

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LW/LH Building Official JMA

AP# 43742 Date Received 10/8 By MG Permit # _____

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments See computer notes

FEMA Map# _____ Elevation _____ Finished Floor 1' above R River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 190712 ☒ Well Head OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH 1910-59 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid for ☐ Out County ☐ In County ☒ Sub VF Form

1 unit paid for

Property ID # 21-35-16-02215-006 Subdivision _____ Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 16x60 Year 2020
- Applicant Amy Sawyer/Agent Phone # 386-623-9144
- Address 152 NW Fat Cat Ct., Lake City, FL 32055
- Name of Property Owner Hideko Leming Phone# 386-752-5521
- 911 Address 923 NW Ash Dr. Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Hideko Leming Phone # 386-752-5521
Address 925 NW Ash Drive, Lake City, FL 32055
- Relationship to Property Owner owner
- Current Number of Dwellings on Property (1)
- Lot Size _____ Total Acreage (5)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 West to Turner Rd to Ash Drive

- Name of Licensed Dealer/Installer First Coast/Brent Strickland Phone # 386-365-7043
386-752-1452
- Installers Address 1294 N.W. Hamp Farmer Rd Lake City FL 32055
- License Number 1H1104218 Installation Decal # 49305

LH Spoke to Jerry Pieberg on 10-11-19

LH Left VM for Amy 10/30/19

(Nov. fee \$709.82)

Mobile Home Permit Worksheet

Application Number: 43742

Date: 10/8

Installer: Brent Stickland License # TH1104218

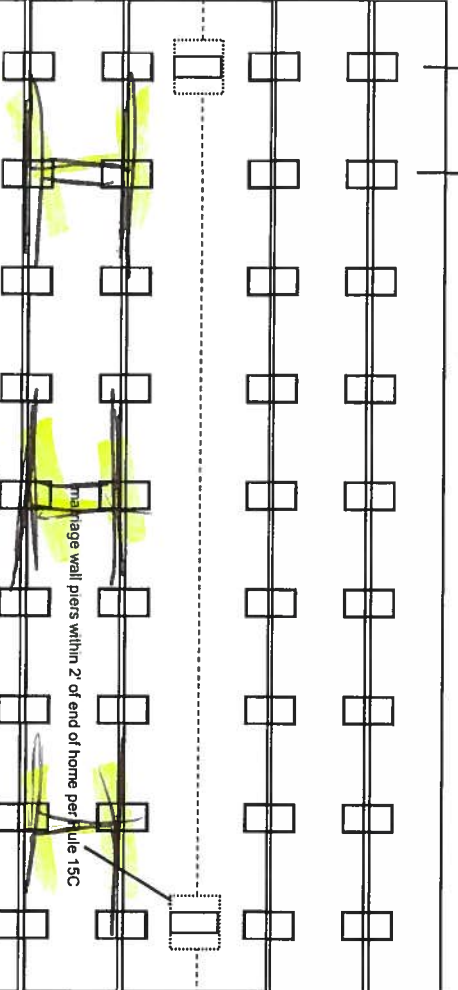
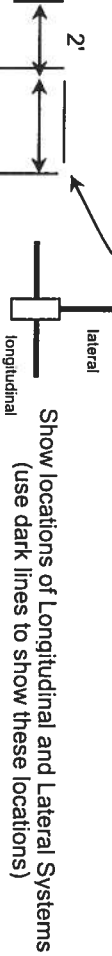
Address of home being installed 925 NW Ash Drive
Lake City, FL 32055

Manufacturer Live Oak Length x width 16 x 60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials BS

Typical pier spacing



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 4900305 49305

Triple/Quad ☐ Serial # COHGA11920366

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x15

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16x16

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Olive

Sidewall Longitudinal Marriage wall Shearwall

OTHER TIES

Number

8

Mobile Home Permit Worksheet

Application Number: 43742

Date: 10/8

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 25 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Stacker

Date Tested

8/29/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. _____

Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ M/A _____
Range downflow vent installed outside of skirting Yes _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date

