

Columbia County Building Permit Application

Revised 9-23-04

For Office Use Only Application # 0710-16 Date Received 10/9 By SW Permit # 26353
 Application Approved by - Zoning Official afg Date 10/10/07 Plans Examiner DKYH Date 10-9-07
 Flood Zone N/A Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

Applicants Name Peter Nichols - Brent Hardy Phone 352-303-9282
 Address 4190 SW CR-240, Lake City, AL 32024
 Owners Name Peter Nichols Phone 386-965-0530
 911 Address 208 SW Freeman Glen, Lake City, AL 32056
 Contractors Name Brent Hardy aka Mad River Pool Constr. Phone 352-303-9282
 Address 4190 SW CR-240, Lake City, AL 32024
 Fee Simple Owner Name & Address owner
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address Jason Rice, P.E. 10289 Pennington Lane, Mechanicsville, VA 23116
 Mortgage Lenders Name & Address _____
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 01-55-16-03388-002 Estimated Cost of Construction 32,000
 Subdivision Name _____ Lot _____ Block _____ Unit _____ Phase _____
 Driving Directions Hwy 47 South to Walter Ave turn (D) to Little Rd
turn (D) follow grand curve to SW Freeman Glen, a dirt lane. turn
(R) to brick house on (D) 3rd lot on left
 Type of Construction inground swimming pool Number of Existing Dwellings on Property 1
 Total Acreage 1.00 Lot Size _____ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 99'± Side 40'± Side 120'± Rear 70'±
 Total Building Height _____ Number of Stories _____ Heated Floor Area 840 sq ft Roof Pitch _____

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA



Sworn to (or affirmed) and subscribed before me
this 9th day of Oct 20 07.

Personally known ✓ or Produced Identification _____

Contractor Signature

Contractors License Number CPC1456799

Competency Card Number _____

NOTARY STAMP/SEAL

Notary Signature

~ IW called BRENT 10.10.07 -

NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

*****THIS DOCUMENT MUST BE RECORDED AT THE COUNTY
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION.*****

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 01-55-16-03388-002

1. Description of property: (legal description of the property and street address or 911 address)

208 SW Freeman Glen, Lake City, FL 32024
1.00 Acres E 1/2 of the desc property: comm SE cor of
SE 1/4 of NW 1/4, run W 420 ft to POB, Cont W 420 ft,
N 210 ft, E 420 ft, S 210 ft to POB

2. General description of improvement: inground swimming pool

3. Owner Name & Address Peter and Sackie Nichols
PO Box 3273, Lake City, FL 32056 Interest in Property owner

4. Name & Address of Fee Simple Owner (if other than owner): same

5. Contractor Name Brent Handy dba Mad River Pool Contr Phone Number 352-303-9282
Address 4190 SW CR-240, Lake City, FL 32024

6. Surety Holders Name N/A Phone Number _____
Address _____
Amount of Bond _____

Inst: 200712022696 Date: 10/9/2007 Time: 9:45 AM
DC, P. DeWitt Cason, Columbia County Page 1 of 1

7. Lender Name N/A Phone Number _____
Address _____

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

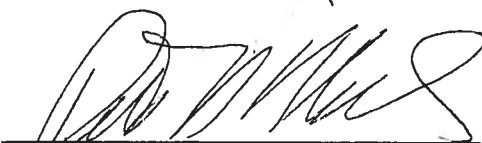
Name owner Phone Number _____
Address _____

9. In addition to himself/herself the owner designates _____ of
_____ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee _____

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording,
(Unless a different date is specified) _____

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.


Signature of Owner

Sworn to (or affirmed) and subscribed before
day of 23rd September, 2007

NOTARY STAMP/SEAL

ANDREW W TYLER
MY COMMISSION # DD467386
EXPIRES: Aug. 30, 2009
Florida Notary Service.com

