



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0389
DATE PAID: 5/21/20
FEE PAID: 310.00
RECEIPT #: 1505613

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

William & Linda Russell JR

AGENT: Robert W. Ford North Florida Septic Tank Inc;TELEPHONE: 386-755-6372MAILING ADDRESS: 741 SE State Road 100 Lake City, Fla 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: — SUBDIVISION: Alexandra Heights PLATTED: —

PROPERTY ID #: 35-38-17-07344-000 ZONING: — I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 0.943 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 241 Burbank Ter LAKE CITY FL

DIRECTIONS TO PROPERTY: 90 East to Price Creek +/L to Washington St
+/R Okinawa Rd +/L to site on (R) Corner of Hi Hat Rd
and Okinawa Rd.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mhome</u>	<u>4</u>	<u>1680</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE:

William A. Bishop II

DATE:

5/20/2020

20-0389

PART II - SITEPLAN

Russell

A hand-drawn site plan on graph paper. The plan shows a rectangular building measuring 28' x 60'. To the left of the building is a well, with a horizontal distance of 75' from the building's left side. Above the well is a benchmark (BM) labeled 'BM 18.5' OAK NE', with a distance of 255' from the well. To the right of the building is a structure labeled 'A', with a horizontal distance of 75' from the building's right side. Structure A has a height of 25' and a width of 5'. A vertical line segment of 10' is shown between the building and structure A. The entire plan is enclosed in a rectangular boundary with a vertical dimension of 160' on the left side. The drawing is signed 'B' in the bottom right corner.

Notes:

255'

Site Plan submitted by: Robert W. Ford III DATE 5/15/20

Plan Approved _____ **Not Approved** _____

By William D. Bishop II

Date 5/26/20

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT