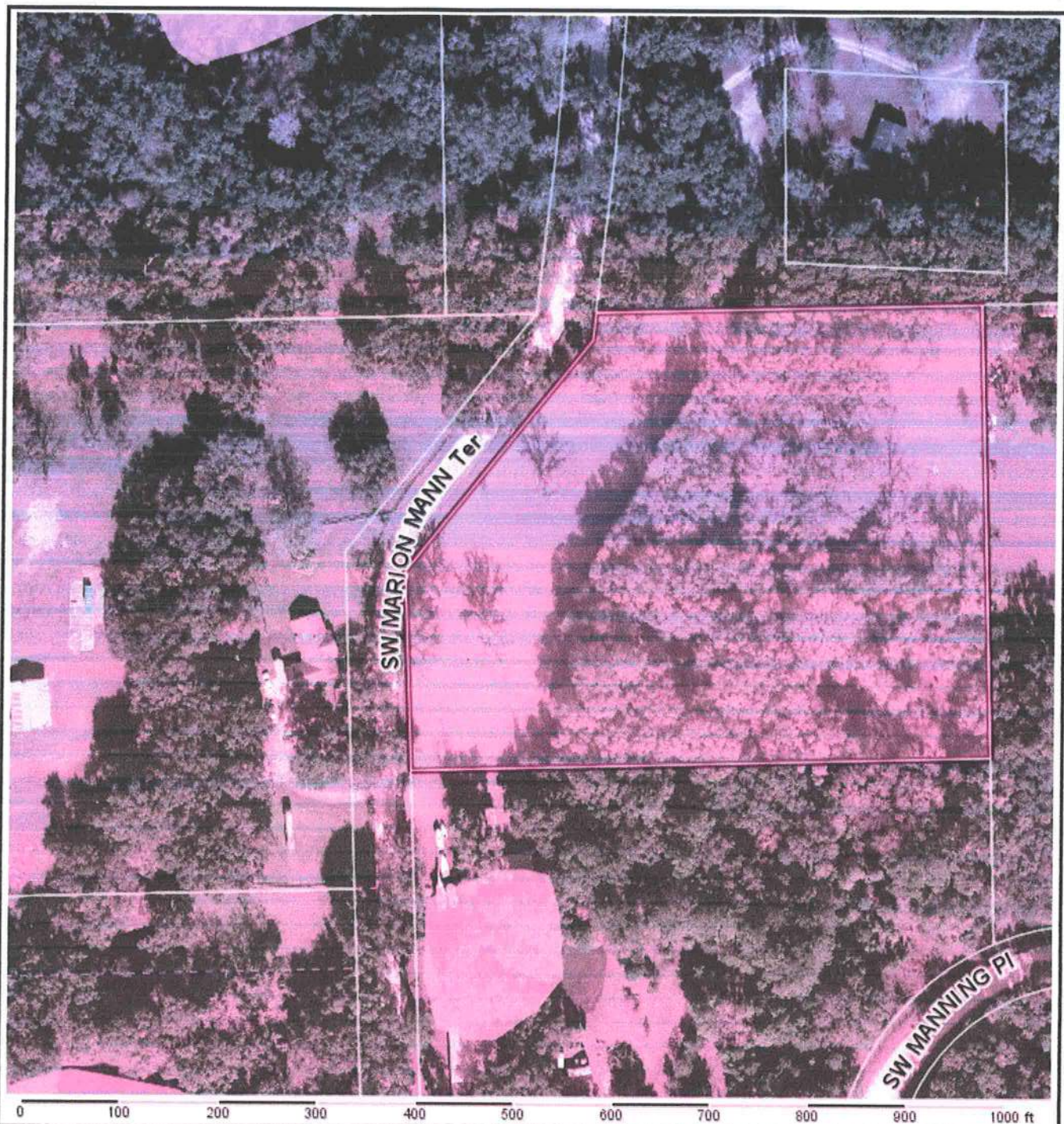


PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>49249</u>	Date Received <u>5/6/21</u>	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO <u>12</u>	<input checked="" type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____	<input type="checkbox"/> Well letter OR	
<input checked="" type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter	<input checked="" type="checkbox"/> App Fee Paid	
<input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App	
<input type="checkbox"/> Ellisville Water Sys <input checked="" type="checkbox"/> Assessment <u>owed</u>	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form	