Signature of Notary

Columbia County Tax Collector

generated on 9/23/2007 1:57:27 PM EDT

Tax Record

Last Update: 9/23/2007 1:59:22 PM EDT

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number		Tax Type	Tax Year	
R03388-002		REAL ESTATE	2006	
Mailing Address		Property Address		
NICHOLS PETER D & JACKIE J		208 FREEMAN GLE SW LKC		
P O BOX 3273				
LAKE CITY FL 32024		GEO Number		
		165S01-03388-002		
Assessed Value		Exempt Amount		Taxable Value
\$147,515.00		\$25,000.00		\$122,515.00
Exemption Detail		Millage Code		Escrow Code
HX 25000		003		014
Legal Description (click for full description)				
01-5S-16 0100/0100 1.00 Acres E1/2 OF THE DESC PROPERTY: COMM SE COR OF SE1/4 OF NW1/4, RUN W 420 FT FOR POB, CONT W 420 FT, N 210 FT, E 420 FT, S 210 FT TO POB. ORB 675-702- 703, 786-1642, WD 993-316, WD 993-318, WD 994-2952.				
Ad Valorem Taxes				
Taxing Authority		Rate	Exemption Amount	Taxable Value Taxes Levied
BOARD OF COUNTY COMMISSIONERS		8.7260	25,000	\$122,515 \$1,069.07
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY		0.7600	25,000	\$122,515 \$93.11
LOCAL		4.9750	25,000	\$122,515 \$609.51
CAPITAL OUTLAY		2.0000	25,000	\$122,515 \$245.03
SUWANNEE RIVER WATER MGT DIST		0.4914	25,000	\$122,515 \$60.20
SHANDS AT LAKE SHORE		2.2500	25,000	\$122,515 \$275.66
COLUMBIA COUNTY INDUSTRIAL		0.1380	25,000	\$122,515 \$16.91
Total Millage		19.3404	Total Taxes	\$2,369.49
Non-Ad Valorem Assessments				
Code	Levying Authority	Amount		
FFIR	FIRE ASSESSMENTS	\$67.00		
GGAR	SOLID WASTE - ANNUAL	\$201.00		
Total Assessments				\$268.00
Taxes & Assessments				\$2,637.49
If Paid By				Amount Due
				\$0.00
Date Paid	Transaction	Receipt	Item	Amount Paid
11/23/2006	PAYMENT	9970125.0001	2006	\$2,531.99

Prior Years Payment History

Prior Year Taxes Due

8' STEP OPTION



Pool Area	Pool Capacity
706 Sq.Ft.	26,000 Gallons

Meets Depth and Shape minimum
standard of IRC 2000 and ANSI/NSPI5
ICBO Report #3432

Diving/sliding equipment shall be designed for swimming pools and shall be installed in accordance with the diving/sliding equipment manufacturer's specifications. Please contact the diving/sliding equipment manufacturer for their specifications.

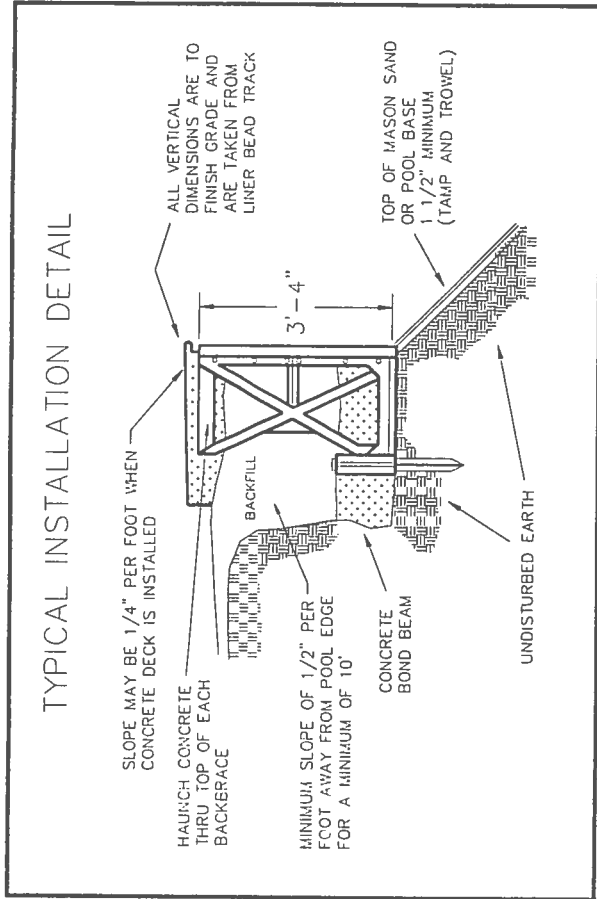
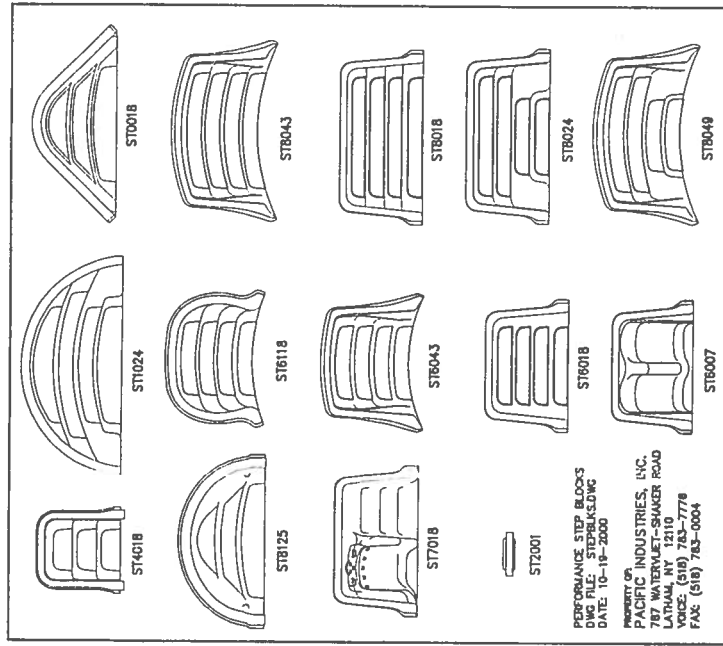
SAFETY COVER SQ.FT.=1118

