

P #10078 (56)

CR # 10-7652



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT NO. 20-0513
DATE PAID: 2/30/20
FEE PAID: 310.00
RECEIPT #: 1513003

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: PFS SOLUTIONS INC.

AGENT: ROBERT STEWART

TELEPHONE: (386) 867-2059

MAILING ADDRESS: PO BOX 1831

LAKE CITY

FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: N/A SUBDIVISION: SUZANNE S/D U-2 PLATTED: _____

PROPERTY ID #: 03-4S-17-07570-041 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 0.460 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤2000GPD ☒ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 139 RACHEL WAY LAKE CITY

DIRECTIONS TO PROPERTY:

90 EAST TURN RIGHT ON HWY 100. TURN RIGHT ON PRICE CREEK RD. TURN RIGHT ON PLANT ST. STAY RIGHT AT FORK, TURN LEFT ON RACHEL WAY. 2ED ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>1,407</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert Stewart

DATE: 6/17/2020

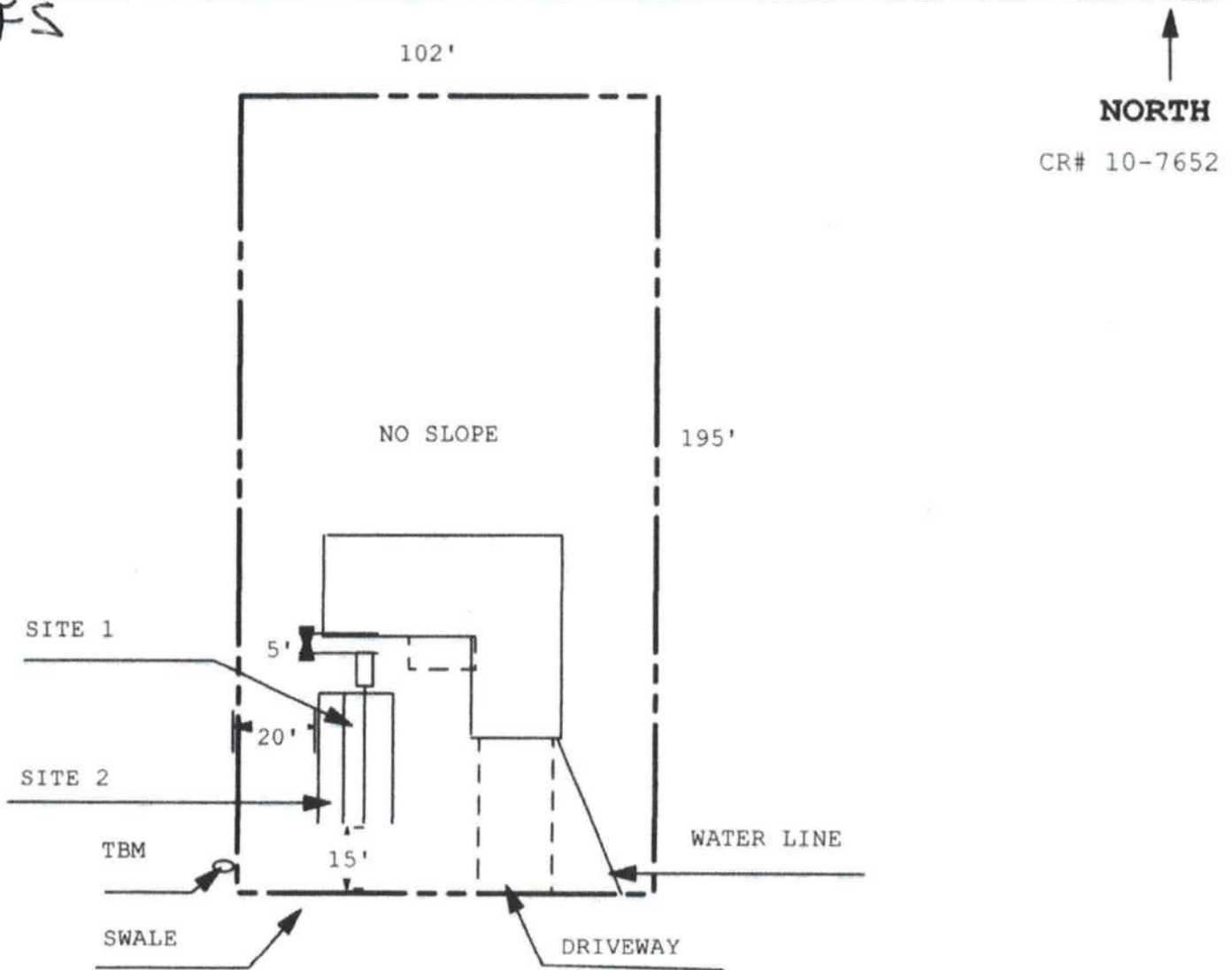
20-2513

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 20-0513

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PFS



NO WELLS WITHIN 100'

1 INCH = 40 FEET

Site Plan Submitted By Paul R. Ryz Date 6/17/20
Plan Approved ☒ Not Approved ☐ Date 7/1/2020

By Kella Ryz Columbia CPHU

Notes: _____