Property ID # 09-68-17-09630-002 Subdivision Heatherwood Lot# 2

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x68 Year _____
- Applicant Sony North Phone # 863-517-5701
- Address 3311 SW State Rd 247 Lake City, FL 32024
- Name of Property Owner Ashton Stone Phone# 352-672-1870
- 911 Address SW Marion Mann Ter Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Ashton Stone Phone # 352-672-1870
 Address 746 SW marion Mann Ter Lake City, FL 32024
- Relationship to Property Owner _____
- Current Number of Dwellings on Property _____
- Lot Size _____ Total Acreage 5.61
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Head N on NE Hernando Ave, L on N8 Madison St, L on US-441S, L on US-41S R on SW Howell Rd, L on SW marion Mann Ter, property on L
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW SR 47 Lake City, FL 32024
- License Number IH1038219 Installation Decal # 77243



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 09-6S-17-09630-002 (35487) | PASTURE CLS33 (6200) | 5.61 AC

LOT 2 HEATHERWOOD S/D. 912-1991, 980-2659, 988-538, QC 1084-2373, WD 1313-2138, WD 1429-780, QC 1432-2539

STONE ASHTON G

Owner: 766 SW MARION MANN TER
LAKE CITY, FL 32024

Site:

Sales 3/19/2021 \$100 V (U)
1/26/2021 \$25,000 V (Q)
Info 4/20/2016 \$15,000 V (Q)

2021 Working Values

Mkt Lnd	\$0	Appraised	\$1,358
Ag Lnd	\$1,358	Assessed	\$1,358
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$1,358
Just	\$25,698	city:	\$0
		other:	\$0
		Taxable	school:\$1,358

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 4/29/2021

Parcel: << 09-6S-17-09630-002 (35487) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 22

Owner	STONE ASHTON G 766 SW MARION MANN TER LAKE CITY, FL 32024		
Site			
Description*	LOT 2 HEATHERWOOD S/D. 912-1991, 980-2659, 988-538, QC 1084-2373, WD 1313-2138, WD 1429-780, QC 1432-2539		
Area	5.61 AC	S/T/R	09-6S-17
Use Code**	PASTURE CLS33 (6200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$0	Mkt Land	\$0
Ag Land	\$1,357	Ag Land	\$1,358
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$25,697	Just	\$25,698
Class	\$1,357	Class	\$1,358
Appraised	\$1,357	Appraised	\$1,358
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$1,357	Assessed	\$1,358
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$1,357 city:\$1,357 other:\$1,357 school:\$1,357	Total Taxable	county:\$1,358 city:\$0 other:\$0 school:\$1,358

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/19/2021	\$100	1432/2539	QC	V	U	11
1/26/2021	\$25,000	1429/0780	WD	V	Q	01
4/20/2016	\$15,000	1313/2138	WD	V	Q	01
5/22/2006	\$100	1084/2373	QC	V	U	01
7/9/2003	\$100	0988/0538	QC	V	U	03
10/16/2000	\$100	0912/1991	WD	V	U	01

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: _____

License # _____

Address of home being installed _____

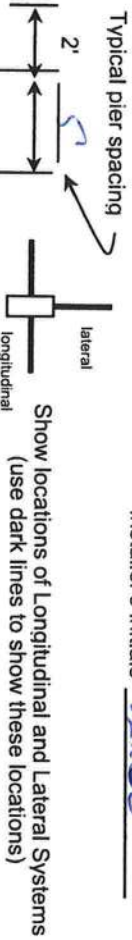
Manufacturer _____

Length x width _____

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
Understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



marriage wall piers within 2' of end of home per Rule 15-C

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # _____

Triple/Quad ☐

Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size _____

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening _____

Pier pad size _____

2' 15"

1-24x24x1-185x185

4 ft

5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 5 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is NA 1100 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Knecht

Date Tested

5-4-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C1

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 18"
Walls: Type Fastener: SCUDS Length: 4" Spacing: 8"
Roof: Type Fastener: LAGS Length: 6" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLC

Type gasket

Factory

Pg. 15C1

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes ✓ Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date

5-4-21

SPACINGS FOR FIRST PIER IS IDEAL TO ONE-HALF THE ALLOWED PIER SPACING ON I-BEAM OR 64" MAXIMUM, WHICHEVER IS LESS.