9/5/19

Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: << 21-3S-16-02215-006 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Owner	LEMING DENNIS W & HIDEKO 925 NW ASH DRIVE LAKE CITY, FL 32055		
Site	925 ASH DR, LAKE CITY		
Description*	N1/2 OF NE1/4 OF NE1/4 OF SW1/4. (AKA LOT 4 OF AN UNR S/D). ORB 412-446, 509-293,		
Area	5 AC	S/T/R	21-3S-16
Use Code**	SINGLE FAM (000100)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (4)	\$34,934	Mkt Land (4)	\$37,434
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$34,868	Building (1)	\$44,446
XFOB (4)	\$7,250	XFOB (4)	\$7,250
Just	\$77,052	Just	\$89,130
Class	\$0	Class	\$0
Appraised	\$77,052	Appraised	\$89,130
SOH Cap [?]	\$2,578	SOH Cap [?]	\$13,570
Assessed	\$74,151	Assessed	\$75,560
Exempt	HX H3 OTHER \$74,151	Exempt	HX H3 OTHER \$75,560
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
NONE						

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1976	2400	2890	\$44,446

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0200	GARAGE F	0	\$6,750.00	1.000	0 x 0 x 0	(000.00)
0166	CONC,PAVMT	2008	\$200.00	1.000	0 x 0 x 0	(000.00)
0070	CARPORT UF	2008	\$200.00	1.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2008	\$100.00	1.000	0 x 0 x 0	(000.00)

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000100	SFR (MKT)	5.000 AC	1.00/1.00 1.00/1.00	\$6,187	\$30,934
009947	SEPTIC (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$1,250	\$1,250
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250


Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 21-3S-16-02215-006 HX H3 OTHER | SINGLE FAM (000100) | 5 AC
 N1/2 OF NE1/4 OF NE1/4 OF SW1/4. (AKA LOT 4 OF AN UNR S/D). ORB 412-446, 509-293.

2019 Preliminary Certified

Owner: LEMING DENNIS W & HIDEKO

925 NW ASH DRIVE
 LAKE CITY, FL 32055

Site: 925 ASH DR, LAKE CITY

Sales

Info NONE

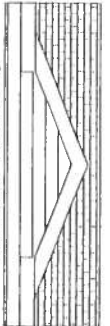
Mkt Lnd	\$37,434	Appraised	\$89,130
Ag Lnd	\$0	Assessed	\$75,560
Bldg	\$44,446	Exempt	\$75,560
XFOB	\$7,250	county:	\$0
Just	\$89,130	city:	\$0
		other:	\$0
		school:	\$0
		Total Taxable	

NOTES:

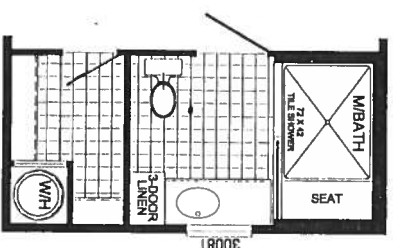
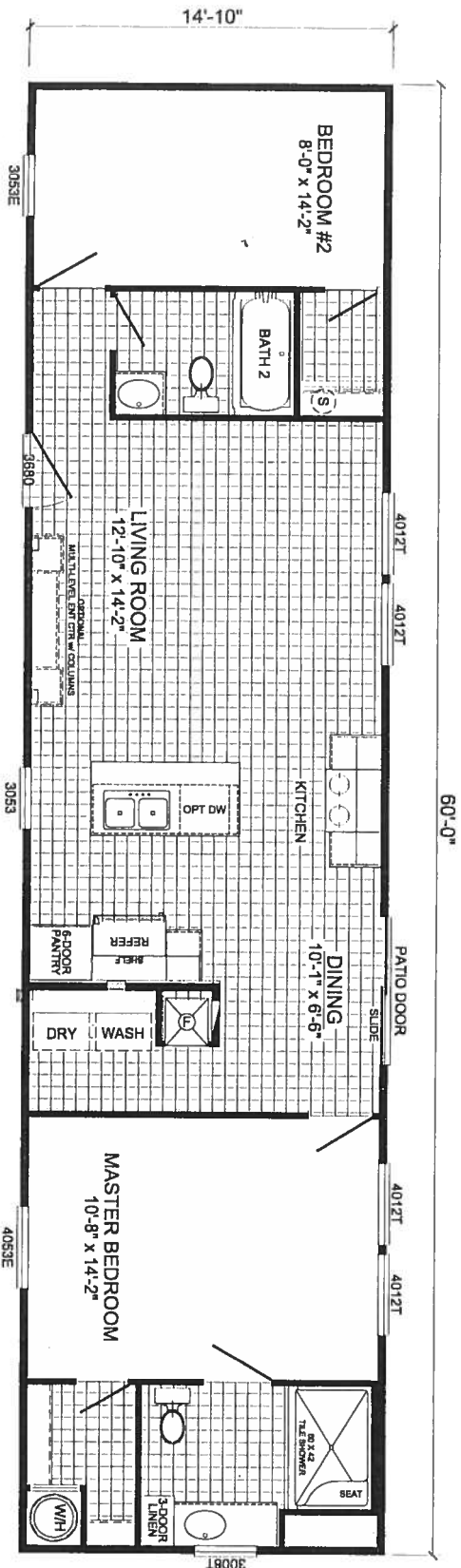
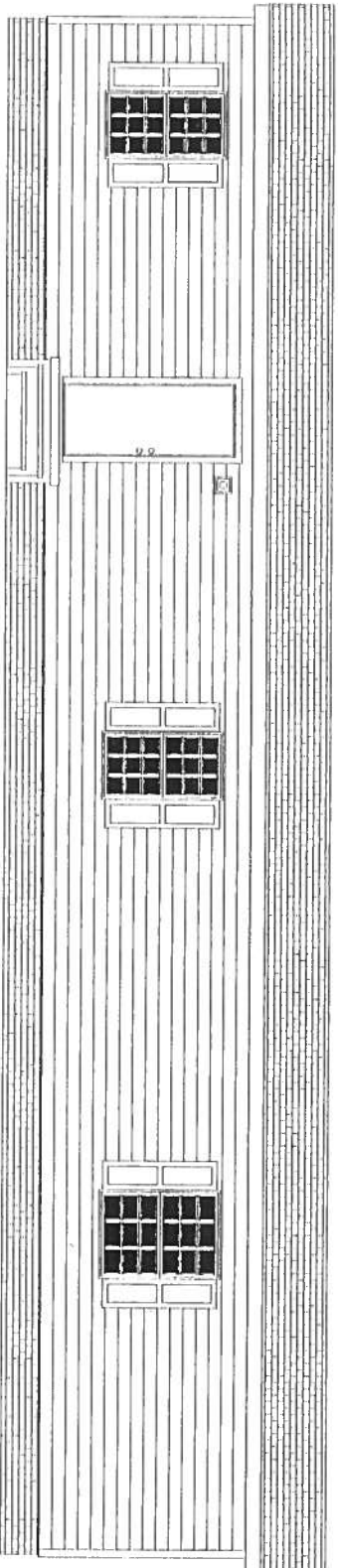