LINER SQ.FT. = 840

21' x 40' MOUNTAIN LAKE RIGHT

Page 1 of 3

GX-1385



GRAPHEX 16TH EDITION

Meets A'ISI/NSFI and '96 BOCA codes

ANSI/NSPI-5 1995 STANDARD
BOCA CODE 1996 Table 421.11(2)
ICBO REPORT #3432

Installations to be in accordance with Pacific Ind. recommendations

THIS BROCHURE IS FOR ILLUSTRATIVE PURPOSES ONLY

The manufacturer makes only those representations which are stated in its written warranty. Any other representations, statements, or contracts made by the dealer and/or the contractor to the customer regarding any materials produced by the manufacturer are attributable to the dealer and/or the contractor only. The dealer or contractor who sells or installs your pool is an independent contractor and not an agent or employee of the manufacturer. The construction methods illustrated are suggestions and apply only to normal ground conditions. There may be additional precautions and/or methods of constructions. The responsibility is the contractors.

— — — ALL ITEMS FOUND ON THIS PAGE APPLY TO ALL POOLS CONTAINED IN THIS BOOK — — —

E1/2 OF THE DESC PROPERTY:
COMM SE COR OF S E1/4 OF NW1/4,
RUN W 420 FT FOR POB, CONT W
420 FT, N 210 FT, E 420 FT,

NICHOLS PETER D & JACKIE J
P O BOX 3273
LAKE CITY, FL 32056

01-5S-16-03388-002

Columbia County 2007 R

PRINTED 8/01/2007 13:08
APPR 7/28/2004 HC

CARD 001 of 001
BY JEFF

BUSE	000100	SINGLE	FAM	AE? Y	1979 HTD AREA	134.534 INDEX	1516.00 DIST 3	PUSE	000100	SINGLE	FAMILY
MOD	1	SFR	BATH	2.00	2498 EFF AREA	67.267 E-RATE	100.000 INDXX	STR 1- 5S- 16			
EXW	19	COMMON BRK	FIXT		168033 RCN		2004 AYB	MKT AREA 01			
	20%	AVERAGE	BDRM	3	97.90 %GOOD	164.504 B BLDG VAL	2004 EYB	(PUD1			164,504 BLDG
RSTR	08	IRREGULAR	RMS					AC	1.000		1,200 XFOB
RCVR	03	COMP SHINGL	UNTS		#FIELD CK:	HX Appyr 2005	+	NTCD	0 AG		19,500 LAND
	%	N/A	C-W%		#LOC: 208 FREEMAN GLEN SW LAKE CITY		+	APPR CD			0 MKAG

INTW	05	DRYWALL	RIGHT	1.0	+	-----23-----+	+	185,204	JUST
INTW	05	DRYWALL	RIGHT		+	-----23-----+	+	185,204	JUST
PMTR			PMTR					CNDO	
STYS			STYS		1			SUBD	
ECON			ECON		1			BLK	
FUNC			FUNC					LOT	
HTTP	04	AIR DUCTED						MAP#	73
A/C	03	CENTRAL			1			HX	
QUAL	07	07			0			TXDT	003
DEPR	52								