SEE TABLES FOR SPACING

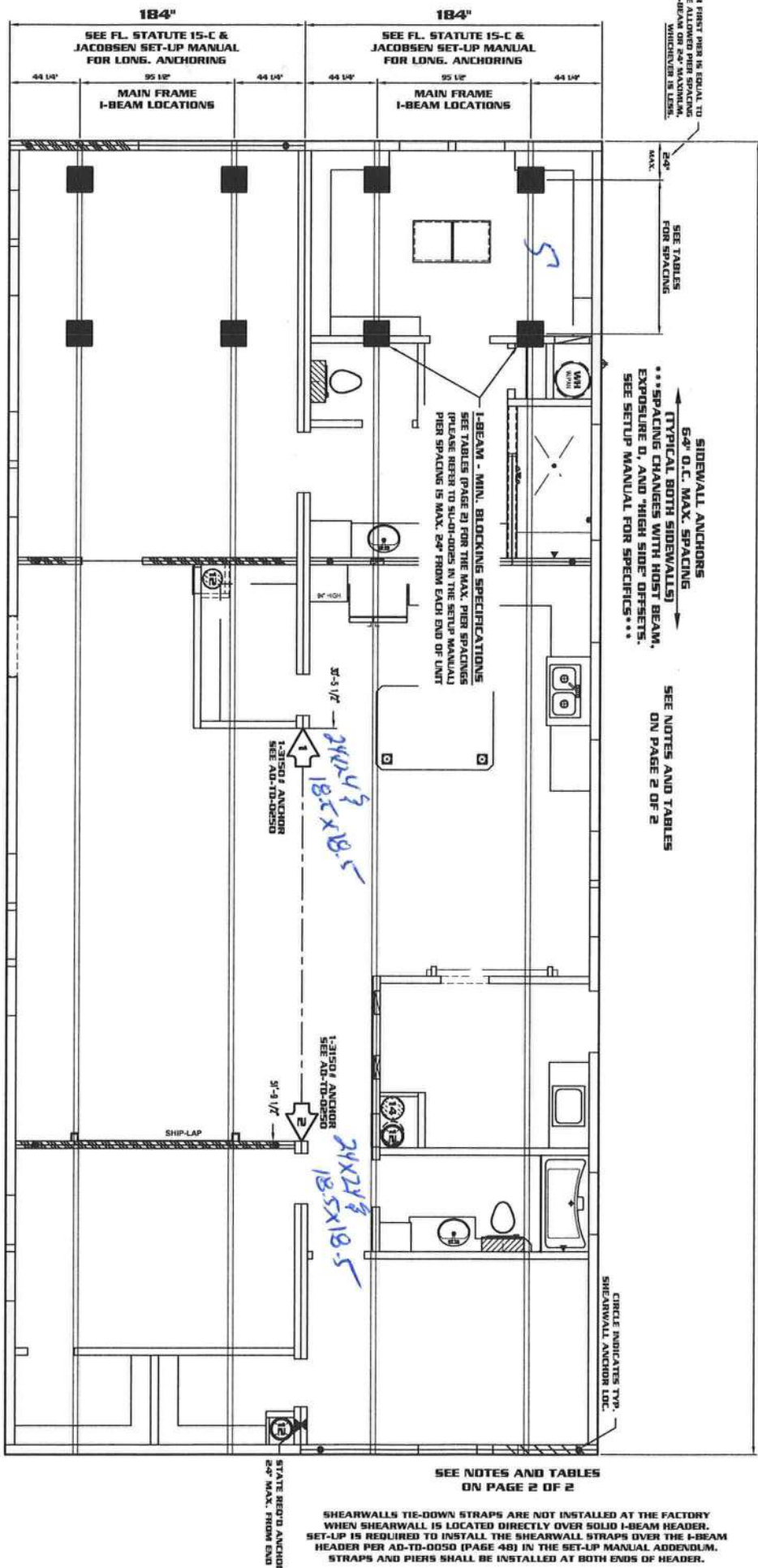
SIDEWALL ANCHORS
64" O.C. MAX. SPACING
(TYPICAL BOTH SIDEWALLS)
**SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND "HIGH SIDE" OFFSETS.
SEE SETUP MANUAL FOR SPECIFICS**

SEE NOTES AND TABLES ON PAGE 2 OF 2

CIRCLE INDICATES TYP. SHEARWALL ANCHOR LOC.