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



THE BRUNSWICK



OPT 72" SHOWER

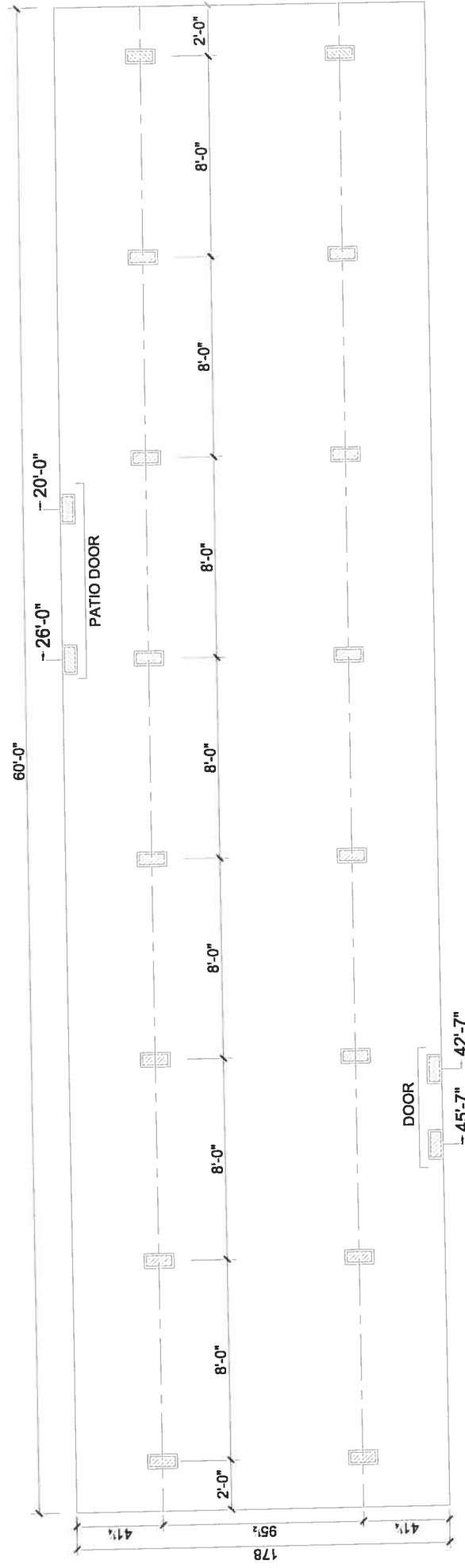
M-5602A - OAK

2-BEDROOM / 2-BATH

16 X 64 - Approx. 890 Sq. Ft.

Date: 04/10/19

- * All room dimensions include closets and square footage figures are approximate.
- * Available with Lineals or Shutters around windows.
- * Live Oak Homes reserves the right to modify product offering at any time.



08/16/19

 SUPPORT PIERTYP

FOUNDATION NOTES:

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: M-5602A - 16 X 64
2-BEDROOM / 2-BATH

M-5602A

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/29/2019 8:04:09 PM**

Address: **923 NW ASH Dr**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **02215-006**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Legend

