408)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	4'	5'	5'	7'	8'
1500 psf	4'	5'	5'	6'	6'	8'	8'
2000 psf	5'	6'	6'	7'	7'	8'	8'
2500 psf	6'	7'	7'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 22
 Perimeter pier pad size 16 X 16
 Other pier pad sizes (required by the mfg) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
10' 17X22
5' 17X22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	380
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 # 5 # 5 # 5 # 5 #

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number
 Sidewall 6
 Longitudinal Marriage wall 10
 Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Tech
 Longitudinal Stabilizing Device w/ Lateral Arms

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbin County Building Department

Description of well to be installed for Customer:

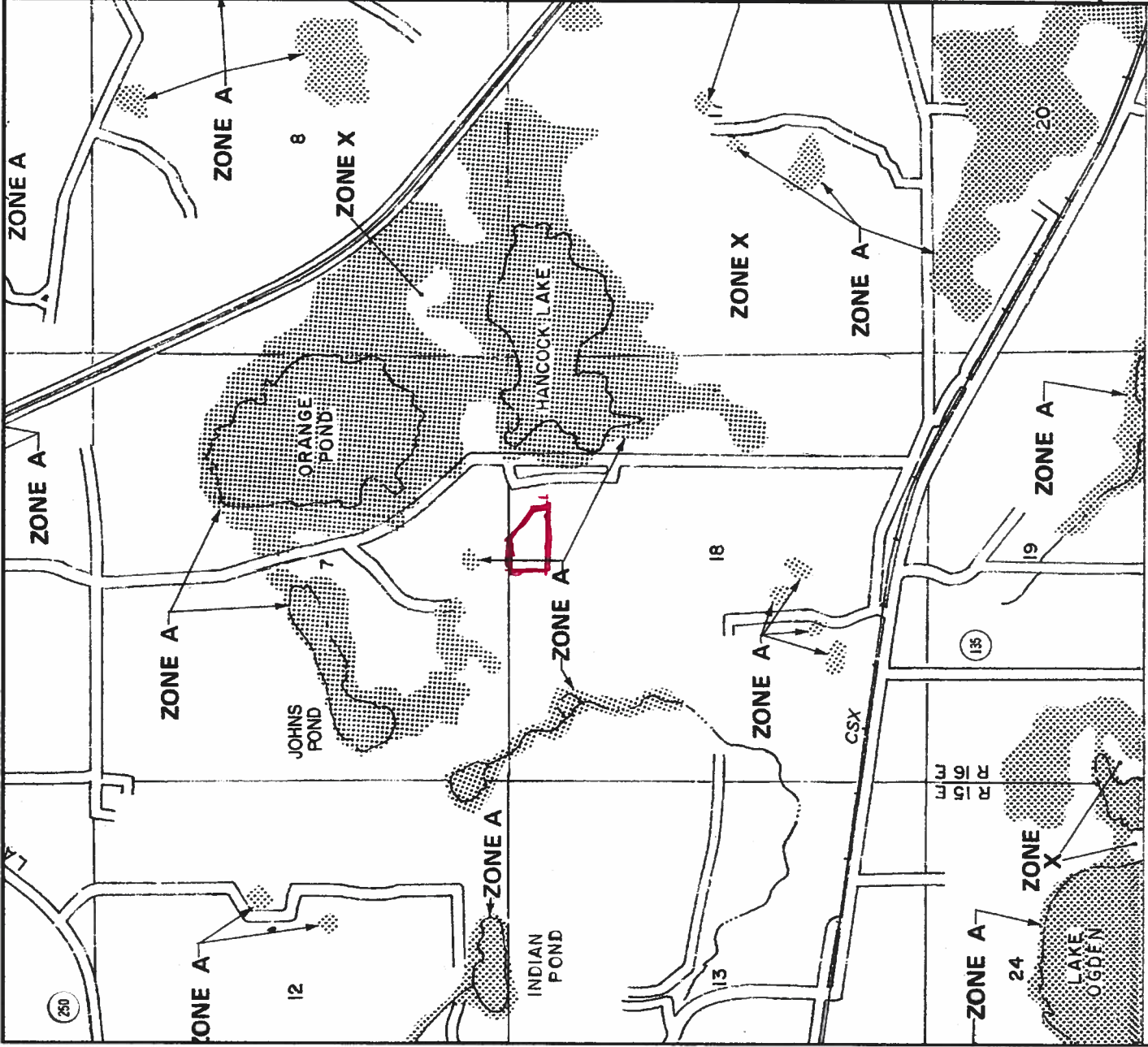
Located at Address:

Chastin
936 Woodland Trail

1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias

0402-73



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifbsd.



Because There is a Difference
3882 US Hiway 90 West
Lake City FL 32055
Phone 386-754-6737 / Fax 386-758-7764

I, William E Royals do authorize Dale Byrd to pull permit for Customer Chaffins.

Sworn and Subscribes before me this 4th day of March, 2004.

Signed William E Royals

My Commission Expires 8/4/07 Danny W. Herring