SEE NOTES AND TABLES ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER. SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.



SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SL-01-0005 FOR
ADD'L. PIER REQUIREMENTS

JACOBSSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695
(727) 726-1138
www.jachomes.com

REFER TO THE JACOBSSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

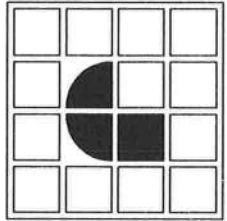
HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C
36966 - PAGE 1 OF 2

REFER TO SL-01-0020, SL-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

MODEL # CP-2823-966

IMP-36,966
JACOBSSEN HOMES
2x8 JOISTS - 16" O.C.
2x8 JOISTS

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

COLUMN INFO. TABLE

COL. NUM.	SPAN	LOAD (% POLAROID)	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
1	21'-5"	6135	883	589	442	353	353	353
2	21'-5"	6135	883	589	442	353	353	353
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

**MINIMUM
PIER PAD
SIZE (sq.in.)**

	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
A	256 sq. in.	30	48 1/2	66 1/2	85	103*
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N/D
C	396 sq. in.	49	77 1/2	105 1/2*	N/D	N/D
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N/D	N/D
E	432.875 sq. in.	54	85	116*	N/D	N/D
F	576 sq. in.	74	115*	N/D	N/D	N/D
G	676 sq. in.	87 1/2	N/D	N/D	N/D	N/D

I-BEAM PIER SPACING

MATING LINE PIER SPACING

PERIMETER PIER SPACING

	1000 per SOIL	1500 per SOIL	2000 per SOIL	2500 per SOIL	3000 per SOIL	3500 per SOIL
A	96	96	96	96	96	96
B	96	96	96	96	96	96
C	96	96	96	96	96	96
D	96	96	96	96	96	96
E	96	96	96	96	96	96
F	96	96	96	96	96	96
G	96	96	96	96	96	96

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 2x6 FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A MOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOAM WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0002 THROUGH SU-01-0026.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055
Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO <u>Ashton Stone</u>		PHONE <u>352-672-1870</u>		DATE <u>03/13/21</u>	
ADDRESS <u>SN manion mann Ter</u>		COUNTY <u>Columbia</u>		SALESMAN	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
YEAR <u>2021</u>	MAKE <u>Jacobsen</u>	MODEL <u>1m8-46019w</u>	B. ROOMS <u>4</u>	FLOOR SIZE <u>L 48 W 72</u>	HITCH SIZE <u>L W</u>
SERIAL NUMBER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <u>\$153,800⁰⁰</u>		
Standard Delivery 25ctup			OPTIONAL EQUIPMENT		
Standard Steps 25ctup			COST OF SET-UP PARTS		
AC Heat Pump			SUB-TOTAL		
Skirting Lab TO Grd			SALES TAX <u>9,278⁰⁰</u>		
			NON-TAXABLE ITEMS		
			VARIOUS FEES		
			1. CASH PRICE <u>\$163,078⁰⁰</u>		
			TRADE-IN ALLOWANCE \$		
			LESS BAL. DUE ON ABOVE \$		
			NET ALLOWANCE		
			CASH DOWN PAYMENT <u>40,000⁰⁰</u>		
Allowances for Property Improvements			2. LESS TOTAL CREDITS		
Any Amount Higher Than The Allowance Stated will be The Customers Responsibility			3. UNPAID BALANCE OF CASH SALE PRICE <u>\$123,078⁰⁰</u>		
Septic			Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
Electrical			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.		
Permits			Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.		
Well			There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.		
Plumbing			Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
House Pad			18,000 ⁰⁰		
<p>Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.</p> <p>Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.</p>					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					
<p>Jacobsen Homes of Lake City DEALER Net Valid Unless Signed and Accepted by an officer of the Company</p> <p>By <u>[Signature]</u> Approved, Subject to acceptance of financing by bank or finance company.</p>					
<p>I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER</p> <p>SIGNED X <u>[Signature]</u> <u>3/13/21</u> PURCHASER</p> <p>SIGNED X _____ PURCHASER</p>					