2018Aerials



SectionTownshipAndRange

Parcels

LidarElevations

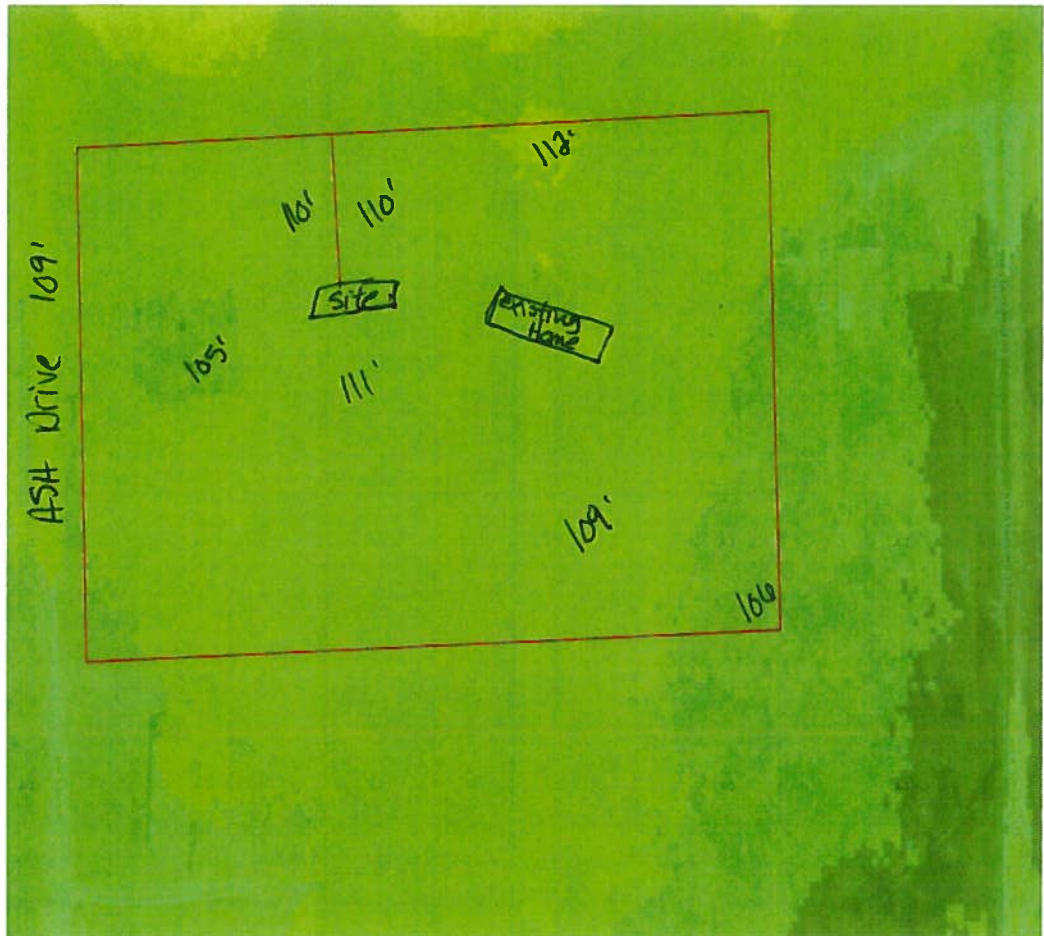


DevZones1

- ☐ others
- ☐ A-1
- ☐ A-2
- ☐ A-3
- ☐ CG
- ☐ CHI
- ☐ CI
- ☐ CN
- ☐ CSV

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Oct 09 2019 12:20:30 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 21-3S-16-02215-006

Owner: LEMING DENNIS W & HIDEKO

Subdivision:

Lot:

Acres: 4.498865

Deed Acres: 5 Ac

District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 20191202-4060 Date: 10/17/2019 Time: 9:26AM
Page 1 of 2 B: 1396 P: 1621, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Hidaka Leming, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Duane Leming, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 21-35-16-02215-004.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 21-35-16-02215-004 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Hideko Leming
Owner

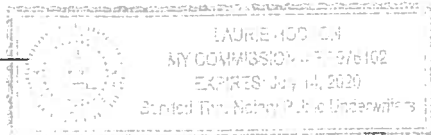
Daniel Leming
Family Member

Hideko Leming
Typed or Printed Name

Daniel Leming
Typed or Printed Name

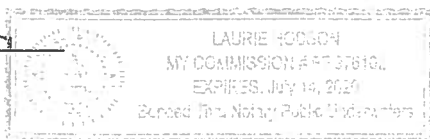
Subscribed and sworn to (or affirmed) before me this 17 day of Oct., 2019, by Hideko Leming (Owner) who is personally known to me or has produced FLDL as identification.

JWA
Notary Public



Subscribed and sworn to (or affirmed) before me this 17 day of Oct., 2019, by Daniel Leming (Family Member) who is personally known to me or has produced FLDL as identification.

JWA
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Liza Williams
Name: Liza Williams
Title: Planning Technician





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0742
DATE PAID: 9/19/19
FEE PAID: 310.00
RECEIPT #: 1424432

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dennis and Hideko Leming

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: /

PROPERTY ID #: 21-3S-16-02215-006 ZONING: Res I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 925 NW Ash Dr, Lake City, Fl

DIRECTIONS TO PROPERTY: Head W on NE Franklin St. toward NE Calhoun Ave., take NW Lake Jeffrey Rd to NW Nash Rd, Drive to NW Ash Dr.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	2	890	
2				
3				