[illegible]

WINDO	N/A	UD-7	N/A	I	5	5	+	PERMITS	AMT	ISSUED
CLAS	N/A	UD-8	N/A	I	I	I	+	DESC	21305	490
OCC	N/A	UD-9	N/A	I	I	I	+	SFR	12/02/2003	
COND	03	%	N/A	+	10	21	28	NUMBER	490	12/02/2003
SUB	A-AREA	%	SUB VALUE	+	10	21	28	SFR	21305	490
BAS04	1979	100	130327	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	21305	490
FOP04	448	30	8824	+	10	21	28	DESC	21305	490
FOP04	448	30	8824	+	10	21	28	NUMBER	21305	490
FOP04	448	30	8824	+	10	21	28	SFR	2	

	700	55	385	25353		#	----- SALE -----	BOOK	PAGE	DATE	PRICE
						#		1102	207	11/14/2006 U I	28800
						#				GRANTOR PETER D & JACKIE J NICHOLS	
						#				GRANTEE LOIS MOLINA & JACKIE J NICHOLS JTW	
						#		994	2952	9/17/2003 U V	100
						#				GRANTOR JAY C NICHOLS	

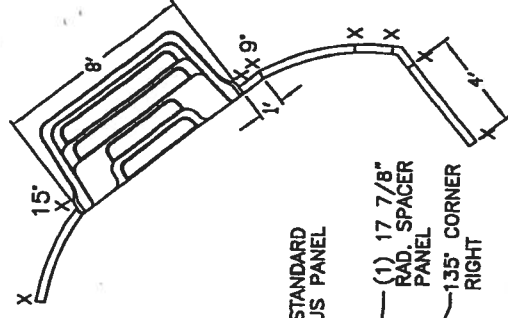
GRANTEE PETER D & JACKIE J NICHOLS									
TOTAL		3127		2498		164504		FIELD CK:	
EXTRA FEATURES		DESC		LEN		WID		YR	
AE BN		CODE		CONC, PAWMT		QTY		ADJ	
Y		0166				1		2004	
LAND		DESC		ZONE		ROAD		DEPTH	
AE CODE		TOPO		UTIL		UD1		UD3	
						UD2		UD4	
								FRONT	
								BACK	
								DT	
								ADJUSTMENTS	
								FIELD CK:	
								UNITS UT	
								PRICE	
								ADJ UT PR	
								SPCD %	
								%GOOD	
								XFOB VALUE	
								100.00	
								1,200	
								LAND VALUE	

