



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-8574  
DATE PAID: 7/22/20  
FEE PAID: 310.00  
RECEIPT #: 1527394

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Marvin and Mary Slay

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 14 BLOCK: U2 SUB: Fairway View PLATTED: 1979

PROPERTY ID #: 26-3S-16-02307-014 ZONING:  I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 2.26 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: NW Harris Lake Drive, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, Follow US-90 W to NW Commerce Dr, take NW Fairway Dr to NW Harris Lake Dr.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	5	4976	
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2				
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3				
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☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: William D. Bishop II

DATE: 7/9/2020

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

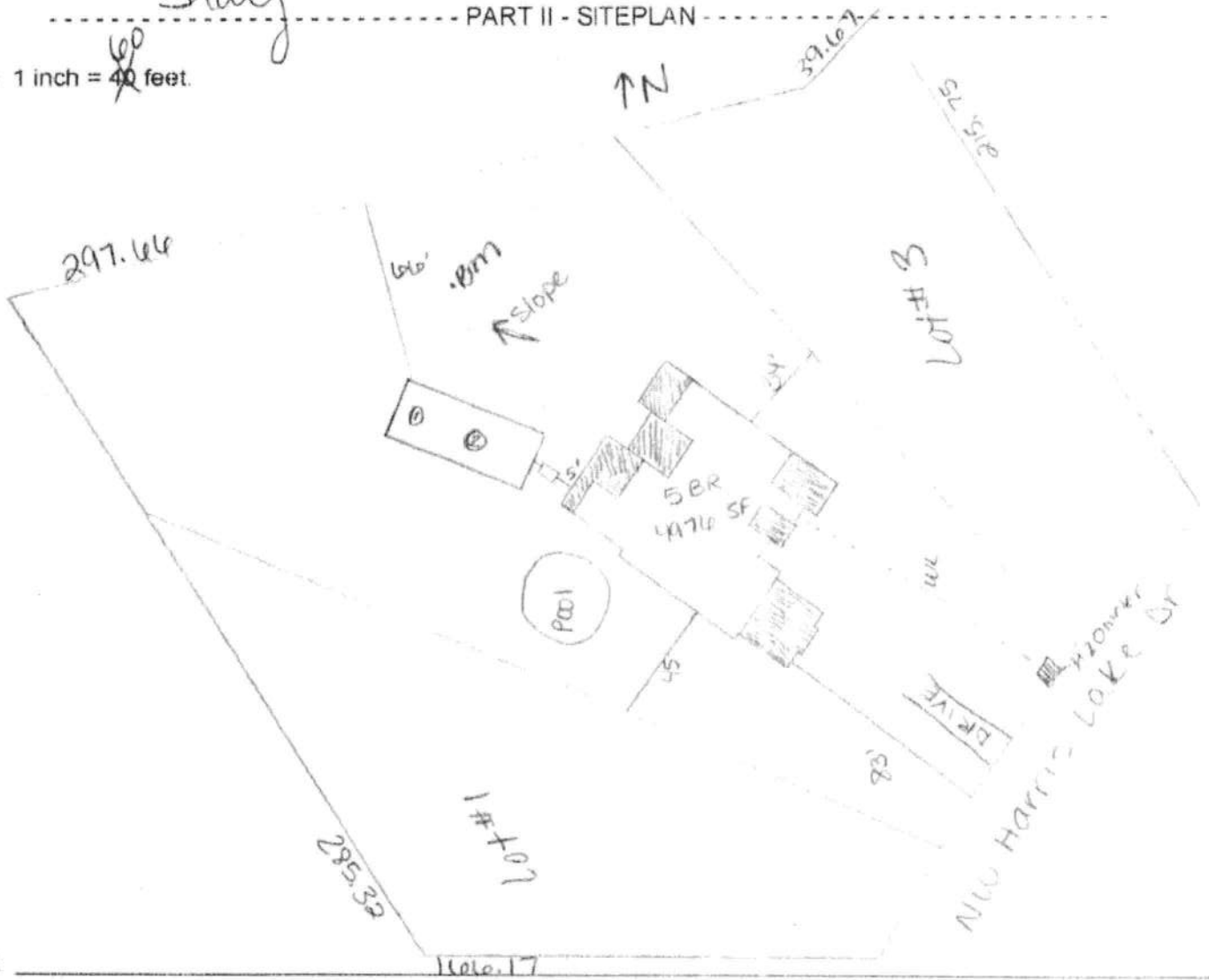
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-0574

*Slay*

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ <sup>60</sup> feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: William A. Bishop II