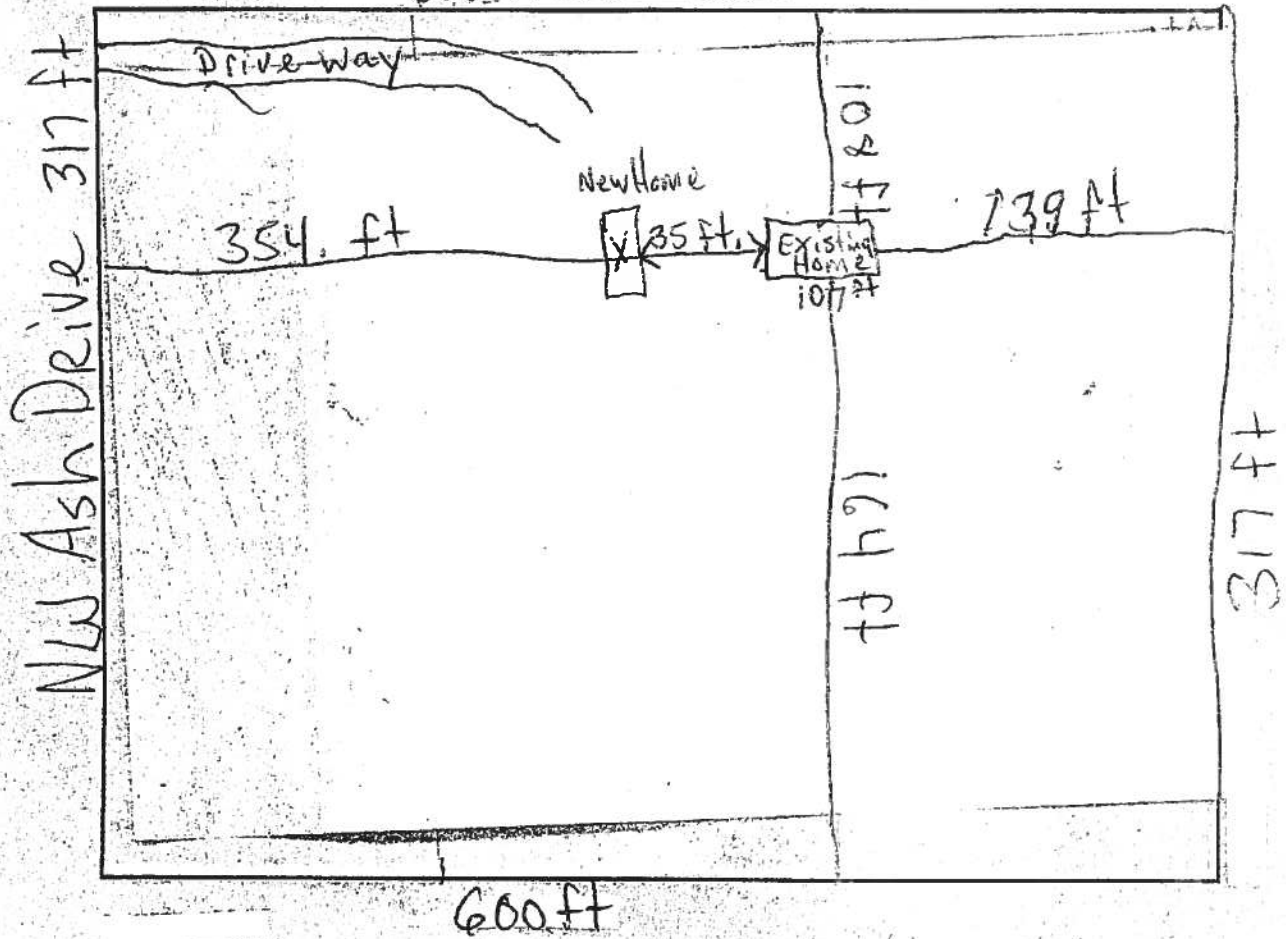
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky Ford DATE: 9/13/2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Property Owner:
Leming, Hideko
Existing Home: 925 NW Ash Drive, Lake City, FL 32055

600 ft SITE PLAN BOX:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

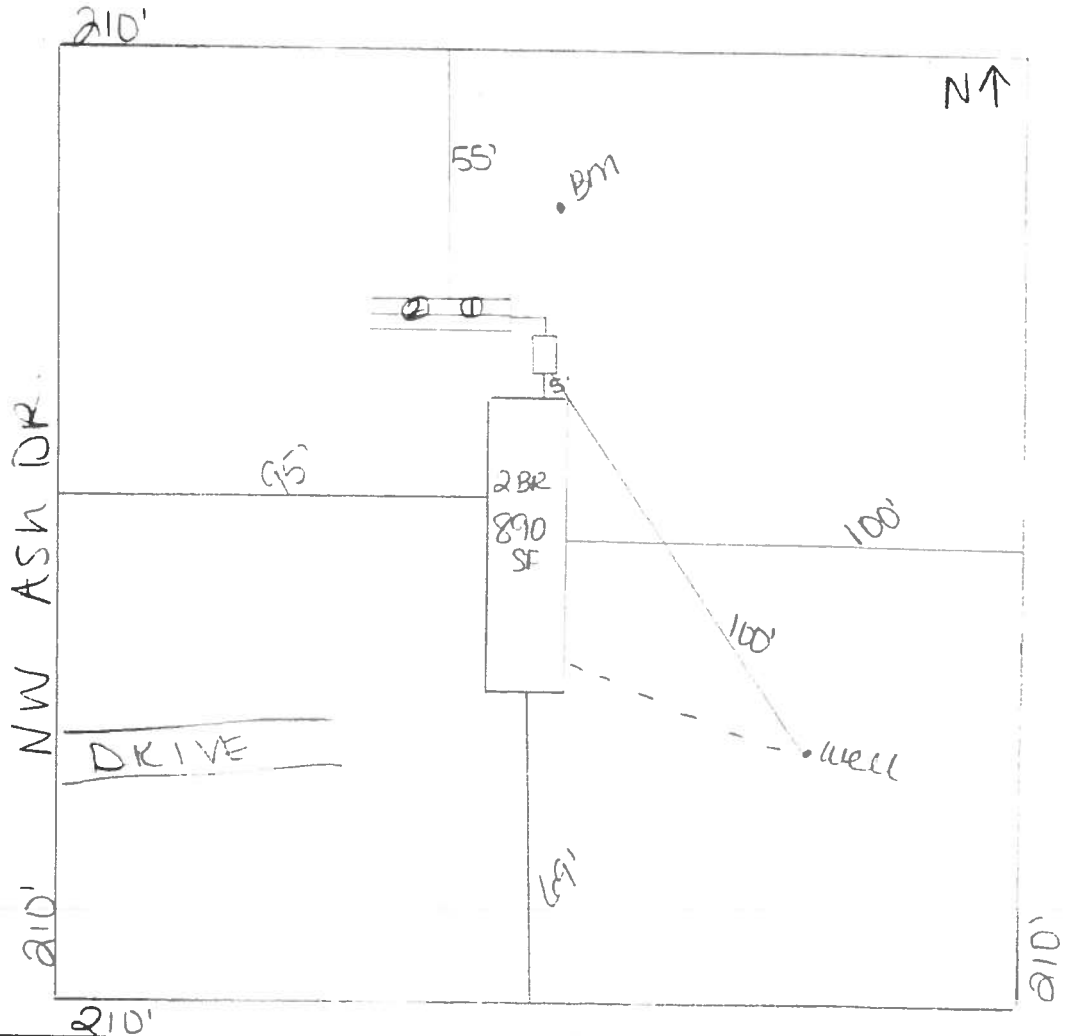
Permit Application Number L9-0712

Leming

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

1 acre of 5.



Notes:

1 acre of 5

Site Plan submitted by: Rodney D. F.

MASTER CONTRACTOR

Plan Approved [Signature] Not Approved

Date 9-13-19

By [Signature] Coleman
9/23/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Amy Sawyer PHONE 386-623-9142

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Whittinton Electric</u> Signature <u>[Signature]</u> License #: <u>EC13002957</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C 950 ✓	Print Name <u>ACE AIR</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Strickland, give this authority for the job address show below
Installer License Holder Name

only, 925 NW Ash Dr., Lake City, FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Amy Sawyer	Amy Sawyer	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 1H1104218 License Number 10/1/19 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Brent Strickland,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Driver license on this 1 day of Oct, 20 19.

Paula Day
NOTARY'S SIGNATURE