Y 000100 SFR	A-1	0002	1.00	1.00	1.00	1.00	AC	19500.000	19500.00	19,500
SALE - 2 ACRES NOT CONSISTENT WITH SALES 2007										

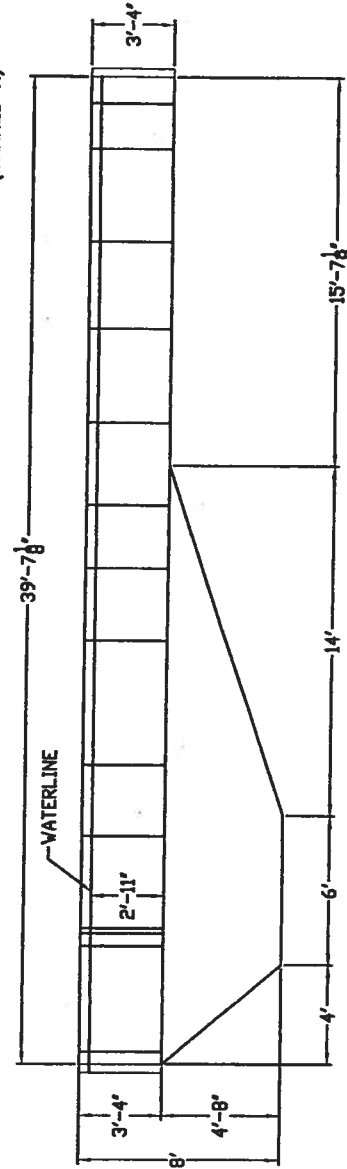
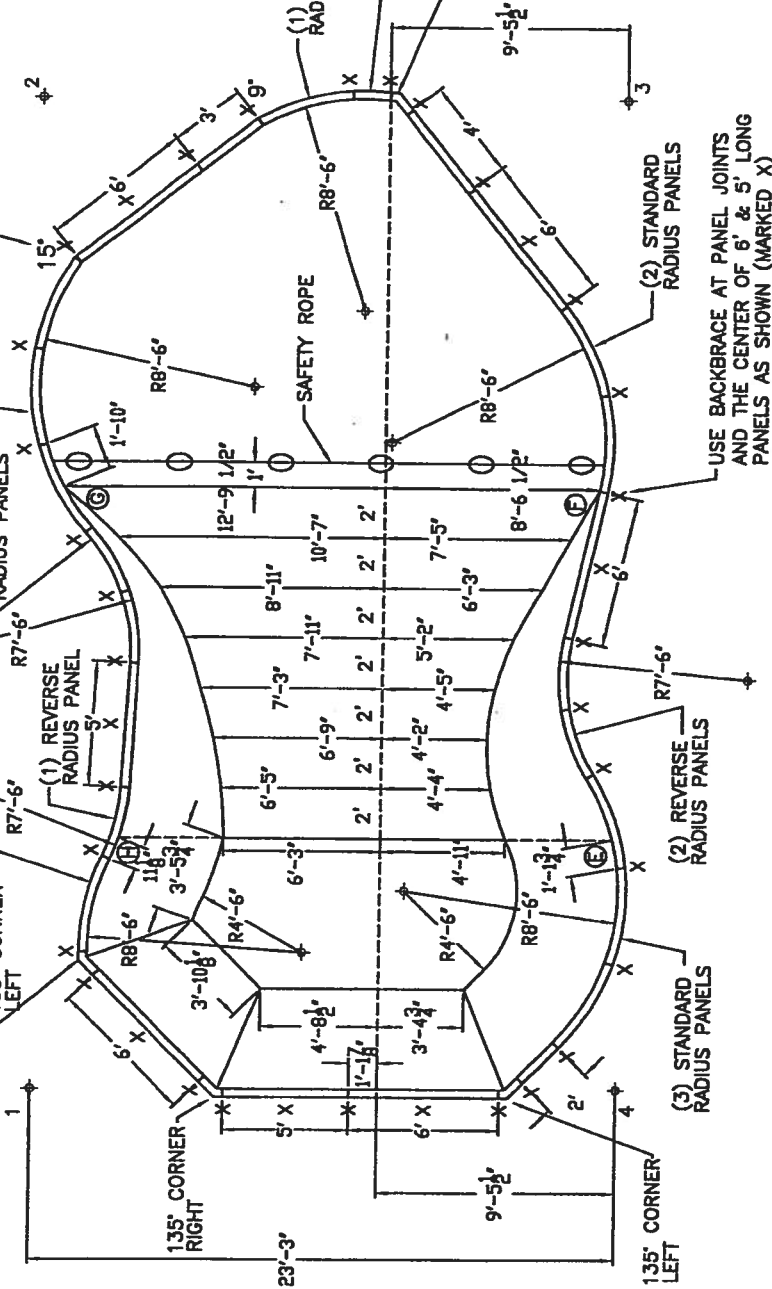
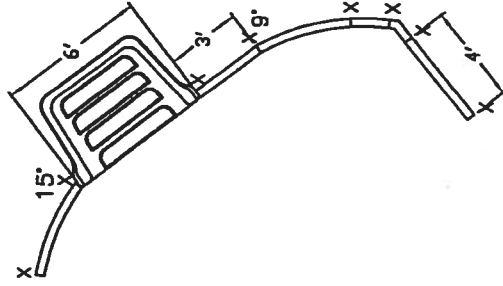
STANDARD PANEL LAYOUT

8' STEP OPTION

USE 9' OR 15' WEDGE AT
PANEL JOINTS AS SHOWN
(MARKED 9' OR 15')



6' STEP OPTION



Meets Depth and Shape minimum
standard of IRC 2000 and ANSI/NSPI5
ICBO Report #3432

Diving/sliding equipment shall be designed for swimming pools
and shall be installed in accordance with the diving/sliding
equipment manufacturer's specifications. Please contact the
diving/sliding equipment manufacturer for their specifications.

GX-1385

Perimeter
107'-0"

Pool
Area
706
Sq.Ft.

Pool
Capacity
26,000
Gallons

GRAPHEX 17th

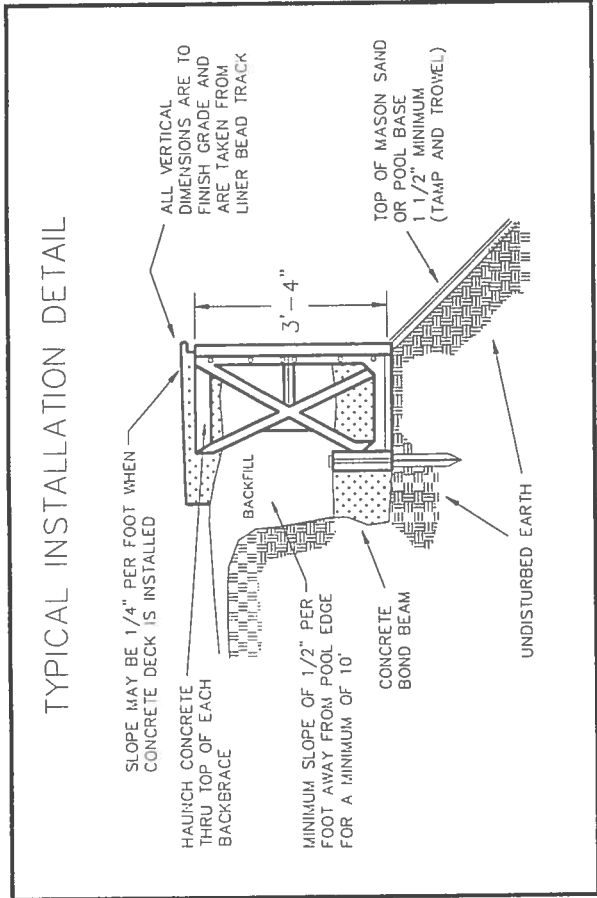
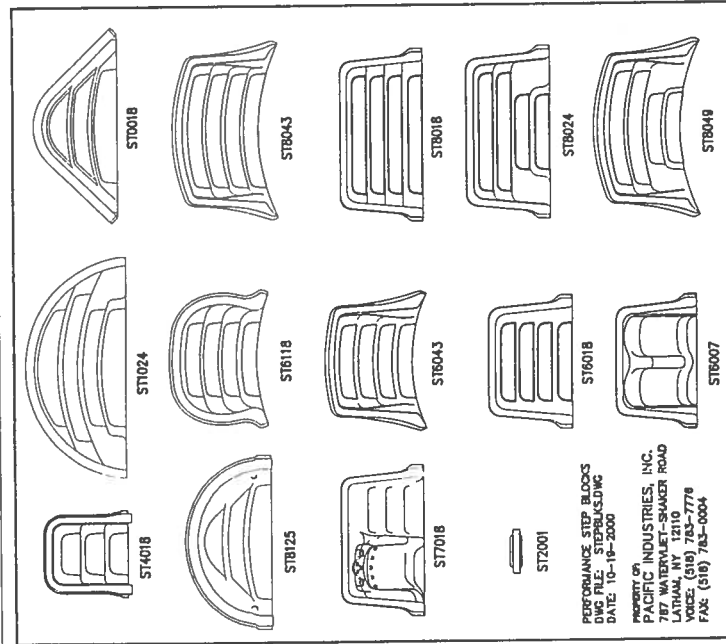
21' x 40' MOUNTAIN LAKE RIGHT

Page 1 of 3

SAFETY COVER SQ.FT.=1118

LINER SQ.FT.= 840

GX-1385



GRAPHEX 16TH EDITION

Meets ANSI/NSFI and '96 BOCA codes

ANSI/NSPI-5 1995 STANDARD
 BOCA CODE 1996 Table 421.11(2)
 ICBO REPORT #3432

Installations to be in accordance with Pacific Ind. recommendations

THIS BROCHURE IS FOR ILLUSTRATIVE PURPOSES ONLY

The manufacturer makes only those representations which are stated in its written warranty. Any other representations, statements, or contracts made by the dealer and/or the contractor to the customer regarding any materials produced by the manufacturer are attributable to the dealer and/or the contractor only. The dealer or contractor who sells or installs your pool is an independent contractor and not an agent or employee of the manufacturer. The construction methods illustrated are suggestions and apply only to normal ground conditions. There may be additional precautions and/or methods of constructions. The responsibility is the contractors.

— — — ALL ITEMS FOUND ON THIS PAGE APPLY TO ALL POOLS CONTAINED IN THIS BOOK — — —