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐

Date 7-9-20

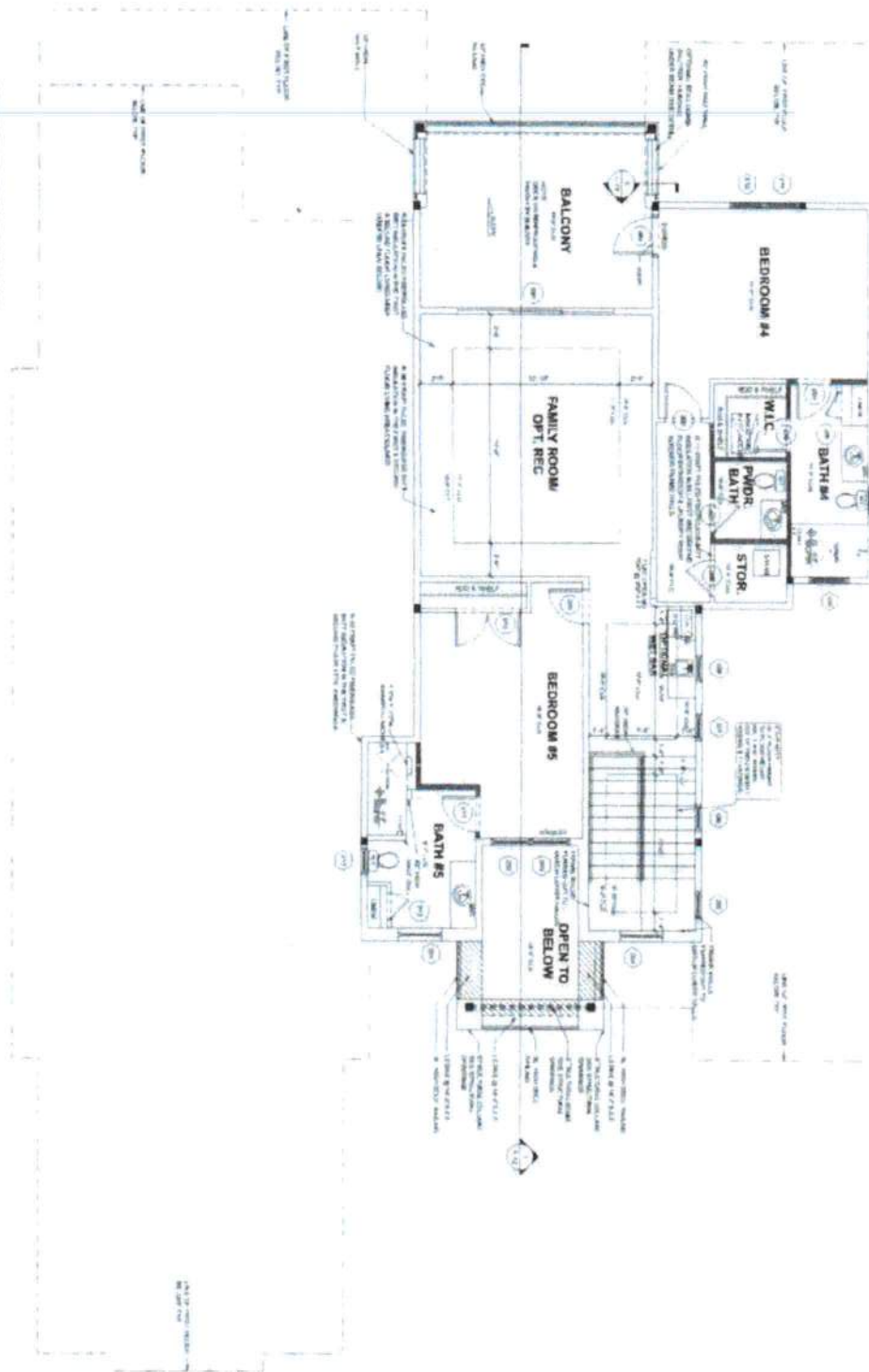
By \_\_\_\_\_

C. [Signature]  
County Health Department  
7/27/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

20-0574  
2022

SECOND FLOOR NOTED PLAN



William A. Bishop II

1-001-10000  
A.5  
OF 7 SHEETS

**RIDGEPOINT DESIGN**  
P. 888.288.1181  
E. RIDGEPOINTDESIGN@GMAIL.COM

BUDDY & MARY SLAY

REVISIONS SCHEDULE	
DATE	DESCRIPTION
JAN 20 2020	PROPOSAL
JAN 20 2020	PROPOSAL