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty Knowles, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Song North	Song North	Provision Permitting

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

EH1038219
License Number

5-21-21
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 4th day of May, 20 21.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below
Installer License Holder Name
only, SW Marion Mann Ter Lake City, FL 32024 and I do certify that
Job Address
the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya North	Sonya North	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 241038219 License Number 5-4-21 Date

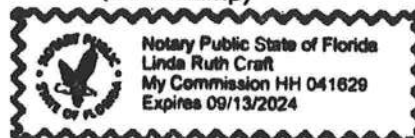
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 4th day of May, 2021.

Linda Ruth Craft
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC13002957</u>	Signature <u>Glen Whittington</u> Phone #: <u>386-684-1001</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

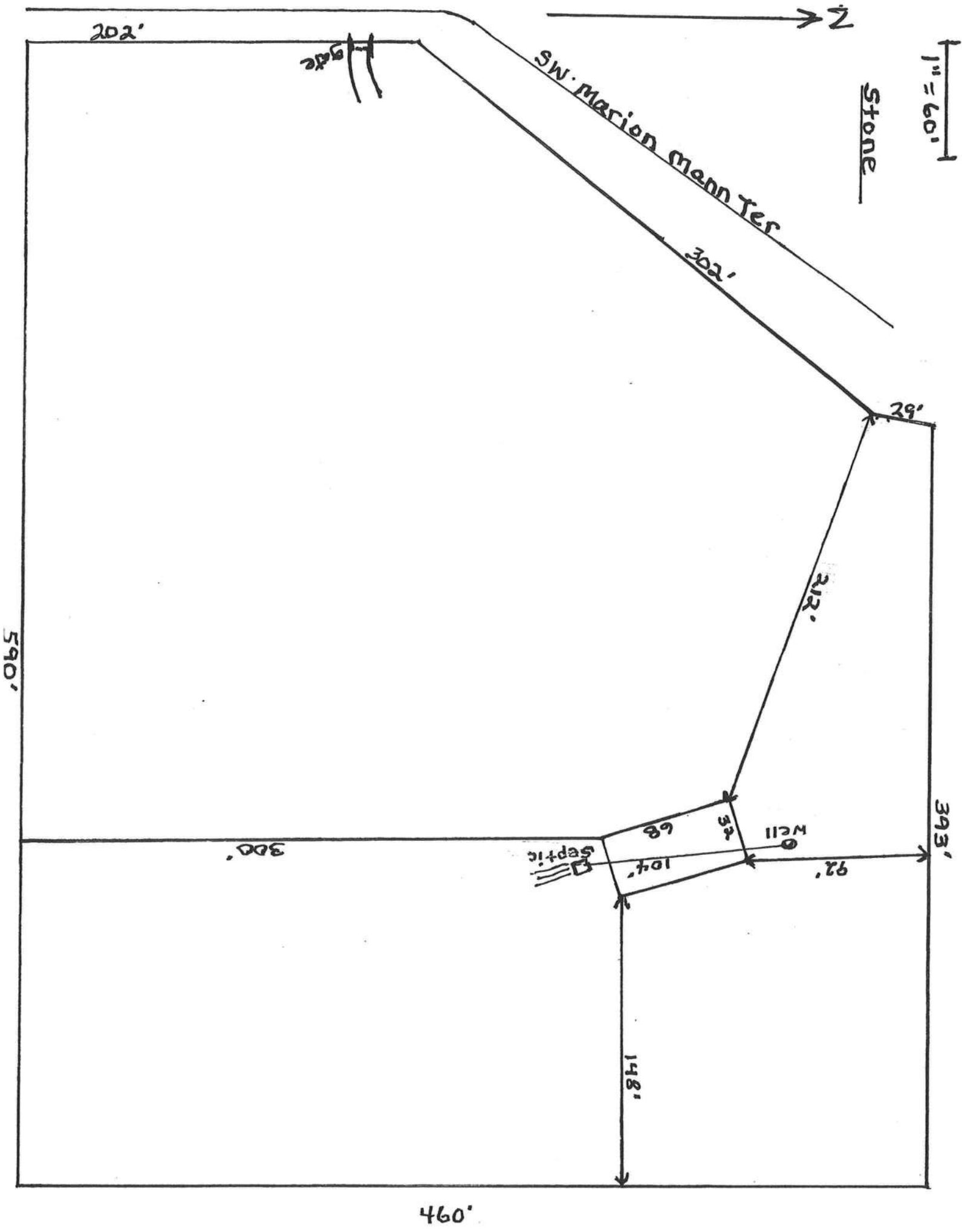
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9321</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

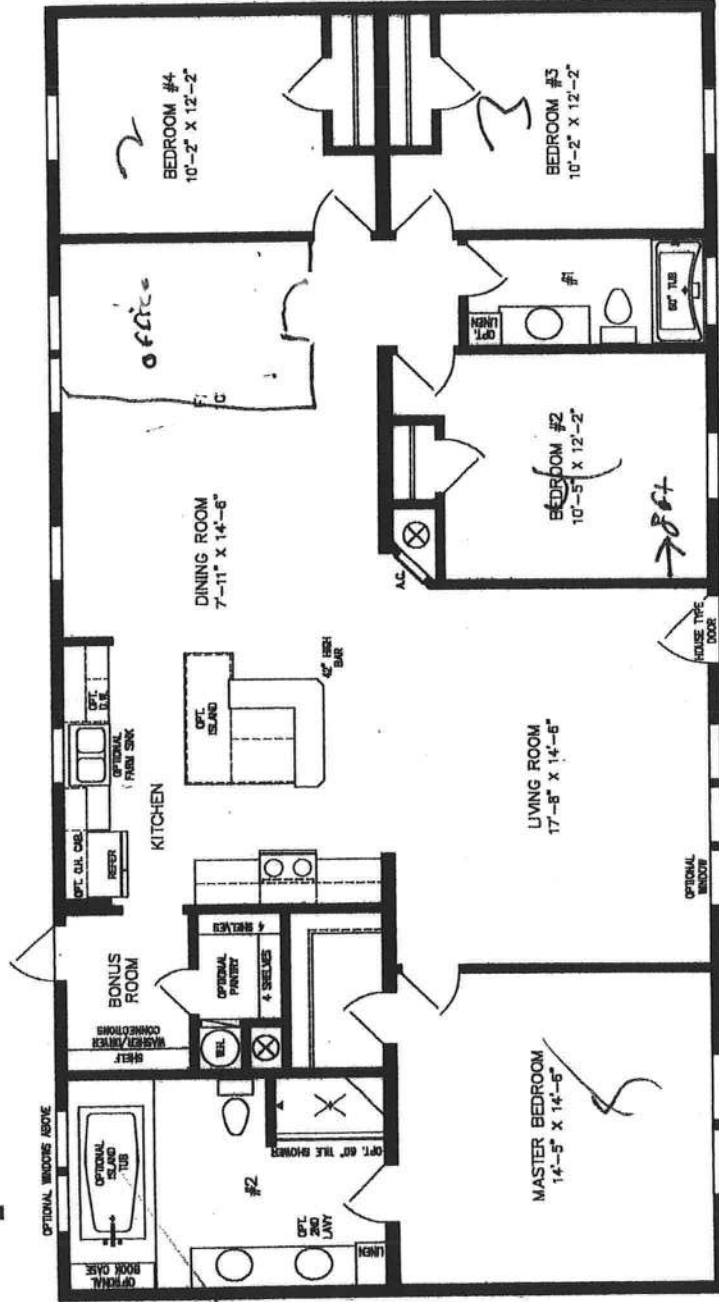


Customer Stone

[Handwritten signature]

- ① T&T
- ② 9ft
- ③ 21 to 6ft
- ④ -
- ⑤ 8ft longer

The Imperial



32' X 68' 68
1,840 SQUARE FEET

Model IMP-46019W-36553

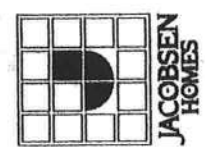
2020

(ALL SIZES ARE APPROX.)

© 08-17-19

600 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1138

www.jachomes.com/Floor-Plans



NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT.